

Special Meeting

Monday, March 30, 2026 6:00 PM

Central Junior High School - Library, 1600 E. Ninth St., West Frankfort, Illinois 62896

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:

II. Hearing of Delegates or Visitors and Public Comments:

III. New Business:

A. Business and Operations Proposals and Agreements:

1. Consideration of Renewal of Membership for SY 2026-2027 with the Illinois High School Association (IHSA). (A)

B. Calendars and Scheduling:

1. Consideration of 2026-2027 Public School Calendar. (A)

C. Facilities:

1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)

D. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees . . . of the public body; and collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees" as stated in *5 ILCS 120/2 (c)(1)(2)*. (A)

E. Personnel:

1. Consideration of a Memorandum of Understanding with West Frankfort Federation of Teachers Local #817 RE: Procedures During a Reduction-in-Force Action. (A)

2. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)

3. Consideration of Action Upon Honorable Dismissal and Reduction in Force of Two (2) Professional Educator Licensed (PEL) Employees. (A)

4. Consideration of Action Upon Honorable Reduction in Force of a Professional Educator Licensed (PEL) Employee from Full-Time to Part-Time. (A)

5. Consideration of Action Upon Honorable Dismissal and Reduction in Force of Eight (8) Educational Support Employees (Six (6) Educator License with Stuplations (ELS-PARA) Teachers' Aides and Two (2) Non-Certified Staff Support Employees). (A)

6. Consideration to Employ a Professional Educator Licensed Employee - Early Childhood Instructor at DES. (A)

7. Consideration to Employ a Professional Educator Licensed Employee - Special Education Supervisor / Assistant Principal at OSS/ District. (A)

8. Consideration of SY 2025-2026 Coaching / Sponsor Staff for FCHS / CJHS:

a. Approval to Establish and/or Fill (a) Volunteer Assistant Coaching Position(s) — Boys' Track for 2025-2026 at FCHS. (A)

9. Authorization to Post / Advertise Position(s). (A)

IV. Adjournment. (A)