MANISTEE AREA PUBLIC SCHOOLS
BOARD OF EDUCATION

Regular Meeting
Wednesday, October 14, 2026--7:00 PM

Manistee Middle/High School -- Media Center/Library
525 Twelfth Street
Manistee, Michigan 49660

AGENDA

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. ***Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. For more information about public comment or the school board meeting process, please see Board Bylaws. Thank you.***

1. **Pledge of Allegiance**
2. **Call Meeting to Order and Roll**
3. **Consent Agenda**
   A. Approval of Agenda
   B. Approval of Accounts Payable Report
4. **Disclosure of Conflict of Interest** -- *Any Board Member having an(any) anticipated or possible Conflict(s) of Interest, as defined in* ***Board Policy #2301--Conflict of Interest****, on a(any) matter(s) under consideration at this meeting shall disclose that(those) situation(s) during this portion of the meeting.*
5. **Public Communication**

This portion of the agenda is for persons to address the Board. Each individual will have three (3) minutes to provide Agenda- and/or Non-Agenda-Related Comments to the Board. The Board values these communications, but Public Comment is not a form of exchange or dialogue. Please note the Board may not respond during the meeting, but questions and concerns will be addressed individually as soon as possible. To ensure

due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual or specific incident is best handled through administrative channels.

Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments. While it is not our intent to stifle public comment, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. If you are unsure of the legal ramifications of what you are about to say, we urge you to consult first with your legal advisor.

6. **Board, Committee or Student Representatives' Report**
   A. **Recognition:** Charlie Padgett, third grade, for his quick-thinking to help a friend who was choking.
   B. Student Representatives' Report.
7. **Superintendent's Report and Correspondence**
   A. Personnel Report
   B. **MAPS Leadership Team Reports**
   C. Overnight/Extended Student Trip(s)
      1. Proposal for overnight/extended student trip: Band & Theatre Disney Trip.
      2. Proposal for overnight/extended student trip: Middle School (7th Grade) Concert Band at the Michigan Music Conference in Grand Rapids.
      3. **Review only:** Girls Golf Regionals Overnight Trip: 10/5-10/6
8. **Business/Action Items**
   A. **ACTION:** Consider motion to approve Pay App #34 in the amount of 512,729.14 for payment.
   B. **ACTION:** Consider adding Angie Taylor to MECC Filer Fundraising account.
9. **Announcements**
   A. Consider moving November 25, 2026, Work Session to Tuesday, November 24, 2026, due to Thanksgiving holiday.
10. **Adjournment**