

**LIVONIA PUBLIC SCHOOLS  
BOARD OF EDUCATION**

**Study Session  
April 7, 2025 - 5:30 PM  
Cooper Upper Elementary School  
28550 Ann Arbor Trail  
Westland, Michigan 48185**

**AGENDA**

- I. AUDIENCE COMMUNICATIONS**
- II. COMMITTEE OF THE WHOLE**
  - Bradford, Chair; Acosta; Burton; Frank; Jarvis; Johnson; MacFarland**
  - A. Cooper Points of Pride Presentation (D)**
    - R. Witherspoon, M. Cesarz**
- III. BUILDING & SITE COMMITTEE**
  - Burton, Chair; Johnson; MacFarland**
  - A. A/C Coil Relocations (D)**
    - P. Francis**
  - B. Churchill LMC Change Orders (D)**
    - P. Francis**
  - C. Approval of Funds for Churchill LMC Renovation (N)**
    - P. Francis**
  - D. Stevenson Pool Filtration Replacement (N)**
    - P. Francis**
  - E. Quarterly Dashboard (N)**
    - P. Francis**
  - F. Sinking Fund Update for COW (N)**
    - P. Francis**
  - G. Capital Projects Fund Update for COW (N)**
    - P. Francis, A. Smith**
  - H. Purchase of Central Office Generator (N)**
    - P. Francis**
- IV. FINANCE COMMITTEE**
  - Johnson, Chair; Acosta; Jarvis**
  - A. Cabinet Budget Meetings (D)**
    - A. Oquist, A. Smith**
- V. CURRICULUM COMMITTEE**
  - Acosta, Chair; Frank; MacFarland**
  - A. 2025-2026 Cooperative Agreements (N)**
    - K. Etue, M. Sprow**
  - B. Purchase of Amplify Science (N)**
    - T. O'Brien**
- VI. POLICY COMMITTEE**
  - Frank, Chair; Burton; Jarvis**
  - A. Board Policy Updates**
    - Cabinet Team**

**VII. LEGISLATIVE COMMITTEE**

Jarvis, Chair; Acosta; Frank

**VIII. PERSONNEL COMMITTEE**

MacFarland, Chair; Burton; Johnson