

Wausau School District  
**Board of Education Meeting Agenda**  
In Compliance with the Wisconsin Open Meeting Law

James Bouché, President  
Public Notice s.19.84 (3)

Cory Sillars, Clerk  
Exemptions s.19.85

**A Annual Meeting & Budget Hearing** of the BOARD OF EDUCATION will be held in the **Nicholson Board Room, 415 Seymour Street, Wausau, Wisconsin 54403** at **5:00 PM** on **Monday, September 28, 2026.**

---

- I. Call to Order/Pledge of Allegiance: President, Jim Bouché
- II. Public Hearing for Resolution Requesting Starting School Prior to September 1 for 2027-2028.
- III. Election of Chairperson
- IV. Designate Secretary for Minutes
- V. Designate Vote Counters
- VI. Enter the Thirty-Third Annual Meeting Minutes into the Record
- VII. State of the District Presentation
- VIII. Treasurer's Report
- IX. Other Post Employment Benefits Report
- X. Budget Hearing
  - X.A. Review Proposed 2026-2027 Budget  
Dr. Elizabeth Channel  
Assistant Superintendent of Operations
  - X.B. Old Business
  - X.C. New Business
    - X.C.1. Vote - Tax Levy for General Fund and Community Service Fund
    - X.C.2. Vote - Tax Levy for Debt Service Fund
    - X.C.3. Vote - Furnish School Lunches
    - X.C.4. Vote - Authorize Reimbursement of Expenses for School Board Members

X.C.5. Vote - Salaries of School Board Members

X.C.6. Vote - Authorize Resolution Regarding Continuing Authorization to Lease Suitable Buildings and/or Land for School Sites

X.C.7. Vote - Authorize Resolution Regarding Continuing Authorizations to Convey Partial Interests in Real Estate

X.C.8. Vote - Establish 2027 Annual Meeting

XI. Adjournment

NOTICE POSTED: Friday, September 25, 2026, at 12:30 pm

By: Cassie Peck

NOTICE SENT TO:

WSAU WSAW-TV WAOW-TV WJFW-TV CITY PAGES WAUSAU PILOT & REVIEW SCHOOLS WAUSAU DAILY HERALD WAAM CITY HALL COURTHOUSE PUBLIC LIBRARY

The Wausau School District does not discriminate on the basis of race, age, color, religion, national origin, ancestry, creed, pregnancy, marital status, parental status, sexual orientation, sex (including transgender status, change of sex, or gender identity), or physical, mental, emotional, or learning disability ("Protected Classes")



# WAUSAU SCHOOL DISTRICT

Longfellow Administration Center

---

415 Seymour Street • P.O. Box 359 • Wausau, Wisconsin 54402-0359 • 715-261-0500 • [www.wausauschools.org](http://www.wausauschools.org)  
*Cale Bushman, Superintendent of Schools*

## Early Start Resolution

Whereas: Under Wis. Stats. 118.045(3) “A school board may commence the school term before September 1 in any school year if the school board requests the department to allow it to commence the school term before September 1 and the school board includes reasons with its request. The department may grant a request only if it determines that there are extraordinary reasons for granting it.”

Whereas: The Wausau School District is preparing for anticipated construction work on some of our schools.

Whereas: By starting earlier, August 24, 2027, we could ensure a longer construction season. and limit interruption of student learning.

RESOLVED: The Wausau School Board is seeking an exemption from the Wisconsin Department of Public Instruction to begin classes prior to September 1, 2027 (per Wis. Stat. 118.045) at its meeting on Monday, September 28, 2026.

---

Cale Bushman  
Superintendent

---

James Bouché  
Board President

It is the mission of the Wausau School District to advance student learning, achievement, and success.

---

The District does not discriminate on the basis of the Protected Classes of race, color, national origin, age, sex (including transgender status, change of sex, sexual orientation, or gender identity), pregnancy, creed or religion, genetic information, handicap or disability, marital status, citizenship status, veteran status, military service (as defined in 111.32, Wis. Stats.), ancestry, arrest record, conviction record, use or non-use of lawful products off the District's premises during non-working hours, declining to attend a meeting or to participate in any communication about religious matters or political matters, or any other characteristic protected by law in its practices. (Updated 10.08.24)

# Minutes of the ANNUAL SCHOOL DISTRICT MEETING AND BUDGET HEARING

## The Board of Education Wausau School District

---

A Annual Meeting of the Board of Education of the Wausau School District was held Monday, September 22, 2025, beginning at 6:00 PM in the Nicholson Board Room, 415 Seymour Street, Wausau, Wisconsin 54403.

Present: James Bouche, Sarah Brock; Nick Crochiere, Jon Creisher; Pat McKee; Jennifer Paoli; Cory Sillars; Lance Trollop.

### I. Call to Order/Pledge of Allegiance

President Bouche presided and called the meeting to order at 6:19 PM. The Pledge of Allegiance was recited.

### II. Election of Chairperson

**Lance Trollop moved to appoint James Bouche as the chairperson for the annual meeting, seconded by Pat McKee. The motion carried.**

**Sarah Brock moved to close nominations, seconded by Jon Creisher. The motion carried.**

**The main motion carried 8-0 (voice).**

### III. Designate Secretary for Minutes

President Bouche appointed Cassie Peck to take official minutes.

### IV. Designate Vote Counters

President Bouche appointed Cassie Peck and Josh Viegut as vote counters.

### V. Enter the Thirty Second Annual Meeting Minutes into the Record

President Bouche entered the Thirty Second Annual Meeting Minutes into the record.

### VI. State of the District Presentation

Cale Bushman gave a brief state of the District presentation.

### VII. Treasurer's Report

Sarah Brock presented the Treasurer's Report. He reported the following general checking account figures which include Funds 10, 21, 27, 29, 50, and 80 for fiscal year ending June 30, 2022, as of June 30, 2023:

Beginning Cash Balance

|                                 |                  |
|---------------------------------|------------------|
| And Investments - July 1, 2024  | \$ 34,090,619.61 |
| Receipts                        | \$149,367,285.32 |
| Disbursements                   | \$148,392,030.26 |
| Ending Cash Balance             |                  |
| And Investments - June 30, 2025 | \$ 35,065,874.67 |

#### VIII. Other Post Employment Benefits Report

Josh Viegut presented the following Other Post Employment Benefits Report for fiscal year ending June 30, 2023:

|                                                        |                 |
|--------------------------------------------------------|-----------------|
| Cash Balance in OPEB Trust Account - June 30, 2025     | \$ 3,896,266.89 |
| Investment Returns July1, 2024 to June 30, 2025        | \$ 412,221.45   |
| Dividends                                              | 469,893.93      |
| Unrealized Gains/Losses                                | 415,603.20      |
| Long Term Realized Loss                                | (457,364.62)    |
| Fees                                                   | (15,911.06)     |
| Total Claim Disbursements July1, 2024 to June 30, 2025 | \$ 2,894,673.39 |

#### IX. Budget Hearing

##### A. Review Proposed 2025-2026 Budget

Josh Viegut  
Assistant Superintendent of Operations

Josh Viegut reported on the school funding formula; changes in revenue limit and school funding; spending and engagement; revenues, expenditures, grant funding; debt mill rate; proposed tax levy; and school tax mill rate.

Mr. Viegut also detailed the Community Service Fund. He shared that funds were established to pay for activities that are accessible to the community at large. The fund pays for costs associated with the out of school enrichment programs, the planetarium, School Resource Officers, middle school athletics and seasonal labor to maintain outdoor facilities accessible to the community.

|                                  |             |
|----------------------------------|-------------|
| Total Community Service Tax Levy | \$1,092,000 |
|----------------------------------|-------------|

Mr. Viegut also shared the following slides related to Phase 2 & Phase 3 of the Energy Efficiency Exemption:

# Phase 2 Energy Efficiency Exemption

Wausau Phase 2

## ENERGY EFFICIENCY EXEMPTION

| § 121.91 (4) (a) Revenue Limit Exemption for Energy Efficiencies-Evaluation of the Energy Performance Indicators |                                  |                      |                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|--------------------------|
| Name of Qualified Contractor                                                                                     | Nexus Solutions                  |                      |                          |
| Performance Contract Length (years)                                                                              |                                  |                      | 10                       |
| Total Project Cost (including financing)                                                                         |                                  |                      | \$11,512,434             |
| Total Project Payback Period                                                                                     |                                  |                      | 9.2                      |
| Years of Debt Payments                                                                                           |                                  |                      | 10                       |
| Remaining Useful Life of the Facility                                                                            |                                  |                      | 40                       |
| Prior Year Resolution Expense Amount                                                                             | Fiscal Year                      | 2025                 | \$1,040,375              |
| Prior Year Related Expense Amount or CY debt levy                                                                | Fiscal Year                      | 2025                 | \$981,946                |
| Utility Savings applied in Prior Year to Debt                                                                    | Fiscal Year                      | 2025                 | \$58,429                 |
| Sum of reported Utility Savings to be applied to Debt                                                            |                                  |                      | \$60,766                 |
| Savings Reported for 2025                                                                                        |                                  |                      |                          |
| Specific Energy Efficiency Measure or Products                                                                   | Project Cost Including Financing | Utility Cost Savings | Non-Utility Cost Savings |
| Controls Improvements - East High School                                                                         | \$ 55,055                        | \$7,359              | \$147,634                |
| Controls Improvements - Elementary Schools                                                                       | \$ 731,567                       | \$7,638              | \$28,027                 |
| HVAC and Controls Improvements - Elementary Schools                                                              | \$ 5,415,376                     | \$21,687             | \$439,943                |
| Controls Improvements - Horace Mann MS                                                                           | \$ 538,577                       | \$4,002              | \$61,510                 |
| HVAC and Controls Improvements - John Muir MS                                                                    | \$ 164,565                       | \$4,591              | \$37,649                 |
| Controls Improvements - Maintenance Building                                                                     | \$ 73,306                        | \$408                | \$17,863                 |
| HVAC and Controls Improvements - West High School                                                                | \$ 1,254,323                     | \$10,031             | \$130,474                |
| Electrical Infrastructure Improvements                                                                           | \$ 3,279,666                     | \$5,051              | \$568,409                |
| <b>Entire Energy Efficiency Project Totals</b>                                                                   | <b>\$11,512,434</b>              | <b>\$60,766</b>      | <b>\$1,431,510</b>       |

Retired w/ 2024 Levy



# Phase 3 Energy Efficiency Exemption

|                                                                                                                         |                                         |                             |                                 |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------|
| Wausau Phase 3                                                                                                          |                                         |                             |                                 |
| <b>ENERGY EFFICIENCY EXEMPTION</b>                                                                                      |                                         |                             |                                 |
| <b>§ 121.91 (4) (o) Revenue Limit Exemption for Energy Efficiencies-Evaluation of the Energy Performance Indicators</b> |                                         |                             |                                 |
| Name of Qualified Contractor                                                                                            | Nexus Solutions                         |                             |                                 |
| Performance Contract Length (years)                                                                                     |                                         |                             | 10                              |
| Total Project Cost (including financing)                                                                                |                                         |                             | \$11,677,838                    |
| Total Project Payback Period                                                                                            |                                         |                             | 12.0                            |
| Years of Debt Payments                                                                                                  |                                         |                             | 10                              |
| Remaining Useful Life of the Facility                                                                                   |                                         |                             | 40                              |
| Prior Year Resolution Expense Amount                                                                                    | Fiscal Year                             | 2025                        | \$1,144,935                     |
| Prior Year Related Expense Amount or CY debt levy                                                                       | Fiscal Year                             | 2025                        | \$1,114,817                     |
| Utility Savings applied in Prior Year to Debt                                                                           | Fiscal Year                             | 2025                        | \$30,118                        |
| Sum of reported Utility Savings to be applied to Debt                                                                   |                                         |                             | \$31,323                        |
| <b>Savings Reported for 2025</b>                                                                                        |                                         |                             |                                 |
|                                                                                                                         | <b>Project Cost Including Financing</b> | <b>Utility Cost Savings</b> | <b>Non-Utility Cost Savings</b> |
| Building Envelope Improvements                                                                                          | \$ 1,526,742                            | \$3,435                     | \$91,570                        |
| Heating System Upgrades                                                                                                 | \$ 801,304                              | \$10,960                    | \$37,621                        |
| Technology and Controls Upgrades                                                                                        | \$ 3,785,895                            | \$9,254                     | \$510,026                       |
| Ventilation and IAQ Improvements                                                                                        | \$ 5,563,898                            | \$7,675                     | \$314,771                       |
| <b>Entire Energy Efficiency Project Totals</b>                                                                          | <b>\$11,677,838</b>                     | <b>\$31,323</b>             | <b>\$953,988</b>                |

Retire w/ 2026 Levy

B. Old Business  
There was none.

## C. New Business

### 1. Vote - Tax Levy for General Fund and Community Service Fund

Lance Trollop moved that the amount of \$24,266,518 be adopted as the tax levy for the General Fund and \$1,092,000 for the Community Service Fund for the 2025-2026 school fiscal year, seconded by Sarah Brock. The motion carried.

### 2. Vote - Tax Levy for Debt Service Fund

Pat McKee moved that the amount of \$19,026,753 be adopted as the tax levy for the Debt Service Fund for the 2025-2026 school fiscal year, seconded by Jon Creisher. The motion carried.

### 3. Vote - Furnish School Lunches

Cory Sillars moved to furnish school lunches to the students of the School District and appropriate funds for that purpose. The school lunch program is self-funded through sales of tickets and federal & state subsidies and is accounted for in Fund 50, seconded by Sarah Brock. The motion carried.

4. Vote - Authorize Reimbursement of Expenses for School Board Members  
**Ralph Williams moved to authorize the payment of actual and necessary expenses of a school board member when traveling in the performance of duties, seconded by Julie Schell. The motion carried.**
5. Vote - Salaries of School Board Members  
**Cassie Peck moved that School Board annual salaries be established at \$3,300, for the 2025-2026 school fiscal year, seconded by Julie Schell. The motion carried.**
6. Vote - Authorize Resolution Regarding Continuing Authorization to Lease Suitable Buildings and/or Land for School Sites  
**Cory Sillars moved that pursuant to Section 120.10(5) of the Wisconsin Statutes, that the Board of Education be granted authority through the time of the next annual meeting to lease suitable buildings and/or land for school sites, seconded by Pat McKee. The motion carried.**
7. Vote - Authorize Resolution Regarding Continuing Authorizations to Convey Partial Interests in Real Estate  
**Pat McKee moved that pursuant to Section 120.10(12) of the Wisconsin Statutes, that the Board of Education be granted authority through the time of the next annual meeting to convey small parcels and/or easements in school lands to governmental authorities or public utilities under circumstances in which property belonging to the School District is not needed for school purposes, and in which the value of consideration to be received in exchange for an easement does not exceed \$20,000, seconded by Cory Sillars. The motion carried.**
8. Vote - Establish 2026 Annual Meeting  
**Jennifer Paoli moved pursuant to statute (s. 120.08(1)(a)), authorize the Board of Education to establish a date and time of the 2026 Annual Meeting, seconded by Sarah Brock. The motion carried.**

X. Adjournment

**Lance Trollop moved to adjourn, seconded by Jon Creisher. The motion carried at 6:48 pm.**

Respectfully Submitted,

Cory Sillars,  
Board Clerk

CS:cp

**WAUSAU SCHOOL DISTRICT ANNUAL MEETING - SEPTEMBER 28, 2026**

**Treasurer's Report - Sarah Brock  
General Checking Account\*\*  
Fiscal Year Ending June 30, 2026  
As of June 30, 2026**

|                                                                  |                          |
|------------------------------------------------------------------|--------------------------|
| <b>BEGINNING CASH BALANCE<br/>AND INVESTMENTS - JULY 1, 2025</b> | <b>\$ 35,048,981.11</b>  |
| <b>RECEIPTS</b>                                                  | <b>\$ 151,433,386.97</b> |
| <b>DISBURSEMENTS</b>                                             | <b>\$ 152,607,230.75</b> |
| <b>ENDING CASH BALANCE<br/>AND INVESTMENTS - JUNE 30, 2026</b>   | <b>\$ 33,875,137.33</b>  |

**\*\*INCLUDES Fund 10, Fund 21, Fund 27, Fund 29, Fund 50, and Fund 80.**

# **WAUSAU SCHOOL DISTRICT ANNUAL MEETING - SEPTEMBER 28, 2026**

## **OTHER POST EMPLOYMENT BENEFITS REPORT FISCAL YEAR ENDING JUNE 30, 2026**

|                                                           |           |                     |
|-----------------------------------------------------------|-----------|---------------------|
| <b>CASH BALANCE IN OPEB TRUST ACCOUNT - JUNE 30, 2026</b> | <b>\$</b> | <b>5,208,253.39</b> |
|-----------------------------------------------------------|-----------|---------------------|

|                                                         |           |                   |
|---------------------------------------------------------|-----------|-------------------|
| <b>INVESTMENT RETURNS JULY 1, 2025 TO JUNE 30, 2026</b> | <b>\$</b> | <b>764,153.28</b> |
|---------------------------------------------------------|-----------|-------------------|

|                         |              |
|-------------------------|--------------|
| Dividends               | 1,187,139.89 |
| Unrealized Gains/Losses | 329,546.55   |
| Long Term Realized Loss | (737,594.51) |
| Fees                    | (14,938.65)  |

|                                                                |           |                     |
|----------------------------------------------------------------|-----------|---------------------|
| <b>TOTAL CLAIM DISBURSEMENTS JULY 1, 2025 TO JUNE 30, 2026</b> | <b>\$</b> | <b>2,625,751.20</b> |
|----------------------------------------------------------------|-----------|---------------------|

**INVESTMENT MANAGER: Prudent Man Advisors LLC**

# **Annual Budget & Related Information**

2026-2027



**Budget Hearing and Annual Meeting**  
**September 28, 2026**  
**5:00 p.m.**

**Longfellow Administration Center**  
**415 Seymour Street**  
**Wausau, Wisconsin**

## **Board of Education**

**James Bouche, President (2028)**

**Lance Trollop, Vice President (2029)**

**Sarah Brock, Treasurer (2027)**

**Cory Sillars, Clerk (2029)**

**Charles Burger (2027)**

**Jon Creisher (2028)**

**Nick Crochiere (2028)**

**Patrick McKee (2027)**

**Yauo Yang (2029)**

## **Administration**

**Cale Bushman  
Superintendent of Schools**

**Elizabeth Channel  
Assistant Superintendent of Operations**

## **The Department of Business Services**

**This Report Has Been Prepared**

**By**

**Elizabeth Channel  
Assistant Superintendent of Operations**

**Jen Bonke  
Supervisor of Financial Services**

## **Mission Statement**

**It is the mission of the Wausau School District to advance student learning, achievement, and success.**

## **Shared Key Interests**

- **Advance student learning, achievement, and success by keeping it at the heart and as the filter for our decision making.**
- **Utilize research-based curricula that reflects 21st Century themes and applications and are responsive to the needs and potential of all students, preparing them for a global society.**
- **Provide real-life, diverse learning opportunities with practical applications in the classroom and beyond.**
- **Inform and engage the community in shaping educational strategy and formulating responses to change.**
- **Attract, retain, and develop a high quality, diverse, creative, and innovative workforce of leaders.**
- **Provide safe, secure, flexible, inviting, and well-maintained environments that nurture student well-being and enhance teaching and learning.**
- **Identify, integrate, and expand technology to foster adaptability and maximize learning for all.**
- **Foster mutually beneficial partnerships and collaborations that expand learning opportunities and resources.**

# TABLE OF CONTENTS

|                                                             |       |
|-------------------------------------------------------------|-------|
| <b><u>2026-2027 Budget Overview</u></b>                     | 1     |
| Revenue Highlights                                          | 2-3   |
| Expenditure Highlights                                      | 4-10  |
| <b><u>2026-2027 Budget Summary</u></b>                      | 11    |
| Budget Summary                                              | 12    |
| <b><u>2026-2027 Budget Detail</u></b>                       | 13    |
| Fund 10 - General Fund Revenue Budget                       | 14-15 |
| Fund 10 - General Fund Expenditure Budget                   | 16-18 |
| Fund 27 - Special Education Revenue Budget                  | 20    |
| Fund 27 - Special Education Expenditure Budget              | 21    |
| Fund 20 - Other Special Projects                            | 23    |
| Fund 38 - Energy Efficiency Exemption Evaluation            | 25    |
| Fund 38 - Debt Service Levy and Budget                      | 26    |
| Fund 38 - Debt Service Schedule                             | 27    |
| Fund 39 - Debt Service Levy                                 | 29    |
| Fund 39 - Debt Service Budget                               | 30    |
| Fund 39 - Debt Service Detail                               | 32-36 |
| Fund 46 - Long Term Capital Improvement Trust Fund          | 37    |
| Fund 49 - Capital Projects                                  | 38    |
| Fund 50 - Food Service Fund Revenue Budget                  | 40    |
| Fund 50 - Food Service Fund Expenditure Budget              | 41    |
| Fund 73 - Employee Benefit Trust Fund                       | 43    |
| Fund 80 - Community Service Fund                            | 45    |
| <b><u>2026-2027 Tax Levy - Levy Related Information</u></b> | 46    |
| Proposed Tax Levy                                           | 47    |
| Equalized Tax Rate History                                  | 48    |
| History of Equalized Valuation                              | 49    |

|                                                                                   |                                                               |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|
|  | <h1 data-bbox="597 531 1284 596">2026-27 Budget Overview</h1> |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|

## Revenue Highlights

**The 2026-27 General and Special Education Funds have four major sources of revenues:**

- **Local Property Tax is 22.56% of the revenue budget.**
- **State Equalization and Computer Aid (General State Aids) is 62.46% of the revenue budget.**
- **Other State Aid is 8.54% of the revenue budget.** Per Pupil Adjustment Aid, ELL Aid, State Tuition, Transportation Aid, and Library Aid are included in other state aid.
- **Deductible Receipts fund the remaining 6.44% of the revenue budget.** Examples of deductible receipts are building rental fees, tuition received from other school districts, student fees, and grants.

**The 2026-27 State Budget impacted District Revenues:**

- The District's state equalization aid is estimated to decrease 2.42% over prior year.
- The 2026-27 maximum revenue limit of \$12,425 per student increased from the 2025-26 base revenue limit of \$12,099 per student. Revenue limit exemptions increased due to increased private school vouchers and declining enrollment exemptions. Allowed per member change of \$325 and current membership remained flat. Equalized valuation increased 4.03% over prior year.
- The per pupil adjustment aid is \$742/FTE for the 2026-27 fiscal year.

## Tax Levy

**The Proposed 2026-27 Tax Levy** consists of the levy for general fund operations, levy for the debt service funds, and levy for community service. The total levy is projected at \$45,848,693 for a dollar increase of \$1,463,422 and a percentage increase of 3.30% from the 2025-26 tax levy.

The gross mill rate will decrease to \$6.54 per thousand dollars of equalized property value. The mill rate on a home valued at \$100,000 would remain the same.

The general fund mill rate will increase from \$3.60 to \$3.81, largely due to increased property value. Fund 38 is used to account for debt service related to the energy efficiency phase III project, this mill rate will decrease from \$.17 to \$.16. The Fund 39 or referendum debt mill rate will decrease from \$3.25 to \$2.40. The community service mill rate will remain the same at \$0.16.

The mill rate is based on the District's projected equalized valuation increasing 4.03%.

## Revenue Projection

**The Preliminary Revenue Projection in** General and Special Project Funds is \$128,246,317 with \$118,307,108 in the General Fund. Revenue in all funds is \$160,968,771. Final revenue numbers will be reevaluated before the final budget and levy are set in late October. Factors that would change the revenue projection along with the tax levy include:

- 1. September Membership Count-** part of the revenue cap calculation. The revenue budget is based on the revenue cap projection full-time equivalency (FTE) enrollment of 7,787 for 2025-2026. This number includes FTE's for summer school. The budget will be adjusted in September to reflect actual FTE at that time.
- 2. Equalization Aid** - calculated using the 2025-27 state budget and dependent on the final 2025-26 actual expenditures. It is an estimated amount based on the July 1<sup>st</sup> Aid Eligibility Worksheet along with 2025-26 unaudited expenditures.

Equalization Aid is projected to decrease approximately \$1.8 million. The state equalization aid, the property tax, state aid for exempt computers and Fund 38 non-referendum approved debt service comprise the revenue limit which is \$103,015,780 which is an increase of approximately \$1.7 million.

- 3. Grants** - approval and/or disapproval of grants and grant awards may occur after the annual budget is prepared. Additional grants awarded after the annual budget is approved will be added to revenues and expenses.

**State Grants (S1-S4)** – remained the same from prior year budget.

**Federal Grants (FI-F13)** – decreased due to decreases in ARP Homeless Children and Youth, ARPA Evidence After School, Education for Homeless Children and Youth Innovation, and Title funds available.

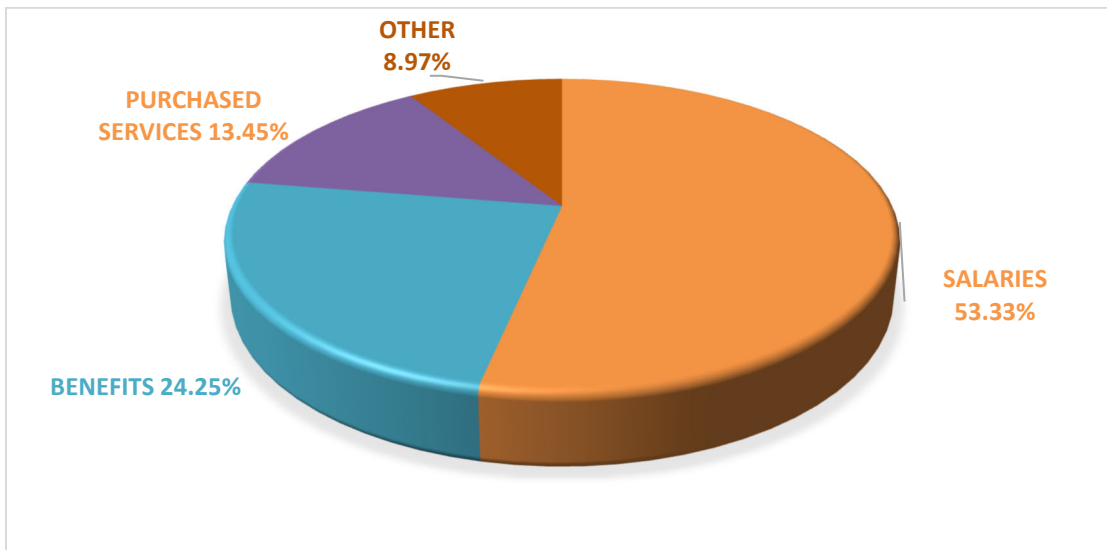
- 4. Transfer of Service** - transfer of service exemptions received in excess of the estimates by the Wausau School District would increase the revenue limit. If transfers of service exemptions are below estimates, the revenue limit would decrease.
- 5. Governmental Changes** - any changes made by the Joint Finance Committee, State Legislature, or the Governor to the school funding formula.
- 6. AGR - Achievement Gap Reduction Program** - is a program established to create performance objectives, including reducing the achievement gap between low-income students in that school and students in the same grade and subject statewide. The amount received is prorated among all low income pupils in participating grades and schools statewide. The AGR schools in the WSD implement instructional coaching for teachers provided by a licensed teacher; and 18:1 or 30:2 classroom ratios.

## Expenditure Highlights

The preliminary General and Special Education expenditure budget reflects the reconciliation plan previously approved by the Board.

The salary/benefit portion of the General (Fund 10) and Special Education (Fund 27) budgets, items K1 through L1, is \$99,471,732 and represents 77.58% of the budgets. Salaries decreased 0.97% for these funds. The salary budgets decreased \$1.3 million. All employees pay one-half of the WRS retirement contribution. The total benefits budget increased 6.13%. The non-salary/benefit portion, items A1 through J7, is \$26,514,734 and makes up the remaining 22.41%.

### EXPENDITURES BY OBJECT



### *A1 – B8 Elementary Schools*

**Elementary School Budgets (A1- A13)** - are based on January membership counts with the budget allocation of \$84.20 per student. An additional \$500 is allocated to those schools with fewer than 200 students. Changes in individual budgets generally reflect the changing number of students in each school, with no elementary school receiving less than their January memberships. WSD 4K & Early Childhood Programs are funded at .6 FTE (\$84.20).

**Montessori Charter School (A11 and C5)** - there are 98 elementary students and 22 middle school students in the Montessori Charter School with a budget allocation of \$6,506.67 and an additional \$84.20 per elementary student and \$105.97 per middle school student.

**Red Granite Charter School (A17)** - there are 41 elementary students in the Red Granite Charter School with a budget allocation of \$6,506.67 and an additional \$84.20 per elementary student.

**Elementary Specialty Budgets (B1 – B6)** – includes Library, Music, Art, Physical Education, Gifted and Talented, and School Forest. The Library budget was adjusted to reflect the estimated aid eligibility for 2026-27.

**Four-Year-Old Kindergarten Budget (B7)** - the payments to partner sites that provide four-year-old Kindergarten are based on the number of children enrolled and number of certified teachers provided by the off-campus locations.

**Elementary User Fees (B8)** - are based on the previous year's user fee revenues.

### ***C1 – D13 Secondary Schools***

**John Muir (C1) and Horace Mann (C3)** - budgets reflect an increase in the number of students at John Muir and decrease in the number of students at Horace Mann based on the January membership count. Middle schools receive an allocation of \$105.97 per student.

**Middle School Art Budgets (C2)** - this budget remained the same as the allocation for 2025-26.

**East High (D1) and West High (D2)** - budgets reflect an increase in the number of students at East High and a decrease in the number of students at West High based on the January membership count. High schools receive an allocation of \$133.51 per student.

**High School Athletics (D5 and D6)** - the amount of the high school user fee revenues from the previous year are added to the high school athletics department base budgets. The base budget consists of a fixed amount per school and an allocation divided equally based on the total number of athletes participating in athletics at each school the previous school year.

**WAVE (A12, C6, D12 and D13)** – Wausau Area Virtual Education (WAVE) is a collaboration between the Wausau School District and Wisconsin Virtual School. WAVE is a tuition-free, virtual charter school that offers full and part time enrollment to students in grades K-12 living within the state of Wisconsin. Current Enrollment is 181 part-time/full-time students.

### ***E1 – E4 Pupil Services***

**Guidance and Juvenile Detention Center (E1)** - the Juvenile Detention Center serves over 400 students each year.

**District at Risk (E2)** - reflects the cost of per hour instruction set by the State for the program at Northcentral Technical College. NTC provides East and West High Schools with a total of 105 student slots throughout the school year, and provides a summer

school program as well. These students receive an alternative education curriculum and the opportunity to graduate. School resource officers are also under this budget.

**Health Services (E3)** – includes regional childhood immunization network connect, First Aid and CPR classes, and other nursing services.

**Pupil Services (E4)** – this budget is used for student cumulative files and staff training.

**Medicaid School Based Services (E5)** – consulting services provided by Kompas Care.

### ***S1 – S4 and F1 – F15 Grant Overview***

Estimated non-salary/benefit expenses of grants are accounted for in these budgets. Known salaries and benefits funded by these grants are budgeted with all other salaries/benefits. Changes in budgets may reflect the different allocation of total grants between non-salary and salaried portions, or changes in grant amounts or number of grants awarded.

Another variation occurs with budget carryovers. The budget may be less or more than the previous year depending on the amount carried over into this year and from next year to the following year. The budget will be adjusted for actual carryover after the 2025-2026 audit is completed.

Some grants operate on a calendar year or an adjusted year, i.e., November through the following October. The grant may end in December 2026 or at some other time during the year. Where possible, these are noted below. In addition, budget revisions to grants may be needed to cover salaries and benefits after staff adjustments. These changes are made before the budget becomes final in November.

### ***S1 – S4 State Grant Detail***

**Wisconsin Educator Effectiveness (S1)** - this grant provides local educational agencies \$80 per educator to implement the Wisconsin Educator Effectiveness System. The grant covers costs associated with system development, training, software, support, resources, and ongoing refinement.

**CTE Incentive Grant (S2)** - incentivizes school districts to support career and technical education (CTE) programming which results in an industry- recognized certification designed to mitigate workforce shortages in industries or occupations that are experiencing a workforce shortage as determined by the Department of Workforce Development (DWD) and the Wisconsin Technical College System (WTCS). Funds received from this grant will go to support those CTE programs, and assist pupils in graduating with industry recognized certifications in those industries and occupations.

**Assessment of Reading Readiness (S3)** - funds the per pupil cost of a selected assessment of literacy fundamentals. State statutes require each pupil enrolled in 4-year-old kindergarten to 3rd grade in a school district or in a charter school to be annually assessed for reading readiness.

**State Aid Transmitted from Intermediate Sources (S4)** - funding from Northcentral Technical College comes from a combination of state and federal grants. Supports Career and Technical Education programs that transition students into NTC programs through participation in high demand dual credit courses, NTC academies or dual credit professional development.

### ***F1 – F15 Federal Grant Detail***

**Carl D. Perkins Career and Technical Education (CTE) Act of 1998 (F1)** – provides federal support for Career and Technical Education programs and focuses on improving the academic and technical achievement of CTE students, strengthening the connections between secondary and postsecondary education and improving accountability. Perkins V affords states and local communities the opportunity to implement a vision for CTE that uniquely supports the range of educational needs of students-exploration through career preparation-and balances those students needs with the current and emerging needs of the economy.

**Title I - Improving Basic Programs (F2)** - are compensatory federally-funded programs designed to provide additional resources to schools with high poverty rates to improve student achievement in the core academic areas. The services are to be supplementary, not to supplant District responsibilities. Carry-overs are a factor in budgeted allocation differences.

**Title ID – Neglected and Delinquent Program (F3)** – is a federally funded program to enable neglected, delinquent, and at-risk students to have the same opportunity as students in other Title I programs. The services are to be supplementary, not to supplant District responsibilities. Carry-overs are a factor in budgeted allocation differences.

**Title II A - Teacher and Principal Training and Recruiting (F4)** - is a federally funded grant used to increase student achievement through professional development activities, increasing the number of highly qualified teachers in the classroom and highly qualified principals in schools, and holding schools accountable for improvements in student achievement.

**Title III - English Language Acquisition (F5)** - this is federal funding to help develop programs for children and youth with limited English proficiency. These programs also encourage parental and community involvement to ensure that all students meet the same state academic standards. These funds are tied into our ACCESS for ELL' s assessment and are used to develop English and content area proficiency.

**Student Support and Academic Enrichment (SSAE) Title IV-A (F6)** - supports access to well-rounded education, improving school conditions for learning to ensure safe and healthy students, and effective use of technology to improve academic achievement and digital literacy.

**Flow Through, and IDEA Preschool Flow Through (F7, F12 and F13) Fund 27 -** funds are provided to school districts on an entitlement basis for programs and services to children with disabilities ages 3-21. Funds may be used for staffing, educational materials, equipment, and other costs to provide special education and related services, as well as supplementary aids and services, to children with disabilities.

**Fresh Fruit and Vegetable Program (F15)** - funded by the United States Department of Agriculture (USDA). Implementation of this program helps increase student consumption of fresh produce and build lifelong healthy eating habits at Franklin Elementary.

**Red Granite Charter School Grant (F11)** – a federally funded grant to assist with the creation and development of the Red Granite Charter School Inc., a new charter school development which will be authorized by the Wausau School District. This grant runs from October – September.

**Early Childhood Social Emotional Learning (F14)** – to help early childhood learners acquire and effectively apply the knowledge, attitudes, and skills necessary to understand and manage emotions, set and achieve positive goals, feel and show empathy for others, establish and maintain positive relationships, and make responsible decisions.

### ***G1 – G6 Curriculum/Instruction***

**Education Department (G1)**- budget includes PK-12 texts, resources, materials, curriculum development, professional development and International Baccalaureate and Advanced Placement supports. The 2026-27 budget will help fund updated PK-5 and Middle School/High School Social Studies resources.

**Summer Learning (G2)**- academic summer classes for grades PK-12 related to instruction that is offered during the regular school year.

**Early College Credit Program (ECCP) and Start College Now Program (G3)**-per state law, funds for tuition, books, and fees for our students to take classes at UWSP Wausau and other UW Colleges and NTC and other state Technical Colleges respectively. These programs replace the Youth Options and Course Options programs.

**EL - English Learners (G4)** - covers EL instructional costs not including salaries. All EL students are assessed in reading, writing, speaking, and listening every year. The budget allocation is \$20.59 per student with an English proficiency level of 1-4.

**Instructional Services (G5)** - is for instructional materials, curriculum assessment and development, and professional development.

**Technology (G6)** - this budget is used for expenses related to the operations of administrative and instructional technology systems. Examples of expenditures from this budget are: internet connection fees, workstation replacements and upgrades, iPads, networking equipment and district-wide software such as a student information system and student learning management software.

## ***H1 – H9 Operations/Buildings and Grounds***

**Pupil Transportation (H1 and H2)** - includes costs for all pupil transportation (excluding field trips). The 2026-27 contract and projected fuel prices were considered when estimating transportation costs.

**Buildings and Grounds Operations (H3)** - includes all building operating expenses other than utilities. The District cleans and maintains facilities encompassing approximately 1,906,375 square feet as well as approximately 400 acres on 19 sites. The district also owns approximately 480 acres of school forest property.

**Capital Projects (H4)** - includes HVAC upgrades, building envelopes, site improvements, plumbing, electrical, interior renovations, gym maintenance, and flooring.

**Operations and Print Shop (H5)** - costs related to centralized print shop located at the maintenance and operations building. The budget was based on the amount of revenue expected in 2026-27.

**Utilities (H6)** - the 2025-2026 costs, corresponding weather, and projected prices were considered when setting the 2026-27 utilities budget. The District is limiting the cost of utility increases by working with a third party to transport natural gas and leverage contract purchasing.

**Business/Central Office (H7)** - includes the following costs: District audit; data processing; security, printing of checks, financial software, payroll forms, purchase orders, etc.; and travel reimbursement to District teachers, administrators, and staff who use their personal auto for required travel between schools.

**Private School Voucher Program (H8)** - the Wisconsin Parental Choice Program allows families who qualify to receive vouchers for their children to attend participating private schools. Depending upon the number of students residing in a given district who are awarded vouchers, additional revenue limit shall be granted to allow the resident district to tax for these vouchers and apply the revenue towards the expense of the vouchers. The voucher revenue limit exemption and associated expense is projected to be approximately \$4,465,776.

**District Insurances (H9)** - includes workers' compensation, general liability, auto, umbrella, errors and omissions, crime, property, and boiler coverage.

## ***J1 – J7 District-Wide***

**Instructional Equipment (J1)** - includes cost of replacing equipment at elementary schools. The replacements are done on an as needed basis.

**Board of Education/Supt's Office (J2) and Communications (J3)** - includes costs for: CESA administration and shared services; elections; legal fees and consultants to the board; District printing, postage, and advertising expenses; employee and volunteer recognition programs; and board and superintendent expenses.

**Human Resources (J4)**- includes expenses related to the operations of the Human Resources Department such as employee recruitment, screening and hiring, pre-employment physicals, criminal background checks, the employee assistance program, professional development of department staff, and technology-based systems that support efficient human resources management.

**Wellness (J5)** - supports a wellness program that engages, educates, and encourages employees to make healthy lifestyle choices beneficial to the employees and the District.

**Open Enrollment Tuition (J6)** - is the tuition paid for students open enrolling in other districts. We count these students for revenue limit purposes and receive state aid for them.

**Employment Services (J7)** - represents contracted services through an employment agency used by Buildings and Grounds, Technology, and Library Media departments in lieu of salary and benefits for certain part time, temporary and substitute employees.

### ***K1 – L1 Salaries and Benefits for Fund 10 and 27***

**Salaries and Benefits (K1-L1)** - \$99,471,732 includes estimated salary and benefit increases less budget reductions. Salaries decreased 0.97% due to staffing adjustments and movement of middle school ADs to Fund 80.

#### **Benefits (L1)**

- Retirement for 2025-26 is based on the total contribution rate for qualifying salaries. The rate for 2027 is 14.5%. The rate for 2026 was 14.4%. The rate used in the budget for 2026-27 is 14.45%. All employee groups are required to pay one-half of the WRS rate (7.2% in 2026 and a projection of 7.25% in 2027).
- Health Insurance premiums increased 10% in July 2026. The insurance committee will monitor claims in 2026-27 and research benefit changes that may be needed in the future.
- Dental insurance plans were combined to one plan for the 2026-2027 year. After the consolidation, premiums were increased 2% in July 2026.



## 2026-27 Budget Summary

**2026-27 REVENUES AND EXPENDITURES - ALL FUNDS**  
**September 28, 2026**

|                                                                | 2026-27<br>BUDGET  | 2025-26<br>BUDGET  | INCREASE<br>DECREASE | PERCENT       |
|----------------------------------------------------------------|--------------------|--------------------|----------------------|---------------|
| <b>FUND 10 - GENERAL FUND</b>                                  |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 118,307,108        | 117,366,124        | 940,984              | 0.80%         |
| EXPENDITURES & OTHER FINANCING USES                            | 107,088,893        | 107,418,086        | -329,193             | -0.31%        |
| OPERATING TRANSFER OUT                                         | 11,218,215         | 9,948,038          | 1,270,177            | 12.77%        |
| <b>FUND 27 - SPECIAL PROJECTS FUND: SPECIAL EDUCATION</b>      |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 9,939,209          | 10,193,544         | -254,335             | -2.50%        |
| OPERATING TRANSFER IN                                          | 11,185,641         | 9,916,716          | 1,268,925            | 12.80%        |
| EXPENDITURES & OTHER FINANCING USES                            | 21,124,850         | 20,110,260         | 1,014,590            | 5.05%         |
| <b>OTHER FUND 20 - SPECIAL PROJECTS FUND</b>                   |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 3,900,000          | 3,125,000          | 775,000              | 24.80%        |
| EXPENDITURES & OTHER FINANCING USES                            | 3,900,000          | 3,125,000          | 775,000              | 24.80%        |
| <b>FUND 38 - DEBT SERVICE</b>                                  |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 1,081,770          | 1,082,291          | -522                 | -0.05%        |
| OPERATING TRANSFER IN                                          | 32,574             | 31,322             | 1,252                | 4.00%         |
| EXPENDITURES & OTHER FINANCING USES                            | 1,158,835          | 1,156,035          | 2,800                | 0.24%         |
| <b>FUND 39 - DEBT SERVICE</b>                                  |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 16,939,363         | 17,913,140         | -973,778             | -5.44%        |
| EXPENDITURES & OTHER FINANCING USES                            | 17,012,763         | 17,986,765         | -974,003             | -5.42%        |
| <b>FUND 49 - CAPITAL PROJECTS</b>                              |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 1,000,000          | 1,500,000          | -500,000             | -33.33%       |
| EXPENDITURES & OTHER FINANCING USES                            | 12,793,909         | 29,873,069         | -17,079,160          | -57.17%       |
| <b>FUND 50 - FOOD SERVICE</b>                                  |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 5,111,000          | 5,111,000          | 0                    | 0.00%         |
| EXPENDITURES & OTHER FINANCING USES                            | 5,375,145          | 5,380,733          | -5,587               | -0.10%        |
| <b>FUND 73 - EMPLOYEE BENEFIT TRUST FUND</b>                   |                    |                    |                      |               |
| NET REVENUE & OTHER FINANCING SOURCES                          | 3,239,862          | 3,145,497          | 94,365               | 3.00%         |
| NET EXPENDITURES & OTHER FINANCING USES                        | 3,077,869          | 2,988,222          | 89,647               | 3.00%         |
| <b>FUND 80 - COMMUNITY SERVICE FUND</b>                        |                    |                    |                      |               |
| REVENUE & OTHER FINANCING SOURCES                              | 1,092,000          | 1,092,000          | 0                    | 0.00%         |
| REVENUE FROM PRIOR YEARS                                       | 358,460            | 483,653            | -125,193             | -25.88%       |
| EXPENDITURES & OTHER FINANCING USES                            | 1,450,460          | 1,575,653          | -125,193             | -7.95%        |
| <b>TOTAL REVENUE &amp; OTHER FINANCING SOURCES ALL FUNDS</b>   |                    |                    |                      |               |
| <b>GROSS TOTAL REVENUES</b>                                    | <b>172,186,986</b> | <b>170,960,287</b> | <b>1,226,699</b>     | <b>0.72%</b>  |
| <b>INTERFUND TRANSFERS</b>                                     | <b>11,218,215</b>  | <b>9,948,038</b>   | <b>1,270,177</b>     | <b>12.77%</b> |
| <b>NET TOTAL REVENUES</b>                                      | <b>160,968,771</b> | <b>161,012,249</b> | <b>-43,478</b>       | <b>-0.03%</b> |
| <b>TOTAL EXPENDITURES &amp; OTHER FINANCING USES ALL FUNDS</b> |                    |                    |                      |               |
| <b>GROSS TOTAL EXPENDITURES</b>                                | <b>184,200,939</b> | <b>199,561,861</b> | <b>-15,360,922</b>   | <b>-7.70%</b> |
| <b>INTERFUND TRANSFERS</b>                                     | <b>11,218,215</b>  | <b>9,948,038</b>   | <b>1,270,177</b>     | <b>12.77%</b> |
| <b>NET TOTAL EXPENDITURES</b>                                  | <b>172,982,724</b> | <b>189,613,823</b> | <b>-16,631,099</b>   | <b>-8.77%</b> |

|                                                                                   |                                          |
|-----------------------------------------------------------------------------------|------------------------------------------|
|  | <p>2026-27 Fund 10<br/>Budget Detail</p> |
|-----------------------------------------------------------------------------------|------------------------------------------|

## 2026-27 DETAILED REVENUE BUDGET September 28, 2026

| SOURCE                                             | FUND 10           |                   | INCREASE        | PERCENT |
|----------------------------------------------------|-------------------|-------------------|-----------------|---------|
|                                                    | 2026-27<br>BUDGET | 2025-26<br>BUDGET | DECREASE<br>(-) |         |
| LOCAL SOURCES                                      |                   |                   |                 |         |
| Property Tax Levy                                  | \$26,693,987      | \$24,257,518      | \$2,436,469     | 10.04%  |
| Property Tax Chargebacks                           | 9,000             | 9,000             | 0               | 0.00%   |
| Mobile Home Tax                                    | 35,000            | 35,000            | 0               | 0.00%   |
| Other Payments for Services                        | 20,000            | 20,000            | 0               | 0.00%   |
| Admissions Athletics                               | 60,000            | 60,000            | 0               | 0.00%   |
| Athletic User Fees                                 | 105,000           | 105,000           | 0               | 0.00%   |
| Student Fees                                       | 0                 | 0                 | 0               | #DIV/0! |
| Interest on Investments                            | 375,000           | 375,000           | 0               | 0.00%   |
| Rentals                                            | 25,000            | 25,000            | 0               | 0.00%   |
| Parking Lot Fees                                   | 30,000            | 30,000            | 0               | 0.00%   |
| Miscellaneous Local Sources                        | 190,000           | 190,000           | 0               | 0.00%   |
| Sale of Obsolete Equipment                         | 40,000            | 40,000            | 0               | 0.00%   |
| Refunds: Workers Compensation, Insurance, Commerce | 275,000           | 275,000           | 0               | 0.00%   |
| Student Technology Device Insurance                | 65,000            | 65,000            | 0               | 0.00%   |
| TOTAL LOCAL SOURCES                                | \$27,922,987      | \$25,486,518      | \$2,436,469     | 9.56%   |
|                                                    | 27,417,987        | 505,000           |                 |         |
| OTHER SCHOOL DISTRICT                              |                   |                   |                 |         |
| Open Enrollment Tuition                            | \$2,413,714       | \$2,413,714       | \$0             | 0.00%   |
| Non-Open Enrollment Tuition                        | 5,000             | 5,000             | 0               | 0.00%   |
| TOTAL OTHER SCHOOL DISTRICT                        | \$2,418,714       | \$2,418,714       | \$0             | 0.00%   |
| STATE GRANTS                                       |                   |                   |                 |         |
| S1 Wisconsin Educator Effectiveness                | \$58,640          | \$58,640          | \$0             | 0.00%   |
| S2 CTE Incentive                                   | 174,941           | 174,941           | 0               | 0.00%   |
| S3 Assessments of Reading Readiness                | 255,000           | 255,000           | 0               | 0.00%   |
| S4 State Aid Transmitted from Intermediate Sources | 35,000            | 35,000            | 0               | 0.00%   |
| TOTAL STATE GRANTS                                 | \$523,581         | \$523,581         | \$0             | 0.00%   |
| STATE AIDS                                         |                   |                   |                 |         |
| Equalization Aid                                   | \$73,278,890      | \$75,094,690      | -\$1,815,800    | -2.42%  |
| ELL Aid                                            | 315,000           | 315,000           | 0               | 0.00%   |
| Early College Credit Program                       | 22,028            | 22,028            |                 |         |
| State Aid for Exempt Computers                     | 609,814           | 564,122           | 45,692          | 8.10%   |
| State Aid for Exempt Personal Property             | 1,309,745         | 291,149           | 1,018,596       | 349.85% |
| Other State Categorical Aid                        | 0                 | 0                 |                 |         |
| Juvenile Detention Center                          | 85,000            | 85,000            | 0               | 0.00%   |
| Transportation Aid                                 | 175,000           | 175,000           | 0               | 0.00%   |
| Library Aid                                        | 631,401           | 475,000           | 156,401         | 32.93%  |
| Per Pupil Adjustment Aid (2025-26)                 | 5,877,523         | 5,907,058         | -29,535         | -0.50%  |
| In Lieu of Tax                                     | 5,000             | 5,000             | 0               | 0.00%   |
| AGR - Achievement Gap Reduction Program            | 1,682,071         | 1,682,071         | 0               | 0.00%   |
| TOTAL STATE AIDS                                   | \$83,991,472      | \$84,616,118      | -\$624,646      | -0.74%  |

## 2026-27 DETAILED REVENUE BUDGET September 28, 2026

| SOURCE                                                                 | FUND 10           |                   | INCREASE        | PERCENT  |
|------------------------------------------------------------------------|-------------------|-------------------|-----------------|----------|
|                                                                        | 2026-27<br>BUDGET | 2025-26<br>BUDGET | DECREASE<br>(-) |          |
| FEDERAL GRANTS                                                         |                   |                   |                 |          |
| F1 Carl Perkins (Vocational)                                           | \$82,645          | \$90,822          | -\$8,177        | -9.00%   |
| F2 Title I - Improving The Academic Achievement of The Disadvantaged   | 1,495,531         | 1,689,206         | -193,675        | -11.47%  |
| F3 Title ID - Neglected and Delinquent                                 | 25,365            | 68,961            | -43,596         | -63.22%  |
| F4 Title II A - Teacher and Principal Training and Recruiting Fund     | 285,910           | 379,585           | -93,675         | -24.68%  |
| F5 Title III - English Language Acquisition                            | 92,945            | 215,555           | -122,610        | -56.88%  |
| F6 Title IV A - Student Support and Acedemic Enrichment                | 181,118           | 140,124           | 40,994          | 29.26%   |
| F7 Flow Through - Comprehensive Coordinated Early Intervening Services | 314,040           | 594,056           | -280,016        | -47.14%  |
| F8 ARP Homeless Children and Youth                                     | 0                 | 21,089            | -21,089         | -100.00% |
| F9 ARPA Evidence After School                                          | 0                 | 74,011            | -74,011         | -100.00% |
| F10 Education For Homeless Children and Youth Innovation               | 0                 | 74,984            | -74,984         | N/A      |
| F11 Red Granite Charter School                                         | 72,800            | 72,800            | 0               | N/A      |
| TOTAL FEDERAL GRANTS                                                   | \$2,550,354       | \$3,421,193       | -\$870,839      | -25.45%  |
| FEDERAL AID                                                            |                   |                   |                 |          |
| Medicaid Cost Settlements and MAC Administrative Claims                | \$900,000         | \$900,000         | 0               | 0.00%    |
| TOTAL FEDERAL AID                                                      | \$900,000         | \$900,000         | -\$1,320,940    | -146.77% |
|                                                                        | \$118,307,108     | \$117,366,124     | \$940,984       | 0.80%    |

# 2026-27 DETAILED EXPENDITURE BUDGET September 28, 2026

| LOCATION | FUND 10 |         | INCREASE |         |
|----------|---------|---------|----------|---------|
|          | 2026-27 | 2025-26 | DECREASE | PERCENT |
|          | BUDGET  | BUDGET  | (-)      |         |

## ELEMENTARY SCHOOLS

|                                         | Jan-26       |                    |                    |                  |               |
|-----------------------------------------|--------------|--------------------|--------------------|------------------|---------------|
|                                         | FTE          |                    |                    |                  |               |
| A1 Franklin                             | 285          | \$23,997           | \$23,165           | \$832            | 3.59%         |
| A2 G.D. Jones                           | 462          | \$38,900           | 40,603             | -1,703           | -4.19%        |
| A3 Jefferson                            | 452          | \$38,058           | 41,201             | -3,143           | -7.63%        |
| A4 John Marshall                        | 316          | \$26,607           | 27,866             | -1,259           | -4.52%        |
| A5 Maine                                | 225          | \$18,945           | 20,173             | -1,228           | -6.09%        |
| A6 Rib Mountain                         | 176          | \$15,319           | 16,827             | -1,508           | -8.96%        |
| A7 Riverview                            | 430          | \$36,206           | 40,432             | -4,226           | -10.45%       |
| A8 Stettin                              | 312          | \$26,270           | 27,183             | -913             | -3.36%        |
| A9 South Mountain                       | 233          | \$19,619           | 20,259             | -640             | -3.16%        |
| A10 WSD 4K & Early Childhood Programs   | 274          | \$23,088           | 22,464             | 624              | 2.78%         |
| A11 Montessori (K-5)                    | 98           | \$14,758           | 15,910             | -1,152           | -7.24%        |
| A12 Wausau Area Virtual Education (K-5) | 31           | \$2,610            | 2,222              | 388              | 17.46%        |
| A13 Red Granite                         | 41           | \$9,959            | 10,268             | -309             | N/A           |
| <b>A SCHOOLS</b>                        | <b>3,335</b> | <b>\$294,335</b>   | <b>\$308,572</b>   | <b>-\$14,237</b> | <b>-4.61%</b> |
| B1 Library                              |              | \$635,661          | \$461,459          | \$174,202        | 37.75%        |
| B2 Music, Elementary                    |              | 14,244             | 14,244             | 0                | 0.00%         |
| B3 Art, Elementary                      |              | 21,993             | 21,993             | 0                | 0.00%         |
| B4 Phy Ed., Elementary                  |              | 12,254             | 12,440             | -186             | -1.50%        |
| B5 Gifted & Talented                    |              | 13,023             | 13,221             | -198             | -1.50%        |
| B6 School Forest                        |              | 6,337              | 6,434              | -97              | -1.51%        |
| B7 Four-year-old Kindergarten           |              | 310,866            | 310,866            | 0                | 0.00%         |
| B8 Elementary Activities                |              | 1,245              | 1,245              | 0                | 0.00%         |
| <b>B PROGRAMS</b>                       |              | <b>\$1,015,623</b> | <b>\$841,902</b>   | <b>\$173,721</b> | <b>20.63%</b> |
| <b>TOTAL ELEMENTARY</b>                 |              | <b>\$1,309,958</b> | <b>\$1,150,474</b> | <b>\$159,484</b> | <b>13.86%</b> |

## SECONDARY SCHOOLS

|                                             | FTE   |                    |                    |                  |               |
|---------------------------------------------|-------|--------------------|--------------------|------------------|---------------|
| C1 John Muir                                | 976   | \$103,427          | \$102,631          | \$795            | 0.77%         |
| C2 Art Middle Schools                       |       | 14,759             | 14,759             | 0                | 0.00%         |
| C3 Horace Mann                              | 590   | \$62,522           | 67,883             | -5,361           | -7.90%        |
| C4 EEA Learning Academy Middle School (6-8) | 0     | \$0                | 7,798              | -7,798           | -100.00%      |
| C5 Montessori (6-8)                         | 22    | \$2,331            | 1,291              | 1,040            | 80.56%        |
| C6 Wausau Area Virtual Education (6-8)      | 19    | \$2,013            | 2,690              | -676             | -25.13%       |
| <b>C MIDDLE SCHOOLS</b>                     |       | <b>\$185,053</b>   | <b>\$197,051</b>   | <b>-\$12,000</b> | <b>-6.09%</b> |
| D1 East High                                | 893   | \$119,224          | \$120,902          | -\$1,677         | -1.39%        |
| D2 West High                                | 1,409 | \$188,116          | 198,566            | -10,451          | -5.26%        |
| D3 Art, East                                |       | 10,767             | 10,767             | 0                | 0.00%         |
| D4 Art, West                                |       | 10,745             | 10,745             | 0                | 0.00%         |
| D5 Athletics, East R                        |       | 155,887            | 155,917            | -30              | -0.02%        |
| D6 Athletics, West R                        |       | 192,883            | 182,315            | 10,568           | 5.80%         |
| D7 Athletics, State Competitions            |       | 42,600             | 43,249             | -649             | -1.50%        |
| D8 Music, Secondary R                       |       | 87,713             | 87,713             | 0                | 0.00%         |
| D9 Secondary Physical Education             |       | 31,070             | 31,543             | -473             | -1.50%        |
| D10 LVEC/Career Center                      |       | 7,761              | 7,879              | -118             | -1.50%        |
| D11 EEA Learning Academy High School (9-12) | 0     | \$0                | 4,202              | -4,202           | -100.00%      |
| D12 Wausau Area Virtual Education (9-12)    | 131   | \$17,490           | 14,638             | 2,851            | 19.48%        |
| D13 Wausau Area Virtual Education           |       | 112,228            | 113,937            | -1,709           | -1.50%        |
| <b>D HIGH SCHOOLS</b>                       |       | <b>\$976,484</b>   | <b>\$982,373</b>   | <b>-\$5,889</b>  | <b>-0.60%</b> |
| <b>TOTAL SECONDARY</b>                      |       | <b>\$1,161,537</b> | <b>\$1,179,424</b> | <b>-\$17,889</b> | <b>-1.52%</b> |

# 2026-27 DETAILED EXPENDITURE BUDGET September 28, 2026

| LOCATION                                                            |        | FUND 10<br>2026-27<br>BUDGET | 2025-26<br>BUDGET | INCREASE<br>DECREASE<br>(-) | PERCENT |
|---------------------------------------------------------------------|--------|------------------------------|-------------------|-----------------------------|---------|
| PUPIL SERVICES                                                      |        |                              |                   |                             |         |
| Guidance and Juvenile Detention Center                              |        | \$17,475                     | \$17,741          | -\$266                      | -1.50%  |
| District at Risk                                                    |        | 623,936                      | 633,437           | -9,501                      | -1.50%  |
| Health Services                                                     |        | 19,717                       | 20,017            | -300                        | -1.50%  |
| Pupil Services                                                      |        | 47,118                       | 47,118            | 0                           | 0.00%   |
| TOTAL PUPIL SERVICES                                                |        | \$708,246                    | \$718,313         | -\$10,067                   | -1.40%  |
| STATE GRANTS                                                        |        |                              |                   |                             |         |
| Wisconsin Educator Effectiveness                                    | 58,640 | \$58,640                     | \$58,640          | 0                           | 0.00%   |
| CTE Incentive                                                       | 0      | 185,011                      | \$185,011         | 0                           | 0.00%   |
| State Aid Transmitted from Intermediate Sources                     | 0      | 35,000                       | \$35,000          | 0                           | 0.00%   |
| TOTAL STATE GRANTS                                                  |        | \$278,651                    | \$533,651         | \$0                         | 0.00%   |
| FEDERAL GRANTS                                                      |        |                              |                   |                             |         |
| Carl Perkins                                                        |        | \$69,389                     | \$69,389          | \$0                         | 0.00%   |
| Title I - Improving The Academic Achievement of The Disadvantaged   |        | 115,957                      | 111,497           | 4,460                       | 4.00%   |
| Title ID - Neglected and Delinquent                                 |        | 74,588                       | 71,719            | 2,869                       | 4.00%   |
| Title IIA - Teacher and Principal Training and Recruiting Fund      |        | 109,593                      | 105,378           | 4,215                       | 4.00%   |
| Title III - English Language Acquisition                            |        | 130,561                      | 125,539           | 5,022                       | 4.00%   |
| Title IV A - Student Support and Acedemic Enrichment                |        | 115,184                      | 110,754           | 4,430                       | 4.00%   |
| Flow Through - Comprehensive Coordinated Early Intervening Services |        | 217,899                      | 209,518           | 8,381                       | 4.00%   |
| ARPA Evidence After School                                          |        | 80,050                       | 76,971            | 3,079                       | 4.00%   |
| Education For Homeless Children and Youth Innovation                |        | 15,683                       | 15,080            | 603                         | 4.00%   |
| Red Granite Charter School                                          |        | \$0                          | 0                 | 0                           | #DIV/0! |
| TOTAL FEDERAL GRANTS                                                |        | \$928,905                    | \$895,846         | \$33,058                    | 3.69%   |
|                                                                     |        | 928,905                      | 987,545           |                             |         |
| CURRICULUM / INSTRUCTION                                            |        |                              |                   |                             |         |
| Education Department                                                |        | \$696,485                    | \$701,000         | (\$4,515)                   | -0.64%  |
| Summer Learning                                                     |        | 52,965                       | 53,771            | -806                        | -1.50%  |
| Early College Credit Program, Start College Now Program             |        | 74,640                       | 75,777            | -1,137                      | -1.50%  |
| English Learners                                                    | 935    | 16,016                       | 18,955            | -2,939                      | -15.51% |
| Instructional Services                                              |        | 16,507                       | 16,759            | -252                        | -1.50%  |
| Technology R                                                        |        | 1,898,661                    | 1,984,145         | -85,484                     | -4.31%  |
| TOTAL CURRICULUM / INST.                                            |        | \$2,755,274                  | \$2,850,407       | -\$95,133                   | -3.34%  |
| OPERATIONS / BUILDINGS & GROUNDS                                    |        |                              |                   |                             |         |
| Pupil Transportation                                                |        | \$2,523,554                  | \$2,550,812       | -\$27,258                   | -1.07%  |
| Pupil Transportation - Summer Learning                              |        | \$73,386                     | 73,386            | 0                           | 0.00%   |
| Buildings & Grounds Operations R                                    |        | 2,735,133                    | 2,853,339         | -118,206                    | -4.14%  |
| Capital Projects                                                    |        | 1,008,400                    | 1,008,400         | 0                           | 0.00%   |
| Operations & Print Shop                                             |        | 14,611                       | 14,834            | -223                        | -1.50%  |
| Utilities                                                           |        | 2,403,232                    | 2,561,821         | -158,589                    | -6.19%  |
| Business/Central Office R                                           |        | 214,561                      | 224,305           | -9,744                      | -4.34%  |
| Private School Voucher Program                                      |        | 4,465,776                    | 4,054,103         | 411,673                     | 10.15%  |
| District Insurances                                                 |        | 1,071,473                    | 1,071,473         | 0                           | 0.00%   |
| TOTAL OPER. / B&G                                                   |        | \$14,510,126                 | \$14,412,473      | \$97,653                    | 0.68%   |
| DISTRICT-WIDE                                                       |        |                              |                   |                             |         |
| Instructional Equipment                                             |        | \$67,574                     | \$68,603          | -\$1,029                    | -1.50%  |
| Board of Ed/Supt's Office                                           |        | 141,311                      | 143,463           | -2,152                      | -1.50%  |
| Communications                                                      |        | 83,461                       | 84,732            | -1,271                      | -1.50%  |
| Human Resources Department                                          |        | 76,307                       | 76,307            | 0                           | 0.00%   |
| Wellness                                                            |        | 3,999                        | 4,059             | -60                         | -1.48%  |
| Open Enrollment Tuition                                             |        | 4,471,200                    | 4,373,687         | 97,513                      | 2.23%   |
| Employment Services                                                 |        | 18,186                       | 18,186            | 0                           | 0.00%   |
| TOTAL DISTRICT-WIDE                                                 |        | \$4,862,038                  | \$4,769,037       | \$93,001                    | 1.95%   |
| TOTAL NON-SALARY/BENEFIT                                            |        | \$26,514,734                 | \$26,509,626      | \$260,108                   | 0.98%   |
| PERCENT OF TOTAL BUDGET                                             |        | 22.41%                       | 22.59%            |                             |         |

# 2026-27 DETAILED EXPENDITURE BUDGET September 28, 2026

|                                 |                                  | FUND 10           |                   | INCREASE        |         |
|---------------------------------|----------------------------------|-------------------|-------------------|-----------------|---------|
| LOCATION                        |                                  | 2026-27<br>BUDGET | 2025-26<br>BUDGET | DECREASE<br>(-) | PERCENT |
| K1                              | SALARIES                         |                   |                   |                 |         |
| 131                             | Board Salaries                   | 29,651            | \$27,900          | \$1,751         | 6.28%   |
| 161                             | Administrators                   | 588,972           | \$523,086         | 65,887          | 12.60%  |
| 164                             | Other Professional               | 1,516,714         | \$1,619,704       | -102,991        | -6.36%  |
| 166                             | Principals                       | 2,105,997         | \$2,344,208       | -238,211        | -10.16% |
| 167                             | Assistant Principals             | 835,075           | \$830,525         | 4,550           | 0.55%   |
| 171                             | Instructional Subs               | 100,000           | \$100,000         | 0               | 0.00%   |
| 172                             | Other Certified Teachers R       | 2,807,058         | \$2,695,641       | 111,417         | 4.13%   |
| 173                             | Contracted Subs                  | 675,000           | \$675,000         | 0               | 0.00%   |
| 174                             | Professional Health              | 226,404           | \$224,040         | 2,364           | 1.06%   |
| 175                             | Teachers E                       | 33,147,620        | \$34,905,210      | -1,757,590      | -5.04%  |
| 176                             | Long Term Subs                   | 420,000           | \$420,000         | 0               | 0.00%   |
| 178                             | Coaching                         | 850,061           | \$777,342         | 72,719          | 9.35%   |
| 180                             | Administrative Assistants        | 133,726           | \$129,624         | 4,101           | 3.16%   |
| 181                             | Custodial                        | 4,836,989         | \$4,711,566       | 125,423         | 2.66%   |
| 182                             | Teacher Aides E                  | 2,782,436         | \$3,046,172       | -263,736        | -8.66%  |
| 184                             | Attendance                       | 65,675            | \$66,168          | -493            | -0.74%  |
| 185                             | Technical Staff                  | 1,317,164         | \$1,330,468       | -13,304         | -1.00%  |
| 186                             | Secretarial/Clerical             | 2,046,436         | \$1,940,842       | 105,593         | 5.44%   |
| 187                             | Maintenance                      | 150,082           | \$140,162         | 9,920           | 7.08%   |
| 188                             | Enrollment Aides                 | 66,950            | \$66,950          | 0               | 0.00%   |
| 194                             | Other Supervisors                | 398,711           | \$287,419         | 111,291         | 38.72%  |
| 195                             | Misc. Payrolls                   | 125,000           | \$125,000         | 0               | 0.00%   |
| K                               | TOTAL SALARIES                   | \$55,225,720      | \$56,987,028      | -\$1,761,308    | -3.09%  |
| L1                              | BENEFITS                         |                   |                   |                 |         |
| 212                             | Retirement Employer              | \$3,972,481       | \$3,721,834       | \$250,646       | 6.73%   |
| 218                             | Retiree Health                   | 1,277,374         | \$1,338,835       | -61,462         | -4.59%  |
| 219                             | Other Employee Benefits          | 20,000            | \$20,000          | 0               | 0.00%   |
| 221                             | Medicare Portion/Social Security | 783,551           | \$808,541         | -24,990         | -3.09%  |
| 222                             | Social Security                  | 3,341,366         | \$3,447,932       | -106,566        | -3.09%  |
| 230                             | Group Life Insurance             | 109,624           | \$110,763         | -1,140          | -1.03%  |
| 243                             | Dental Insurance                 | 704,220           | \$718,537         | -14,317         | -1.99%  |
| 248                             | Health Insurance                 | 14,769,615        | \$13,379,927      | 1,389,688       | 10.39%  |
| 251                             | Disability Insurance             | 152,209           | \$157,063         | -4,854          | -3.09%  |
| 291                             | College Credit Reimbursement     | 40,000            | \$40,000          | 0               | 0.00%   |
| 293                             | Post 2011 Retiree Benefit        | 170,000           | \$170,000         | 0               | 0.00%   |
| 299                             | Membership Reimbursement         | 8,000             | \$8,000           | 0               | 0.00%   |
| L                               | TOTAL BENEFITS                   | \$25,348,439      | \$23,921,432      | \$1,427,006     | 5.97%   |
| TOTAL SALARY & BENEFITS         |                                  | \$80,574,158      | \$80,908,460      | -\$334,302      | -0.41%  |
| PERCENT OF TOTAL FUND 10 BUDGET |                                  | 68.11%            | 68.94%            |                 |         |
| TRANSFER TO FUND 27             |                                  | \$ 11,185,641     | \$ 9,916,716      | \$ 1,268,925    | 12.80%  |
| TRANSFER TO FUND 38             |                                  | 32,574            | 31,322            | 1,252           | 4.00%   |
| A                               | TOTAL FUND 10 BUDGET             | \$118,307,108     | \$117,366,124     | \$940,984       | 0.80%   |

|                                                                                   |                                          |
|-----------------------------------------------------------------------------------|------------------------------------------|
|  | <p>2026-27 Fund 27<br/>Budget Detail</p> |
|-----------------------------------------------------------------------------------|------------------------------------------|

## 2026-27 DETAILED REVENUE BUDGET September 28, 2026

| SOURCE                                        | FUND 27           |                   | INCREASE        |         |
|-----------------------------------------------|-------------------|-------------------|-----------------|---------|
|                                               | 2026-27<br>BUDGET | 2025-26<br>BUDGET | DECREASE<br>(-) | PERCENT |
| OTHER SCHOOL DISTRICT                         |                   |                   |                 |         |
| Non-Open Enrollment Tuition                   | \$35,000          | \$35,000          | \$0             | 0.00%   |
| TOTAL OTHER SCHOOL DISTRICT                   | \$35,000          | \$35,000          | \$0             | 0.00%   |
| STATE AIDS                                    |                   |                   |                 |         |
| Exceptional Educational Needs Aid             | \$7,308,758       | \$7,308,758       | \$0             | 0.00%   |
| High Cost EEN Aid                             | 125,000           | 95,000            | 30,000          | 31.58%  |
| Special Education Transition Incentive        | 20,000            | 20,000            | 0               | 0.00%   |
| TOTAL STATE AIDS                              | \$7,453,758       | \$7,423,758       | \$30,000        | 0.40%   |
| FEDERAL GRANTS                                |                   |                   |                 |         |
| F12 Flow Through                              | \$1,718,536       | \$2,098,656       | -\$380,120      | -18.11% |
| F13 Preschool Flow Through                    | 85,460            | 58,869            | 26,591          | 45.17%  |
| F14 Early Childhood Social Emotional Learning | 31,455            | 27,261            | 4,194           | N/A     |
| TOTAL FEDERAL GRANTS                          | \$1,835,451       | \$2,184,786       | -\$349,335      | -15.99% |
| FEDERAL AID                                   |                   |                   |                 |         |
| Medicaid                                      | \$615,000         | \$550,000         | \$65,000        | 11.82%  |
| TOTAL FEDERAL AID                             | \$615,000         | \$550,000         | \$65,000        | 11.82%  |
| TRANSFER FROM FUND 10                         |                   |                   |                 |         |
| Transfer in                                   | \$11,185,641      | \$9,916,716       | \$1,268,925     | 12.80%  |
| GRAND TOTAL                                   | \$21,124,850      | \$20,110,260      | \$1,014,590     | 5.05%   |

## 2026-27 DETAILED EXPENDITURE BUDGET - September 28, 2026

|                                        |                                  | FUND 27             |                     | INCREASE           |               |
|----------------------------------------|----------------------------------|---------------------|---------------------|--------------------|---------------|
| LOCATION                               |                                  | 2026-27             | 2025-26             | DECREASE           | PERCENT       |
|                                        |                                  | BUDGET              | BUDGET              | (-)                |               |
| <b>SPECIAL EDUCATION</b>               |                                  |                     |                     |                    |               |
| E5                                     | Medicaid School Based Services   | \$135,000           | \$135,000           | \$0                | 0.00%         |
| H1                                     | Pupil Transportation             | \$1,100,000         | \$1,050,000         | 50,000             | 4.76%         |
| H10                                    | Transit of State Aid             | \$20,000            | \$20,000            | 0                  | 0.00%         |
| E-J                                    | <b>SPECIAL EDUCATION</b>         | <b>\$1,255,000</b>  | <b>\$1,205,000</b>  | <b>\$50,000</b>    | <b>4.15%</b>  |
| <b>FEDERAL GRANTS</b>                  |                                  |                     |                     |                    |               |
| F12                                    | Flow Through                     | \$950,000           | \$848,651           | \$101,349          | 11.94%        |
| F13                                    | Preschool Flow Through           | 22,277              | \$22,277            | 0                  | 0.00%         |
| F                                      | <b>TOTAL FEDERAL GRANTS</b>      | <b>\$972,277</b>    | <b>\$870,928</b>    | <b>\$101,349</b>   | <b>11.64%</b> |
| <b>SALARIES</b>                        |                                  |                     |                     |                    |               |
| 164                                    | Other Professional               | \$283,688           | \$275,551           | \$8,137            | 2.95%         |
| 171                                    | Instructional Subs               | 15,000              | \$15,000            | 0                  | 0.00%         |
| 172                                    | Other Certified Teachers         | 1,582,945           | \$1,418,048         | 164,897            | 11.63%        |
| 173                                    | Contracted Subs                  | 100,000             | \$100,000           | 0                  | 0.00%         |
| 174                                    | Professional Health              | 92,204              | \$90,588            | 1,616              | 1.78%         |
| 175                                    | Teachers E                       | 8,030,747           | \$7,890,914         | 139,832            | 1.77%         |
| 176                                    | Long Term Subs                   | 76,500              | \$76,500            | 0                  | 0.00%         |
| 182                                    | Teacher Aides E                  | 2,610,831           | \$2,457,476         | 153,355            | 6.24%         |
| 185                                    | Technical Staff                  | 268,720             | \$245,106           | 23,613             | 9.63%         |
| 186                                    | Secretarial/Clerical             | 92,160              | \$89,521            | 2,639              | 2.95%         |
| K                                      | <b>TOTAL SALARIES</b>            | <b>\$13,152,793</b> | <b>\$12,658,704</b> | <b>\$494,090</b>   | <b>3.90%</b>  |
| <b>BENEFITS</b>                        |                                  |                     |                     |                    |               |
| 212                                    | Retirement Employer              | \$907,543           | \$873,451           | \$34,092           | 3.90%         |
| 218                                    | Retiree Health                   | 261,619             | \$253,390           | 8,229              | 3.25%         |
| 221                                    | Medicare Portion/Social Security | 189,561             | \$182,440           | 7,121              | 3.90%         |
| 222                                    | Social Security                  | 810,534             | \$780,086           | 30,448             | 3.90%         |
| 230                                    | Group Life Insurance             | 23,543              | \$22,000            | 1,543              | 7.01%         |
| 243                                    | Dental Insurance                 | 170,302             | \$170,402           | -99                | -0.06%        |
| 248                                    | Health Insurance                 | 3,341,217           | \$3,054,919         | 286,298            | 9.37%         |
| 251                                    | Disability Insurance             | 40,461              | \$38,941            | 1,520              | 3.90%         |
| L                                      | <b>TOTAL BENEFITS</b>            | <b>\$5,744,780</b>  | <b>\$5,375,629</b>  | <b>\$369,151</b>   | <b>6.87%</b>  |
| <b>TOTAL SALARY &amp; BENEFITS</b>     |                                  | <b>\$18,897,573</b> | <b>\$18,034,332</b> | <b>\$863,241</b>   | <b>4.79%</b>  |
| <b>PERCENT OF TOTAL FUND 27 BUDGET</b> |                                  | <b>89.46%</b>       | <b>89.68%</b>       |                    |               |
| A                                      | <b>TOTAL FUND 27 BUDGET</b>      | <b>\$21,124,850</b> | <b>\$20,110,260</b> | <b>\$1,014,590</b> | <b>5.05%</b>  |

|                                                                                   |                                                |
|-----------------------------------------------------------------------------------|------------------------------------------------|
|  | <p>2026-27 Other Fund 20<br/>Budget Detail</p> |
|-----------------------------------------------------------------------------------|------------------------------------------------|

**2026-27 DETAILED REVENUE AND EXPENDITURE BUDGET - September 28, 2026**

|  | <b>OTHER FUND 20<br/>2026-27<br/>BUDGET</b> | <b>AMENDED<br/>2025-26<br/>BUDGET</b> | <b>INCREASE<br/>DECREASE<br/>(-)</b> | <b>PERCENT</b> |
|--|---------------------------------------------|---------------------------------------|--------------------------------------|----------------|
|--|---------------------------------------------|---------------------------------------|--------------------------------------|----------------|

|                               |
|-------------------------------|
| <b>OTHER FUND 20 EXPENSES</b> |
|-------------------------------|

|                       |                    |                    |                  |               |
|-----------------------|--------------------|--------------------|------------------|---------------|
| <b>Activity Funds</b> | \$3,750,000        | \$3,000,000        | \$750,000        | 25.00%        |
| <b>Local Grants</b>   | 125,000            | 100,000            | 25,000           | 25.00%        |
| <b>Donations</b>      | 25,000             | 25,000             | 0                | 0.00%         |
| <b>Total Expenses</b> | <b>\$3,900,000</b> | <b>\$3,125,000</b> | <b>\$775,000</b> | <b>24.80%</b> |

|                               |
|-------------------------------|
| <b>OTHER FUND 20 REVENUES</b> |
|-------------------------------|

|                       |                    |                    |                  |               |
|-----------------------|--------------------|--------------------|------------------|---------------|
| <b>Activity Funds</b> | \$3,750,000        | \$3,000,000        | \$750,000        | 25.00%        |
| <b>Local Grants</b>   | 125,000            | 100,000            | 25,000           | 25.00%        |
| <b>Donations</b>      | 25,000             | 25,000             | 0                | 0.00%         |
| <b>Total Revenues</b> | <b>\$3,900,000</b> | <b>\$3,125,000</b> | <b>\$775,000</b> | <b>24.80%</b> |

|                                                                                   |                                            |
|-----------------------------------------------------------------------------------|--------------------------------------------|
|  | <h1>2026-27 Fund 38<br/>Budget Detail</h1> |
|-----------------------------------------------------------------------------------|--------------------------------------------|

## **Non-Referendum Approved Debt Service Budget and Levy**

**In all debt service funds the budget and related levy are not equal. This is because the budget represents interest and principal payments made July 1 to June 30 in a fiscal year while the levy funds payments made between January 1 and December 31 of a calendar year.**

**Fund 38 is used to account for repayment of debt for non-referendum approved issues. The debt levy and repayment included in Fund 38 for 2026-27 corresponds to borrowing for Phase II and III of the energy efficiency projects. Although additional revenue limit authority is accessed for this levy, it is important to understand that Fund 38 debt levy is included inside the revenue limit.**

# ENERGY EFFICIENCY EXEMPTION

| § 121.91 (4) (o) Revenue Limit Exemption for Energy Efficiencies-Evaluation of the Energy Performance Indicators |                                  |                           |                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|--------------------------|
| Name of Qualified Contractor                                                                                     | Nexus Solutions                  |                           |                          |
| Performance Contract Length (years)                                                                              |                                  |                           | 10                       |
| Total Project Cost (including financing)                                                                         |                                  |                           | \$11,677,838             |
| Total Project Payback Period                                                                                     |                                  |                           | 12.0                     |
| Years of Debt Payments                                                                                           |                                  |                           | 10                       |
| Remaining Useful Life of the Facility                                                                            |                                  |                           | 40                       |
| Prior Year Resolution Expense Amount                                                                             | Fiscal Year                      | 2026                      | \$1,146,918              |
| Prior Year Related Expense Amount or CY debt levy                                                                | Fiscal Year                      | 2026                      | \$1,115,595              |
| Utility Savings applied in Prior Year to Debt                                                                    | Fiscal Year                      | 2026                      | \$31,323                 |
| Sum of reported Utility Savings to be applied to Debt                                                            |                                  |                           | \$32,576                 |
|                                                                                                                  |                                  | Savings Reported for 2026 |                          |
| Specific Energy Efficiency Measure or Products                                                                   | Project Cost Including Financing | Utility Cost Savings      | Non-Utility Cost Savings |
| Building Envelope Improvements                                                                                   | \$ 1,526,742                     | \$3,572                   | \$95,233                 |
| Heating System Upgrades                                                                                          | \$ 801,304                       | \$11,398                  | \$39,126                 |
| Technology and Controls Upgrades                                                                                 | \$ 3,785,895                     | \$9,624                   | \$530,427                |
| Ventilation and IAQ Improvements                                                                                 | \$ 5,563,898                     | \$7,982                   | \$327,362                |
|                                                                                                                  |                                  |                           |                          |
|                                                                                                                  |                                  |                           |                          |
|                                                                                                                  |                                  |                           |                          |
|                                                                                                                  |                                  |                           |                          |
| Entire Energy Efficiency Project Totals                                                                          | \$11,677,838                     | \$32,576                  | \$992,148                |

## 2026-27 DEBT SERVICE LEVY FUND 38

| PAYMENT DATE  | PROJECT DESCRIPTION                         | PRINCIPAL              | INTEREST            | TOTAL                  |
|---------------|---------------------------------------------|------------------------|---------------------|------------------------|
| 3/1/2027      | FTN FINANCIAL CAPITAL MARKETS 2017/GO 9.99M | \$ 1,135,000.00        | \$ 11,917.50        | \$ 1,146,917.50        |
| 9/1/2027      | FTN FINANCIAL CAPITAL MARKETS 2017/GO 9.99M | \$ -                   | \$ -                | \$ -                   |
| 2026-27       | Energy Efficiency Savings                   | \$ (32,574.00)         | \$ -                | \$ (32,574.00)         |
| <b>TOTALS</b> |                                             | <b>\$ 1,102,426.00</b> | <b>\$ 11,917.50</b> | <b>\$ 1,114,343.50</b> |

## 2026-27 DEBT SERVICE BUDGET FUND 38

| PAYMENT DATE  | PROJECT DESCRIPTION                         | PRINCIPAL              | INTEREST            | TOTAL                  |
|---------------|---------------------------------------------|------------------------|---------------------|------------------------|
| 9/1/2026      | FTN FINANCIAL CAPITAL MARKETS 2017/GO 9.99M | \$ -                   | \$ 11,917.50        | \$ 11,917.50           |
| 3/1/2027      | FTN FINANCIAL CAPITAL MARKETS 2017/GO 9.99M | \$ 1,135,000.00        | \$ 11,917.50        | \$ 1,146,917.50        |
| <b>TOTALS</b> |                                             | <b>\$ 1,135,000.00</b> | <b>\$ 23,835.00</b> | <b>\$ 1,158,835.00</b> |

# WAUSAU SCHOOL DISTRICT

## Debt Service Schedule

**FUND 38**

**03-01-26 TO 03-01-27**



**\$9,990,000**  
**G.O. Promissory Notes**  
**Dated July 6, 2017**  
**Matures March 1, 2027**

| YEAR         | RATE  | PRINCIPAL          | INTEREST        | TOTAL              |
|--------------|-------|--------------------|-----------------|--------------------|
| 2026         | 2.00% | \$1,110,000        | \$34,935        | \$1,144,935        |
| 2027         | 2.10% | \$1,135,000        | \$11,918        | \$1,146,918        |
| <b>TOTAL</b> |       | <b>\$3,335,000</b> | <b>\$46,853</b> | <b>\$2,291,853</b> |

☐ Callable

|                                                                                   |                                                                      |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|
|  | <p style="text-align: center;">2026-27 Fund 39<br/>Budget Detail</p> |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|

### **Debt Service Budget and Levy**

**The budget and levy for debt service are not equal. This is because the budget represents interest and principal payments made July 1, 2026 through June 30, 2027, and the debt service levy is for payments made between January 1, 2027 and December 31, 2027.**

## 2026-27 DEBT SERVICE LEVY

| PAYMENT DATE  | PROJECT DESCRIPTION                | PRINCIPAL               | INTEREST               | TOTAL                   |
|---------------|------------------------------------|-------------------------|------------------------|-------------------------|
| 3/1/2027      | JEFFERIES & COMPANY 2015/GO 19.56M | \$ 385,000.00           | \$ 27,975.00           | \$ 412,975.00           |
| 3/1/2027      | 2015 REFERENDUM PART 2 10.0M       | \$ -                    | \$ 135,456.25          | \$ 135,456.25           |
| 3/1/2027      | 2022 REFERENDUM 99.99M             | \$ 14,205,000.00        | \$ 1,047,950.00        | \$ 15,252,950.00        |
| 9/1/2027      | JEFFERIES & COMPANY 2015/GO 19.56M | \$ -                    | \$ 22,200.00           | \$ 22,200.00            |
| 9/1/2027      | 2015 REFERENDUM PART 2 10.0M       | \$ -                    | \$ 135,456.25          | \$ 135,456.25           |
| 9/1/2027      | 2022 REFERENDUM 99.99M             | \$ -                    | \$ 980,325.00          | \$ 980,325.00           |
| <b>TOTALS</b> |                                    | <b>\$ 14,590,000.00</b> | <b>\$ 2,349,362.50</b> | <b>\$ 16,939,362.50</b> |

## 2026-27 DEBT SERVICE BUDGET

| PAYMENT DATE  | PROJECT DESCRIPTION                | PRINCIPAL               | INTEREST               | TOTAL                   |
|---------------|------------------------------------|-------------------------|------------------------|-------------------------|
| 9/1/2026      | JEFFERIES & COMPANY 2015/GO 19.56M | \$ -                    | \$ 27,975.00           | \$ 27,975.00            |
| 9/1/2026      | 2015 REFERENDUM PART 2 10.0M       | \$ -                    | \$ 135,456.25          | \$ 135,456.25           |
| 9/1/2026      | 2022 REFERENDUM 99.99M             | \$ -                    | \$ 1,047,950.00        | \$ 1,047,950.00         |
| 3/1/2027      | JEFFERIES & COMPANY 2015/GO 19.56M | \$ 385,000.00           | \$ 27,975.00           | \$ 412,975.00           |
| 3/1/2027      | 2015 REFERENDUM PART 2 10.0M       | \$ -                    | \$ 135,456.25          | \$ 135,456.25           |
| 3/1/2027      | 2022 REFERENDUM 99.99M             | \$ 14,205,000.00        | \$ 1,047,950.00        | \$ 15,252,950.00        |
| <b>TOTALS</b> |                                    | <b>\$ 14,590,000.00</b> | <b>\$ 2,422,762.50</b> | <b>\$ 17,012,762.50</b> |

|                                                                                   |                                                |
|-----------------------------------------------------------------------------------|------------------------------------------------|
|  | <p>2026-27 Fund 39<br/>Debt Service Detail</p> |
|-----------------------------------------------------------------------------------|------------------------------------------------|

**Wausau School District  
2026-27 Fund 39  
Debt Service Description  
03-01-24 TO 07-06-42**

|                             |                             |                                     |
|-----------------------------|-----------------------------|-------------------------------------|
| <b>Issue:</b>               | <b>Issue 1</b>              | <b>Issue 2</b>                      |
| <b>Amount:</b>              | \$19,595,000                | \$10,000,000                        |
| <b>Type:</b>                | G.O. Refunding Bonds        | G.O. Refunding Bonds                |
| <b>Dated:</b>               | August 4, 2015              | March 1, 2016                       |
| <b>Maturity Date:</b>       | March 1, 2032               | March 1, 2035                       |
| <b>Callable:</b>            | 26-32 Callable 03/01/25     | 32-35 Callable on 03/01/25          |
| <b>Remaining Principal:</b> | \$2,235,000                 | \$10,000,000                        |
| <b>Remaining Interest:</b>  | \$137,575                   | \$2,225,269                         |
| <b>Total Remaining:</b>     | \$2,372,575                 | \$12,225,269                        |
| <b>Schools/Purpose:</b>     | 2015 Building Referendum    | 2015 Building Referendum<br>Part II |
| <b>Issue:</b>               | <b>Issue 3</b>              |                                     |
| <b>Amount:</b>              | \$99,990,000                |                                     |
| <b>Type:</b>                | G.O. Refunding Bonds        |                                     |
| <b>Dated:</b>               | July 6, 2022                |                                     |
| <b>Maturity Date:</b>       | July 6, 2042                |                                     |
| <b>Callable:</b>            | 31-42 Callable on 03/01/30  |                                     |
| <b>Remaining Principal:</b> | \$66,045,000                |                                     |
| <b>Remaining Interest:</b>  | \$22,473,425                |                                     |
| <b>Total Remaining:</b>     | \$88,518,425                |                                     |
| <b>Schools/Purpose:</b>     | 2022 Building Referendum    |                                     |
|                             | <b>Issue:</b>               | <b>Total (Rounded)</b>              |
|                             | <b>Amount:</b>              | \$129,585,000                       |
|                             | <b>Remaining Principal:</b> | \$78,280,000                        |
|                             | <b>Remaining Interest:</b>  | \$24,836,269                        |
|                             | <b>Total Remaining:</b>     | \$103,116,269                       |

# WAUSAU SCHOOL DISTRICT

## Projected Debt Service Schedule

Issues 1-3

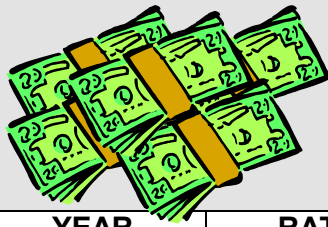
03-01-26 TO 03-01-42

| <div>  <div> <b>Issue 1</b><br/> <b>\$19,565,000</b><br/> <b>G.O. Refunding Bonds</b><br/> <b>Dated August 4, 2015</b><br/> <b>Matures March 1, 2032</b> </div>  </div> |       |             |           |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-----------|-------------|
| YEAR                                                                                                                                                                                                                                                                                                                                        | RATE  | PRINCIPAL   | INTEREST  | TOTAL       |
| 2026                                                                                                                                                                                                                                                                                                                                        | 5.00% | \$370,000   | \$65,200  | \$435,200   |
| 2027                                                                                                                                                                                                                                                                                                                                        | 3.00% | \$385,000   | \$50,175  | \$435,175   |
| 2028                                                                                                                                                                                                                                                                                                                                        | 3.00% | \$1,480,000 | \$22,200  | \$1,502,200 |
| 2029                                                                                                                                                                                                                                                                                                                                        | 3.13% | \$0         | \$0       | \$0         |
| 2030                                                                                                                                                                                                                                                                                                                                        | 4.00% | \$0         | \$0       | \$0         |
| 2031                                                                                                                                                                                                                                                                                                                                        | 4.00% | \$0         | \$0       | \$0         |
| 2032                                                                                                                                                                                                                                                                                                                                        | 4.00% | \$0         | \$0       | \$0         |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                |       | \$2,235,000 | \$137,575 | \$2,372,575 |

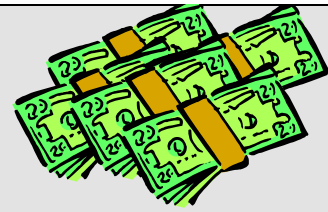
☐ Callable

| <div>  <div> <b>Issue 2</b><br/> <b>\$10,000,000</b><br/> <b>G.O. Refunding Bonds</b><br/> <b>Dated March 1, 2016</b><br/> <b>Matures March 1, 2035</b> </div>  </div> |       |              |             |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------------|--------------|
| YEAR                                                                                                                                                                                                                                                                                                                                           | RATE  | PRINCIPAL    | INTEREST    | TOTAL        |
| 2026                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2027                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2028                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2029                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2030                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2031                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$0          | \$270,913   | \$270,913    |
| 2032                                                                                                                                                                                                                                                                                                                                           | 2.50% | \$1,635,000  | \$250,475   | \$1,885,475  |
| 2033                                                                                                                                                                                                                                                                                                                                           | 2.75% | \$2,710,000  | \$192,775   | \$2,902,775  |
| 2034                                                                                                                                                                                                                                                                                                                                           | 2.75% | \$2,790,000  | \$117,150   | \$2,907,150  |
| 2035                                                                                                                                                                                                                                                                                                                                           | 2.75% | \$2,865,000  | \$39,394    | \$2,904,394  |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                   |       | \$10,000,000 | \$2,225,269 | \$12,225,269 |

☐ Callable



**Issue 3**  
**\$99,990,000**  
**G.O. Refunding Bonds**  
**Dated July 6, 2022**  
**Matures July 6, 2042**



| YEAR         | RATE   | PRINCIPAL           | INTEREST            | TOTAL               |
|--------------|--------|---------------------|---------------------|---------------------|
| 2026         | 5.00%  | \$21,570,000        | \$2,919,675         | \$24,489,675        |
| 2027         | 5.00%  | \$14,205,000        | \$2,787,675         | \$16,992,675        |
| 2028         | 5.00%  | \$2,845,000         | \$2,648,925         | \$5,493,925         |
| 2029         | 5.00%  | \$4,530,000         | \$2,464,550         | \$6,994,550         |
| 2030         | 5.00%  | \$4,765,000         | \$2,232,175         | \$6,997,175         |
| 2031         | 5.00%  | \$5,005,000         | \$1,987,925         | \$6,992,925         |
| 2032         | 5.00%  | \$3,610,000         | \$1,772,550         | \$5,382,550         |
| 2033         | 5.00%  | \$2,750,000         | \$1,613,550         | \$4,363,550         |
| 2034         | 4.00%  | \$2,870,000         | \$1,487,400         | \$4,357,400         |
| 2035         | 4.00%  | \$2,990,000         | \$1,370,200         | \$4,360,200         |
| 2036         | 4.00%  | \$905,000           | \$1,188,800         | \$2,093,800         |
| 2037         | 4.00%  | \$0                 | \$0                 | \$0                 |
| 2038         | 4.00%  | \$0                 | \$0                 | \$0                 |
| 2039         | 4.00%  | \$0                 | \$0                 | \$0                 |
| 2040         | 4.00%  | \$0                 | \$0                 | \$0                 |
| 2041         | 4.125% | \$0                 | \$0                 | \$0                 |
| 2042         | 4.125% | \$0                 | \$0                 | \$0                 |
| <b>TOTAL</b> |        | <b>\$66,045,000</b> | <b>\$22,473,425</b> | <b>\$88,518,425</b> |

Callable

| Total Debt Service Requirements |      |                     |                     |                      |
|---------------------------------|------|---------------------|---------------------|----------------------|
| YEAR                            | RATE | PRINCIPAL           | INTEREST            | TOTAL                |
| 2026                            |      | \$21,940,000        | \$3,255,788         | \$25,195,788         |
| 2027                            |      | \$14,590,000        | \$3,108,763         | \$17,698,763         |
| 2028                            |      | \$4,325,000         | \$2,942,038         | \$7,267,038          |
| 2029                            |      | \$4,530,000         | \$2,735,463         | \$7,265,463          |
| 2030                            |      | \$4,765,000         | \$2,503,088         | \$7,268,088          |
| 2031                            |      | \$5,005,000         | \$2,258,838         | \$7,263,838          |
| 2032                            |      | \$5,245,000         | \$2,023,025         | \$7,268,025          |
| 2033                            |      | \$5,460,000         | \$1,806,325         | \$7,266,325          |
| 2034                            |      | \$5,660,000         | \$1,604,550         | \$7,264,550          |
| 2035                            |      | \$5,855,000         | \$1,409,594         | \$7,264,594          |
| 2036                            |      | \$905,000           | \$1,188,800         | \$2,093,800          |
| 2037                            |      | \$0                 | \$0                 | \$0                  |
| 2038                            |      | \$0                 | \$0                 | \$0                  |
| 2039                            |      | \$0                 | \$0                 | \$0                  |
| 2040                            |      | \$0                 | \$0                 | \$0                  |
| 2041                            |      | \$0                 | \$0                 | \$0                  |
| 2042                            |      | \$0                 | \$0                 | \$0                  |
| <b>TOTAL 2025-2042</b>          |      | <b>\$78,280,000</b> | <b>\$24,836,269</b> | <b>\$103,116,269</b> |

## WAUSAU SCHOOL DISTRICT

### LONG TERM DEBT

#### OUTSTANDING PRINCIPAL & INTEREST

| CALENDAR<br>& LEVY<br>YEAR | TOTAL<br>PRINCIPAL<br>PER YEAR | OUTSTANDING<br>PRINCIPAL<br>PER YEAR | TOTAL<br>INTEREST<br>PER YEAR | TOTAL<br>LEVY<br>PER YEAR | OUTSTANDING<br>PRINCIPAL<br>& INTEREST |
|----------------------------|--------------------------------|--------------------------------------|-------------------------------|---------------------------|----------------------------------------|
| 2026                       | \$ 21,940,000                  | \$ 78,280,000                        | \$ 3,255,788                  | \$ 25,195,788             | \$ 103,116,269                         |
| 2027                       | \$ 14,590,000                  | \$ 56,340,000                        | \$ 3,108,763                  | \$ 17,698,763             | \$ 77,920,481                          |
| 2028                       | \$ 4,325,000                   | \$ 41,750,000                        | \$ 2,942,038                  | \$ 7,267,038              | \$ 60,221,719                          |
| 2029                       | \$ 4,530,000                   | \$ 37,425,000                        | \$ 2,735,463                  | \$ 7,265,463              | \$ 52,954,681                          |
| 2030                       | \$ 4,765,000                   | \$ 32,895,000                        | \$ 2,503,088                  | \$ 7,268,088              | \$ 45,689,219                          |
| 2031                       | \$ 5,005,000                   | \$ 28,130,000                        | \$ 2,258,838                  | \$ 7,263,838              | \$ 38,421,131                          |
| 2032                       | \$ 5,245,000                   | \$ 23,125,000                        | \$ 2,023,025                  | \$ 7,268,025              | \$ 31,157,294                          |
| 2033                       | \$ 5,460,000                   | \$ 17,880,000                        | \$ 1,806,325                  | \$ 7,266,325              | \$ 23,889,269                          |
| 2034                       | \$ 5,660,000                   | \$ 12,420,000                        | \$ 1,604,550                  | \$ 7,264,550              | \$ 16,622,944                          |
| 2035                       | \$ 5,855,000                   | \$ 6,760,000                         | \$ 1,409,594                  | \$ 7,264,594              | \$ 9,358,394                           |
| 2036                       | \$ 905,000                     | \$ 905,000                           | \$ 1,188,800                  | \$ 2,093,800              | \$ 2,093,800                           |
| 2037                       | \$ -                           | \$ -                                 | \$ -                          | \$ -                      | \$ -                                   |
| 2038                       | \$ -                           | \$ -                                 | \$ -                          | \$ -                      | \$ -                                   |
| <b>TOTAL</b>               | <b>\$ 78,280,000</b>           |                                      | <b>\$ 24,836,269</b>          | <b>\$ 103,116,269</b>     |                                        |

|                                                                                   |                                                                                                                                        |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
|  | <h2 style="text-align: center;">2026-27 Fund 46</h2> <h1 style="text-align: center;">Long Term Capital Improvement<br/>Trust Fund</h1> |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

A Long-term Capital Improvement Trust Fund allows the District to designate funds in a dedicated account to be used towards expenditures consistent with an approved long range capital improvement plan. The District's trust fund may only be funded through transfer from the General Fund (Fund 10), with the understanding that any such transferred funds would become available five years from the creation of this fund. There is a revenue budget of \$10,000 for Interest in 2026-27.

|                                                                                   |                                                                           |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|  | <h2 style="text-align: center;">2026-27 Fund 49<br/>Capital Projects</h2> |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|

Fund 49 is used to account for expenditures related to capital projects financed through debt issuance. When debt is issued for a particular project, all proceeds from the issue are represented as revenue in Fund 49, this practice has a tendency to overstate revenue when looking at the entire District budget for years in which debt was issued. Expenses appear in Fund 49 as the capital project progresses and expenses are incurred. Since revenue and expenses often times do not occur in the same fiscal year, they often times will not match.

2026-27 Capital Projects includes Energy Efficiency Phase III projects.

### 2026-27 Budget

Revenues -           \$ 1,000,000

Expenditures -       \$ 12,793,909

|                                                                                   |                                                                                     |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  | <h2 style="text-align: center; color: blue;">2026-27 Fund 50<br/>Budget Detail</h2> |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

**Food Services** – Activities involved with the food service program of the schools. This service area includes the preparation and serving of regular and incidental meals, lunches, and snacks in connection with schools’ activities.

## 2026-27 DETAILED REVENUE BUDGET September 28, 2026

| SOURCE                                | FUND 50<br>2026-27<br>BUDGET | 2025-26<br>BUDGET  | INCREASE<br>DECREASE<br>(-) | PERCENT      |
|---------------------------------------|------------------------------|--------------------|-----------------------------|--------------|
| <b>LOCAL SOURCES</b>                  |                              |                    |                             |              |
| Student Meals - Ala Carte             | \$1,250,000                  | \$1,250,000        | \$0                         | 0.00%        |
| Adult Meals - Ala Carte               | 35,000                       | 35,000             | 0                           | 0.00%        |
| Other Food Service Sales              | 105,000                      | 105,000            | 0                           | 0.00%        |
| Sale of Obsolete Equipment            | 1,000                        | 1,000              | 0                           | 0.00%        |
| Interest on Investments               | 15,000                       | 15,000             | 0                           | 0.00%        |
| <b>TOTAL LOCAL SOURCES</b>            | <b>\$1,406,000</b>           | <b>\$1,406,000</b> | <b>\$0</b>                  | <b>0.00%</b> |
| <b>STATE AIDS</b>                     |                              |                    |                             |              |
| Food Service Aid                      | \$65,000                     | \$65,000           | \$0                         | 0.00%        |
| <b>TOTAL STATE AIDS</b>               | <b>\$65,000</b>              | <b>\$65,000</b>    | <b>\$0</b>                  | <b>0.00%</b> |
| <b>FEDERAL AID</b>                    |                              |                    |                             |              |
| USDA Commodities                      | \$455,000                    | \$455,000          | \$0                         | 0.00%        |
| Food Service Aid                      | 3,150,000                    | 3,150,000          | 0                           | 0.00%        |
| F15 Fresh Fruit and Vegetable Program | 35,000                       | 35,000             | 0                           | 0.00%        |
| <b>TOTAL FEDERAL AID</b>              | <b>\$3,640,000</b>           | <b>\$3,640,000</b> | <b>\$0</b>                  | <b>0.00%</b> |
| <b>GRAND TOTAL</b>                    | <b>\$5,111,000</b>           | <b>\$5,111,000</b> | <b>\$0</b>                  | <b>0.00%</b> |

## 2026-27 DETAILED EXPENDITURE BUDGET - September 28, 2026

|                                        | FUND 50<br>2026-27<br>BUDGET | 2025-26<br>BUDGET  | INCREASE<br>DECREASE<br>(-) | PERCENT       |
|----------------------------------------|------------------------------|--------------------|-----------------------------|---------------|
| <b>FOOD SERVICE</b>                    |                              |                    |                             |               |
| Purchased Services                     | \$65,000                     | \$65,000           | \$0                         | 0.00%         |
| Food                                   | 2,700,000                    | 2,700,000          | 0                           | 0.00%         |
| Other Supplies                         | 175,000                      | 175,000            | 0                           | 0.00%         |
| District Dues and Fees                 | 6,500                        | 6,500              | 0                           | 0.00%         |
| F10 Fresh Fruit and Vegetable Program  | 30,000                       | 30,000             | 0                           | 0.00%         |
| <b>FOOD SERVICE</b>                    | <b>\$2,976,500</b>           | <b>\$2,976,500</b> | <b>\$0</b>                  | <b>0.00%</b>  |
| <b>SALARIES</b>                        |                              |                    |                             |               |
| 181 Custodial                          | \$68,791                     | \$65,174           | \$3,617                     | 5.55%         |
| 183 Cooks                              | 1,284,072                    | 1,367,103          | -83,030                     | -6.07%        |
| 183 Cooks - Subs                       | 40,000                       | 40,000             | 0                           | 0.00%         |
| 185 Other Municipal                    | 66,694                       | 67,565             | -870                        | -1.29%        |
| 186 Secretarial/Clerical               | 78,187                       | 75,178             | 3,008                       | 4.00%         |
| 191 Food Service Supervisors           | 98,707                       | 96,177             | 2,529                       | 2.63%         |
| <b>TOTAL SALARIES</b>                  | <b>\$1,636,451</b>           | <b>\$1,711,197</b> | <b>-\$74,746</b>            | <b>-4.37%</b> |
| <b>BENEFITS</b>                        |                              |                    |                             |               |
| 212 Retirement Employer                | \$98,875                     | 103,391            | -\$4,516                    | -4.37%        |
| 218 Retiree Health                     | 7,403                        | 7,213              | 190                         | 2.63%         |
| 221 Medicare Portion/Social Security   | 23,729                       | 24,117             | -389                        | -1.61%        |
| 222 Social Security                    | 101,460                      | 103,124            | -1,664                      | -1.61%        |
| 230 Group Life Insurance               | 4,177                        | 3,959              | 218                         | 5.50%         |
| 243 Dental Insurance                   | 23,465                       | 23,846             | -381                        | -1.60%        |
| 248 Health Insurance                   | 498,177                      | 422,251            | 75,926                      | 17.98%        |
| 251 Disability Insurance               | 4,909                        | 5,134              | -224                        | -4.37%        |
| <b>TOTAL BENEFITS</b>                  | <b>\$762,195</b>             | <b>\$693,036</b>   | <b>\$69,159</b>             | <b>9.98%</b>  |
| <b>TOTAL SALARY &amp; BENEFITS</b>     | <b>\$2,398,645</b>           | <b>\$2,404,233</b> | <b>-\$5,587</b>             | <b>-0.23%</b> |
| <b>PERCENT OF TOTAL FUND 50 BUDGET</b> | <b>44.62%</b>                | <b>44.68%</b>      |                             |               |
| <b>TOTAL FUND 50 BUDGET</b>            | <b>\$5,375,145</b>           | <b>\$5,380,733</b> | <b>-\$5,587</b>             | <b>-0.10%</b> |

|                                                                                   |                                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|  | <h1 data-bbox="721 527 1156 667">2026-27 Fund 73<br/>Budget Detail</h1> |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|

**Other Post Employment Benefits (OPEB)** - A legally established irrevocable trust for post employment benefits. This fund applies to all post-employment benefit plans where the district is providing such benefits by contributions to the legally established irrevocable trust.

**2026-27 DETAILED REVENUE AND EXPENDITURE BUDGET - September 28, 2026**

|  | <b>FUND 73</b> | <b>AMENDED</b> | <b>INCREASE</b> |                |
|--|----------------|----------------|-----------------|----------------|
|  | <b>2026-27</b> | <b>2025-26</b> | <b>DECREASE</b> |                |
|  | <b>BUDGET</b>  | <b>BUDGET</b>  | <b>(-)</b>      | <b>PERCENT</b> |

|                                                 |
|-------------------------------------------------|
| <b>EMPLOYEE BENEFIT TRUST FUND EXPENDITURES</b> |
|-------------------------------------------------|

|                               |                     |                     |                  |              |
|-------------------------------|---------------------|---------------------|------------------|--------------|
| Retiree Insurance Claims      | -\$3,077,869        | -\$2,988,222        | -\$89,647        | 3.00%        |
| Expenses                      | <b>-\$3,077,869</b> | <b>-\$2,988,222</b> | <b>-\$89,647</b> | <b>3.00%</b> |
| Transferred to Other Funds    | 3,077,869           | 2,988,222           | 89,647           | 3.00%        |
| <b>TOTAL FUND 73 EXPENSES</b> | <b>\$0</b>          | <b>\$0</b>          | <b>\$0</b>       | <b>N/A</b>   |

|                                             |
|---------------------------------------------|
| <b>EMPLOYEE BENEFIT TRUST FUND REVENUES</b> |
|---------------------------------------------|

|                               |                    |                    |                 |              |
|-------------------------------|--------------------|--------------------|-----------------|--------------|
| Employer Contributions        | \$2,697,474        | \$2,618,907        | \$78,567        | 3.00%        |
| Retiree Contributions         | 542,388            | 526,590            | 15,798          | 3.00%        |
| Revenues                      | <b>\$3,239,862</b> | <b>\$3,145,497</b> | <b>\$94,365</b> | <b>3.00%</b> |
| Transferred to Other Funds    | -3,077,869         | -2,988,222         | -89,647         | 3.00%        |
| <b>TOTAL FUND 73 REVENUES</b> | <b>\$161,993</b>   | <b>\$157,275</b>   | <b>\$4,718</b>  | <b>3.00%</b> |

|                                                                                   |                                                                        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|
|  | <h2 style="text-align: center;">2026-27 Fund 80<br/>Budget Detail</h2> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|

**Community Service** - Funds were established to pay for activities that are accessible to the community at large.

The fund pays for costs associated with out-of-school enrichment programs (summer and school year), the planetarium, community literacy technology training and school resource officers.

Growing Great Minds (G2M) offers out-of-school enrichment programs at multiple sites throughout the Wausau School District and includes Kids on the Grow, Community Connection and Family University Network. These programs offer academic support (that complement established curriculum) and enrichment activities outside the normal school hours, for age appropriate community members. Adult programming, literacy activities and opportunities for family engagement are also provided.

The planetarium located at Wausau West High School is a unique learning environment presenting an opportunity to inform, engage and foster community collaborations that are mutually beneficial in both service and finance. The increasing demand for post-school day community usage is greater than what the District can currently provide. Funding 40% of the planetarium director position expenses will offer the ability to staff this resource on nights and during weekends and summers in an effort to provide for its expanded role in the community.

The School Resource Officer program is a robust partnership between the Wausau School District and the Wausau Police Department. The program includes 4 full-time SROs and 2 Therapy Dogs, along with the necessary training, support services, equipment and Core Values for effective service. The SROs authority, support and impact extends outside the District schools, in benefit of the Wausau community year-round.

Adequate maintenance of buildings and grounds necessary through expanded availability of District facilities for community use is not fully funded by minimal facility use fees that are charged based on policy. In order to ensure high quality facilities that are well maintained and safe as the community has come to expect, it is necessary to employ a seasonal employee(s) to perform a variety of buildings and grounds functions supported by the community service levy.

Beginning with the 25-26 school year, the Wausau School District will be funding middle school athletics out of Fund 80. This change is permissible within DPI guidelines and enables all middle school students who reside in the district to participate in middle school athletics.

**2026-27 DETAILED REVENUE AND EXPENDITURE BUDGET - September 28, 2026**

|  | <b>FUND 80</b> | <b>AMENDED</b> | <b>INCREASE</b> |                |
|--|----------------|----------------|-----------------|----------------|
|  | <b>2026-27</b> | <b>2025-26</b> | <b>DECREASE</b> |                |
|  | <b>BUDGET</b>  | <b>BUDGET</b>  | <b>(-)</b>      | <b>PERCENT</b> |

|                                   |
|-----------------------------------|
| <b>COMMUNITY SERVICE EXPENSES</b> |
|-----------------------------------|

|                                         |                    |                    |                   |               |
|-----------------------------------------|--------------------|--------------------|-------------------|---------------|
| Out of School Enrichment Programs       | \$446,500          | \$446,500          | 0                 | 0.00%         |
| Planetarium                             | 40,500             | 40,500             | 0                 | 0.00%         |
| Student School Resource Officers        | 270,000            | 270,000            | 0                 | 0.00%         |
| Buildings and Grounds for Community Use | 35,000             | 35,000             | 0                 | 0.00%         |
| Middle School Athletics                 | 300,000            | 300,000            | 0                 | N/A           |
| Carry Over                              | 358,460            | 483,653            | -125,193          | -25.88%       |
| <b>TOTAL FUND 80 EXPENSES</b>           | <b>\$1,450,460</b> | <b>\$1,575,653</b> | <b>-\$125,193</b> | <b>-7.95%</b> |

|                                   |
|-----------------------------------|
| <b>COMMUNITY SERVICE REVENUES</b> |
|-----------------------------------|

|                               |                    |                    |                   |               |
|-------------------------------|--------------------|--------------------|-------------------|---------------|
| Tax Levy                      | \$1,092,000        | \$1,092,000        | \$0               | 0.00%         |
| Carry Over                    | 358,460            | 483,653            | -125,193          | -25.88%       |
| <b>TOTAL FUND 80 REVENUES</b> | <b>\$1,450,460</b> | <b>\$1,575,653</b> | <b>-\$125,193</b> | <b>-7.95%</b> |

|                                                                                   |                                                                                      |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|  | <h2 data-bbox="625 531 1255 661">2026-27 Tax Levy - Tax<br/>Related Information</h2> |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

## PROPOSED 2026-2027 TAX LEVY

### Wausau School District

| Fund                      | Estimated<br>2026-27<br>LEVY | FINAL<br>2025-26<br>LEVY | DOLLAR<br>INCREASE  | PERCENT<br>CHANGE | EQUALIZED<br>MILL RATE |
|---------------------------|------------------------------|--------------------------|---------------------|-------------------|------------------------|
| GENERAL FUND **           | \$ 26,702,987                | \$ 23,255,150            | \$ 3,447,837        | 14.83%            | 3.81                   |
| DEBT SERVICE FUND 38      | 1,114,344                    | 1,113,613                | 731                 | 0.07%             | 0.16                   |
| DEBT SERVICE FUND 39      | 16,939,363                   | 18,924,508               | (1,985,145)         | -10.49%           | 2.40                   |
| COMMUNITY SERVICE Fund 80 | 1,092,000                    | 1,092,000                | -                   | 0.00%             | 0.16                   |
| <b>TOTAL</b>              | <b>\$ 45,848,693</b>         | <b>\$ 44,385,271</b>     | <b>\$ 1,463,422</b> | <b>3.30%</b>      | <b>6.54</b>            |

\*\* Includes Property Tax Chargebacks

### Proposed School Tax Mill Rate

The mill rate is dependent on the increase or decrease in equalized valuation.

|                           | EQUALIZED<br>VALUATION | GROSS<br>MILL RATE |
|---------------------------|------------------------|--------------------|
| Current Valuation (25-26) | \$ 6,743,950,003       | 6.58               |
| New Valuation (26-27)     | \$ 7,015,526,255       | 6.54               |

Percent Increase/Decrease from  
Current to New

4.03%

-0.61%

Gross increase/(decrease) in taxes on a \$100,000  
home

\$ (4)

### Explanation of Mill Rate Decrease

|    |        |                                                         |
|----|--------|---------------------------------------------------------|
| \$ | 6.58   | 2025-26 Mill Rate                                       |
| \$ | 0.26   | Increase to the Revenue Limit with Recurring Exemptions |
| \$ | (0.05) | Non-Reoccurring Exemptions                              |
| \$ | (0.28) | Decrease in Debt Service                                |
| \$ | 0.29   | Decrease in Equalization Aid                            |
| \$ | (0.26) | Increase in Equalized Property Value District-Wide      |
| \$ | 6.54   | 2026-27 Proposed Mill Rate                              |

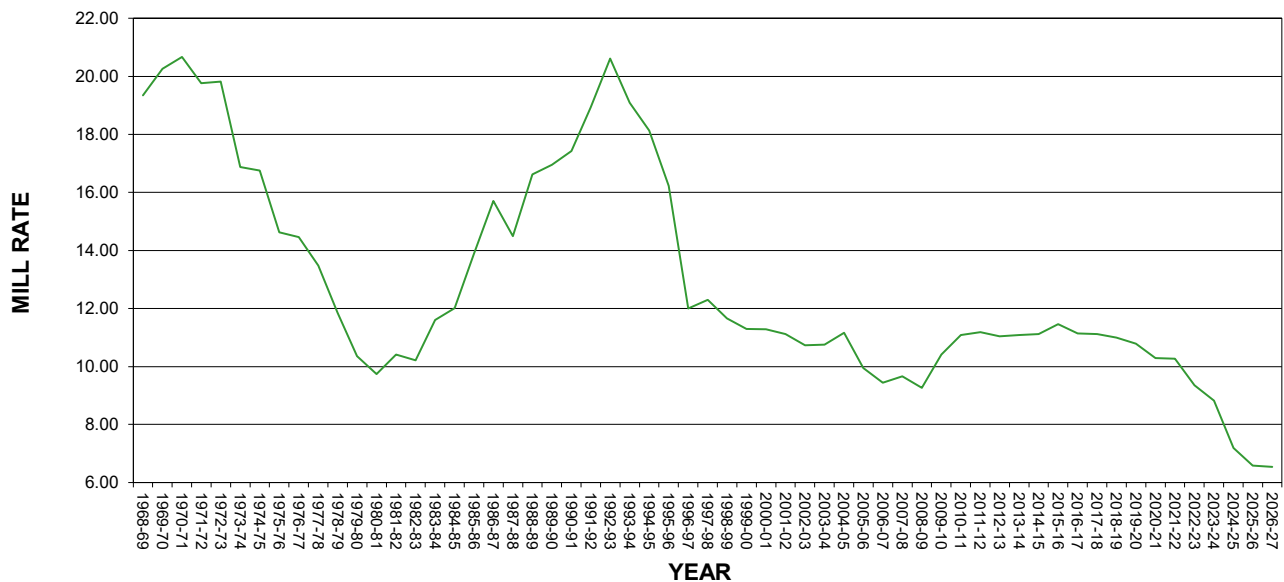
## EQUALIZED TAX RATE HISTORY

| YEAR    | EQUALIZED<br>TAX RATE | INCREASE<br>(DECREASE) | PERCENT<br>CHANGE |
|---------|-----------------------|------------------------|-------------------|
| 1968-69 | 19.35                 |                        |                   |
| 1969-70 | 20.26                 | 0.91                   | 4.70%             |
| 1970-71 | 20.67                 | 0.41                   | 2.02%             |
| 1971-72 | 19.76                 | -0.91                  | -4.40%            |
| 1972-73 | 19.82                 | 0.06                   | 0.30%             |
| 1973-74 | 16.87                 | -2.95                  | -14.88%           |
| 1974-75 | 16.75                 | -0.12                  | -0.71%            |
| 1975-76 | 14.63                 | -2.12                  | -12.66%           |
| 1976-77 | 14.46                 | -0.17                  | -1.16%            |
| 1977-78 | 13.48                 | -0.98                  | -6.78%            |
| 1978-79 | 11.86                 | -1.62                  | -12.02%           |
| 1979-80 | 10.36                 | -1.50                  | -12.65%           |
| 1980-81 | 9.74                  | -0.62                  | -5.98%            |
| 1981-82 | 10.41                 | 0.67                   | 6.88%             |
| 1982-83 | 10.21                 | -0.20                  | -1.92%            |
| 1983-84 | 11.60                 | 1.39                   | 13.61%            |
| 1984-85 | 12.01                 | 0.41                   | 3.53%             |
| 1985-86 | 13.88                 | 1.87                   | 15.57%            |
| 1986-87 | 15.71                 | 1.83                   | 13.18%            |
| 1987-88 | 14.49                 | -1.22                  | -7.77%            |
| 1988-89 | 16.62                 | 2.13                   | 14.70%            |
| 1989-90 | 16.95                 | 0.33                   | 1.99%             |
| 1990-91 | 17.43                 | 0.48                   | 2.83%             |
| 1991-92 | 18.93                 | 1.50                   | 8.61%             |
| 1992-93 | 20.61                 | 1.68                   | 8.87%             |
| 1993-94 | 19.09                 | -1.52                  | -7.38%            |
| 1994-95 | 18.13                 | -0.96                  | -5.03%            |
| 1995-96 | 16.22                 | -1.91                  | -10.54%           |
| 1996-97 | 12.00                 | -4.22                  | -26.02%           |

| YEAR        | EQUALIZED<br>TAX RATE | INCREASE<br>(DECREASE) | PERCENT<br>CHANGE |
|-------------|-----------------------|------------------------|-------------------|
| 1997-98     | 12.30                 | 0.30                   | 2.50%             |
| 1998-99     | 11.66                 | -0.64                  | -5.20%            |
| 1999-00     | 11.30                 | -0.36                  | -3.09%            |
| 2000-01     | 11.28                 | -0.02                  | -0.18%            |
| 2001-02     | 11.12                 | -0.16                  | -1.42%            |
| 2002-03     | 10.73                 | -0.39                  | -3.50%            |
| 2003-04     | 10.76                 | 0.03                   | 0.28%             |
| 2004-05     | 11.16                 | 0.40                   | 3.72%             |
| 2005-06     | 9.95                  | -1.21                  | -10.82%           |
| 2006-07     | 9.44                  | -0.51                  | -5.13%            |
| 2007-08     | 9.66                  | 0.22                   | 2.33%             |
| 2008-09     | 9.27                  | -0.39                  | -3.99%            |
| 2009-10     | 10.41                 | 1.14                   | 12.24%            |
| 2010-11     | 11.09                 | 0.68                   | 6.53%             |
| 2011-12     | 11.18                 | 0.09                   | 0.81%             |
| 2012-13     | 11.04                 | -0.14                  | -1.25%            |
| 2013-14     | 11.09                 | 0.05                   | 0.45%             |
| 2014-15     | 11.12                 | 0.03                   | 0.27%             |
| 2015-16     | 11.46                 | 0.34                   | 3.06%             |
| 2016-17     | 11.14                 | -0.32                  | -2.79%            |
| 2017-18     | 11.12                 | -0.02                  | -0.18%            |
| 2018-19     | 11.00                 | -0.12                  | -1.08%            |
| 2019-20     | 10.79                 | -0.21                  | -1.91%            |
| 2020-21     | 10.29                 | -0.50                  | -4.63%            |
| 2021-22     | 10.27                 | -0.02                  | -0.19%            |
| 2022-23     | 9.36                  | -0.91                  | -8.86%            |
| 2023-24     | 8.83                  | -0.53                  | -5.66%            |
| 2024-25     | 7.18                  | -1.65                  | -18.69%           |
| 2025-26     | 6.58                  | -0.60                  | -8.36%            |
| 2026-27 *** | 6.54                  | -0.04                  | -0.61%            |

\*\*\* Estimates 4.03 percent growth in equalized value.

## GRAPH OF EQUALIZED MILL RATES

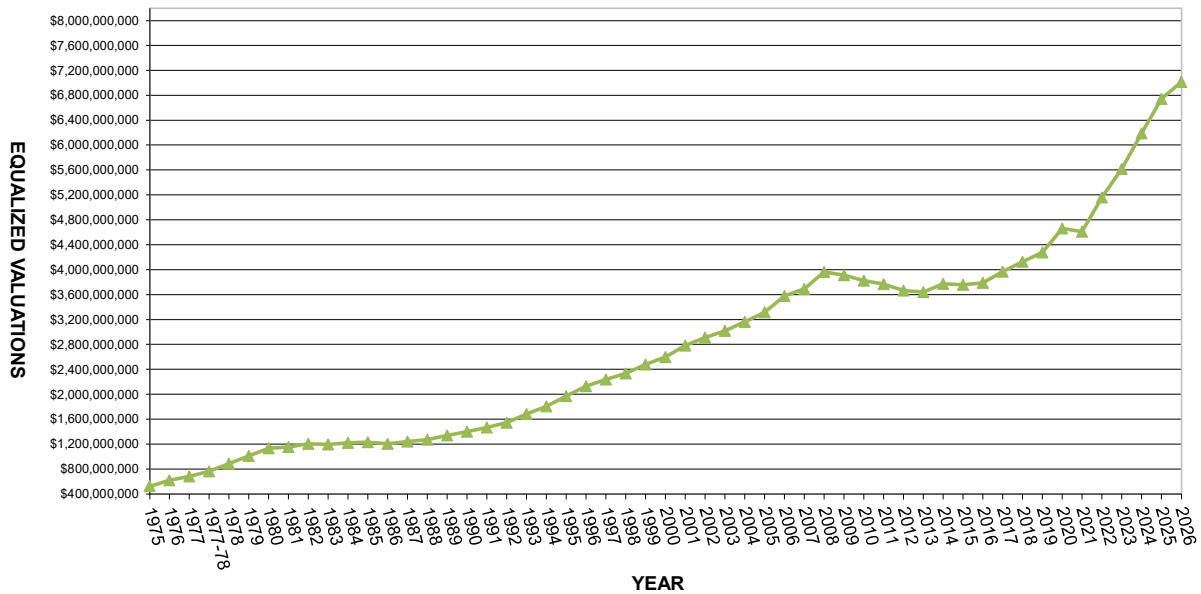


## HISTORY OF EQUALIZED VALUATION

| YEAR    | EQUALIZED VALUE | INCREASE<br>(DECREASE) | PERCENT<br>CHANGE |
|---------|-----------------|------------------------|-------------------|
| 1975    | 524,920,300     |                        |                   |
| 1976    | 616,180,300     | 91,260,000             | 17.39%            |
| 1977    | 682,482,900     | 66,302,600             | 10.76%            |
| 1977-78 | 761,469,900     | 78,987,000             | 11.57%            |
| 1978    | 884,022,586     | 122,552,686            | 16.09%            |
| 1979    | 1,009,827,737   | 125,805,151            | 14.23%            |
| 1980    | 1,133,651,597   | 123,823,860            | 12.26%            |
| 1981    | 1,154,323,617   | 20,672,020             | 1.82%             |
| 1982    | 1,203,988,149   | 49,664,532             | 4.30%             |
| 1983    | 1,192,643,175   | (11,344,974)           | -0.94%            |
| 1984    | 1,217,920,423   | 25,277,248             | 2.12%             |
| 1985    | 1,231,330,215   | 13,409,792             | 1.10%             |
| 1986    | 1,206,099,150   | (25,231,065)           | -2.05%            |
| 1987    | 1,240,427,033   | 34,327,883             | 2.85%             |
| 1988    | 1,269,430,290   | 29,003,257             | 2.34%             |
| 1989    | 1,336,278,689   | 66,848,399             | 5.27%             |
| 1990    | 1,397,712,416   | 61,433,727             | 4.60%             |
| 1991    | 1,466,681,063   | 68,968,647             | 4.93%             |
| 1992    | 1,544,765,807   | 78,084,744             | 5.32%             |
| 1993    | 1,683,697,776   | 138,931,969            | 8.99%             |
| 1994    | 1,807,271,141   | 123,573,365            | 7.34%             |
| 1995    | 1,969,226,219   | 161,955,078            | 8.96%             |
| 1996    | 2,126,572,153   | 157,345,934            | 7.99%             |
| 1997    | 2,235,250,542   | 108,678,389            | 5.11%             |
| 1998    | 2,335,396,622   | 100,146,080            | 4.48%             |
| 1999    | 2,477,798,666   | 142,402,044            | 6.10%             |

| YEAR        | EQUALIZED VALUE      | INCREASE<br>(DECREASE) | PERCENT<br>CHANGE |
|-------------|----------------------|------------------------|-------------------|
| 2000        | 2,594,546,174        | 116,747,508            | 4.71%             |
| 2001        | 2,779,294,323        | 184,748,149            | 7.12%             |
| 2002        | 2,907,686,952        | 128,392,629            | 4.62%             |
| 2003        | 3,017,979,635        | 110,292,683            | 3.79%             |
| 2004        | 3,161,976,567        | 143,996,932            | 4.77%             |
| 2005        | 3,314,028,604        | 152,052,037            | 4.81%             |
| 2006        | 3,577,551,801        | 263,523,197            | 7.95%             |
| 2007        | 3,691,236,738        | 113,684,937            | 3.18%             |
| 2008        | 3,965,583,671        | 274,346,933            | 7.43%             |
| 2009        | 3,913,775,136        | (51,808,535)           | -1.31%            |
| 2010        | 3,823,891,328        | (89,883,808)           | -2.30%            |
| 2011        | 3,766,543,376        | (57,347,952)           | -1.50%            |
| 2012        | 3,665,352,476        | (101,190,900)          | -2.69%            |
| 2013        | 3,640,376,768        | (24,975,708)           | -0.68%            |
| 2014        | 3,770,385,652        | 130,008,884            | 3.57%             |
| 2015        | 3,759,146,896        | (11,238,756)           | -0.30%            |
| 2016        | 3,790,552,272        | 31,405,376             | 0.84%             |
| 2017        | 3,969,431,822        | 178,879,550            | 4.72%             |
| 2018        | 4,125,801,916        | 156,370,094            | 3.94%             |
| 2019        | 4,274,851,521        | 149,049,605            | 3.61%             |
| 2020        | 4,661,678,892        | 386,827,371            | 9.05%             |
| 2021        | 4,608,399,274        | (53,279,618)           | -1.14%            |
| 2022        | 5,160,532,708        | 552,133,434            | 11.98%            |
| 2023        | 5,617,078,411        | 456,545,703            | 8.85%             |
| 2024        | 6,185,345,156        | 568,266,745            | 10.12%            |
| 2025        | 6,743,950,003        | 558,604,847            | 9.03%             |
| <b>2026</b> | <b>7,015,526,255</b> | <b>271,576,252</b>     | <b>4.03%</b>      |

## GROWTH OF EQUALIZED VALUATIONS



# Wausau School District Calendar

## 2026-27 School Year - Approved 1/26/26

| August |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
| 2      | 3  | 4  | 5  | 6  | 7  | 8  |
| 9      | 10 | 11 | 12 | 13 | 14 | 15 |
| 16     | 17 | 18 | 19 | 20 | 21 | 22 |
| 23     | 24 | 25 | 26 | 27 | 28 | 29 |
| 30     | 31 |    |    |    |    |    |

| September |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |

| October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 |

| November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 |    |    |    |    |    |

| December |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |

| January |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    | 1  | 2  |
| 3       | 4  | 5  | 6  | 7  | 8  | 9  |
| 10      | 11 | 12 | 13 | 14 | 15 | 16 |
| 17      | 18 | 19 | 20 | 21 | 22 | 23 |
| 24      | 25 | 26 | 27 | 28 | 29 | 30 |
| 31      |    |    |    |    |    |    |

| February |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       |    |    |    |    |    |    |

| March |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28    | 29 | 30 | 31 |    |    |    |

| April |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    | 1  | 2  | 3  |
| 4     | 5  | 6  | 7  | 8  | 9  | 10 |
| 11    | 12 | 13 | 14 | 15 | 16 | 17 |
| 18    | 19 | 20 | 21 | 22 | 23 | 24 |
| 25    | 26 | 27 | 28 | 29 | 30 |    |

| May |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     | 3  | 4  | 5  | 6  | 7  | 8  |
| 9   | 10 | 11 | 12 | 13 | 14 | 15 |
| 16  | 17 | 18 | 19 | 20 | 21 | 22 |
| 23  | 24 | 25 | 26 | 27 | 28 | 29 |
| 30  | 31 |    |    |    |    |    |

| June |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    | 1  | 2  | 3  | 4  | 5  |
| 6    | 7  | 8  | 9  | 10 | 11 | 12 |
| 13   | 14 | 15 | 16 | 17 | 18 | 19 |
| 20   | 21 | 22 | 23 | 24 | 25 | 26 |
| 27   | 28 | 29 | 30 |    |    |    |



- Aug. 24-27:** Staff Professional Development
- Sept. 1:** First Day of Classes
- Sept. 7:** No classes (Labor Day)
- Sept. 25:** No Classes/Staff Professional Development
- Oct. 28:**
- No in-person AM/PM EC & 4K Classes (at-home learning)
  - No Classes (K-5) - AM recordkeeping and afternoon conferences
  - No secondary PM classes - afternoon conferences
- Oct. 29:** No Classes/ Staff Professional Development
- Oct. 30:** No Classes
- Nov. 4:** End of the 1<sup>st</sup> Quarter
- Nov. 25 - 27:** No Classes - Thanksgiving Break
- Dec. 23 - Jan. 1:** No Classes - Winter Break
- Jan. 18:** No Classes/Staff Professional Development
- Jan. 22:** End of 2<sup>nd</sup> Quarter
- No in-person AM & PM 4K & EC Classes (at-home learning)
  - No PM Elementary Classes (K-5) - Recordkeeping
- Feb. 15:** No Classes/Staff Professional Development
- March 5:**
- No in-person AM & PM 4K & EC Classes (at-home learning)
  - No PM Elementary Classes (K-5) - Recordkeeping
- March 19:** End of 3<sup>rd</sup> Quarter
- March 22-26:** No Classes - Spring Break
- April 26:** No Classes/Professional Development for Staff
- May 28:** No Classes/Professional Development for Staff
- May 31:** No Classes (Memorial Day)
- June 3:** End of 4<sup>th</sup> Quarter & Students' Last Day.
- No PM Classes (K-12 Students)
  - No 4K/EC Classes
- June 4:** Teachers' Last Day

Semester 1: 88 Days  
Semester 2: 85 Days



# **2026-2027 BUDGET HEARING AND ANNUAL MEETING**

**LONGFELLOW BOARDROOM  
SEPTEMBER 28, 2026**



# 2026-27 Budget Calendar



- **Board approval of the Budget Reconciliation Plan**



- **Committee approval of the initial 2026-27 budget**



- **School Board approval of the initial 2026-27 budget**



- **Share equalized value**
- **Set Annual Meeting date**
- **Recommendation for 2026-27 budget and tax levy**

# 2026-27 Budget Calendar



- Approve the 2026-27 budget and tax levy for publication and presentation at Annual Meeting



- Regularly scheduled Committee Meeting
- Annual Meeting and Budget Hearing

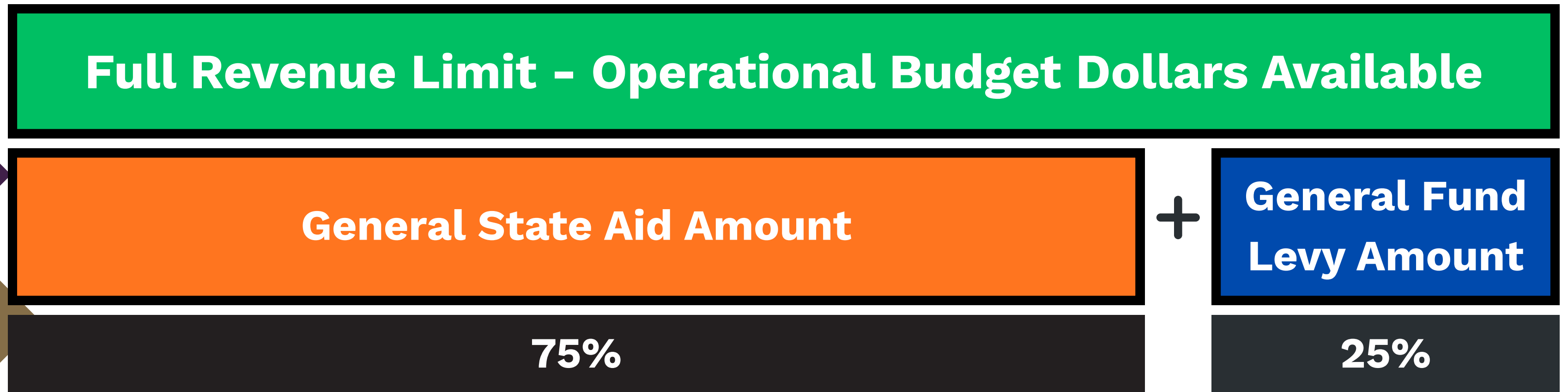


- School Board approvals from September Committee meeting



- Adopt final budget
- Adopt district tax levy

# Basics of School Funding



\*\*\*The impact on individual property taxes varies with home values.\*\*\*



# Basics of School Funding

How much we **spend**  
per student in the  
General Fund

How much the **State**  
pays per student

How much the **local**  
**tax payers pay**

**Revenue  
Limit**

—

**State  
Aid**

=

**Property  
Tax Levy**

2026-27 Estimated Amounts

**\$13,229**

—

**\$9,657**

=

**\$3,572**

# Estimated Change in Revenue Limit

## 2025-26 Actual Amounts

|                            |   |                        |   |                         |
|----------------------------|---|------------------------|---|-------------------------|
| Maximum Revenue per Member |   | Exemptions (recurring) |   | Base Revenue per Member |
| \$12,100                   | + | \$0                    | = | \$12,100                |

## 2026-27 Estimated Amounts

|                         |   |                            |   |                            |
|-------------------------|---|----------------------------|---|----------------------------|
| Base Revenue per Member |   | Allowed Per Pupil Increase |   | Maximum Revenue per Member |
| \$12,100                | + | \$325                      | = | \$12,425                   |

|                             |   |                          |   |                                             |
|-----------------------------|---|--------------------------|---|---------------------------------------------|
| Maximum Revenue per Student |   | Exemptions Including EEE |   | Estimated 2026-27 Revenue Limit per Student |
| \$12,425                    | + | \$804                    | = | \$13,229                                    |





# Recommendation for 2026–2027 Budget

- Assumptions in operational revenue:
  - the revenue limit increase remains consistent at \$325
  - per pupil categorical aid will remain flat in the last year of the state biennial budget (2025–2027)
- During the next month, the following factors impacting the final budget will be revealed:
  - final district staffing plan
  - certified district property value
  - state equalization aid final certification
  - 3<sup>rd</sup> Friday pupil count certification
  - Wisconsin Parental Choice Program voucher costs



# Estimate of School Tax Allocation

Full Revenue Limit - Operational Budget Dollars Available

General State Aid Amount



General Fund Levy Amount

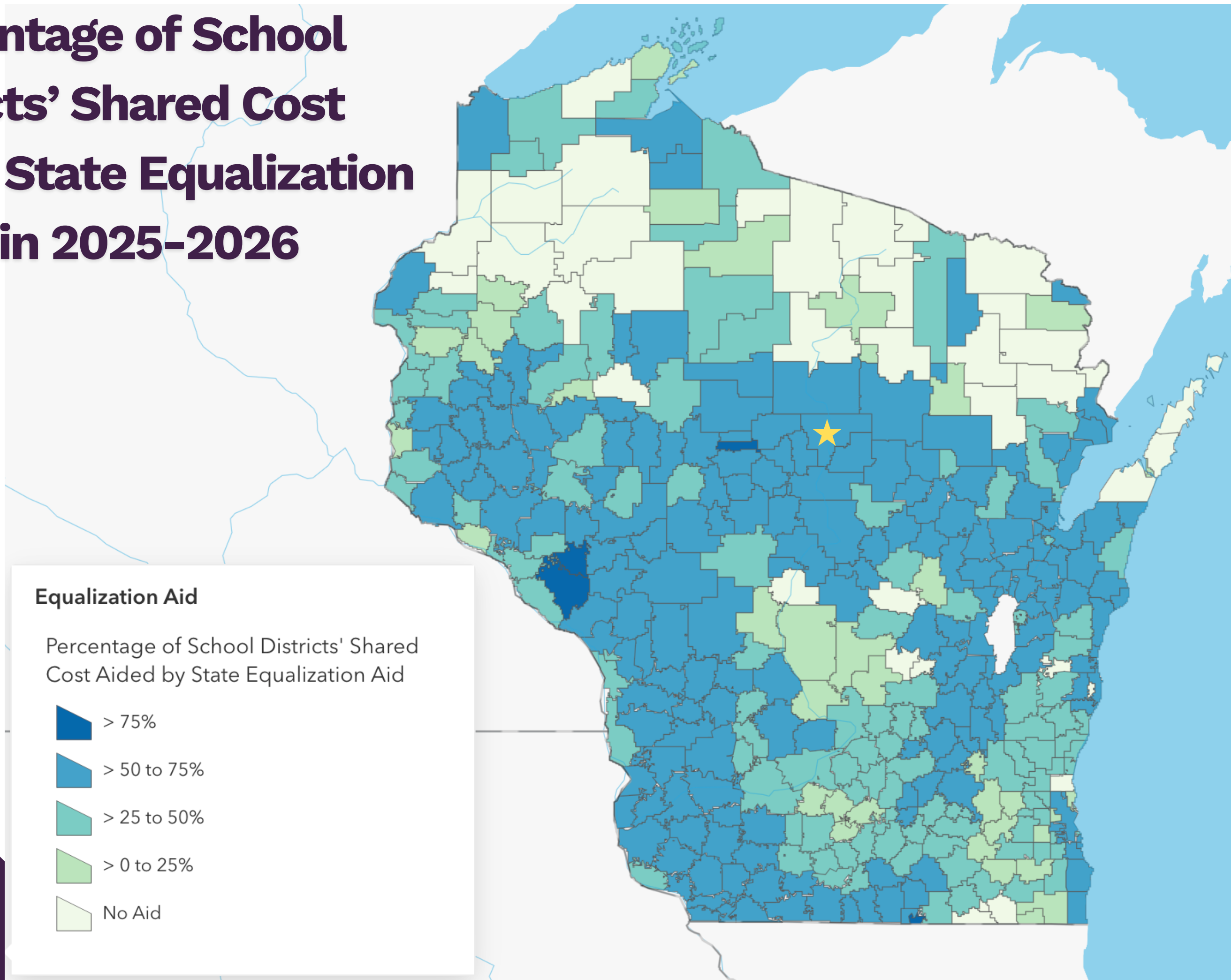
## WAUSAU SCHOOL DISTRICT TAX APPROPRIATION WORKSHEET FY 2026-27

*from the Wisconsin Department of Revenue*

|                          | ESTIMATE                |             |                  |                  |                      |                  |
|--------------------------|-------------------------|-------------|------------------|------------------|----------------------|------------------|
|                          | CERTIFIED FULL<br>VALUE | PERCENT     | GENERAL FUND     | DEBT SERVICE     | COMMUNITY<br>SERVICE | DISTRICT TOTAL   |
| C. Wausau                | \$3,940,463,078         | 56.1677486% | \$ 13,061,894.19 | \$ 11,254,961.42 | \$ 613,351.82        | \$ 24,930,207.43 |
| T. Berlin                | \$133,889,206           | 1.9084699%  | \$ 443,817.54    | \$ 382,421.51    | \$ 20,840.49         | \$ 847,079.54    |
| T. Hewitt                | \$94,985,500            | 1.3539326%  | \$ 314,859.06    | \$ 271,302.65    | \$ 14,784.94         | \$ 600,946.65    |
| V. Maine                 | \$480,679,501           | 6.8516528%  | \$ 1,593,362.14  | \$ 1,372,942.48  | \$ 74,820.05         | \$ 3,041,124.67  |
| V. Rib Mountain          | \$1,456,686,348         | 20.7637502% | \$ 4,828,641.25  | \$ 4,160,665.39  | \$ 226,740.15        | \$ 9,216,046.79  |
| T. Stettin               | \$429,177,310           | 6.1175355%  | \$ 1,422,642.06  | \$ 1,225,839.17  | \$ 66,803.49         | \$ 2,715,284.72  |
| T. Texas                 | \$225,242,000           | 3.2106216%  | \$ 746,634.87    | \$ 643,348.24    | \$ 35,059.99         | \$ 1,425,043.10  |
| T. Wausau                | \$254,403,312           | 3.6262898%  | \$ 843,299.13    | \$ 726,640.34    | \$ 39,599.08         | \$ 1,609,538.55  |
| ALLOCATION               | \$7,015,526,255         | 100.0000%   | \$ 26,702,987    | \$ 18,053,706    | \$ 1,092,000         | \$ 44,385,271    |
| Property Value<br>Change | 4.03%                   |             |                  |                  |                      |                  |

*from the WSD Levy Adoption  
(near the end of October)*

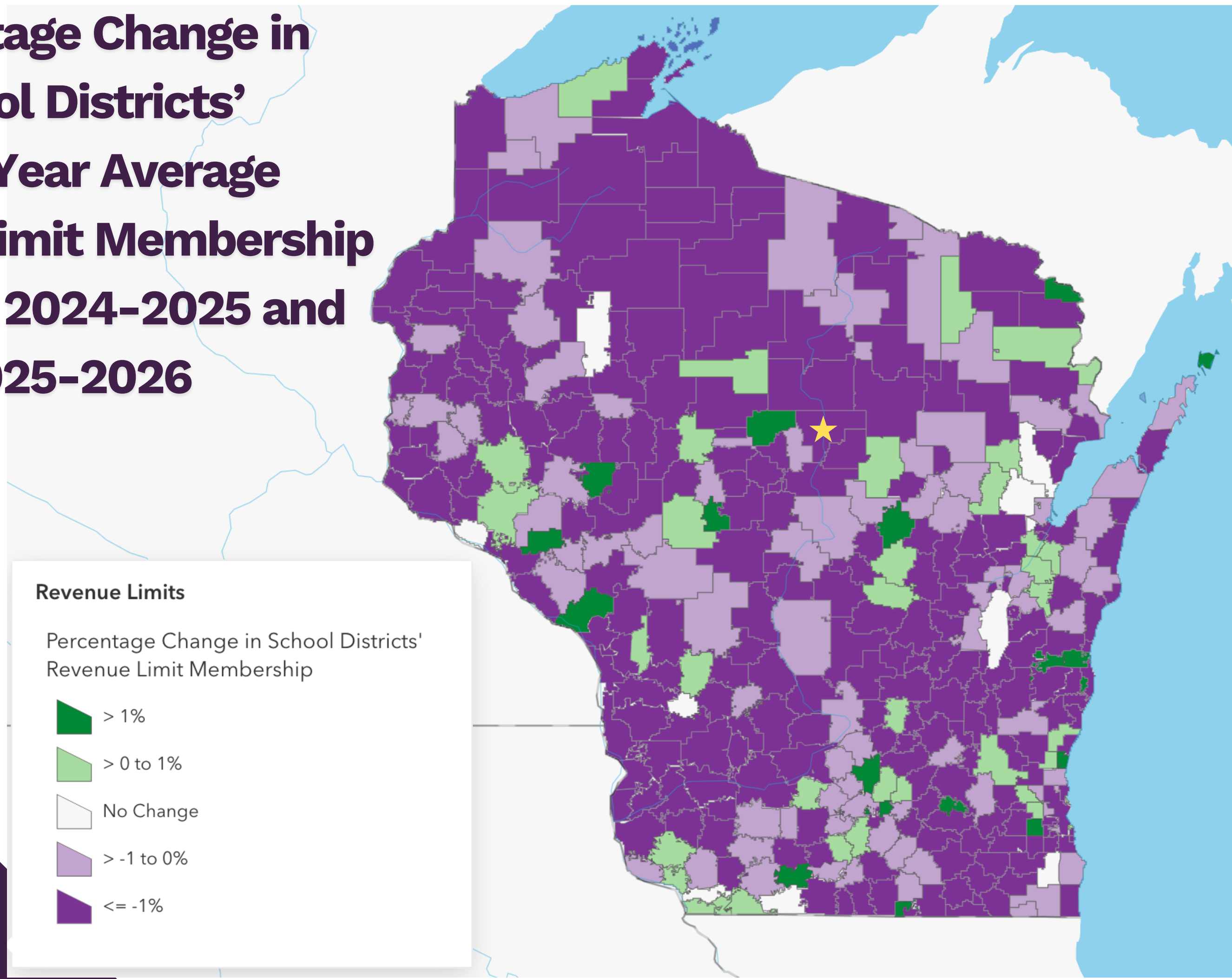
# Percentage of School Districts' Shared Cost Aided by State Equalization Aid in 2025-2026



[dpi.wi.gov](http://dpi.wi.gov)



# Percentage Change in School Districts' Three Year Average Revenue Limit Membership Between 2024-2025 and 2025-2026



[dpi.wi.gov](http://dpi.wi.gov)



# Fund 10 Revenues

## 2025-2026 Budget

|                                   |                      |               |
|-----------------------------------|----------------------|---------------|
| • <b>Property Tax</b>             | <b>\$ 24,257,518</b> | <b>20.67%</b> |
| • <b>Equalization Aid</b>         | <b>\$ 75,094,690</b> | <b>63.98%</b> |
| • <b>Other State Aid</b>          | <b>\$ 3,614,370</b>  | <b>3.09%</b>  |
| • <b>Per Pupil Adjustment Aid</b> | <b>\$ 5,907,058</b>  | <b>5.03%</b>  |
| • <b>Deductible Receipts</b>      | <b>\$ 8,492,488</b>  | <b>7.24%</b>  |

**Total Revenues: \$117,366,124**

## Projected 2026-2027 Budget

|                                   |                      |               |
|-----------------------------------|----------------------|---------------|
| • <b>Property Tax</b>             | <b>\$ 26,693,987</b> | <b>22.56%</b> |
| • <b>Equalization Aid</b>         | <b>\$ 73,278,890</b> | <b>61.94%</b> |
| • <b>Other State Aid</b>          | <b>\$ 4,835,059</b>  | <b>4.09%</b>  |
| • <b>Per Pupil Adjustment Aid</b> | <b>\$ 5,877,523</b>  | <b>4.97%</b>  |
| • <b>Deductible Receipts</b>      | <b>\$ 7,621,649</b>  | <b>6.44%</b>  |

**Total Revenues: \$118,307,108**



# Fund 10 Expenditures

## 2025-2026 Budget

|                              |                      |              |
|------------------------------|----------------------|--------------|
| • <b>Salary/Benefits</b>     | <b>\$ 90,856,498</b> | <b>77.4%</b> |
| • <b>Non-Salary/Benefits</b> | <b>\$ 26,509,626</b> | <b>22.6%</b> |

**Total Revenue: \$117,366,124**

## Projected 2026-2027 Budget

|                              |                      |              |
|------------------------------|----------------------|--------------|
| • <b>Salary/Benefits</b>     | <b>\$ 91,792,373</b> | <b>77.6%</b> |
| • <b>Non-Salary/Benefits</b> | <b>\$ 26,514,734</b> | <b>22.4%</b> |

**Total Revenue: \$118,307,108**



# 2026-2027 Estimated Grant Fund

The Wausau School District receives approximately:

- \$3.07M from grants in Fund 10
- \$1.84M from grants in Fund 27

**Carl Perkins  
Vocational &  
Technical**

**CTE  
Incentive**

**Pre-School  
Flow  
Through**

**Title I**

**Title IV-A**

**Flow  
Through**

**Mini Grants**

**Title II-A**

**Wisconsin  
Educator  
Effectiveness**

**Assessment  
of Reading  
Readiness**

**Title III-  
EL/ML**

# Phase 3 Energy Efficiency Exemption

| ENERGY EFFICIENCY EXEMPTION                                                                                      |                                  |                      |                          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|--------------------------|
| § 121.91 (4) (o) Revenue Limit Exemption for Energy Efficiencies-Evaluation of the Energy Performance Indicators |                                  |                      |                          |
| Name of Qualified Contractor                                                                                     | Nexus Solutions                  |                      |                          |
| Performance Contract Length (years)                                                                              |                                  |                      | 10                       |
| Total Project Cost (including financing)                                                                         |                                  |                      | \$11,677,838             |
| Total Project Payback Period                                                                                     |                                  |                      | 12.0                     |
| Years of Debt Payments                                                                                           |                                  |                      | 10                       |
| Remaining Useful Life of the Facility                                                                            |                                  |                      | 40                       |
| Prior Year Resolution Expense Amount                                                                             | Fiscal Year                      | 2026                 | \$1,146,918              |
| Prior Year Related Expense Amount or CY debt levy                                                                | Fiscal Year                      | 2026                 | \$1,115,595              |
| Utility Savings applied in Prior Year to Debt                                                                    | Fiscal Year                      | 2026                 | \$31,323                 |
| Sum of reported Utility Savings to be applied to Debt                                                            |                                  |                      | \$32,576                 |
| Savings Reported for 2026                                                                                        |                                  |                      |                          |
| Specific Energy Efficiency Measure or Products                                                                   | Project Cost Including Financing | Utility Cost Savings | Non-Utility Cost Savings |
| Building Envelope Improvements                                                                                   | \$ 1,526,742                     | \$3,572              | \$95,233                 |
| Heating System Upgrades                                                                                          | \$ 801,304                       | \$11,398             | \$39,126                 |
| Technology and Controls Upgrades                                                                                 | \$ 3,785,895                     | \$9,624              | \$530,427                |
| Ventilation and IAQ Improvements                                                                                 | \$ 5,563,898                     | \$7,982              | \$327,362                |
|                                                                                                                  |                                  |                      |                          |
|                                                                                                                  |                                  |                      |                          |
|                                                                                                                  |                                  |                      |                          |
| Entire Energy Efficiency Project Totals                                                                          | \$11,677,838                     | \$32,576             | \$992,148                |

Retire with  
2026-2027 Levy



# Community Service Fund (Fund 80)

## COMMUNITY SERVICE

Funds were established to pay for activities that are accessible to the community at large. The fund pays for costs associated with the out-of-school enrichment programs, the planetarium, school resource officer programming, some buildings and grounds personnel, and utilities used to support community use.

- **Growing Great Minds (G2M)**
  - Offers out-of-school enrichment programs at multiple sites throughout the Wausau School District and includes Kids on the Grow, Community Connection, and Family University Network. These programs offer academic support (that complement established curriculum) and enrichment activities outside the normal school hours, for age appropriate community members. Adult programming, literacy activities, and opportunities for family engagement are also provided.



# Community Service Fund (con't)

- **Planetarium (located at Wausau West High School)**
  - Offers a unique learning environment presenting an opportunity to inform, engage, and foster community collaborations that are mutually beneficial in both services and finance. The increasing demand for post-school day community usage is greater than what the District can currently provide. Funding 40% of the planetarium director position expenses will offer the ability to staff this resource on nights and during weekends and summers in an effort to provide for its continually expanding role in the community.
- **The School Resource Officer program**
  - Offers a robust partnership between the Wausau School District and the Wausau Police Department. The program includes 4 full-time SROs and 2 therapy dogs, along with necessary training, support services, equipment, and Core Values for effective service. The SROs authority, support, and impact extends outside the District school buildings, in benefit of the Wausau community year-round.



# Community Service Fund (con't)

- **Middle School Athletics**

- Beginning last year in the 25-26 school year, the Wausau School District funds middle school athletics out of Fund 80. This change enables all middle school students who reside within the district boundaries the opportunity to participate in middle school athletics.

- **Adequate Maintenance of Buildings/Grounds**

- The expanded availability of the District facilities for these identified programs in this year's funding is not fully funded by the minimal facility fees that are charged based on current policy. In order to ensure high quality facilities that are well maintained and safe, as the community has come to expect, it is necessary to utilize seasonal employees to perform a variety of buildings and grounds functions supported by the community service levy.



# Community Service Fund (con't)

In summary, the identified activities in this year's funding includes:

- Out of School Enrichment Programs \$ 446,500
- School Resource Officer Program \$ 270,000
- Building/Grounds for Community Use \$ 35,000
- Middle School Athletics \$ 300,000
- Planetarium \$ 40,500

**Total Tax Levy: \$ 1,092,000**

**Carryover**

- Total Community Service Fund Budget \$ 358,460

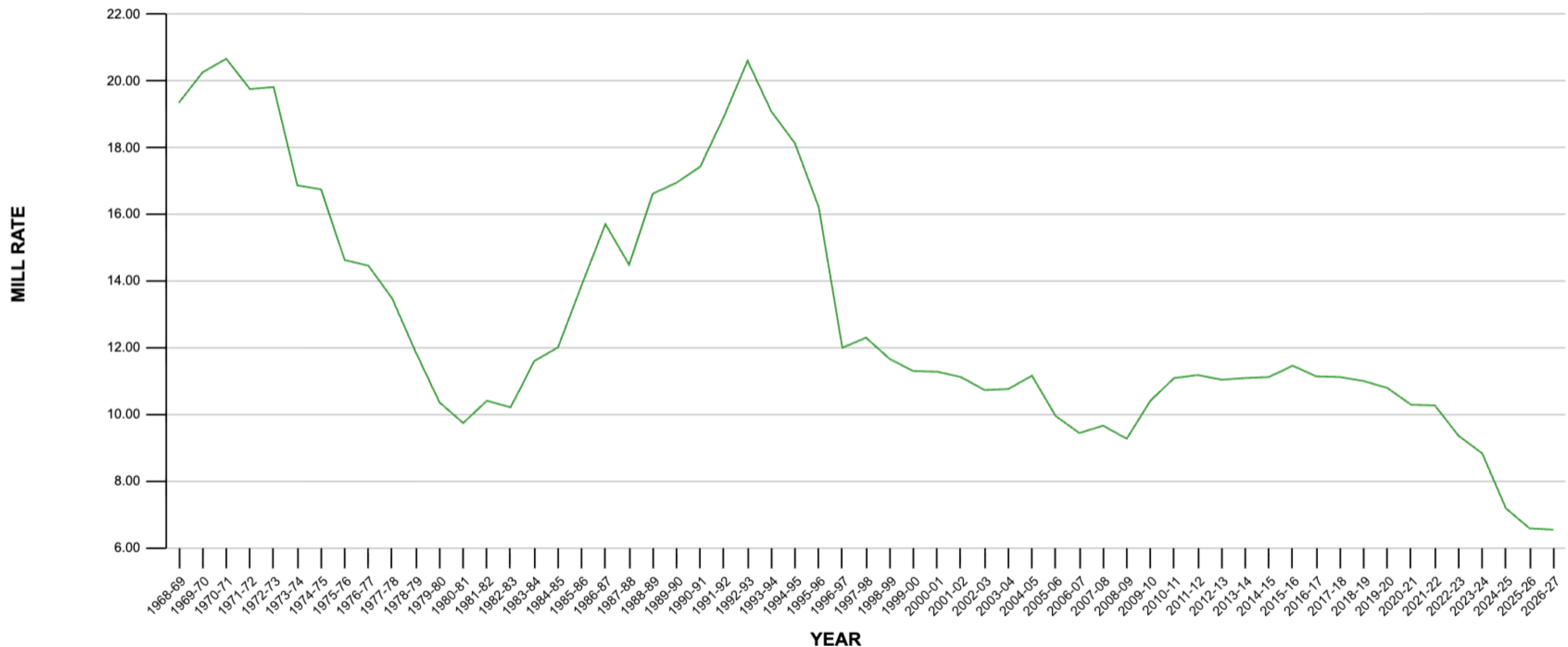
**Total Fund 80: \$ 1,450,460**



# Mill Rate History

## Wausau School District

GRAPH OF EQUALIZED MILL RATES



# Proposed 2026-2027 Tax Levy

## Wausau School District

| Fund                             | Estimated<br>2026-27<br>LEVY | FINAL<br>2025-26<br>LEVY | DOLLAR<br>INCREASE | PERCENT<br>CHANGE | EQUALIZED<br>MILL RATE |
|----------------------------------|------------------------------|--------------------------|--------------------|-------------------|------------------------|
| <b>GENERAL FUND **</b>           | \$ 26,702,987                | \$ 23,255,150            | \$ 3,447,837       | 14.83%            | 3.81                   |
| <b>DEBT SERVICE FUND 38</b>      | 1,114,344                    | 1,113,613                | 731                | 0.07%             | 0.16                   |
| <b>DEBT SERVICE FUND 39</b>      | 16,939,363                   | 18,924,508               | (1,985,145)        | -10.49%           | 2.40                   |
| <b>COMMUNITY SERVICE Fund 80</b> | 1,092,000                    | 1,092,000                | -                  | 0.00%             | 0.16                   |
| <b>TOTAL</b>                     | \$ 45,848,693                | \$ 44,385,271            | \$ 1,463,422       | 3.30%             | 6.54                   |

| Mill Rate<br>Component | Estimated<br>2026-27 | FINAL<br>2025-26 | Change | Percent<br>Change |
|------------------------|----------------------|------------------|--------|-------------------|
| <b>Total Levy</b>      | \$45,848,693         | \$44,385,271     | 3.30%  |                   |
| <b>Equalized Value</b> | \$7,015,526,255      | \$6,743,950,003  | 4.03%  |                   |
| <b>Gross Mill Rate</b> | 6.54                 | 6.58             | -0.61% |                   |



# Components of Mill Rate Change

*Mill Rate = Tax Per \$1,000 of Equalized Value*

|                                                     | Increase /<br>(Decrease) | Mill Rate |
|-----------------------------------------------------|--------------------------|-----------|
| 2025-2026 Final Mill Rate                           |                          | 6.58      |
| Increase in Revenue Limit with Recurring Exemptions | 0.26                     |           |
| Decrease in Non-Recurring Exemptions                | (0.05)                   |           |
| No change in Community Service                      | 0.00                     |           |
| Decrease in Debt Service                            | (0.28)                   |           |
| Increase in Equalization Aid                        | 0.29                     |           |
| Increase in Property Values, District-Wide          | (0.26)                   |           |
| Proposed 2026-2027 Mill Rate                        |                          | 6.54      |

**\*Final updates in October\***





**Questions?**

**Wausau School District  
415 Seymour Street  
P.O. Box 359  
Wausau, WI 54402-0359**

**715-261-0500**

**[www.wausauschools.org](http://www.wausauschools.org)**



# ANNUAL MEETING RESOLUTIONS

WAUSAU SCHOOL DISTRICT  
ANNUAL MEETING  
SEPTEMBER 28, 2026 - 5:00PM  
LONGFELLOW BOARDROOM



# X.C.1 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- **Tax Levy for General Fund and Community Service Fund**  
(includes sites, buildings, maintenance, and community activities).
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_,  
that the amount of \$26,702,987 be adopted as the tax levy for  
the General Fund and \$1,092,000 for the Community Service Fund  
for the 2026-2027 school fiscal year.



# X.C.2 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- **Tax Levy for Debt Service Fund** (includes all long term debt).
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that the amount of \$18,053,707 be adopted as the tax levy for the Debt Service Funds for the 2026-2027 school fiscal year.



# X.C.3 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- School Lunches.
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to furnish school lunches to the students of the Wausau School District and appropriate funds for that purpose. The school lunch program is self-funded through sales of meal tickets, federal & state subsidies and is accounted for in Fund 50.



# X.C.4 - ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- Reimbursement of Expenses for School Board Members.
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to authorize the payment of actual and necessary expenses of a School Board member when traveling in the performance of duties.



# X.C.5 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- **Salaries of School Board Members** (From 2005 to 2025, School Board members salaries were \$3,100.) School Board members will receive \$3,300 annual salary.
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, that School Board annual salaries be established at \_\_\_\_\_ for the 2026-2027 school fiscal year.



# **X.C.6 – ON THE AGENDA**

## **RESOLUTIONS TO CONSIDER**

- **Authorize Resolution Regarding Continuing Authorization for the Board of Education to Lease Suitable Buildings and/or Land for School Sites.**
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, pursuant to Section 120.10(5) of the Wisconsin Statutes, that the Board of Education be granted authority through the time of the next annual meeting to lease suitable buildings and/or land for school sites.



# X.C.7 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- Authorize Resolution Regarding Continuing Authorization for the Board of Education to Convey Partial Interests in Real Estate.
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, pursuant to Section 120.10(12) of the Wisconsin Statutes, that the Board of Education be granted authority through the time of the next annual meeting to convey small parcels and/or easements in the school lands to governmental authorities or public utilities under circumstances in which property belonging to the Wausau School District is not needed for school purposes, and in which the value of consideration to be received in exchange for an easement does not exceed \$20,000.



# X.C.8 – ON THE AGENDA

## RESOLUTIONS TO CONSIDER

- Establish 2027 Annual Meeting.
- Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, pursuant to Section 120.08(1)(a) of the Wisconsin Statutes, authorize the Board of Education to establish a date and time of the 2027 Annual Meeting.

