



**Douglas County School District**  
Town Hall Meeting-Critical Race Theory  
**George Whittell High School**  
**& Zoom**  
**240 Warrior Way**  
**Zephyr Cove, NV 89448**  
Wednesday, October 13, 2021  
6:00 PM

## Agenda

Please click the following link to join the webinar: <https://dcsd-k12.zoom.us/j/84267366035> Passcode: Oct2021 Telephone: Dial +1 669-900-6833 Webinar ID: 842 6736 6035 Passcode: 7360619

### 1. Call to Order

#### A. Pledge of Allegiance

#### B. Approval of a Flexible Agenda (*For Possible Action*)

The Trustees reserve the right to take items in a different order to accomplish business in the most efficient manner.

### 2. Open Public Forum (*No Action-Information Only*)

The Board will solicit information and feedback from members of the public regarding Critical Race Theory (CRT), which will be limited to no more than five (5) minutes per speaker. The Board will not take any action or deliberate toward any decision on CRT. The Board President or a moderator appointed by the Board President shall have a right to ensure the focus of the discussion is CRT and ask clarifying questions on the topic.

### 3. Public Comment

Comments from the public are invited at this time on topics not specifically addressed elsewhere in the agenda. A sign-up sheet is provided and individuals who wish to address the Board are asked to indicate their desire to speak and the topic about which they will speak. Individuals wishing to address the Board at this time will be limited to three minutes. The Board is precluded from acting on items raised during Public Comment that are not already on the agenda.

### 4. Adjournment

(\*) Times are estimated. Items on the Agenda may be taken out of order. The Board of Trustees may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Generally speaking, the item will be heard no earlier than the time indicated.

**If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office on the Friday or Monday preceding a regular Tuesday meeting of the Board. Please contact Caryn Harper at 775-782-5134 or [Charper@dcsd.k12.nv.us](mailto:Charper@dcsd.k12.nv.us).**

Notice to Individuals with Disabilities: Members of the public who require special assistance or accommodations are asked to notify the District Administration at 1638 Mono Avenue, Minden, Nevada, 89423, or by calling 782-5134, so that such notification is received at least twenty four (24) hours prior to the meeting. In conformance

with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Douglas County School Board of Trustees has been posted at the following locations:

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District website: [www.dcsd.k12.nv.us](http://www.dcsd.k12.nv.us)  
State of Nevada website: <https://notice.nv.gov>