

**Douglas County School District  
Douglas Parent Advisory Council**

Scarselli Elementary School  
699 Long Valley Road  
Gardnerville, NV 89460

**Monday, January 22, 2024  
5:30 PM**

**Agenda**

**1. Call to Order**

A. Pledge of Allegiance

**2. Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

**3. Review and Approval of September 18, 2023 Meeting Minutes (For Possible Action)**

**3**

Shannon Brown, Director of Education Services

**4. Work Session (Information, Discussion and for Possible Action)**

Shannon Brown, Director of Education Services

A. Welcome and Introductions

B. Portrait of a Learner

**5. Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

**6. Adjourn**

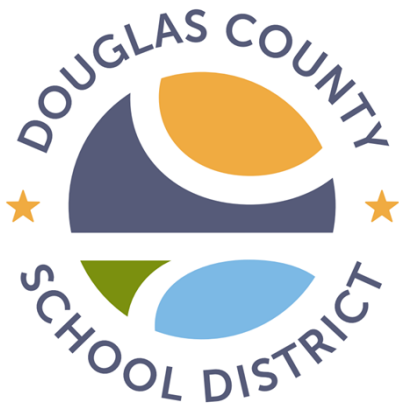
## 7. Notice

Notice to Individuals with Disabilities:

Members of the public who require special assistance or accommodations at a public meeting are asked to notify the District Administration at 1638 Mono Avenue, Minden, Nevada, 89423, or by calling 782-5134, so that such notification is received at least twenty-four (24) hours prior to the meeting. If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office prior to the meeting. Please contact Caryn Harper at 775-782-5134 or [charper@dcsd.k12.nv.us](mailto:charper@dcsd.k12.nv.us). Communication with the Committee as a unit may be either in writing, by personal appearance at a committee meeting, or by verbal communication through the District Superintendent.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the Douglas County School District Public Meeting has been posted at the following locations:

- Douglas County School District Office, Minden, NV
- District website: [www.dcsd.k12.nv.us](http://www.dcsd.k12.nv.us)
- State website: <https://notice.nv.gov/>



**Douglas County School District**  
**Douglas Parent Advisory Council Meeting**  
Carson Valley Middle School  
1477 Highway 395  
Gardnerville, NV 89410  
Monday, September 18, 2023  
5:30 PM

Draft  
Minutes  
9/18/2023

## Minutes

### **PRESENT:**

#### **Trustees:**

Carey Kangas, Board Member  
Dwight Engelkirk, Board Member

#### **Personnel:**

Shannon Brown, Director, Education Services  
Mike Rechs, DHS Principal  
Guy Olgiun, PWL Principal  
Susan McNeall, SES Principal  
Amy Carter, MES Assistant Principal  
Jason Reid, PHES Principal

#### **Parent Representatives:**

Krystle Marriott, CCMES Parent  
Stephanie Christensen, CCMES Parent  
Kelly Hoffman, DHS Parent  
Ben Johnson, Lake School Parent  
Kari Karwoski, DHS Parent  
Kristin Miller, DHS Parent  
Taya Drew, MES Parent

*Meeting minutes are created and provided to the public in accordance with NRS 241.035. They are not a word-for-word transcript of the meeting. Audio and video of some meetings are maintained on the district website for public review.*

### **1. Call to Order**

Mr. Brown called the meeting to order at 5:37 PM.

#### **A. Pledge of Allegiance**

Mr. Olgiun led the Pledge of Allegiance.

A flexible agenda was voted on and adopted.

### **2. Public Comment #1**

Mr. Brown called for public comment. There was none.

### **3. Approve Meeting Minutes**

Review and Approval of May 15, 2023 DPAC meeting minutes. A motion was made to approve the minutes by Mr. Engelkirk and seconded by Mrs. Karwoski. Minutes were unanimously approved.

### **4. Work Session**

**A. Welcome, Introductions**

Mr. Brown led the introductions of committee members.

**B. Review of DPAC Parent Duties**

Mr. Brown reviewed the DPAC duties and stressed that DPAC drives the topics. Mr. Brown would like to gear DPAC towards advisory and less presentations.

**C. Prioritize of DPAC Topics of Interest from the 2022-2023 School Year**

The cell phone concern from the last meeting regarding dead zones is still an issue, so this year, the district is spending money on school radios for better communication with staff and administrators.

Topics that the committee would like to talk about for the 2023-2024 School year:

- How schools can educate parents on Empower.
- Conversation around rigor and how schools are challenging high achieving students.
- Parent engagement at various academic levels and what that might look like.
- Educate parents on acronyms and how the schools are rated.

**C. Progressive Discipline Plan**

Mr. Brown asked members to review a district-level progressive discipline plan packet with the changes the state has made. Members broke into groups to discuss changes. There was some concern about Levels 1-4 in Secondary regarding inappropriate touching/contact and Inappropriate language. Some members felt those should be at all levels.

**5. Public Comment #2**

Mr. Brown called for public comment and there was none.

**6. Adjournment**

Meeting adjourned at 6:46 PM.

The next DPAC meeting November 13, 2023 at GWHS

**Approved:**

Shannon Brown  
Executive Director, Education Services

**Submitted by:**

Tandy Erickson  
Secretary, Education Services