

Regular Meeting

Wednesday, April 8, 2026 5:30 PM

Northland High School Room C113, 316 Main St E, Remer, MN 56672

1. Call to Order

2. Pledge of Allegiance

3. Mission Statement "Educate and inspire all learners to reach their full potential."

4. Adoption of Agenda

5. Recognitions

6. Audience Recognition

7. Consent items

7.1. Whereas the following; therefore, BE IT RESOLVED by the School Board of Northland Community Schools District 118, Remer, and State of Minnesota as follows:
The Northland Community Schools - District 118 School Board does hereby accept the following gifts/donations:

- Team Lavallee Inc. - \$100 for Prom
- First National Bank - \$100 for Prom
- First National Bank - \$100 for Supermileage
- Crow Wing Power - \$100 for Senior Class
- Jerry's Bar - \$100 for Prom
- Salem Lutheran Church - \$100 for Prom
- The Woodsman Cafe - \$100 for Prom
- Eagle Country Snowmobile and ATV Club - \$100 for Prom
- Lake Region Builders - \$75 for Prom
- Lakeside Fireplace and Stove - \$50
- Lake Country Power - \$75 for Prom
- Phyllis and Corey Wake - \$75 for Supermileage
- Northern Star Cooperative - \$100 for Supermileage

7.2. Approve the minutes from the Regular Meeting held on March 11, 2026

7.3. Approve the Treasurer's Report and bill for March 2026

7.4. Approve an overnight field trip for the Class of 2026 to Great Wolf Lodge/Mall of America - April 22nd - April 23rd (alternative dates May 21st - May 22nd)

8. Reports

8.1. Business Manager Report

8.2. **Elementary Principal Report**

8.3. **High School Principal Report**

8.4. **Student Activities Report**

8.5. **Facilities Report**

8.6. **Indian Education Report**

8.7. **CE Report**

9. **Superintendent Report**

10. **New Business**

10.1. Discussion regarding the Work Session
scheduled for May 20, 2026

11. **Personnel**

11.1. Approve the hire of Alison Glade as High
School Science Teacher, beginning the 2026-2027
school year

11.2. Accept Erika Snakenberg's resignation
effective March 31, 2026

12. **Other school business which can legally be
brought before the Board**

13. **Next Meeting Dates:**

- **Regular Meeting, May 13, 2026, 5:30 p.m.**
- **Work Session, _____, 5:30 p.m.**

14. **Adjournment**