

Special Meeting - Level III
Tuesday, October 14, 2025 12:00 PM

Cleburne ISD Boardroom
505 N. Ridgeway Dr., Suite 100
Cleburne, TX 76033

Agenda

1. **CALL TO ORDER**
 - 1.A. Pledge of Allegiance
 - 1.B. Invocation
2. **CLOSED MEETING (TEXAS GOVERNMENT CODE 551)**
 - 2.A. Pursuant to Texas Government Code Sections 551.071, attorney-client privilege conversation.
 - 2.B. Pursuant to Texas Government Code Section 551.074, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
3. **RECONVENE IN OPEN SESSION**
4. **PUBLIC COMMENT**
 - 4.A. Addressing the School Board: A public speaker must sign up in person before 10:00am the day of the meeting. All handouts/presentations must be delivered at this time and will not be allowed during the meeting. A speaker will be limited to three (3) minutes to make comments. The Board shall not answer questions and shall not deliberate or decide regarding any subject. Board policy prohibits the discussion of complaints against district employees and/or students during public comment.
5. **ACTION ITEM**
 - 5.A. Central Appraisal District Board of Directors Nomination
 - 5.A.1. Consider and approve nominee(s) for Board of Directors for the Central Appraisal District of Johnson County
6. Conduct Level III Grievance — Anahi Villanueva
7. **CLOSED MEETING (TEXAS GOVERNMENT CODE 551)**
 - 7.A. Pursuant to Texas Government Code Sections 551.071, attorney-client privilege conversation.
 - 7.B. Pursuant to Texas Government Code Section 551.074, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
8. **RECONVENE IN OPEN SESSION**
 - 8.A. Action from closed session, if any
9. **ADJOURNMENT**

**RESOLUTION BY _____ AFFIRMING THE
NOMINATION(S) FOR CANDIDATE(S) FOR THE BOARD OF DIRECTORS
FOR THE CENTRAL APPRAISAL DISTRICT OF JOHNSON COUNTY,
TEXAS.**

**This is to affirm that _____ on this the _____ day
of _____, 2025, did move and approve the following nomination(s).
Furthermore, said candidate(s) is(are) eligible for election to the Board of Directors
of the Central Appraisal District of Johnson County for the 2026-2029 term.**

NOMINATION(S)

VOTING FOR:

VOTING AGAINST:

**Said resolution was moved and approved on this the _____ day of
_____, 2025.**

Certified by:

Attest:
