MANISTEE AREA PUBLIC SCHOOLS
BOARD OF EDUCATION

Regular Meeting
Wednesday, November 11, 2026--7:00 PM

Manistee Middle/High School -- Media Center/Library
525 Twelfth Street
Manistee, Michigan 49660

AGENDA

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. ***Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. For more information about public comment or the school board meeting process, please see Board Bylaws. Thank you.***

1. **Pledge of Allegiance**
2. **Call Meeting to Order and Roll**
3. **Consent Agenda**
   A. Approval of Agenda
   B. Approval of Accounts Payable Report
4. **Disclosure of Conflict of Interest** -- *Any Board Member having an(any) anticipated or possible Conflict(s) of Interest, as defined in* ***Board Policy #2301--Conflict of Interest****, on a(any) matter(s) under consideration at this meeting shall disclose that(those) situation(s) during this portion of the meeting.*
5. **Public Communication**

This portion of the agenda is for persons to address the Board. Each individual will have three (3) minutes to provide Agenda- and/or Non-Agenda-Related Comments to the Board. The Board values these communications, but Public Comment is not a form of exchange or dialogue. Please note the Board may not respond during the meeting, but questions and concerns will be addressed individually as soon as possible. To ensure

due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual or specific incident is best handled through administrative channels.

Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. While it is not our intent to stifle public comment, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. If you are unsure of the legal ramifications of what you are about to say, we urge you to consult first with your legal advisor.

6. **Board, Committee or Student Representatives' Report**
   A. Student Representatives' Report
7. **Superintendent's Report and Correspondence**
   A. Personnel Report
   B. Audit Report - Joe Verlin, CPA, CGFM from Gabridge & Company
   C. Finance Report
   D. **MAPS Leadership Team Reports**
   E. Overnight/Extended Student Trip(s)
      1. Informational: Football and Cheerleading overnight trip for District Finals in Menominee.
8. **Business/Action Items**
   A. **ACTION:** Request to relinquish $268 in Title 3 federal funds.
   B. For review and ***potential* action**: Discussion on change of status for Current World Affairs from a required to an elective course.
9. **Adjournment**