

Sheridan School District 48J  
Regular Session  
Sheridan School District Office  
Wednesday, March 16, 2016, 6:00 PM

Agenda

**1. ROLL CALL**

- [ ] Michael Griffith, Director ..... Pos. #1 - 2017
- [ ] Larry Deibel, Director ..... Pos. #2 - 2017
- [ ] Jeff Ashlock, Director ..... Pos. #3 - 2019
- [ ] Judy Breeden, Chairperson ..... Pos. #4 - 2019
- [ ] Terry Chrisman, Director ..... Pos. #5 - 2017

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA - ACTION ITEMS**  
**CONSENT AGENDA**

A. Meeting Minutes

- 1. February 16, 2016 - Work Session Board Meeting Minutes
- 2. February 17, 2016 - Regular Board Meeting Minutes

**4. PUBLIC INPUT**

**5. PRESENTATIONS**

- A. Bond Update  
Presenter: Bob Collins
- B. Robotics Presentation  
Presenter: Kim Butt

**6. ADMINISTRATIVE/PROGRAM REPORTS**

- A. Faulconer-Chapman School
- B. Sheridan High School, Spartan Academy & House of Hope
- C. Special Programs
- D. Classified Union
- E. Fiscal
- F. Superintendent
  - 1. First of the Month Enrollment Comparisons
  - 2. Observation Data
  - 3. Superintendent Evaluation
  - 4. District Improvement Partnership
  - 5. Budget Meetings
  - 6. Group HRA
  - 7. Teacher Recruitment

## **7. POLICIES - ACTION ITEMS**

- A. BBFA: Board Member Ethics and Conflicts of Interest
- B. BBFB: Board Member Ethics and Nepotism
- C. EFAA-AR: Reimbursable School Meals and Milk Programs
- D. GBC: Staff Ethics
- E. IGAEB: Drug, Alcohol and Tobacco Prevention, Health Education
- F. IGBAF-AR: Special Education - Individualized Education Program
- G. IKF: Graduation Requirements
- H. IKF-AR: Graduation Requirements
- I. IL: Assessment Program
- J. INDB: Flag Displays and Salutes
- K. JEA: Compulsory Attendance\*\*
- L. JEBA: Early Entrance\*\*
- M. JEBA-AR: Early Entrance
- N. KL: Public Complaints
- O. KL-AR: Public Complaints Procedure
- P. LBE-AR: Public Charter Schools

## **8. NEW/UNFINISHED BUSINESS - ACTION ITEMS**

- A. AVID Out of State Field Trip  
Setting up AVID field trip to colleges, some of them out of state. Planning the field trip for May 18 - May 21, 2016.

## **9. BOARD COMMENTS**

**10. NEXT REGULAR MEETING DATE: Wednesday, April 20, 2016 at 6:00 P.M.**

## **11. UPCOMING EVENTS**

- A. March 21-25, 2016: Spring Break (NO SCHOOL)
- B. April 5, 2016: Oregon Education Fair CaS
- C. April 13 & 14, 2016: Parent Teacher Conferences
- D. April 15, 2016: No School

## **12. ADJOURNMENT**