



Douglas County School District
Douglas Parent Advisory Council
Minden Elementary School
1170 Baler Street
Minden, NV 89423
Monday, May 16, 2022
5:30 PM

Agenda

1. **Call to Order**

A. **Pledge of Allegiance**

2. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

3. **Review and Approval of March 21, 2022 Meeting Minutes (*For Possible Action*)**

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Presenter: Rommy Cronin-Mack, Executive Director, Area 3

4. **Work Session (*Information, Discussion and for Possible Action*)**

Presenter: Rommy Cronin-Mack, Executive Director, Area 3

A. **Welcome and Introductions**

Presenter: Rommy Cronin-Mack, Executive Director, Area 3

B. **Parent Engagement at Minden Elementary School**

Presenter: Kelly Winter, Assistant Principal

Mrs. Winter will present the committee with highlights of the parent engagement at Minden Elementary School.

C. **Review of Student Networks**

Mrs. Cronin-Mack will solicit input from the committee members on establishing a list of student opportunities within the community.

D. **Input on AR 521 - Student Dress and Grooming**

Mrs. Cronin-Mack will share the work she has done to gather stakeholder input on the revision of Administrative Regulation 521 and solicit input from committee members.

E. **EPIC Learning Update**

Mrs. Cronin-Mack will share with the committee the work that is happening across the district with the implementation of EPIC Learning.

5. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

6. **Adjourn**

7. **Notice**

Notice to Individuals with Disabilities:

Members of the public who require special assistance or accommodations at a public meeting are asked to notify the District Administration at 1638 Mono Avenue, Minden, Nevada, 89423, or by calling 782-5134, so that such notification is received at least twenty-four (24) hours prior to the meeting. If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office prior to the meeting. Please contact Caryn Harper at 775-782-5134 or charper@dcsd.k12.nv.us. Communication with the Committee as a unit may be either in writing, by personal appearance at a committee meeting, or by verbal communication through the District Superintendent.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the Douglas County School District Public Meeting has been posted at the following locations:

- Douglas County School District Office, Minden, NV
- District website: www.dcsd.k12.nv.us
- State website: <https://notice.nv.gov/>

**Douglas County School District
Douglas Parent Advisory Council Meeting**

George Whittell High School
March 21, 2022
5:30 PM

DRAFT

Minutes

3/21/2022

Minutes

Present:

Trustees:

Carey Kangas, School Board Member

Personnel:

Rommy Cronin-Mack, Executive Director, Education Services

Kelly Winter, Lake Schools, Assistant Principal

Mark Walling, Lake Schools Principal

Parent Representatives:

Stephanie Christensen, CCMES Parent

Kelly Hoffman, CVMS Parent

Kari Karwoski, DHS Parent

Mandee Luna, MES Parent

Carl Lackey, PHES Parent

Kristin Miller, PWLMS Parent

Ben Johnson, Lake Schools Parent

Pamela Goldstein, Lake Schools Parent

1. Call to Order

Mrs. Cronin-Mack called the meeting to order at 5:30 PM.

2. Public Comment #1

Mrs. Cronin-Mack called for public comment. There was none.

3. Approve Meeting Minutes

Approved November 15, 2021, DPAC meeting minutes.

4. Work Session

A. Welcome, Introductions

Mrs. Cronin-Mack, Executive Director, Educational Services, Area 3, led introductions of all members and thanked members for joining the meeting.

B. Parent Engagement at the Lake Schools

Parent Club (ZCES)

- Worked closely and collaboratively with Jess Schnoll (president) to streamline purchase requests and funding for ZCES students and programs
- Popsicle Social
- Walk-a-Thon
- Trunk-or-Treat
- Read-a-Thon

- ZCES Showcase Night (April 13)
- Literacy Night
- Several parent volunteers
- Newsletter has moved to a live document (Friday Facts)

Booster Club (GWHS)

- Warrior Weekly and Weekly Warrior newsletters
- Parent support at athletic events (apparel, snack bar, etc)
- Parent support for testing and programs

What's New at the Lake Schools

- The Lake Schools have a composting program to be used by the entire community.
- New message board at ZCES supported by parent club to provide frequent school updates and announcements.

C. Portrait of a Graduate

Group discussed the statements shared by Rommy.

Group made suggestions to update and/or modify some of the statements:

- Curious
- Passionate
- Citizen

Rommy discussed marketing and plan to improve communication and proposals for marketing EPIC and DCSD.

D. Tools for Parents – Acronyms Cheat Sheet

- Group activity to fill in DCSD Education Acronyms.
- Reviewed the acronyms as a group.

E. Review of Student Networks

This item was not discussed at the meeting.

5. Public Comment #2

Mrs. Cronin-Mack called for public comment. There was none.

6. Adjournment

Mrs. Cronin-Mack thanked everyone for attending and stated the next DPAC meeting is scheduled at Minden Elementary School May 16, at 5:30 PM.

The meeting was adjourned at 6:30PM.

Respectfully submitted,

Mrs. Rommy Cronin-Mack
Executive Director - Area 3
Douglas County School District
775-782-7170