Town of Benson
Benson Conference Center
Board of Commissioners
Regular Meeting
Thursday, November 19, 2026
7:00 PM

A G E N D A

I. **Call Meeting to Order** *(Mayor Raynor)*
II. **Pledge of Allegiance** *(Mayor Raynor)*
III. **Approval of the Agenda**
IV. **Oaths of Office**
    A. Joseph Maganga -- Finance Director
V. **Presentations** *(Mayor Raynor)*
    A. Endangered Properties Program on old First Citizens Bank building (Library) *(Kathleen Turner, Regional Director of Preservation of N.C.)*
    B. NCDOT presentation regarding locating Greyhound bus stop at Civic Center site
VI. **Public Comment** *(Mayor Raynor)*
    A. Individuals wishing to address the Board are asked to provide their name and address for the record.
VII. **Public Hearing** *(Mayor Raynor)*
    A. SUP-03-2026 -- to allow for the construction of townhomes off E. Brocklyn and S. George St. *(Tanner O'Quin)*
VIII. **Old Business** *(Mayor Raynor)*
    A. Update on Town Manager Search *(Lee Worsley)*
    B. Consider approval of repealing, reinstating, and modifying ordinances for the establishment of the Museum and Library Advisory Boards *(Derrick Barefoot)*
IX. **New Business** *(Mayor Raynor)*
    A. October Financial Summary *(Joe Maganga)*
    B. Consider approval of a consulting services contract with Skip Green and Associates for the EPA/SRP STAG Water Line Replacement Project *(Jay Murray)*
    C. Consider approval of an engineering services agreement with The Wooten Company for the Elevated Storage Tank and 12-inch Water Main Project *(Jay Murray)*
X. **Town Manager Report** *(Keith Langdon)*
    A. Town related events and meeting reminders:
        1. November 26 & 27 -- All Non-Essential Town Facilities closed for Thanksgiving
XI. **Town Attorney** *(Isaac Parker)*
XII. **Board of Commissioners Report** *(Commissioners)*
XIII. **Mayor Report** *(Mayor Raynor)*