



Douglas County School District
Douglas Parent Advisory Council
George Whittell High School
240 Warrior Way
Zephyr Cove, NV 89448
Monday, March 21, 2022
5:30 PM

Agenda

1. **Call to Order**

A. Pledge of Allegiance

2. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

3. **Review and Approval of November 15, 2021 Meeting Minutes (*For Possible Action*)**

Presenter: Rommy Cronin-Mack, Executive Director, Area 3

4. **Work Session (Information, Discussion and for Possible Action)**

A. Welcome and Introductions

Presenter: Rommy Cronin-Mack, Executive Director, Education Services

B. Parent Engagement at the Lake Schools

Presenter: Mark Walling, Lake Schools Principal & Kelly Winter, Lake Schools Assistant Principal

Mr. Walling and Mrs. Winter will present the committee with highlights of the parent engagement at the Lake Schools.

C. Portrait of a Graduate

Presenter: Rommy Cronin-Mack, Executive Director, Education Services

Mrs. Cronin-Mack will share with the committee DCSDs Portrait of a Graduate and will solicit input from the committee.

D. Tools for Parents - Acronym Cheat Sheet

Presenter: Rommy Cronin-Mack, Executive Director, Education Services

Mrs. Cronin-Mack will provide the committee a list of commonly used acronyms in education and discuss strategies for communicating the information to DCSD families.

E. Review of Student Networks

Presenter: Rommy Cronin-Mack, Executive Director, Education Services

Mrs. Cronin-Mack will solicit input from committee members on establishing a list of student opportunities within the community.

5. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

6. **Adjourn**

7. **Notice**

Notice to Individuals with Disabilities:

Members of the public who require special assistance or accommodations at a public meeting are asked to notify the District Administration at 1638 Mono Avenue, Minden, Nevada, 89423, or by calling 782-5134, so that such notification is received at least twenty-four (24) hours prior to the meeting. If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office prior to the meeting. Please contact Caryn Harper at 775-782-5134 or charper@dcsd.k12.nv.us. Communication with the Committee as a unit may be either in writing, by personal appearance at a committee meeting, or by verbal communication through the District Superintendent.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the Douglas County School District Public Meeting has been posted at the following locations:

- Douglas County School District Office, Minden, NV
- District website: www.dcsd.k12.nv.us
- State website: <https://notice.nv.gov/>