

**Northland Community Schools  
INDEPENDENT SCHOOL DISTRICT NO. 118  
Remer, Minnesota**

**REGULAR SCHOOL BOARD MEETING AGENDA  
Thursday, November 16, 2017 - 6:30 PM Northland High School**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Adoption of Agenda**
4. **Recognitions**
5. **Building Project Update - Aaron Kriens, FJJ**
6. **Minnesota History Grant Presentation**  
Presenter: Mike Horn
7. **Audience Recognition (Persons interested in addressing the School Board must fill out a speaker card before the meeting)**
8. **Consent items**
  8. 1. **Approve Meeting Minutes**
    - Regular Meeting, October 26, 2017
    - Special Meeting, November 2, 2017
  8. 2. **Treasurer's Report for October 31, 2017 and October Bills**
  8. 3. **2nd reading and adoption of revised District Policy 496 - Employees and Non-participating Dependents in School Vehicles**  
The Policy Committee recommends changes to the purpose
  8. 4. **2nd reading and adoption of revised District Policy 501 - School Weapons Policy**  
The Policy Committee recommends changes made by MSBA, as well as a couple of their own
  8. 5. **2nd reading and adoption of revised District Policy 501A -Nuisance Policy**  
The Policy Committee recommends some changes
  8. 6. **2nd reading and adoption of revised District Policy 502 - Search of Student Lockers, Desks, Personal Possessions and Student's Person**  
The Policy Committee recommends making changes so that policy reads the same as the MSBA model policy
  8. 7. **Approve review of District Policies 449 (Mileage for Regular Bus Drivers Between Runs), 450A (Leave Donations), 451 (HIPAA Privacy Policy), 453 (Personal Leave Cancellation), and 453.1 (Substitute Teacher) with no changes**

8. 8. **1st Reading of District Policy 616 - School District System Accountability**
8. 9. **1st Reading of District Policy 448 - Teacher Evaluation**
8. 10. **1st Reading of District Policy 707 - Transportation of Public School Students**
8. 11. **1st Reading of District Policy 452 - Contributions to Group Health Insurance for Teachers New to the District**
9. **Reports**
  9. 1. **Principal's Report**
  9. 2. **Activities Director Report**
  9. 3. **Custodial Report**
10. **Superintendent Report**
11. **Old Business**
12. **New Business**
  12. 1. **Approve structural fix for bar joist to wall connection on existing building at a cost of \$241,010.61**
  12. 2. **Motion to approve resolution canvassing returns of votes of School District Special Election**
  12. 3. **Approve resolution authorizing issuance of certificates of election and directing School District Clerk to perform other election-related duties**
  12. 4. **Approve Revised Pay Equity Report for 2016**
13. **Personnel**
  13. 1. **Accept resignation of Tiffany Nutter, Head Girls Basketball Coach effective November 11, 2017**
14. **Other School Business Which Can Legally Be Brought Before the Board**
15. **Next Meeting Date - al meetings are at NHS unless otherwise noted**
  - Work Session - November 30, 6:30 p.m.**
  - Truth in Taxation Meeting - December 7, 6:00 p.m.**
  - Work Session - December 7, 6:30 p.m.**
  - Policy Committee - December 12, 10:00 a.m.**
  - Reorganizational Meeting - January 8, 2018 6:30 p.m.**
16. **Adjournment**