

BONNEVILLE

JOINT SCHOOL DISTRICT NO. 93

Designing Success for Every Student

3497 North Ammon Road, Idaho Falls, Idaho, 83401 ★ (208) 525-4400 ★ Fax (208) 557-6800 ★ www.d93schools.org

Dr. Scott Woolstenhulme, Superintendent

Amended Executive Session / Special Meeting

April 14, 2025

1:30 PM

District Office

3497 N Ammon Rd

Idaho Falls, ID 83401

I. Call to Order

II. Roll Call

III. Amend the Agenda (**Action Item**)

A Board Member moves that the board pursuant to Idaho Code §74-204(4)(a) Amend the Agenda for this meeting as follows:

To add: An Executive Session to consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code

To add: Crisis Team Response to Student Deaths to the Executive Session. This information was received today and is time-sensitive.

IV. Approve the Amended Agenda (**Action Item**)

V. Executive Session (**Action Item**)

The Board will enter into an Executive Session pursuant to Idaho Code 74-206 (1)(d) to consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code. The Executive Session will be closed to the public as permitted by law.

A. Crisis Team Response to Student Deaths

B. Close Executive Session (**Action Item**)

VI. Opening Board Business

A. Welcome Visitors and Delegations

VII. Public Input: Pursuant to Board Policy #4105 Public Participation in Board Meetings, The Board will accept public input on any item listed on tonight's agenda. State law prohibits comments on matters not on the agenda. Public input will be heard at the start of each agenda section and before any action is taken. Please limit comments to three minutes to allow everyone who desires the opportunity to participate. The Board will listen but will not engage in discussion, though members may ask clarifying questions.

VIII. **Learning and Instruction Reports and Recommendations**

A. *Learning and Instruction Reports and Recommendations Public Input*

B. Contract to Purchase CKLA K-3 Literacy Resources (**Action Item**)

IX. **Superintendent Reports and Recommendations**

A. Update 2024-2025 District Calendar (**Action Item**)

B. *Superintendent Reports and Recommendations Public Input*

X. Closing Board Business

A. Adjournment (**Action Item**)