



**Douglas County School District**  
Family Life Sex Education/AIDS Committee  
**Minden Elementary School**  
**1170 Baler Street**  
**Minden, NV 89423**  
Tuesday, November 30, 2021  
3:30 PM

## Agenda

To access the meeting via Google Meet please use the following link: [meet.google.com/xus-owor-xdd](https://meet.google.com/xus-owor-xdd) or Join by Telephone: Dial 1-617-675-4444 PIN:815-577-951-2442#

### **1. Call to Order**

Time: 3:30 PM

#### **A. Welcome and Introductions**

Committee members will introduce themselves and official role will be taken.

#### **B. Adoption of Agenda (*For Possible Action*)**

Committee members reserve the right to take items in a different order to accomplish business in the most efficient manner.

### **2. Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority.

### **3. Approval of Minutes of the September 28, 2021 Meeting (*For Possible Action*)**

Attached are the minutes of the September 28, 2021 Family Life Sex Education/AIDS (FLSEA) Meeting for review and approval.

### **4. Training of Staff (*Discussion*)**

The Committee will discuss feedback that they may have with regard to the information on training staff provided by Mr. Andrew Snyder at the Nevada Department of Education.

### **5. Collaborative Measures (*Discussion*)**

The Committee will discuss feedback regarding their collaborative measures with colleagues.

### **6. 3rd Grade PowerPoint (*Discussion*)**

The Committee will discuss feedback on the 3rd grade PowerPoint that was shared with them by Ms. Rains. Mrs. Bertolone will share feedback from the elementary teachers on the PowerPoint as well.

## **7. 4th Grade PowerPoint (*Discussion*)**

The Committee will discuss feedback on the 4th grade PowerPoint that was shared with them by Ms. Rains. Highlighted areas are suggestions/deletions.

## **8. Public Comment #2**

Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

## **9. Adjournment**

(\*) Times are estimated. Items on the Agenda may be taken out of order. The Board of Trustees may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Generally speaking, the item will be heard no earlier than the time indicated.

**If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office on the Friday or Monday preceding a regular Tuesday meeting of the Board. Please contact Caryn Harper at 775-782-5134 or [Charper@dcsd.k12.nv.us](mailto:Charper@dcsd.k12.nv.us).**

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Douglas County School District, Minden, NV  
District website: [www.dcsd.k12.nv.us](http://www.dcsd.k12.nv.us)  
State of Nevada website: <https://notice.nv.gov>