

Regular Meeting

Monday, December 15, 2025 6:00 PM

Central Junior High School - Library, 1600 E. Ninth St., West Frankfort,
Illinois 62896

I. Call to Order, Roll Call, Establishment of Quorum, and The Pledge of Allegiance:

II. Hearing of Delegates or Visitors and Public Comments:

III. Approval of Minutes - The Open and Closed Sessions of the Regular Meeting of November 17, 2025: (A)

IV. Approval of Bills and Financial Reports: (A)

A. Bills:

1. Payroll:

2. Regular Bills:

B. Deposits List:

C. Fund Balance Report (Month and YTD):

D. Building Activity Funds:

E. County School Facility Sales Tax:

V. Reports:

A. Superintendent:

B. School Administrators:

C. Special Education and Student Services:

D. Assistant Superintendent (Activities, Athletics, and Grant Programs):

E. Maintenance:

F. Committee Reports:

VI. Old Business:

A. Consideration to Approve FY 2024-2025 School District Audit.
(A)

B. Consideration of a Joint Agreement Between John A. Logan College and Frankfort CUSD #168 RE: Data Share and Use for Remediation Course Data Sharing. (A)

VII. New Business:

A. Business and Operations Proposals and Agreements:

1. Consideration of Adoption of Tax Year 2025 Payable 2026 Levy. (A)

2. Second Reading of Amendments to Board Policy.

3. Consideration of Amendments to Board Policy. (A)

4. Consideration of Proposed Meeting Calendar for 2026. (A)

5. Consideration of a Memorandum of Understanding Between Southern Illinois University-Carbondale and Frankfort CUSD #168 RE: The Saluki Start Dual Enrollment Program for a Five-Year Period Through School Year 2029-2030. (A)

6. Consideration of Student Internship Agreement between Frankfort CUSD #168 and The University of West Florida RE: Student Teachers and Observers. (A)

7. Consideration of Student Teaching Affiliation Agreement between Grand Canyon University and Frankfort CUSD #168. (A)

B. Curricular and Extra-Curricular Programs:

1. Consideration of Approval for Future Field Trip(s). (A)

C. Facilities:

1. Update RE: Renovation Planning and Maintenance Work Projects at District Facilities. (A)

2. Update RE: Programming Study for Master Planning of Future Potential Renovation, Addition, and Construction of Frankfort Community High School Facilities. (A)

D. Miscellaneous:

E. Possible Closed Session: To discuss "the appointment, employment, compensation, discipline, or dismissal of specific employees . . . of the public body; collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees; security procedures, school building safety and security, the use of personnel and equipment to respond . . . to [a] potential danger to the safety of employees, students, staff, the public, or public property; . . . other matters relating to individual students; and litigation, when an action against, affecting, or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal" as stated in *5 ILCS 120/2 (c)(1)(2)(8)(10)(11)*. (A)

F. Personnel:

1. Consideration of Letter(s) of Retirement / Resignation / Leave. (A)

2. Consideration of Ratification of Tentative Agreements RE: Collective Bargaining with the West Frankfort Aides Council, Local 6124, AFL-CIO for District Para-Professional Teachers' Aides. (A)

3. Consideration to Approve a Continued Memorandum of Understanding with AFT Local #817 RE: Administrative Stipend Position to Be Assigned as Assistant Principal - FIS. (A)

4. Consideration of SY 2025-2026 Coaching / Sponsor Staff for FCHS / CJHS:

a. Employment and/or Approval of an Assistant Girls' Track Coach for SY 2025-2026 at FCHS. (A)

b. Approval to Establish and/or Fill (a) Volunteer Coaching / Sponsor Position(s) - Cheerleading for 2025-2026 at CJHS. (A)

5. Authorization to Post / Advertise Position(s). (A)

VIII. Board Member Comments:

IX. Adjournment: (A)