



# ECHO Joint Agreement

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Dr. Debra Parrish-Hooks Administrative Center  
300 W. 154<sup>th</sup> Street | South Holland IL 60473  
Telephone: 708-333-7880 | Fax: 708-333-9561  
Website: [www.echoja.org](http://www.echoja.org)

## REGULAR MEETING OF THE ECHO EXECUTIVE BOARD OF DIRECTORS

Date: Tuesday, March 10, 2026  
Time: 10:00 AM Central  
Place: Joint Agreement Office  
Dr. Debra Parrish-Hooks Administrative Center  
300 W. 154th Street  
South Holland, Illinois 60473

### Agenda

- A. Pledge of Allegiance
- B. Roll Call
- C. Adoption of Agenda
- D. Presentation of Agenda Items & Questions/Comments from the Public
- E. **Approval of Consent Agenda Items #1**
  - 1. Minutes from February 10, 2026
  - 2. Payroll Report for the Month of February 2026
  - 3. Accounts Payable Report for the Month of February 2026
- F. **Committee Reports**
  - 1. Policy Committee
  - 2. Finance & Personnel Committee
  - 3. Curriculum Committee
- G. **Administrator's Reports**
  - 1. **ECHO Central Office Administrators**
    - a. **Dr. John Gibson & Dr. Michael Moore, Co-Interim CSBO**
      - I. Financials
      - II. MacArthur School Renovation Project Updates
    - b. **Mrs. Diane Barnes-Maguire, Director of Human Resources**
      - I. Staffing Report



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- c. **Ms. Shannon Horton, Teaching, Learning Assessment Specialist**
  - I. Program Enrollments
- d. **Ms. Tracy Avant-Bey, Director of Technology**
  - I. E-Rate Update
- e. Mr. Jonathan Patterson, Interim Director of Buildings & Grounds
- 2. **Superintendent's Report**
  - a. Memorandum of Understanding
  - b. FY27 Proposed Calendar
  - c. Student Data Presentation
- H. **New Business**
  - 1. **Approval of Consent Agenda #2**
    - a. E-Rate Funding Year 2026 Category 1 and Category 2 Proposals
    - b. Proposed FY27 ECHO Calendar
- I. **Closed Session**
- J. **Possible Actions after Closed Session**
  - 1. Personnel Report - Approval of Resignations, Retirements and New Hires
  - 2. Termination of LBS1 Certified Staff Member
  - 3. Termination of Educational Support Staff Member
- K. **Next Regularly Scheduled Meeting: April 14, 2026**
- L. **Adjournment**