

Regular Agenda

Date: Thursday, November 6, 2025

Meeting: Curriculum Workshop as per OMA and 5ILCS120/2c

Time: 6:00 PM

Location: District Office
650 Dr. John Burkey Drive
Door 2
Algonquin, IL 60102

Mission Statement: Our learning community will inspire, challenge and empower all students always.

Board of Education Members: President, Mr. Paul Troy; Vice President, Mr. Sean Cratty; Secretary, Mrs. Melissa Maiorino; Mr. Andy Bittman; Mr. Rich Bobby; Mr. Andy Fekete; Mrs. Laura Murray

Agenda

All times are approximate. D=Discussion, R=Report, A=Action

1. **Call to Order / Roll Call (A)** (Mr. Fekete)
Members: Mr. Fekete, Mr. Bittman, Mr. Bobby
2. **Public Comment:** As per policy 2:230, public comment can be made during this portion of the meeting. The members of the public and district employees may comment on or ask questions of the Board, subject to reasonable constraints.
3. **Welcome / Introductions / Workshop** (Mr. Fekete - Dr. MacCrimble) 2
4. **Adjournment (A)** (Mr. Fekete)

Curriculum Workshop on Student Achievement

November 6, 2025

6:00-8:30 PM

Location: District Office

Purpose: To examine our student achievement with a focus on continuous improvement and data-driven decision-making.

Objectives:

1. Examine the latest state assessment data to identify trends, areas of celebration, and areas for growth.
2. Identify key goals and strategies outlined in School Improvement Plans and their impact on results.
3. Recognize and celebrate areas where students demonstrated significant improvement or consistently strong performance.

Agenda:

1. Welcome & Norms (5 minutes)
2. Data Analysis (60 minutes)
 - a. Presentation of the latest national, state, and Huntley data
 - b. Specific focus on data within our English Learner and students with IEP subgroups
 - c. Facilitated discussion on identified trends, areas of improvement, and areas of concern
3. Review of School Improvement Action Steps (60 min)
 - a. Overview of key goals and strategies outlined in School Improvement Plans
 - b. Discussion of how data informs the actions and strategies of these plans
 - c. Overview of key action steps to support the goals identified within the School Improvement Plans
4. Questions and Wrap Up (15 min)