

Regular Meeting

Monday, September 21, 2026 6:00 PM

Central Junior High School - Library, 1600 E. Ninth St., West Frankfort,
Illinois 62896

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:

II. Hearing of Delegates or Visitors and Public Comments:

III. Approval of Minutes — The Open and Closed Sessions of the Regular Meeting of August 17, 2026, and the Special Meeting of August 31, 2026: (A)

IV. Approval of Bills and Financial Reports: (A)

A. Bills:

1. Payroll:

2. Regular Bills:

B. Deposits List:

C. Fund Balance Report (Month and YTD):

D. Building Activity Funds:

E. County School Facility Sales Tax:

V. Reports:

A. Superintendent:

B. School Administrators:

C. Special Education and Student Services:

D. Activities and Athletics:

E. Maintenance:

F. Committee Reports:

VI. Old Business:

VII. New Business:

A. Business and Operations Proposals and Agreements:

1. Consideration of a Resolution to Adopt the FY 2026-2027 Annual Budget. (A)

2. Review of a Proposal for a Media and Broadcast Partnership.

3. Consideration of Approval of Future Field Trip(s). (A)

B. Facilities:

1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)
2. Update RE: Programming Study for Master Planning of Future Potential Renovation, Addition, and Construction of Frankfort Community High School Facilities. (A)

C. Miscellaneous:

D. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees of the public body; collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees; security procedures, school building safety and security, the use of personnel and equipment to respond . . . to [a] potential danger to the safety of employees, students, staff, the public, or public property; . . . other matters relating to individual students; and litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal;" as stated in 5 ILCS 120/2 (c)(1)(2)(8)(10)(11). (A)

E. Personnel:

1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)
2. Consideration to Employ a Custodian - Placement to Be Determined. (A)
3. Consideration of a Memorandum of Understanding with AFT Local #817 RE: Summer Work Hours for District Nurse. (A)
4. Consideration of SY 2026-2027 Coaching / Sponsoring Staff for FCHS / CJHS:
 - a. Approval to Establish and/or Fill (a) Volunteer Assistant Coaching Position(s) - Boys' Basketball for 2026-2027 at CJHS. (A)
 - b. Approval to Establish and/or Fill a Volunteer Assistant Coaching - Sponsoring Position for Cheerleading - Dance for 2026-2027 at CJHS. (A)
5. Authorization to Post / Advertise Position(s). (A)

VIII. Board Member Comments:

IX. Adjournment: (A)