

Work Session
Tuesday, April 12, 2022 5:00 PM

Cleburne ISD Boardroom
505 N. Ridgeway Dr., suite 100
Cleburne, TX 76033

Agenda

1. **CALL TO ORDER**
2. Pledge of Allegiance
3. Invocation
4. **PUBLIC COMMENT**
 - 4.A. Addressing the School Board: A public speaker must sign up by 4:55pm. A speaker will be limited to three (3) minutes to make comments regarding items on the agenda. Speakers must address the Board from the podium and state their name before speaking. The Board shall not answer questions and shall not deliberate or decide regarding any subject. Board policy prohibits the discussion of complaints against district employees and/or students during public comment.
5. **ACTION ITEM**
 - 5.A. Human Resources
 - Presenter:** Dr. Andrea Hensley
 - 5.A.1. Consider Approval for Executive Director of Maintenance and Operations
6. **TEMPLETON DEMOGRAPHICS**
 - Presenter:** Bob Templeton
7. **ESC REGION 11 - EVALUATING AND IMPROVING STUDENT OUTCOMES**
 - Presenter:** Kathy Ferrell
8. **CLOSED MEETING (TEXAS GOVERNMENT CODE 551)**
 - 8.A. Pursuant to Texas Government Code Section 551.071, to consult with the District's attorney, in person or by phone, on a matter in which the duty of the attorney to the District under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with Chapter 551 of the Texas Government Code.
 - 8.B. Pursuant to Texas Government Code Section 551.072 Consider Purchase, Exchange, Lease or Value of Real Property.
 - 8.C. Pursuant to Texas Government Code Section 551.074, to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
9. **RECONVENE TO OPEN SESSION**
10. **ADJOURNMENT**



505 North Ridgeway Drive, Suite 100
Cleburne, TX 76033
817.202.1100 Office • 817.202.1460 Fax

To: Dr. Kyle Heath, Superintendent

From: Dr. Andrea Hensley, Assistant Superintendent of Human Resources

Date: April 12, 2022

Subject: Contractual Personnel for Board Approval

New Hire(s):

Name:	Shawn Shockler
Assignment:	Executive Director of Maintenance & Operations
Experience:*	10 Years' Experience
Degree:	Bachelor's Degree / Southern New Hampshire University
Start Date:	April 25, 2022

*Years of experience are self-reported and verified upon receipt of service records.