

Byron Area Schools
Regular Board Meeting
October 17, 2016 – 7:00 PM
George Vince Community Library - Byron High School

Board of Education
312 W. Maple Avenue
Byron, MI 48418

AGENDA

- I. Opening of Meeting
 - A. Chairman calls meeting to order
 - B. Roll Call of Board Members
 - C. Moment of Silence
 - D. Pledge of Allegiance
 - E. Mission Statement: "The mission of Byron Area Schools is to educate all students to become productive members of society."
- II. Presentations
 - A. Lewis & Knopf - 2015-16 Academic Year Audit Results - Anita Abrol, Principal with Lewis & Knopf
 - B. National Principal's Month - Tricia Murphy-Alderman
- III. Approval of Agenda
- IV. Consent Agenda
 - A. Minutes - 09/19/16 Regular Meeting
 - B. Minutes - 10/10/16 Work Session
 - C. General Fund Report
 - D. Expenditures for September, 2016
 - E. Child Care and Preschool Report
 - F. Food Service Report
 - G. Capital Projects Report
 - H. Sinking Fund
 - I. Trust and Agency Report
 - J. General Ledger Journal
 - K. Employment of Michael Turner, Basketball - Boys JV Coach
 - L. Employment of Paul Montgomery, Golf - Boys Varsity Coach
 - M. Acceptance of Consent Agenda
- V. Public Input & Reports
 - A. Public Input
 - B. Board of Education Committee & Administrative Reports
 1. Principals
 - a. Grant Hegenauer, Byron Middle School & Byron High School Principal
 - b. Jacob Haynes, Byron Elementary School Principal
 2. Superintendent
 - a. Tricia Murphy-Alderman, Byron Area Schools Superintendent
- VI. Old Business - none
- VII. New Business
 - A. Field Trip Request - FFA Fall Leadership Conference, November 8-9, 2016, Lansing, MI

- B. Field Trip Request - FFA State Convention, March 8-10, 2017, MSU, MI
- C. Field Trip Request - FFA Region IV Leadership Training Camp, March 27-28, 2017, Fenton, MI
- D. Field Trip Request - 2017 8th Grade Washington, DC Trip, October 10-14, 2017
- E. Accept donation of materials and labor for re-furbishment of Elementary School bell brick stand

VIII. Other

IX. Discussion & Information Items

- A. Sinking Fund #2 (03/08/16 Ballot)
- B. Update on Sale of Bus #01-18
- C. Upcoming Dates

X. Other

XI. Adjournment