



**Douglas County School District  
Self-Insured Health Fund  
Advisory Insurance Committee Meeting  
District Office  
1638 Mono Avenue, Minden, NV  
Tuesday, September 25, 2018  
4:30 PM**

**AGENDA**

**1. Call to Order**

Time: 4:30 p.m.

**A. Roll Call of Committee Members**

**B. Adoption of Agenda (For Possible Action)**

**2. Public Comment #1**

Public comment will be taken during this agenda item regarding any item appearing on the agenda. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. Public Comment #2 will provide an opportunity for public comment on any matter within the Committee's jurisdiction, control, or advisory authority.

**3. Committee Members' Comment**

Comments from committee members are invited at this time for any item not specifically addressed elsewhere in the agenda. The intent of this standing item is to allow committee members to provide feedback to the committee as a whole regarding membership questions and comments. Committee members should limit the amount of time and be respectful of time constraints and not be repetitive of other committee members' comments.

**4. Approval of Minutes of the August 28, 2018 Meeting. (For Possible Action)**

Attached are the minutes of the August 28, 2018 Health Advisory Committee Meeting for review and approval.

**5. Review of Claims (Information and Discussion)**

A representative from DCSD's broker, LP Insurance Services, Inc., will review claims expenses for Douglas County School District's self-funded health insurance.

Presenter: Tom Marshall, Lloyd Barnes, Nate Kerr

Time: 5 Minutes

**6. Customer Service Review (Information and Discussion)**

A representative from Douglas County School District's Third Party Administrator, Hometown Health, will review customer service statistics.

Presenter: Jose Sandoval

Time: 5 Minutes

**7. Self- Insurance Fund Projected Financials (Information and Discussion)**

Keith Lewis, Executive Director of Human Resources, will provide an update in the projected financials of the district's self-insured health insurance fund

Presenter: Keith Lewis

Time: 5 Minutes

**8. Correspondence (Information and Discussion)**

Committee members will discuss or review any correspondence received pertaining to the Advisory Health Insurance Committee.

Time: 5 Minutes

**9. Future Agenda Items (For Possible Action)**

Committee members will discuss or propose upcoming items for future agenda items *in addition to setting the next meeting date(s) and times.*

Time: 5 Minutes

**10. Public Comment #2**

Public comment will be taken during this agenda item on any matter within the committee's jurisdiction, control, or advisory authority. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. A sign-up sheet is provided and individuals may address the committee by indicating their desire to speak and the topic about which they will speak. The committee reserves the right to limit the amount of time that will be allowed for each individual to speak. (The time allotted is nontransferable for each speaker.) The committee is precluded from acting on items raised during Public Comment that are not already on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

**11. Adjournment**

(\*) Times are estimated. Items on the Agenda may be taken out of order. The Board of Trustees may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Generally speaking, the item will be heard no earlier than the time indicated.

**If copies of the complete agenda (and supporting materials) are desired in advance, they may be obtained at the District Office on the Friday or Monday preceding a regular Tuesday meeting of the Board. Please contact Caryn Harper at 775-782-5134 or Charper@dcsd.k12.nv.us.**

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