



# AGENDA

**Douglas County School District  
Career and Technical Education  
Advisory Technical Skills Committee Meeting  
February 5, 2019 @ 4:30 PM  
Douglas High School  
1670 Highway 88, Minden, NV 89423**

**Please note:** The DCSD Career and Technical Education Advisory Technical Skills Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting. The Committee may combine two or more items for consideration; and the Committee may remove an item from the agenda. Items designated "For Possible Action", if no other action is designated, are for acceptance by vote of the Committee.

1. **Call to Order, Roll Call of Members and Establish a Quorum (*For Possible Action*)**
  - A. Pledge of Allegiance
  - B. Roll Call
2. **Review and Approval of Agenda (*For Possible Action*)**
3. **Review and Approval of November 20, 2018 Meeting Minutes (*For Possible Action*)**
4. **Discussion of Election of 2018-2019 Officers (*For Possible Action*)**

Discussion of officer positions that will be up for election for the 2018-2019 school year. One-year position includes: Committee Parent Member - Woody Worthington
5. **CTE Tour of Army JROTC/Military Science Department**

Major Marvin "Bud" Ford, instructor, will provide a tour and presentation of the Army JROTC program at Douglas High School. The Army JROTC program is slated to join the CTE program in the 2019-2020 school year.
6. **CTE Program Development, Expansion and Improvement at Douglas High School for 2019-2020**

Jim Meyers, CTE Coordinator, will provide information regarding proposed development, expansion, and improvement of CTE courses at Douglas High School for the 2019-2020 school year.
7. **Proposed Agenda Items for Future Meetings**

Committee members will have an opportunity to provide input regarding future agenda items to be included with standard agenda outline.
8. **Future Meeting Dates for 2018-2019**

\*Tuesday, April 2, 2019 @ 4:30 pm - Douglas High School STEM Center #706
9. **Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be take, (NRS 241.020). Public comment will be limited to three minutes per person.

If a copy of the agenda is desired in advance, it may be obtained at the District.

Notice to Individuals with Disabilities: Members of the public who require special assistance or accommodations at a meeting of the Board of Trustees are asked to notify the District Administration at 1638 Mono Ave., Minden, Nevada 89423, or by calling 782-7177, so that such notification is received at least twenty-four hours prior to the meeting.

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting has been posted

at the following locations:

- Gardnerville Post Office, Gardnerville, NV
- Minden Post Office, Minden, NV
- Douglas County School District Office, Minden, NV
- Douglas High School, Minden, NV
- Genoa Post Office, Genoa, NV
- Zephyr Cove Post Office, Zephyr Cove, NV
- Stateline Post Office, Stateline, NV
- District website: [www.dcsd.k12.nv.us](http://www.dcsd.k12.nv.us)