

Regular Meeting  
Monday, June 2, 2025 6:30 PM

Teaching & Learning Center, Becker High  
School  
12000 Hancock Street  
Becker, MN 55308

## **Agenda**

1. PROCEDURAL ITEMS
  - 1.A. Call to Order
  - 1.B. Pledge of Allegiance
  - 1.C. Agenda
  - 1.D. Recognition of Visitors and Public Forum
  - 1.E. Presentations
2. REPORTS
  - 2.A. Student Report
  - 2.B. Superintendent's Report
  - 2.C. Committee Reports
3. CONSENT AGENDA
  - 3.A. Minutes
  - 3.B. Financial Report
  - 3.C. Disbursements
  - 3.D. Personnel
  - 3.E. MSHSL Membership Renewal
  - 3.F. Spring, 2026 Band & Choir Trip
4. RESOLUTION ACCEPTING DONATIONS
5. JULY GOALS MEETING
6. LONG-TERM FACILITY MAINTENANCE TEN-YEAR EXPENDITURE APPLICATION
7. SCHOOL BOARD PAY-DISCUSSION
8. ADJOURN

The following resolution was moved by \_\_\_\_\_ and second by \_\_\_\_\_

## **RESOLUTION FILLING SCHOOL BOARD VACANCY BY APPOINTMENT**

WHEREAS, a vacancy exists in the office of school board member with a term expiring the first Monday in January [insert year]; and

**[NOTE: Pick ONE of the following three WHEREAS Clauses as it applies]**

WHEREAS, the vacancy occurred more than ninety (90) days prior to the first Tuesday after the first Monday in November in the year the vacancy occurred in the first or second year of the vacant term;

**[NOTE: Option 1 would result in a special election in the CURRENT year.]**

WHEREAS, the vacancy occurred less than ninety (90) days prior to the first Tuesday after the first Monday in November in the first or second year of the vacant term;

**[NOTE: Option 2 would result in a special election in the FOLLOWING year.]**

WHEREAS, the vacancy occurred January 1 or afterwards in the third year of the vacant term or on any date during the fourth year of the vacant term;

**[NOTE: Option 3 does not require a special election.]**

THEREFORE, BE IT RESOLVED by the School Board of [insert name of district], Independent School District No. \_\_\_\_, State of Minnesota, as follows:

**[NOTE: Pick ONE of the following two paragraphs as it applies to the choice above. The first paragraph should be selected for the first two WHEREAS Clauses above. The second paragraph shall be selected for the third WHEREAS Clause above.]**

Pursuant to Minnesota Statutes, Section 123B.09, Subd. 5b, (insert name of appointee) is hereby appointed to fill the vacancy and to serve until a successor is elected and qualified. The appointment shall be effective thirty (30) days after the adoption of this resolution unless a valid petition to reject the appointee is filed with the school district clerk pursuant to Minnesota Statutes, Section 123B.09, Subd. 5b(b) within that thirty (30) day time period.

Pursuant to Minnesota Statutes, Section 123B.09, Subd. 5b, (insert name of appointee) is hereby appointed to fill the vacancy and to serve the remainder of the unexpired term. The appointment shall be effective thirty (30) days after the adoption of this resolution unless a valid petition to reject the appointee is filed with the school district clerk pursuant to Minnesota Statutes, Section 123B.09, Subd. 5b(b) within that thirty (30) day time period.

The vote on adoption of the Resolution was as follows:

Aye:

Nay:

Absent:

Whereupon, said Resolution was declared duly adopted.

By: \_\_\_\_\_

Board Chair

By: \_\_\_\_\_

Board Clerk



## Steps to Fill a School Board Member Vacancy with Sample Application and Interview Questions

### Step to Fill a Vacancy

1. Board member formally resigns. Such resignation must be provided to the district in writing and include the last date the member will be serving.
2. Board declares at vacancy will exist on the date provided by the resigning member.
3. Board decides on a process to choose who to appoint.
4. Board completes process and picks a person to fill the open seat. Nominations are voted on using a roll call vote in the order the candidates were nominated.
5. Board passes a Resolution Filling a School Board Vacancy by Appointment.
6. Board waits 30 days to allow the public the opportunity to petition against the appointment.
7. Between the appointment date and the end of the 30-day waiting period, appointee signs Acceptance of Office and Oath of Office in front of a notary.
8. At the appointee's first board meeting, appointee may say public oath. This oath is ceremonial and therefore optional.

### Sample Application

| Applicant Information                                                                                                                                                                                                                                                                           |             |             |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------|
| <b>Name</b>                                                                                                                                                                                                                                                                                     |             |             |                 |
| <b>Phone</b>                                                                                                                                                                                                                                                                                    | <b>Home</b> |             |                 |
|                                                                                                                                                                                                                                                                                                 | <b>Work</b> |             |                 |
| <b>Email</b>                                                                                                                                                                                                                                                                                    |             |             |                 |
| <b>Address</b>                                                                                                                                                                                                                                                                                  |             | <b>City</b> | <b>Zip Code</b> |
|                                                                                                                                                                                                                                                                                                 |             |             |                 |
| Requirements to Hold Office                                                                                                                                                                                                                                                                     |             |             |                 |
| <ul style="list-style-type: none"> <li>• At least 21 years of age</li> <li>• U.S. citizen and eligible to vote</li> <li>• Resident of School District (<u>DISTRICT #</u>) for at least 30 days</li> <li>• No record of criminal sexual misconduct for which registration is required</li> </ul> |             |             |                 |
| I verify that I meet these requirements:                                                                                                                                                                                                                                                        |             |             |                 |
| <b>Signature</b>                                                                                                                                                                                                                                                                                |             | <b>Date</b> |                 |
|                                                                                                                                                                                                                                                                                                 |             |             |                 |
| Application Submission                                                                                                                                                                                                                                                                          |             |             |                 |
| Return completed application by ( <u>TIME</u> ) on ( <u>DATE</u> ) to:                                                                                                                                                                                                                          |             |             |                 |
| ( <u>PREFERRED ADDRESS</u> )                                                                                                                                                                                                                                                                    |             |             |                 |

## Sample Questions

9. Why would you like to serve on the (DISTRICT NAME) School Board?
10. Please describe your background and experiences with community involvement. How would these serve you as a board member?
11. What experiences have you had serving on either private sector or public sector boards, what was your role, and what were your take-aways from that experience?
12. Describe your understanding of the decision process for public school board. How would you react/respond if the majority of the board took an action that you voted against?

## Interview Question Considerations

When deciding the method of collecting responses to interview questions, three options are available:

1. The board may include the interview questions in the application and not conduct an interview.
2. The board could ask some questions on the application and use this information to narrow the applicants before conducting interviews at a public meeting.
3. The board could use a simplified application and ask all interview questions at a public meeting.

No matter how the interview questions are posed, MSBA recommends evaluating the responses using a 3-point system (Exceeds, Meets, Does Not Meet) and then summarizing the collective responses before having a discussion at a public meeting. The applicant with the highest results on the points evaluation should not automatically be appointed. Board members may change their perspective after the discussion of the positive attributes of each of the applicants.

## Data Privacy Considerations

Under Minnesota Statute 13.601, the following information about applicants is public data:

- (1) name;
- (2) city of residence, except when the appointment has a residency requirement that requires the entire address to be public;
- (3) education and training;
- (4) employment history;
- (5) volunteer work;
- (6) awards and honors;
- (7) prior government service;
- (8) any data required to be provided or that are voluntarily provided in an application for appointment to a multimember agency pursuant to section [15.0597](#) (**does not apply to school boards**); and
- (9) veteran status.

If there is a public data request for a School Board Member Vacancy application, the district is responsible for having all non-public data redacted.



# School Board & Committee Meetings 2025

January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

6 School Board 6:30PM  
 15 Policy 6PM  
 21 TRAK 4PM (Virtual)  
 27 Activities 7AM  
 27 EE Advisory 6PM  
 29 Finance 7AM

July

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

2 Finance 7AM  
 7 School Board 6:30PM  
 16 Policy 6PM  
 30 Finance 7AM

February

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 |    |

3 Curriculum 5PM  
 3 School Board 6:30PM  
 5 Wellness 3PM Virtual  
 12 Meet & Confer 3:45PM  
 12 Policy 6PM  
 24 Activities 7AM  
 26 Finance 7AM

August

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

4 School Board 6:30PM  
 13 Policy 6PM

March

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

3 School Board 6:30PM  
 11 Policy 6PM  
 17 Activities 7AM  
 18 TRAK 4:00PM (Virtual)

September

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

3 Finance 7AM  
 8 School Board 6:30PM  
 17 Policy 6PM

April

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

2 Finance 7AM  
 7 School Board 6:30PM  
 16 Policy 6PM  
 22 Facilities 4:30PM  
 28 Activities 7AM  
 30 Finance 7AM

October

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

1 Finance 7AM  
 6 Curriculum 5PM  
 6 School Board 6:30PM  
 15 Policy 6PM

May

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

5 Curriculum 5PM  
 5 School Board 6:30PM  
 14 Meet & Confer 3:45PM  
 14 Policy 6PM  
 19 Activities 7AM  
 20 TRAK 4:00PM (Virtual)  
 28 Finance 7AM

November

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

5 Finance 7AM  
 13 Curriculum 5PM  
 13 School Board 6:30PM  
 19 Policy 6PM  
 26 Finance 7AM

June

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

2 School Board 6:30PM  
 11 Policy 6PM

December

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

1 School Board 6:30PM  
 10 Policy 6PM



Chair Jurek called the regular meeting of the School Board of District #726 to order on the 5th day of May, 2025 at 6:30 p.m. in the Teaching & Learning Center.

### Roll Call.

**Members present:** Troy Berning (attending remotely), Ryan Hubbard, Aaron Jurek, Connie Robinson, Corey Stanger, Pete Weismann

**Members absent:** None

**Others present:** Dr. Jeremy Schmidt, Superintendent  
Kevin Januszewski, Director of Business Services

**CITIZEN COMMENTS:** None

**PRESENTATION:** Robotics

### **REPORTS:**

- Student Board Representatives
- Superintendent
- Committee Meeting Updates: Curriculum, Activities, Finance

Motion by Corey Stanger, seconded by Ryan Hubbard, to *Approve the Consent Agenda* as presented:

### **CONSENT AGENDA**

### **MINUTES FROM THE APRIL 7, 2025 REGULAR SCHOOL BOARD MEETING**

### **FINANCIAL REPORT**

#### **EXPENDITURES**

| <b>Fund</b>       | <b>2024-25</b>       |                     | <b>2024-25</b>       | <b>Remaining</b>     | <b>%</b>      |
|-------------------|----------------------|---------------------|----------------------|----------------------|---------------|
|                   | <b>Budget</b>        | <b>Apr-25</b>       | <b>Year-to-Date</b>  | <b>Budget</b>        | <b>Spent</b>  |
| General           | 41,661,884           | 3,434,002           | 32,073,618           | 9,588,266            | 76.99%        |
| Food Service      | 2,578,924            | 228,307             | 1,703,721            | 875,203              | 66.06%        |
| Community Service | 1,934,483            | 158,395             | 1,460,364            | 474,119              | 75.49%        |
| Debt Service      | 3,818,538            | -                   | 3,811,033            | 7,505                | 99.80%        |
|                   | <b>\$ 49,993,829</b> | <b>\$ 3,820,704</b> | <b>\$ 39,048,736</b> | <b>\$ 10,945,093</b> | <b>78.11%</b> |

**DISBURSEMENTS** – in the amount of \$2,347,659.75

**PERSONNEL**

| Name                | Status                        | Job Title                                              | Location         | Effective            |
|---------------------|-------------------------------|--------------------------------------------------------|------------------|----------------------|
| Beuning, Maggie     | New                           | First Grade Long-Term Substitute                       | PS               | 4/29/25              |
| Dufner, Madison     | Resignation                   | Counselor                                              | HS               | 6/4/25               |
| Eldridge, Dylan     | Resignation                   | Math Teacher                                           | HS               | 6/4/25               |
| Grant, Kaia         | New                           | Asst. Principal                                        | HS               | 7/1/25               |
| Kildahl, Blayne     | Resignation                   | AM Weight Room Supervisor                              | HS               | 4/17/25              |
| Luethmers, Dave     | Change in Assignment          | Lead Groundskeeper (was Groundskeeper/Delivery Worker) | District-Wide    | 5/5/25               |
| Kjellberg, John     | New                           | Night Custodian                                        | HS               | 5/12/25              |
| Mapel, Daniel       | New                           | AM/PM Van Float                                        | Bus Garage       | 4/15/25              |
| Mehr, Haley         | Resignation                   | Speech Language Pathologist                            | PS               | 6/30/25              |
| Metzger, Rhonda     | New                           | Dispatcher/Router/Trainer                              | Bus Garage       | 4/28/25              |
| Schultz, Rebecca    | New                           | Food Service Worker                                    | IS               | 4/24/25              |
| Struffert, Katelynn | New                           | Camp Opportunity Lead                                  | Camp Opportunity | 4/22/25              |
| Suckut, Monte       | Change in Assignment          | Groundskeeper/Delivery Worker (was Night Custodian)    | District-Wide    | 5/5/25               |
| Terwey, Sadie       | Extracurricular<br>Assignment | AM Weight Room Supervisor                              | HS               | 4/22/25 -<br>5/29/25 |
| Walz, Hubert        | End of Assignment             | AM/PM Van Float                                        | Bus Garage       | 4/4/25               |
| Wenner, Zachary     | Extracurricular<br>Assignment | Golf Coach                                             | MS               | 4/7/25               |

Motion by Pete Weismann, seconded by Connie Robinson, to ***Approve a Resolution Accepting the Following Donations.***

| DONOR                        | GIFT DESCRIPTION | AMOUNT     |
|------------------------------|------------------|------------|
| Becker American Legion       | High School Band | \$409.00   |
| Becker PTSA                  | PS Art Show      | \$300.00   |
| Becker Robotics Booster Club | Robotics         | \$713.11   |
| BYSA Basketball              | Boys Basketball  | \$3,600.00 |

|                        |                                         |          |
|------------------------|-----------------------------------------|----------|
| BYSA Girl's Basketball | Girls Basketball                        | \$800.00 |
| Olson, Kevin & Andrea  | Marching Band                           | \$500.00 |
| Kolbinger, Mark        | Supplies for the Varsity Baseball Field | \$441.95 |

Motion carried unanimously.

Motion by Connie Robinson, seconded by Ryan Hubbard, to *Approve the Revised 24-25 Budget*, as presented. Motion carried unanimously.

Motion by Corey Stanger, seconded by Ryan Hubbard, to *Approve the Proposed 25-26 Budget*, as presented. Motion carried unanimously.

Motion by Connie Robinson, seconded by Corey Stanger, to *Approve a Resolution Relating to the Expiring Referendum*. Upon roll call vote, the following voted in favor thereof: Troy Berning, Ryan Hubbard, Aaron Jurek, Connie Robinson, Corey Stanger, and the following voted against the same: Pete Weismann

Motion carried.

The School Board *Entered into a Closed Session* to Discuss Negotiations at 7:16 p.m.

The meeting was *adjourned* at 8:00 p.m.

Aaron Jurek, Chair

\_\_\_\_\_

\_\_\_\_\_

Pete Weismann, Clerk

Recorder: Angela Oswald

**BECKER PUBLIC SCHOOLS**  
**MONTHLY FINANCIAL REPORT**  
**May-25**

**EXPENDITURES**

| <b>Fund</b>       | <b>2024-25<br/>Budget</b> | <b>May-25</b>       | <b>2024-25<br/>Year-to-Date</b> | <b>Remaining<br/>Budget</b> | <b>%<br/>Spent</b> |
|-------------------|---------------------------|---------------------|---------------------------------|-----------------------------|--------------------|
| General           | 43,334,290                | 3,424,541           | 35,498,159                      | 7,836,131                   | 81.92%             |
| Food Service      | 2,738,924                 | 259,760             | 1,963,481                       | 775,443                     | 71.69%             |
| Community Service | 1,934,483                 | 174,198             | 1,634,562                       | 299,921                     | 84.50%             |
| Debt Service      | 3,818,538                 | -                   | 3,811,033                       | 7,505                       | 99.80%             |
|                   | <b>\$ 51,826,235</b>      | <b>\$ 3,858,499</b> | <b>\$ 42,907,235</b>            | <b>\$ 8,919,000</b>         | <b>82.79%</b>      |

| Name              | Status               | Job Title                      | Location | Effective |
|-------------------|----------------------|--------------------------------|----------|-----------|
| Barthel, Emily    | Re-Hire              | Special Education Teacher, EBD | HS       | 8/25/25   |
| Beuning, Maggie   | New                  | First Grade Teacher            | PS       | 8/25/25   |
| Borkoski, Megan   | Change in Assignment | Reading Interventionist        | IS       | 8/25/25   |
| Enerson, Mitchell | Resignation          | Weight Room Supervisor, PM     | HS       | 5/29/25   |
| Fladebo, Alyssa   | Change in Assignment | Behavior Interventionist       | IS       | 8/25/25   |
| Hiltner, Sue      | Resignation          | Early Education Coordinator    | EE       | 6/30/25   |
| Hovde, Beth       | Resignation          | Reading Interventionist        | PS       | 6/4/25    |
| Johnson, Patty    | Resignation          | Food Service Worker            | PS       | 6/4/25    |

| Name                 | Status               | Job Title                               | Location | Effective |
|----------------------|----------------------|-----------------------------------------|----------|-----------|
| Knutson, Shane       | New                  | Director of Technology                  | District | 7/1/25    |
| Krinke, Jada         | New                  | First Grade Teacher                     | PS       | 8/25/25   |
| Laemmle, Hannah      | ReHire               | 2nd Grade Teacher                       | PS       | 8/25/25   |
| Lahr, Alicia         | Change in Assignment | Second Grade Teacher                    | PS       | 8/25/25   |
| Leyendecker, Madison | New                  | First Grade Teacher                     | PS       | 8/25/25   |
| Meillier, Sheena     | Change in Assignment | Elementary Technology<br>Integrationist | PS/IS    | 8/25/25   |
| Moravec, Wade        | New                  | Math Teacher                            | HS       | 8/25/25   |
| Olson, Cassandra     | New                  | Special Education Teacher, EBD          | PS       | 8/5/25    |
| Peterson, Sara       | Change in Assignment | Secondary Technology<br>Integrationist  | MS/HS    | 8/25/25   |

| Name              | Status               | Job Title                           | Location | Effective |
|-------------------|----------------------|-------------------------------------|----------|-----------|
| Schumacher, Emily | New                  | Counselor                           | HS       | 8/25/25   |
| Schuster, Mary    | Resignation          | Technology Asst.                    | District | 6/6/25    |
| Stupar, Michelle  | New                  | Special Education Social Worker     | PS/IS/MS | 8/25/25   |
| Swartz, Rebecca   | Change in Assignment | 4th Grade Teacher                   | IS       | 8/25/25   |
| Terwey, Sadie     | Resignation          | AM Weight Room Supervisor           | HS       | 5/29/25   |
| Toven, Violeta    | New                  | Spanish Teacher                     | HS       | 8/25/25   |
| VonMosch, Hailey  | New                  | Second Grade Teacher                | PS       | 8/25/25   |
| Weiland, Jeremy   | New                  | 7th Grade Social Studies<br>Teacher | MS/HS    | 8/25/25   |
| Yoerg, Danyelle   | Change in Assignment | Kindergarten Teacher                | PS       | 8/25/25   |

| Name        | Status | Job Title                   | Location | Effective |
|-------------|--------|-----------------------------|----------|-----------|
| Yoerg, Joni | New    | Speech Language Pathologist | PS       | 8/25/25   |

# 2026 Becker High School Choir and Band Trip Proposal

The Becker High School 11-12 grade Choir and Band, under the direction of Gretchen Bordson and Justin Frerich, are seeking permission to travel to New York City from March 19th -March 24th, 2026. This timeline utilizes a weekend and a “no-school” Friday to alleviate some missed school days. The estimated cost of the trip is \$1500 per student, which includes air travel, hotel, all trip activities and many meals throughout the trip.

## **Trip Purposes:**

The purpose of the trip is multidimensional in nature and include but are not limited to:

- Performances at St. John the Divine Church and the Intrepid Sea Air and Space Museum - Choir and Band will be preparing for these performances throughout our school year
- A tour of Radio City Music Hall - Home of the Rockettes and many famous musical events
- Attend a Broadway Workshop and see a Broadway Show - learn music and dance from cast member of the Broadway show they will attend
- DJ Dinner/Dance Harbor Cruise - see the Statue of Liberty while riding aboard a cruise ship
- Experience Central Park, Times Square, Little Italy, Greenwich Village - learn the diverse culture Manhattan has to offer
- Tour the 911 Memorial Site and Museum - Learn about that historic, tragic event that changed our nation forever.
- The responsibilities of traveling help prepare students in small steps for life outside of high school.
- Continued building of a strong, vital choir and band program at Becker High School.
- Traveling helps recruit and retain members and increases commitment in the choir and band programs.

## **Destination:**

The students will be traveling by motor coach. The following is the proposed itinerary. Everything is included in the price as well as several meals, which are marked on the itinerary.

### **Becker High School Band & Choir New York City Tour March 19 – 24, 2026**

#### **Day 1 Thursday, March 19<sup>th</sup>**

Load coaches. Don't forget to pack everything you need for the night – toothbrush, medications, change of clothes... We will not have access to luggage underneath the bus while enroute.  
5:00 pm Depart for NYC stopping for dinner enroute 18 ½ hrs + driver change and meal stops).

#### **Day 2 Friday, March 20**

Breakfast and lunch stop will be made on your own.  
4:00 pm Arrive and check in to your hotel.  
LaQuinta Inn & Suites  
265 Route 3 East, Clifton, NJ 07014  
973-778-6500  
5:00 pm Depart for Top of the Rock for 6 pm reservation. Go to the top and view the City.  
6:30 pm Walk to Times Square for dinner on your own.

|       |                                  |                 |                                                                                                                                                                                                                                                                                                                                                                       |
|-------|----------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Day 3 | Saturday, March 21 <sup>st</sup> | 8:30 pm         | Depart for hotel.                                                                                                                                                                                                                                                                                                                                                     |
|       |                                  | 7:00 am         | Breakfast at hotel <i>Included</i>                                                                                                                                                                                                                                                                                                                                    |
|       |                                  | 8:00 am         | Depart to walk across Brooklyn Bridge.                                                                                                                                                                                                                                                                                                                                |
|       |                                  | 9:30 am         | Depart to Chinatown & Little Italy for shopping and lunch on your own.                                                                                                                                                                                                                                                                                                |
|       |                                  | 1:30 pm         | Depart for 911 Memorial Site.                                                                                                                                                                                                                                                                                                                                         |
|       |                                  | 2:15 pm         | Line up for 2:30 entrance Visit 911 Memorial Museum ( <i>entrance to 911 Memorial Museum Included</i> )                                                                                                                                                                                                                                                               |
|       |                                  | 5:00 pm         | Depart for 5:30 pm boarding on the DJ Dinner Cruise. <i>Included</i><br>Cruise under the Brooklyn & Manhattan Bridges, Seeing Manhattan & The Statue of Liberty from the cruise deck is breathtaking!                                                                                                                                                                 |
| Day 4 | Sunday, March 22 <sup>nd</sup>   | 8:30 pm         | Depart for hotel.                                                                                                                                                                                                                                                                                                                                                     |
|       |                                  | 7:00 am         | Breakfast at hotel <i>Included</i>                                                                                                                                                                                                                                                                                                                                    |
|       |                                  | 9:00 am         | Depart for 10 am Broadway Rehearsal or Q&A Workshop ( <i>60-90 minute workshop</i> )                                                                                                                                                                                                                                                                                  |
|       |                                  | 11:30 am        | Lunch on your own.                                                                                                                                                                                                                                                                                                                                                    |
|       |                                  | 12:30 pm        | Depart for Intrepid Sea, Air & Space Museum – self-guided tour of museum.                                                                                                                                                                                                                                                                                             |
|       |                                  | TBA             | Meet to prepare for Band performance.                                                                                                                                                                                                                                                                                                                                 |
|       |                                  | TBA             | Becker High School Band Performance on the deck of the Intrepid ( <i>based on availability</i> )                                                                                                                                                                                                                                                                      |
|       |                                  | 3:00 pm         | Depart for Times Square for free time.                                                                                                                                                                                                                                                                                                                                |
|       |                                  | 5:00 pm         | Dinner at John's Pizzeria <i>Included</i>                                                                                                                                                                                                                                                                                                                             |
| Day 5 | Monday, March 23 <sup>rd</sup>   | TBD             | Broadway Show – TBD<br>Following show, depart for hotel.                                                                                                                                                                                                                                                                                                              |
|       |                                  | 7:00 am         | Hot breakfast at hotel <i>Included</i>                                                                                                                                                                                                                                                                                                                                |
|       |                                  | 8:00 am         | Depart for St John the Divine Choir Performance ( <i>30 minute performance</i> )                                                                                                                                                                                                                                                                                      |
|       |                                  | 9:30 am         | Becker High School Choir Performance                                                                                                                                                                                                                                                                                                                                  |
|       |                                  | 10:15 am        | Depart for walk through of Central Park walking by Strawberry Fields, Bethesda Fountain, Lower Central Park Band Shell Poets Walk, Sheep's Meadow and Skating Rink. Walk down 5 <sup>th</sup> Avenue to Rockefeller Center.<br>Free time and lunch on own at Rockefeller Center. Visit St. Patrick's Cathedral, shops on 5 <sup>th</sup> Ave, FAO Schwartz Toy Store. |
|       |                                  | 1:30 pm         | Guided tour of Radio City Music Hall ( <i>in 3 groups 15 minutes apart</i> )                                                                                                                                                                                                                                                                                          |
|       |                                  | 3:00 pm         | Depart for New Jersey or Brooklyn area Nursing Home/Care Facility for Band Performance ( <i>based on availability</i> )                                                                                                                                                                                                                                               |
|       |                                  | TBD             | Dinner on own ( <i>location to be determined based on band performance location</i> )                                                                                                                                                                                                                                                                                 |
|       |                                  | 8:30 pm         | Depart for home (19 hrs + driver changes and meal stops).                                                                                                                                                                                                                                                                                                             |
| Day 6 | Tuesday, March 24 <sup>th</sup>  |                 | Travel Day, all meal stops on your own.                                                                                                                                                                                                                                                                                                                               |
|       |                                  | Approx. 8:30 pm | Arrive at Becker High School. Welcome Home!                                                                                                                                                                                                                                                                                                                           |

Other NYC Activity/M meal Options (*replacing another activity or adding if time allows*)

New York Improv Theater

One World Observatory

NY Philharmonics

Lincoln Center Tour

Lunch or Dinner in Greenwich Village on own

On Location NYC Tour (*on and off coach*)

Ferry to Liberty and Ellis Island

Grand Central Station

NYC Library

## **Hotel Information**

Students will be staying in rooms grouped into 4's. The chaperone ratio will be 10:1 so the number of chaperones will be determined by the amount of participating students.

**Probable Number of Students:**

The trip is optional so the number of students has yet to be determined. An estimate based upon how many students have shown interest is around 60-70 band and choir students.

**Transportation:**

Motor coach buses: Company TBD

**Travel Company and Cost:**

The cost of the trip will be around \$1500 per student, which may be slightly lower or higher depending on the number of students attending. Chaperones will pay half of the student cost. The travel company handling the arrangements is Leisure Time Tours from St. Cloud, MN. The company has been handling the Becker Music department tours for nearly 30 years.

**Fundraising:**

Music department students have been fundraising since 6<sup>th</sup> grade and the money they raise stays in their individual accounts until they graduate. Any money accumulated throughout these years can be applied to the cost of the trip. This year there will be a few fundraisers for our music students to help offset their trip cost: Candybar sale, Wreath Sale, Coffee Sale

**General Rules and Regulations**

Any student not complying with the guidelines set below should expect disciplinary action. Discipline may range from a simple reprimand, room or bus confinement, to being sent home by airplane or bus at the expense of parents/guardians.

- 1. All Minnesota State High School League and Becker High School Handbook Rules and Expectations apply on this trip. The police department, as well as Becker High School, will handle any student involvement in alcohol, drugs, or tobacco. Any involvement in these substances will result in the student being sent home with a chaperone. Parents will pay for the cost of the plane/bus ride for the student and chaperone.**
2. Act in a manner that will leave every person in which we have contact with a good impression. We are representing our school, community, and state on this trip.
3. All students will attend every function and tour on the itinerary.
4. You should be with at least two other students at all times. DO NOT go anywhere by yourself.
5. Always be a few minutes early. If you are late, the whole group is late. This may jeopardize our scheduled events.
6. Be courteous to the chaperones and drivers

**Motor Coach Conduct**

1. Food and drink may be consumed while traveling, as long as the coach is kept clean and neat.

2. Our motor coach drivers are experts in the field. Please treat the drivers with courtesy and respect, keeping in mind their responsibilities. While he or she is driving, keep the noise level low.

### **Hotel Rules and Regulations**

1. No one will leave one's room after curfew. After curfew you will only open the door for chaperones and hotel officials.
2. Obey all rules set by the hotel.
3. Be respectful of other guests. You will be held responsible if the manager calls Mrs. Bordson's or Mr. Frerich's room because of a disturbance.
4. Do not take towels or souvenirs from your room. You will be charged for these items and any other damage to your hotel room.
5. Keep your door locked at all times.
6. At no time is anyone outside of the Becker Choir or Band allowed to enter your hotel room. Do not give out your hotel name and room number to anyone.
7. Students are not allowed to stay in a chaperone's room or a room other than the assigned hotel room.

### **Permission, Medical Information and Waiver Form**

**All Minnesota State High School league and Becker High School Handbook rules and expectations apply on this trip. Any student not complying with the guidelines set for them should expect a disciplinary action. Any involvement in alcohol, drugs, or tobacco will be handled by the Police Department as well as Becker High School. Any involvement in these substances will result in the student being sent home with a chaperone. Parents will pay for the cost of the plane/bus ride for the student and chaperone. By this Waiver, I assume any risk, and take full responsibility for my child and waive any claims of personal injury, death, or damage to personal property associated with Becker HS Choir and Band tour 2022. I understand and confirm that by signing this waiver and release I have given up considerable future legal rights. I have signed this agreement freely, voluntarily, under no duress.**

**\*I understand, and will comply, with the statement above. I give my permission for my child to travel with the Becker High School Choir and Band to New York City, March 19-24, 2026.**

**Parent signature**\_\_\_\_\_

**Student signature**\_\_\_\_\_

### **MEDICAL INFORMATION**

**Insurance Company**\_\_\_\_\_ **policy number**\_\_\_\_\_

### **MEDICAL ALERTS**

**Student Name:** \_\_\_\_\_

**Parent(s) Name:** \_\_\_\_\_

**Please inform us of any of your child's special needs (ex. diabetic, epilepsy etc.) and also allergies, medication or prescriptions.**

**In case of emergency, please give us a phone number(s) in which we can reach you:**

**#** \_\_\_\_\_

**#** \_\_\_\_\_

**Thank you so much for the information! This information will be kept confidential and will be with Mrs. Bordson and Mr. Frerich at all times in case of emergency.**

## RESOLUTION ACCEPTING DONATIONS

WHEREAS, Minnesota Statutes 123B.02, Subd. 6 provides: "The board may receive, for the benefit of the district, bequests, donations, or gifts for any proper purpose and apply the same to the purpose designated. In that behalf, the board may act as trustee of any trust created for the benefit of the district, or for the benefit of pupils thereof, including trusts created to provide pupils of the district with advanced education after completion of high school, in the advancement of education."; and

WHEREAS, Minnesota Statutes 465.03 provides: "Any city, county, school district or town may accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor. Nothing herein shall authorize such acceptance or use for religious or sectarian purposes. Every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full."; and

WHEREAS, every such acceptance shall be by resolution of the governing body adopted by a two-thirds majority of its members, expressing such terms in full;

THEREFORE, BE IT RESOLVED, that the School Board of Becker, ISD 726, gratefully accepts the following donations as identified below:

| DONOR                             | GIFT DESCRIPTION                          | AMOUNT     |
|-----------------------------------|-------------------------------------------|------------|
| Becker Lions                      | Kindergarten T-shirts                     | \$1,760.00 |
| Becker PTSA                       | Early Childhood                           | \$7,500.00 |
| Becker PTSA                       | Intermediate Read-A-Thon                  | \$7,500.00 |
| Becker Youth Wrestling            | Wrestling                                 | \$1,975.30 |
| Kraack, Susan                     | Marching Band                             | \$75.00    |
| Liberty Diversified International | Intermediate & Primary Science Department | \$2,500.00 |
| Rhyme, Lynne                      | Marching Band                             | \$75.00    |

The vote on adoption of the Resolution was as follows:

Aye: Ryan Hubbard, Aaron Jurek, Connie Robinson, Corey Stanger, Pete Weismann

Nay: None

Absent: None

Whereupon, said Resolution was declared duly adopted on June 2, 2025

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Chair

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Clerk

|                                                       |                       |                       |  |  |  |
|-------------------------------------------------------|-----------------------|-----------------------|--|--|--|
| <b>District Wide</b>                                  |                       |                       |  |  |  |
| <b>Annual 2025/2026 Budget</b>                        |                       |                       |  |  |  |
| Lift Safety Inspections                               | DW                    | \$1,241.70            |  |  |  |
| Bleacher Inspections                                  | DW                    | \$0.00                |  |  |  |
| PPE Equipment                                         | DW                    | \$2,500.00            |  |  |  |
| RPZ testing - MS & IS                                 | DW                    | \$1,310.00            |  |  |  |
| Hazardous Waste                                       | DW                    | \$5,000.00            |  |  |  |
| Consulting and Testing Services                       | DW                    | \$20,000.00           |  |  |  |
| Chargebacks                                           | DW                    | \$66,000.00           |  |  |  |
| Rope and Lift Inspections                             | DW                    | \$3,500.00            |  |  |  |
| AED Annual Service (batteries, supplies and test)     | DW                    | \$5,000.00            |  |  |  |
| Monthly Elevator Inspections                          | DW                    | \$7,724.20            |  |  |  |
| Asbestos Management                                   | DW                    | \$5,000.00            |  |  |  |
| Fire Door Inspections                                 | DW                    | \$7,724.20            |  |  |  |
| State fire marshall inspections                       | DW                    | \$3,500.00            |  |  |  |
| Replacement Batteries for Life Safety systems         | DW                    | \$7,916.78            |  |  |  |
| Monitoring Fire security                              | DW                    | \$5,393.00            |  |  |  |
| Press Box Cooling                                     | DW                    | \$9,178.25            |  |  |  |
| Baseball, storage building                            | DW                    | \$6,300.00            |  |  |  |
| Saving for Roofs                                      | DW                    | \$38,000.00           |  |  |  |
| Contingency repairs                                   | DW                    | \$166,000.00          |  |  |  |
| Slit Seeding                                          | DW                    | \$1,750.00            |  |  |  |
| Paint curbs & lines                                   | DW                    | \$7,800.00            |  |  |  |
| Repair pot holes & cracks                             | DW                    | \$24,900.00           |  |  |  |
| Concession's fencing                                  | DW                    | \$3,785.00            |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$399,523.13</b>   |  |  |  |
| <b>High School</b>                                    |                       |                       |  |  |  |
| Annual fire panel & sprinkler inspections             | HS                    | \$6,200.00            |  |  |  |
| High School Lock Project                              | HS                    | \$24,215.00           |  |  |  |
| LED Light Install- 6435 300 rooms                     | HS                    | \$19,558.00           |  |  |  |
| LED Light Install- 6438 Science rooms 600             | HS                    | \$23,421.33           |  |  |  |
| LED Light Install- 6439 700 rooms                     | HS                    | \$20,214.06           |  |  |  |
| LED Light Install- 6433 bond rooms                    | HS                    | \$18,870.00           |  |  |  |
| LED Light Install- 7041 rooms                         | HS                    | \$5,895.84            |  |  |  |
| Gym Floor Material                                    | HS                    | \$7,589.58            |  |  |  |
| HS Gym Labor                                          | HS                    | \$3,000.00            |  |  |  |
| Chiller PM contract                                   | HS                    | \$5,000.00            |  |  |  |
| Boiler Maintenance                                    | HS                    | \$4,946.00            |  |  |  |
| AHU #2 AC leak repair                                 | HS                    | \$3,875.52            |  |  |  |
| water heater maintenance                              | HS                    | \$10,603.00           |  |  |  |
| HS Annual Drain Cleaning                              | HS                    | \$7,367.00            |  |  |  |
| Roof Repair/Replacement                               | HS                    | \$175,000.00          |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$335,755.33</b>   |  |  |  |
| <b>Middle School</b>                                  |                       |                       |  |  |  |
| Annual fire panel & sprinkler inspections             | MS                    | \$5,000.00            |  |  |  |
| Replace tile in 802                                   | MS                    | \$7,700.00            |  |  |  |
| Heatpump annual maintenance                           | MS                    | \$8,985.13            |  |  |  |
| Boiler Maintenance                                    | MS                    | \$2,066.36            |  |  |  |
| MS Annual Drain Cleaning                              | MS                    | \$3,978.00            |  |  |  |
| MS water heater maintenance                           | MS                    | \$3,976.00            |  |  |  |
| Replace roof screws                                   | MS                    | \$24,750.00           |  |  |  |
| MS 4 Roof Peaks, Repair                               | MS                    | \$6,300.00            |  |  |  |
| Sidewalk repairs                                      | MS                    | \$11,675.00           |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$74,430.49</b>    |  |  |  |
| <b>Intermediate School</b>                            |                       |                       |  |  |  |
| Loading Dock Door replacement                         | IS                    | \$9,212.00            |  |  |  |
| Boiler Maintenance                                    | IS                    | \$3,494.00            |  |  |  |
| IS Annual Drain Cleaning                              | IS                    | \$5,700.00            |  |  |  |
| water heater maintenance                              | IS                    | \$3,282.00            |  |  |  |
| Roof Repairs                                          | IS                    | \$104,000.00          |  |  |  |
| Intermediate School 3rd street drop off curb replacem | IS                    | \$11,020.00           |  |  |  |
| Intermediate School 3rd Street drop off Sidewalk      | IS                    | \$20,664.00           |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$157,372.00</b>   |  |  |  |
| <b>Transporation Building</b>                         |                       |                       |  |  |  |
| Annual fire panel & sprinkler inspections             | TB                    | \$6,200.00            |  |  |  |
| Generator maintence contract                          | TB                    | \$917.81              |  |  |  |
| Annual garage door maintenance                        | TB                    | \$2,890.00            |  |  |  |
| Bi-Annual BM HVAC                                     | TB                    | \$1,712.00            |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$11,719.81</b>    |  |  |  |
| <b>Primary School</b>                                 |                       |                       |  |  |  |
| Annual fire panel & sprinkler inspections             | PS                    | \$4,000.00            |  |  |  |
| Carpet 508,509,510 & 511                              | PS                    | \$32,200.00           |  |  |  |
| Gym Floor Sanding Labor                               | PS                    | \$1,075.00            |  |  |  |
| Gym Floor Material                                    | PS                    | \$2,580.60            |  |  |  |
| Heatpump annual maintenance                           | PS                    | \$9,532.00            |  |  |  |
| Boiler Maintenance                                    | PS                    | \$2,128.00            |  |  |  |
| PS Annual Drain Cleaning                              | PS                    | \$4,150.00            |  |  |  |
| 3 water heater maintenance                            | PS                    | \$4,607.00            |  |  |  |
| Replace asphalt loading dock drop off                 | PS                    | \$9,850.00            |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$70,122.60</b>    |  |  |  |
| <b>Early Childhood</b>                                |                       |                       |  |  |  |
| Annual fire panel & sprinkler inspections             |                       | \$4,254.00            |  |  |  |
| water heater maintenance                              |                       | \$1,326.00            |  |  |  |
|                                                       |                       |                       |  |  |  |
|                                                       | <b>Total</b>          | <b>\$5,580.00</b>     |  |  |  |
|                                                       | <b>Combined Total</b> | <b>\$1,054,503.36</b> |  |  |  |



|                                                                                                                                                                                 |                                                                                   |                    |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------|--------------------|
|                                                                                                | <b>Division of School Finance</b><br>400 NE Stinson Blvd<br>Minneapolis, MN 55413 | nly                | ED - 02478-09      |
| <b>Instructions:</b> Enter estimated, allowable LTFM expenditures (Fund 01 and/or Fund 06 only) under Minnesc                                                                   |                                                                                   |                    |                    |
| <b>District Info.</b>                                                                                                                                                           | <b>Enter Information</b>                                                          |                    |                    |
| District Name:                                                                                                                                                                  | Becker Public Schools                                                             |                    |                    |
| District Number:                                                                                                                                                                | 0726                                                                              |                    |                    |
| District Contact Name:                                                                                                                                                          | Kevin Januszewski                                                                 |                    |                    |
| Contact Phone #                                                                                                                                                                 |                                                                                   |                    |                    |
| <b>Expenditure Categories</b>                                                                                                                                                   |                                                                                   | <b>2034</b>        | <b>2035</b>        |
| <b>Health and Safety - this section excludes project costs in Category 2 of \$100,000 or more for which additional revenue is requested for Finance Codes 358, 363 and 366.</b> |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category (1)</b>                                                               |                    |                    |
| 347                                                                                                                                                                             | Physical Hazards                                                                  | \$25,000           | \$25,000           |
| 349                                                                                                                                                                             | Other Hazardous Materials                                                         | \$17,000           | \$18,000           |
| 352                                                                                                                                                                             | Environmental Health and Safety Management                                        | \$112,000          | \$115,000          |
| 358                                                                                                                                                                             | Asbestos Removal and Encapsulation                                                | \$6,000            | \$6,000            |
| 363                                                                                                                                                                             | Fire Safety                                                                       | \$36,000           | \$37,000           |
| 366                                                                                                                                                                             | Indoor Air Quality                                                                | \$0                | \$0                |
| <b>Total Health and Safety Capital Projects</b>                                                                                                                                 |                                                                                   | <b>\$196,000</b>   | <b>\$201,000</b>   |
| <b>Health and Safety - Projects Costing \$100,000 or more per Project/Site/Year</b>                                                                                             |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category (2)</b>                                                               |                    |                    |
| 358                                                                                                                                                                             | Asbestos Removal and Encapsulation                                                | \$0                | \$0                |
| 363                                                                                                                                                                             | Fire Safety                                                                       | \$0                | \$0                |
| 366                                                                                                                                                                             | Indoor Air Quality                                                                | \$0                | \$0                |
| <b>Total Health and Safety Capital Projects \$100,000 or More</b>                                                                                                               |                                                                                   | <b>\$0</b>         | <b>\$0</b>         |
| <b>Remodeling for Approved Voluntary Pre-K under Minnesota Statutes, section 124D.151</b>                                                                                       |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category 3 (a)</b>                                                             |                    |                    |
| 355                                                                                                                                                                             | Remodeling for prekindergarten (Pre-K) instruction approved by the commissioner.  | \$0                | \$0                |
| <b>Total Remodeling for Approved Voluntary Pre-K Projects</b>                                                                                                                   |                                                                                   | <b>\$0</b>         | <b>\$0</b>         |
| <b>Remodeling for Gender-Neutral Single-User Restrooms</b>                                                                                                                      |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category 3 (b) LTFM REVENUE EFFECTIVE FY 2025</b>                              |                    |                    |
| 384                                                                                                                                                                             | Remodeling for gender-neutral single user restroom per site.                      | \$0                | \$0                |
| <b>Total Remodeling for Gender-Neutral Single User Projects</b>                                                                                                                 |                                                                                   | <b>\$0</b>         | <b>\$0</b>         |
| <b>Accessibility</b>                                                                                                                                                            |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category (4)</b>                                                               |                    |                    |
| 367                                                                                                                                                                             | Accessibility                                                                     | \$0                | \$0                |
| <b>Total Accessibility Projects</b>                                                                                                                                             |                                                                                   | <b>\$0</b>         | <b>\$0</b>         |
| <b>Deferred Capital Expenditures and Maintenance Projects</b>                                                                                                                   |                                                                                   |                    |                    |
| <b>Finance Code</b>                                                                                                                                                             | <b>Category (5)</b>                                                               |                    |                    |
| 368                                                                                                                                                                             | Building Envelope                                                                 | \$42,125           | \$42,125           |
| 369                                                                                                                                                                             | Building Hardware and Equipment                                                   | \$130,000          | \$130,000          |
| 370                                                                                                                                                                             | Electrical                                                                        | \$25,000           | \$25,000           |
| 379                                                                                                                                                                             | Interior Surfaces                                                                 | \$90,000           | \$90,000           |
| 380                                                                                                                                                                             | Mechanical Systems                                                                | \$218,995          | \$218,995          |
| 381                                                                                                                                                                             | Plumbing                                                                          | \$29,995           | \$29,995           |
| 382                                                                                                                                                                             | Professional Services and Salary                                                  | \$15,000           | \$15,000           |
| 383                                                                                                                                                                             | Roof Systems                                                                      | \$275,000          | \$275,000          |
| 384                                                                                                                                                                             | Site Projects                                                                     | \$150,000          | \$150,000          |
| <b>Total Deferred Capital Expense and Maintenance</b>                                                                                                                           |                                                                                   | <b>\$976,115</b>   | <b>\$976,115</b>   |
| <b>Total Annual 10-Year Plan Expenditures</b>                                                                                                                                   |                                                                                   | <b>\$1,172,115</b> | <b>\$1,177,115</b> |
| <b>Fund Balance Section</b>                                                                                                                                                     |                                                                                   |                    |                    |
| <b>Fund 01</b>                                                                                                                                                                  |                                                                                   |                    |                    |
|                                                                                                                                                                                 | Beginning Fund Balance 01-467-XX                                                  | \$333,873          | \$329,954          |
|                                                                                                                                                                                 | LTFM Fiscal Year Revenue - Levy                                                   | \$782,032          | \$813,313          |
|                                                                                                                                                                                 | LTFM Fiscal Year Revenue - AID if Applicable                                      | \$386,164          | \$354,883          |
|                                                                                                                                                                                 | LTFM Fiscal Year Revenue Other                                                    | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Transfer IN from Fund 06 if applicable (see transfer guidance tab)           | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Transfer OUT from Fund 01 if applicable (see transfer guidance tab)          | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Transfer OUT if applicable - Special Legislation                             | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Estimated Fiscal Year Expenditures                                           | \$1,172,115        | \$1,177,115        |
| <b>Ending Fiscal Year Fund Balance 01-467-XX</b>                                                                                                                                |                                                                                   | <b>\$329,954</b>   | <b>\$321,035</b>   |
| <b>Fund 06</b>                                                                                                                                                                  |                                                                                   |                    |                    |
|                                                                                                                                                                                 | Beginning Fund Balance 06-467-XX                                                  | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Fiscal Year Bonded Revenue                                                   | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Fiscal Year Revenue Other                                                    | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Transfer IN from Fund 01 if applicable (see transfer guidance tab)           | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Transfer OUT from Fund 06 if applicable (see transfer guidance tab)          | \$0                | \$0                |
|                                                                                                                                                                                 | Other Transfers                                                                   | \$0                | \$0                |
|                                                                                                                                                                                 | LTFM Estimated Fiscal Year Expenditures                                           | \$0                | \$0                |
| <b>Ending Fiscal Year Fund Balance 06-467-XX</b>                                                                                                                                |                                                                                   | <b>\$0</b>         | <b>\$0</b>         |