Regular Meeting

Monday, November 16, 2026 6:00 PM
Central Junior High School - Library, 1600 E. Ninth St., West Frankfort, Illinois 62896

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:

II. Hearing of Delegates or Visitors and Public Comments:

III. Approval of Minutes - The Open and Closed Sessions of the Regular Meeting of October 19, 2026, and the Special Meeting of November 5, 2026: (A)

IV. Approval of Bills and Financial Reports: (A)

A. Bills:

1. Payroll:

2. Regular Bills:

B. Deposits List:

C. Fund Balance Report (Month and YTD):

D. Building Activity Funds:

E. County School Facility Sales Tax:

V. Reports:

A. Superintendent:

B. School Administrators:

C. Special Education and Student Services:

D. Activities and Athletics:

E. Maintenance:

F. Committee Reports:

VI. Old Business:

A. Consideration of Authorization for a Request for Proposals for Media and Broadcasting Partnerships. (A)

VII. New Business:

A. Business and Operations Proposals and Agreements:

1. Consideration of Adoption of Tax Year 2026 Payable 2027 Tentative Levy. (A)

2. Consideration to Approve Member(s) as Delegate(s) to the Illinois Association of School Boards' Annual Assembly. (A)

3. First Reading of Amendments to Board Policy.

B. Curricular and Extra-Curricular Programs:

1. Review of 2026 Illinois School Report Cards.

2. Consideration of Approval of Amended School Improvement Plans for CJHS. (A)

3. Consideration of Addition of a Team Category to the Redbird Athletics Hall of Fame. (A)

4. Presentation from West Frankfort Redbird Booster Club.

5. Consideration of Approval for Future Field Trip(s). (A)

C. Facilities:

1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)

a. Consideration of Authorization to Apply for an ISBE School Maintenance Project Grant. (A)

2. Update RE: Programming Study for Master Planning of Future Potential Renovation, Addition, and Construction of Frankfort Community High School Facilities. (A)

D. Miscellaneous:

E. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees of the public body; collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees; security procedures, school building safety and security, the use of personnel and equipment to respond . . . to [a] potential danger to the safety of employees, students, staff, the public, or public property; . . . other matters relating to individual students; and litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal" as stated in *5 ILCS 120/2 (c)(1)(2)(8)(10)(11)*. (A)

F. Personnel:

1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)

2. Consideration of a Memorandum of Understanding with The West Frankfort Aides Council, Local #6124 RE: a "Grow Your Own" Student Teaching Assignment Extension. (A)

3. Consideration of SY 2026-2027 Coaching / Sponsoring Staff for FCHS / CJHS:

a. Approval to Establish and/or Fill (a) Volunteer Coaching Position(s) - Wrestling for SY 2026-2027 at FCHS. (A)

b. Approval to Fill a Volunteer Sponsor for YMCA Youth and Government at FCHS. (A)

4. Authorization to Post / Advertise Position(s). (A)

VIII. Board Member Comments:

IX. Adjournment: (A)