



**MANISTEE AREA PUBLIC SCHOOLS  
BOARD OF EDUCATION**

**Work/Study Board meeting  
Monday, October 27, 2025--6:00 PM**

**Manistee Elementary School-BAND ROOM  
550 Maple Street  
Manistee, MI 49660**

**AGENDA**

**MISSION**

"Mariners lead by providing an inclusive, high-quality, diverse educational environment that inspires and fulfills the goals of all learners at every stage of their journey."

**VISION**

"Leading a connected Manistee learning community, which supports the educational journey of each individual student through persistent dedication to student-centered success."

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. **Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. For more information about public comment or the school board meeting process, please see Board Bylaws. Thank you.***

1. **Pledge of Allegiance**
2. **Call Meeting to Order and Roll**
3. **Consent Agenda**

A. Approval of Agenda

4. **Disclosure of Conflict of Interest -- Any Board Member having an(any) anticipated or possible Conflict(s) of Interest, as defined in **Board Policy #2301--Conflict of Interest**, on a(any) matter(s) under consideration at this meeting shall disclose that(those) situation(s) during this portion of the meeting.**

5. **Public Communication**

*This portion of the agenda is for persons to address the Board. Each individual will have three (3) minutes to provide Agenda- and/or Non-Agenda-Related Comments to the Board. The Board values these communications, but Public Comment is not a form of*

*exchange or dialogue. Please note the Board may not respond during the meeting, but questions and concerns will be addressed individually as soon as possible.*

6. **Discussion Items**

Questions from last meeting.

1. **Free athletic tickets for students and Athletic Trainer question.**

\*Document Attached

2. **Day in Life of Behavioral Health Therapist.**

\* Document Attached and emailed

3. **State School Aid Act Section 31aa Funding**

\* Document Attached and emailed

7. **Team Leadership Reports**

\*Document Attached

Julia Raddatz is presenting this meeting.

8. **Policy Review**

Current Cell Phone Board Policy and Handbook Attached

9. **Announcements**

10. **Adjournment**