

**ANTIOCH SCHOOL DISTRICT 34**  
**Public Hearing of the Board of Education**  
**Administrative Services Center, 964 Spafford Street, Antioch, IL**  
**Tuesday, August 15, 2017**  
**7:00 PM**

**AGENDA**

1. Call to Order
2. Public Comments: Notice of Public Hearing Concerning the Intent of the Board of Education of Community Consolidated School District #34, Lake County, IL to Sell \$17,000,000 Working Cash Fund Bonds
3. Adjournment