

**School District of Mishicot
Notice of Board of Education Meeting
Monday, October 27, 2025
Regular Meeting
High School Library
660 Washington Street
Mishicot, Wisconsin 54228
5:30 PM**

Agenda

1. Call to order and roll call:
 - David Skwor
 - Carol Lambert
 - Shawn Driscoll
 - Jennifer Butler
 - Judy Ferry
 - Jill Yindra
 - Melissa Wiesner
2. Pledge of Allegiance
3. Approve Board Agenda
4. Public Forum
5. Presentations and Discussion Items
 - A. Construction Planning Update - Bray Architects
6. Reports to the Board
 - A. Ms. Thelen - Business Manager
 1. Tax Levy Presentation
 2. Final 2025-2026 Budget for Approval at 10-27-2025 School Board Meeting
 3. Final 2025-2026 Revenue Limit Worksheet
 - B. Mr. C Erlandson - Superintendent
 1. Factors Influencing the Tax Levy
 2. Essential Facts Training
 3. High School Reading Growth Initiative
 4. Upcoming Events
7. Action Items
 - A. Act on 2025-2026 Budget Amendments for Funds 10, 21, 27, 38, 39, 46, 49, 50, 80
 1. Notice of Changes in Adopted 2025-2026 Budget
 - B. Act on 2025-2026 \$6,267,118 Tax Levy
 1. Fund 10 - \$3,817,456
 2. Fund 38 - \$172,325
 3. Fund 39 - \$1,953,063
 4. Fund 80 - \$324,274

- C. Approve District Direct Site Improvement Projects
 - 1. Approve Tool Lending and Liability Release Agreement (Donation valued at \$5,000) between Kyle Junk Construction LLC and the School District of Mishicot
- D. Approve CESA 7 Carl Perkins Consortium MOU 2026-2028
- 8. Consent Agenda Items
 - A. Accept 10/13/2025 Regular Meeting Minutes
 - B. Approve Donations
 - 1. Culver's Share Night - FFA National Convention \$1010
 - 2. Mishicot FFA Alumni - FFA Conference Fee Sponsor \$325
 - 3. Corteva - Ag Grant \$2000
 - 4. Mishicot FFA Alumni & Manitowoc County Dairy - Milk Giveaway at Bremser valued at \$1200
 - 5. Maribel Sportsmans Club - HS Trap \$3818
 - 6. Northern Shores UTV/STV Club - Snack Pack \$500
 - C. Receive and File District Financial Statement - September 2025
 - 1. Cash & Investment Report - September 2025
 - D. Schedule of Bills Payable - September 2025
 - 1. Schedule of Bills Payable Summary September 2025
 - 2. Detail Schedule of Bills Payable September 2025
 - E. Personnel
 - 1. Hiring - Justin Kuss - Wrestling Coach
- 9. School Board Input
- 10. Adjournment

Any person needing special services to address the Board of Education should contact the Board of Education Office at 920-755-4633 to receive help in making arrangements. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.