

**LIVONIA PUBLIC SCHOOLS
BOARD OF EDUCATION**

**Study Session
November 3, 2025 - 5:30 PM
Buchanan Elementary
16400 Hubbard
Livonia, Michigan 48154**

AGENDA

- I. AUDIENCE COMMUNICATIONS**
- II. COMMITTEE OF THE WHOLE**
 - Bradford, Chair; Acosta; Burton; Frank; Jarvis; Johnson; MacFarland**
 - A. Buchanan Elementary Points of Pride Presentation**
 - J. Wilson and Team**
 - B. Strategic Master Planning - Facilities (D)**
 - A. Oquist, W. Green**
 - C. 31aa Funding Legislation (D)**
 - A. Oquist**
- III. OPERATIONS COMMITTEE**
 - Burton, Chair; Johnson; MacFarland**
 - A. 2026 Bond Renovation Bid (N)**
 - W. Green**
 - B. Purchase of Bulk Salt (N)**
 - W. Green**
 - C. Hydration Station Project (N)**
 - W. Green**
 - D. Purchase of Lock Down Shade (N)**
 - W. Green**
 - E. Physical Education and Field House Fans (N)**
 - W. Green**
 - F. CRG Mapping for Emergency Response (D)**
 - W. Green**
 - G. Purchase of District Generator for Central Office Complex (N)**
 - W. Green**
- IV. FINANCE COMMITTEE**
 - Johnson, Chair; Acosta; Jarvis**
- V. DIVISION OF INSTRUCTION COMMITTEE**
 - Acosta, Chair; Frank; MacFarland**
- VI. BOARD POLICY COMMITTEE**
 - Frank, Chair; Burton; Jarvis**
 - A. Board Policy and Administrative Procedures: JD - Student Code of Conduct (D)**
 - J. Keatts, K. Etue**
 - B. Board Policy JAB - Nonsidcrimination on the Basis of Handicap (D)**
 - M. Sprow**
- VII. LEGISLATIVE COMMITTEE**
 - Jarvis, Chair; Acosta; Frank**

VIII. HUMAN RESOURCES COMMITTEE

MacFarland, Chair; Burton; Johnson

A. Health Insurance Premiums (D)

P. Francis

B. 2025-2026 Fall Student Count Update (D)

A. Abbate