



Douglas County School District
Douglas Parent Advisory Council
Jacks Valley Elementary
School
701 Jacks Valley Road
Carson City , NV 89705
Monday, November 15, 2021
5:30 PM

Agenda

1. **Call to Order**

2. **Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

3. **Review and Approval of September, 2021 Meeting Minutes (For Possible Action)**

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Presenter: Rommy Cronin-Mack, Executive Director, Area 3

4. **Work Session (Information, Discussion and for Possible Action)**

Presenter: Rommy Cronin-Mack, Executive Director, Area 3

A. Welcome and Introductions

Presenter: Rommy Cronin-Mack, Executive Director, Area 3

B. Parent Engagement at JVES

Presenter: Pam Gilmartin, JVES Principal & Crespín Esquivel, JVES Assistant Principal

Mrs. Gilmartin & Mr. Esquivel will present the committee with the highlights of the parent engagement at JVES.

C. Communication & Transparency in DCSD

Mrs. Cronin-Mack will lead the committee in a discussion of current communication pathways.

D. Tools for Parents

Mrs. Cronin-Mack will lead the committee in a discussion of available tools for parents.

5. **Public Comment #2**

Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Nevada Open Meeting Law prohibits the discussion of the character, conduct, or competency of any person without proper notice being given to that person.

6. **Adjourn**

7. **Notice**

Notice to Individuals with Disabilities:

Members of the public who require special assistance or accommodations at a public meeting are asked to notify the District Administration at 1638 Mono Avenue, Minden, Nevada, 89423, or by calling 782-5134, so that such notification is received at least twenty-four (24) hours prior to the meeting. If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office prior to the meeting. Please contact Caryn Harper at 775-782-5134 or charper@dcsd.k12.nv.us. Communication with the Committee as a unit may be either in writing, by personal appearance at a committee meeting, or by verbal communication through the District Superintendent.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the Douglas County School District Public Meeting has been posted at the following locations:

- Gardnerville Post Office, Gardnerville, NV
- Minden Post Office, Minden, NV
- Douglas County School District Office, Minden, NV
- Douglas High School, Minden, NV
- Genoa Post Office, Genoa, NV
- Zephyr Cove Post Office, Z. C., NV
- Stateline Post Office, Stateline, NV
- District website: www.dcsd.k12.nv.us
- State website: <https://notice.nv.gov/>

**Douglas County School District
Douglas Parent Advisory Council Meeting**

DHS Media Center
September 20, 2021
5:30 PM

DRAFT

Minutes

9/20/2021

Minutes

Present:

Personnel:

Rommy Cronin-Mack, Executive Director, Area 3
Shannon Brown, Assistant Executive Director, DO
Gavin Ward, Aspire Principal
Blaine Spires, CCMES Principal
Nancy White, CVMS Principal
Mike Rechs, DHS Principal
Pam Gilmartin, JVES Principal
Jason Reid, PHES Principal
Adam Dedmon, PWLMS Principal
Mark Walling, Lake Schools Principal

Parent Representatives:

Nicole Reilly, AAHS Parent
Krystle Marriott, CCMES Parent
Kelly Hoffman, CVMS Parent
Alicia Main, DHS Parent
Kari Karwoski, DHS Parent
Jeannette Zinke, GES Parent
Carl Lackey, PHES Parent
AnnMarie Bourgeois, PWLMS Parent
Kristin Miller, PWLMS Parent
Jesse Buttar, SES Parent

1. Call to Order

Mrs. Cronin-Mack called the meeting to order at 5:30 PM.

2. Public Comment #1

Mrs. Cronin-Mack called for public comment. There was none.

3. Approve Meeting Minutes

The Minutes for the May 24, 2021, DPAC meeting were approved.

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4. Work Session

A. Welcome, Introductions

Mrs. Cronin-Mack, Executive Director, Educational Services, Area 3, led introductions of all members and thanked members for joining the meeting.

B. Review of DPAC Parent Duties

Mrs. Cronin-Mack, Executive Director, Educational Services, Area 3, led a discussion about what the role of DPAC is and the items below were discussed:

- Review Board Policy to see if it needs to be revised.
- How do we communicate to everyone and meet the unique needs of each family.
- Parent involvement and sharing how that looks in each school. How can we better collaborate between schools to get parents in the door?
- Provide DPAC members with opportunities to have presentations and learn more about what is happening in the school district not just on a school level but on a district level.
- Additionally, members should start having regular two-way communication with administrators so members feel like a representative for the school they are representing.

C. Prioritization of DPAC Topics of Interest from 21-22 School Year

Mrs. Cronin-Mack, Executive Director, Educational Services, Area 3, led a discussion about prioritization of DPAC topics of interest. Continuing topics include:

1. Communication and Transparency - between parents, community, school(s).
2. Digital Citizenship - how to provide students with the standards and tools to make good choices as digital students.
3. Parent Involvement – how to getting parents involved and re-involved in school activities
4. Tools for Parents – the need to provide parents with the tools to help them be successful as parents in helping their students.

New topics and for this year include:

- Identify students that are struggling and advertise their options such as Aspire.
- EPIC Learning and what that means.
- Communication – always looking for ways to improve communication and for parents to provide feedback so we can improve.
- Schools providing unique learning opportunities such as field trips and other STEM or STEAM activities.
- Collaboration on Parent Engagement – how to engage families and the community to be involved in school events.

5. Public Comment #2

Mrs. Cronin-Mack called for public comment. There was none.

6. Adjournment

Mrs. Cronin-Mack thanked everyone for attending and stated the next DPAC meeting is scheduled at Jacks Valley Elementary School for November 15, 2021, at 5:30 PM.

The meeting was adjourned.

Respectfully submitted,

Mrs. Rommy Cronin-Mack
Executive Director - Area 3
Douglas County School District
775-782-7170