



# Brandon School District

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*Quality*

*Service*

*Planning*

*Delivering the highest quality education so every student can soar!*

Brandon Board of Education

**Regular Meeting**

Central Office Board Room

1025 S. Ortonville Rd.

Ortonville, MI 48462

**May 19, 2025**

**6:30 PM**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

## AGENDA

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. BHS Student Report~ BHS Student Council

V. Superintendent Report

A. Brandon Middle School 2025 6th Grade Camp Copneconic Overnight Trip

B. 2024 Bond Project Update~ Brian Smilnak

C. 2025 Bond Project Update~ Barton Malow

VI. Approval of Consent Agenda

*The Brandon Board of Education deems all items listed on the consent agenda non-controversial and routine in nature. The body will approve these items under one motion and there will be no discussion. A member of the Brandon Board of Education wishing to discuss an item on the consent agenda may request it be removed from the consent agenda, and placed on the regular agenda. The body will consider and discuss the item at that time.*

A. Minutes of the April 21, 2025, Regular Meeting

B. General Account Fund Payable in the amount of \$2,012,746.60

VII. Information and Discussion Items

A. Board Report

B. Education Report~ 95 Percent Phonics

VIII. Action Items

A. HR Report

B. Approve Purchase of 95 Percent Phonics~ Grades 3-5

C. Bond Application Draft

D. OCSBA Policy/Bylaw Updates

E. Approval of Brandon Middle School 2025 6th Grade Camp Copneconic Overnight Trip

IX. Citizens' Input

X. Superintendent Statement

XI. Closed Session~ Negotiations

XII. Adjournment

## Public Participation at Board Meetings

The Brandon Board of Education recognizes the value of public comments and the importance of expressing yourselves to us on district matters.

### PUBLIC COMMENT GUIDELINES

**IN PERSON:** You must sign in with your name, email address or phone number, home address, group affiliation (if any) and the topic you are going to speak on. Sign In sheet is on the table with agendas.

1. When addressing the Board please recognize yourself by stating your name.
2. Each statement shall be limited to THREE (3) minutes: you can only speak once.
3. The statements shall be directed at the board only.
4. Generally, the board will not respond to public comments during the meeting.
5. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments.

To ensure due process and respect of individual rights, the district maintains a formal process for handling complaints against individuals. A problem involving an individual or specific incident is best handled through administrative channels. Such matter should be reduced to writing and sent to the superintendent or the board president.

While it is not our intent to stifle public comment, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. If you are unsure of the legal ramifications of what you are about to say, we urge you to consult first with your legal advisor.

The board wants to hear what people want to say. We expect each speaker will model for our students and others in the audience on how one can respectfully disagree with others' views or voice an opinion or ask questions.