

Beaverton School District  
Bond Accountability Meeting  
DISTRICT ADMINISTRATION CENTER, Facilities South Portable Conference Room, 16550  
SW Merlo Road, Beaverton, OR 97003  
Thursday, March 31, 2016, 6:00 PM

*District Goal: WE empower all students to achieve post-high school success.*

*"The District prohibits discrimination and harassment based on any basis protected by law, including but not limited to, an individual's actual or perceived race, color, religion, sex, sexual orientation, gender identity, gender expression, national or ethnic origin, marital status, age, mental or physical disability, pregnancy, familial status, economic status, veteran status, or because of a perceived or actual association with any other persons within these protected classes."*

*The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired, or for other accommodations for persons with disabilities, should be made at least 48 hours in advance of the meeting. Please contact Community Involvement Office at 503-356-4360.*

## Agenda

### I. Welcome and review upcoming meeting schedule

Presenter: Tom Franklin

### II. Opportunity for Public Testimony

- The Bond Accountability Committee welcomes public comment. If you would like to address the committee, please complete a green card and give to the designated staff member. Limit 2 minutes for each card. Testimony will be first come, first served and rotated by topics in order to ensure multiple topics are heard.

### III. Report from Board meetings on February 22 and March 14

Presenter: Linda Degman

### IV. Review February 2016 Bond Report

- Q & A and discussion

Presenter: Staff

### V. Present Draft Bond Cost Management and Control Plan

- Q & A and Discussion
- Committee recommendation to School Board Line Item

Presenter: Staff, Tom Franklin, Committee

### VI. Overview Content of \$98M Repair Bond Line Item

- Q & A and discussion

Presenter: Staff

VII. Committee Report to the School Board for April 25

Presenter: Tom Franklin, Committee

VIII. Future Meetings:

- Thursday, April 28, 2016
- Monday, May 23, 2016
- Monday, June 20, 2016
- Monday, August 22, 2016 (changed from Monday, August 8, 2016)
- Monday, September 19, 2016
- Thursday, October 27, 2016
- Monday, November 21, 2016