



Administration Building
5110 W. 24th Street
Cicero, Illinois 60804

April 23, 2026

REGULAR BOARD MEETING

AGENDA

6:30 PM

- I. Call to Order Regular Meeting of the Board of Education
- II. Roll Call President Tomschin, Vice President Dominick, Secretary Manouzi, Members Terracino, Couch, Moreno and Barrera
- III. Establish Quorum
- IV. Pledge of Allegiance
- V. Superintendent's Report
 - A. Informational Items
 1. Monthly Board Report
 2. Freedom of Information Act Requests
 3. Enrollment Report
 4. Suspension Report
 5. Security Report
 6. Recognition of Morton College Students – Photo/Video Internship
Fabiola Avitia Escobedo, Beatriz Coco and Nina Jasiocka
 7. District 99's Very Own Award - Employee of the Month Recipients:
Andrea Lacey, Social Worker at Burnham School
 8. Treasurer's Report
 9. Departmental Updates Presentation
- VI. Other Reports

A. Construction Report - CCS International, Inc.

VII. Correspondence

VIII. Comments from the Audience

IX. Adjourn to Executive Session

A. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees, specific individuals who serve as independent contractors in a park, recreational, or educational setting, or specific volunteers of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee, a specific individual who serves as an independent contractor in a park, recreational, or educational setting, or a volunteer of the public body or against legal counsel for the public body to determine its validity. However, a meeting to consider an increase in compensation to a specific employee of a public body that is subject to the Local Government Wage Increase Transparency Act may not be closed and shall be open to the public and posted and held in accordance with this Act. 5 ILCS 120/2(c)(1).

B. Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees. 5 ILCS 120/2(c)(2).

C. The purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussing whether a particular parcel should be acquired. 5 ILCS 120/2(c)(5)

D. Security procedures, school building safety and security, and the use of personnel and equipment to respond to an actual, threatened, or a reasonably potential danger to the safety of employees, students, staff, the public, or public property. 5 ILCS 120/2(c)(8).

E. Student disciplinary cases. 5 ILCS 120/2(c)(9).

F. Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding must be recorded and entered into the minutes of the closed meeting; 5 ILCS 120/2(c)(11).

X. Adjourn from Executive Session

XI. Reconvene to Open Session

XII. Action as a result of Executive Session if necessary

XIII. Consent Agenda

A. Approval of Minutes

1. Public Hearing on the intent to sell Bonds March 11, 2026
2. Public Hearing to undergo a Reduction in Force March 11, 2026
3. Regular Meeting Open Session March 11, 2026
4. Regular Meeting Closed Session March 11, 2026

B. Approval of Payrolls:

Education Fund	\$ 8,207,554.99
Operations, Building & Maintenance Fund	\$ 497,670.98

Transportation Fund	\$ 267,742.08
GRAND TOTAL SALARIES	\$ 8,972,968.05
C. Approval of Bills:	
Education Fund	\$ 4,914,363.68
Building & Maintenance Fund	\$ 788,674.04
Transportation Fund	\$ 206,951.64
Capital Projects	\$ 589,531.99
Debt Fund	\$ 195,284.46
Tort	\$ 9,442.00
Fire Prevention	\$ 29,053.63
TOTAL EXPENSES FOR APRIL	\$ 6,733,301.44

D. Miscellaneous Monies
TOTAL RECEIPTS FOR MONTH OF APRIL \$ 122,544.03

E. Approval of Resolution for Disposal of Personal Property

F. Approval of Purchase Orders over \$35,000.00

1. Crown Castle International Renewal of Internet Service \$ 210,960.00
2. Eccezion renewal of Auditor Agreement \$ 116,550.00
3. Learning Science Partners Renewal of PD Agreement \$193,000.00

G. Approval of revised school calendar for the 2026-2027 school year

H. Approval to rescind the Resolution authorizing transfer of funds from the Education Fund to the Capital Projects Fund adopted at the September 15, 2025 meeting

I. Approval of Resolution to approve the Tentative Amended Budget for the 2025-2026 Fiscal Year and to publish a Notice of Public Hearing for the Tentative Amended Budget for the 2025-2026 Fiscal Year

J. Approval of Agreement with CDW Government LLC for the purchase and installation of Wireless Infrastructure

K. Approval of Agreement with Learning Science Partners LLC for Professional Development Services

L. Approval to participate in the ComEd Energy Efficiency Program for replacement of lighting at Unity Junior High School

M. Approval of Addendum to the Emergency Fencing Agreement with A&M Fence Corporation regarding Fencing Services

N. Approval of Health and Dental Insurance Renewal, adding BCO and BCO HDHP Health with Blue Cross/Blue Shield

O. Approval of renewal of Eye-Care Insurance with VSP Vision Care

P. Approval of bid recommendations for Milk Services for the 2026-2027 school year

Q. Approval of Agreement with Prairie Farms Dairy, Inc. for the provision of Milk Services for the 2026-2027 school year

R. Approval of Amendments for A101-2017s and Assignment of Contractor Agreements for the Brian Dominick Early Childhood Center

Bid Package # 3 TOR Construction Co., Inc.
Bid Package # 4 MPZ Masonry-Construction, Inc.

- Bid Package # 5 K & K Iron Works, LLC
- Bid Package # 6 LJ Morse Construction Company
- Bid Package # 7 DCG Roofing Solutions, Inc.
- Bid Package # 8 Prime Architectural Metal & Glass, Inc.
- Bid Package # 9 Diverzify Pro, LLC
- Bid Package # 9.3 Diverzify Pro, LLC
- Bid Package # 9.4 MS Sabastian Painting
- Bid Package # 9.7 Midwest Decorating, Inc.
- Bid Package # 12 Heartland Cabinet Supply, Inc.
- Bid Package # 21 Absolute Fire Protection
- Bid Package # 22 Best Plumbing, Inc.
- Bid Package # 23 Autumn Construction Services, Inc.
- Bid Package # 26 Arc 1 Electrical, Inc.
- Bid Package # 31 Best Plumbing, Inc.
- Bid Package # 32 Abbey Construction Co., Inc.
- Bid Package # 32.3 Abbey Construction Co., Inc.
- Bid Package # 32.4 KD Landscape, Inc.

S. Approval of renewal of membership with Infinitec Assistive Technology/Coalition for the 2026-2027 school year

T. Approval of Affiliation Agreement with Lewis University for Clinical/Student Teaching Field Experiences

U. Approval of Affiliation Agreement with Grand Canyon University for Student Teaching Field Experiences

V. Approval of Intergovernmental Agreement with J. Sterling Morton School District 201 regarding the Teaching Education Pathway Program beginning April 23, 2026 and ending on June 30, 2028

W. Approval of Intergovernmental Agreements with West 40 Intermediate Service Center #2 for the 2026-2027 school year

1. High Needs Alternative Learning Opportunities Programs (ALOP)
2. Alternative Learning Opportunities Program (ALOP)

X. Approval of Partnership Agreements for the provision of After-School and Summer Programming for District 99 Students

1. PAV/YMCA
2. Striker Lanes
3. Morton College

Y. Approval of Title I Parent and Family Engagement Policy

Z. Approval of revised District 99 Attendance Map

AA. Approval of Partnership Agreement with Morton College for Photo and Video Internship

BB. Approval to grant Power of Attorney to Del Galdo Law Group, LLC in the matter of property commonly known as 5241-5247 W. 23rd Street, Cicero, Illinois 60804

CC. Elisabeth Nealon, Assistant Superintendent for Student Services, *30th Annual Safe & Civil Schools National Conference*, on July 12–16, 2026, in Portland, Oregon

XIV. Approval of Resolution providing for the issue of not to exceed 25,000,000 General Obligation Limited Tax School Bonds, in one or more series, of Cicero School District Number 99,

Cook County, Illinois, and for the levy of a direct annual tax to pay the principal and interest on said bonds

XV. Approval of Separation Agreement: Comprehensive Separation, Waiver and General Release of all Claims with Domenico Meschino

XVI. Personnel Report

A. Certified Personnel

1. Employment
2. Resignations
3. Other

B. Non-Certified Personnel

1. Employment
2. Resignations
3. Other

C. FMLA Requests

XVII. Student Dispositions

A. Student Number 990026912

B. Student Number 990028123

C. Student Number 990040192

XVIII. Old Business

XIX. Informational Items

A. Next regularly scheduled Board Meeting to be held on May 13, 2026, 6:30 p.m. at Unity Junior High School

XX. Adjournment