

*Increase student academic achievement in literacy for the areas of reading comprehension, mathematics and science, for ALL students.*

## **Molalla River School District**

Regular Board of Director's Meeting

Molalla City Library

Thursday, October 14, 2010

7:00 PM

### Agenda

- I. Call to Order of Regular Meeting  
Presenter: Chair
- II. Welcome and Introductions
- III. Review changes to agenda  
Presenter: Chair
- IV. Public Comment  
Statements by members of the public should be concise and will be limited to 3 minutes. The Board reserves the right to delay discussion of any item presented to later in the meeting or at a subsequent meeting.  
Presenter: Chair
- V. Action Items  
Presenter: Chair
  - A. MREA Ratification  
Presenter: Rick Gill
  - B. Extended Field Trip - Annual FFA Convention
  - C. Interdistrict Transfer Appeal  
Presenter: Supt. Kostur
  - D. November Regular Board Meeting - Reschedule due to holiday  
Presenter: Chair
  - E. December Board Meeting vs. County Meeting - Funding for Education  
Presenter: Supt. Kostur
- VI. Consent Agenda  
Presenter: Chair
  - A. Approve minutes
  - B. Personnel Report
  - C. Surplus Items
- VII. Information/Discussion
  - A. Financial Review  
Presenter: Rick Gill, Business Manager
  - B. PERS Update  
Presenter: Rick Gill

*Persons having questions about or requests for special needs and accommodation should contact the director of Supported Education at the Molalla River School District Office, 412 S Sweigle, PO Box 188, Molalla, OR 97038, 503-829-2359*

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- C. 2002 PERS Bonds  
Presenter: Rick Gill
- D. First Student Transportation  
Presenter: Tammy Clifford
- E. Nutrition Services Update  
Presenter: Teresa Susmilch-Miller
- F. Bond Update - Building a new middle school  
Presenter: Gary Boswell
- G. Fire/Sprinkler System at MRMS  
Presenter: Supt. Kostur
- H. Schedule Policy Committee Meeting
- I. District Goal Review  
Presenter: Supt. Kostur
- VIII. Old Business
  - A. Phone System
  - B. Facilities Committee
  - C. Schuebel School
  - D. OSBA Annual Convention - November 11-14
  - E. East Coast Trip
- IX. Review/Public Comment
- X. Board Self Evaluation
- XI. Adjourn

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