

BONNEVILLE

JOINT SCHOOL DISTRICT NO. 93

Designing Success for Every Student

3497 North Ammon Road, Idaho Falls, Idaho, 83401 ★ (208) 525-4400 ★ Fax (208) 557-6800 ★ www.d93schools.org

Dr. Scott Woolstenhulme, Superintendent

Amended Regular Meeting/Executive Session

November 13, 2024

Executive Session will begin at 6:00 p.m. The public business of the agenda will begin at 7:00 p.m.

District Office

3497 N Ammon Rd

Idaho Falls, ID 83401

I. Welcome

II. Roll Call

III. Items from the Consent Agenda need to be discussed in the Executive Session.

IV. Amend the Executive Session Agenda (**Action Item**)

Pursuant to Idaho Code §74-204(4) Amend the Agenda, this executive session agenda has been amended to add the following agenda item:

To add: Case 24-03 to the Executive Session Agenda under Employee Recommendations; Litigations and Complaints. This item was received today and is time-sensitive.

V. Approve the Amended Executive Session Agenda (**Action Item**)

VI. Executive Session (**Action Item**)

The Board will enter into an Executive Session pursuant to Idaho Code 74-206(1)(b) to consider the evaluation, dismissal, or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member, or individual agent, or public school student. The Executive Session will be closed to the public as permitted by law.

A. Employee Recommendations

1. Leave Requests

Employee I-2025

Employee E-2025 (3)

Employee L-2025

2. Employee Recommendations

K-2025

H-2023

3. Release of Contract

Employee J-2025

Employee M-2025

Employee N-2025

4. Litigations and Complaints

Case #24-03

B. Superintendent Evaluation

VII. Close Executive Session (**Action Item**)

VIII. Pledge of Allegiance

IX. Invocation

X. Call to Order

XI. Roll Call

XII. **Board Opening Business**

A. Welcoming of Delegates and Visitors

B. Amend the Agenda (**Action Item**)

Pursuant to Idaho Code §74-204(4) Amend the Agenda, this meeting has been amended to add the following agenda item:

To add: "Resignations" to the consent agenda.

To Change: HHS - High Desert Marching Band to 4th of July Parade - Washington D.C. - 07-02-2025 to 07-02-2025 to HHS Marching Band to 4th of July Parade - Washington D.C. - 07-02-2025 to 07-05-2024

To add: Proposed Policy 2180 Flag Displays and Proposed Policy 2340 Controversial Issues and Academic Freedom for Public Review as action items under Superintendent Reports and Recommendations.

To add: Case 24-03 to the Executive Session Agenda under Employee Recommendations, Litigations, and Complaints.

These items are time-sensitive and were received today.

C. Approve the Amended Agenda (**Action Item**)

D. Staff/Student Recognition

TRHS - Justin Anderson - 6A Boys Golf State Champion

E. Public Input: Pursuant to Board Policy #4105 Public Participation in Board Meetings, Public Input shall be held to a maximum of one (1) hour and will provide an opportunity for any Board Member, administrator, staff member, student, or patron to raise issues of interest. The Board will receive such input without comment, except to ask germane questions of those speaking. Comments should be limited to three (3) minutes. The Board will take no action relative to any items during the meeting unless on the agenda but may direct the Superintendent to report such items at a subsequent meeting.

F. Approve Consent Agenda (**Action Item**)

1. Minutes of Previous Meetings

Executive Session / Work Meeting / Regular Meeting - 10-09-2024

Work Meeting / Executive Session - 10-23-2024

2. Financial

a. Accounts Payable

\$13,051,125.01

b. Contracts

c. Surplus Items

Discovery Elementary - Kindergarten Playground Equipment - Surplus

RMMS - Owens - Surplus

RMMS - Cheerleader Uniforms - Surplus

3. Employees

a. Conditional Employment

b. Leave Requests

Employee E-2025 (3)

Employee I-2025

Employee L-2025

c. Resignations

d. Stipends

e. Transfers

4. Students

a. Early Graduation Requests

b. Club Requests

BOHS - Business Professional of America

Fairview Elementary - Leadership Club

LHS - Future Firefighters and EMT Club

Praxium Mastery Academy - Business Professionals of America

THS - Warhammer Club

TRHS - 2024-2025 Clubs
BHS - 2024-2025 Clubs
Summit Hills Elementary - 2024-2025 Clubs

c. Trip Requests

HHS - Marching Band to 4th of July Parade - Washington D.C. - 07-02-2024 to 07-05-2024

TRHS Speech and Debate to Rim 2 Rim Speech and Debate Tournament at Twin Falls High School - Twin Falls, ID - 12-13-2024 to

5. School Support Organizations

Discovery PTO

Woodland Hills PTO

Ammon PTO

XIII. Items Moved From the Consent Agenda (**Action Item**) - if needed

XIV. **Superintendent Reports and Recommendations**

A. *Superintendent Reports and Recommendations Public Input*

B. Calendar Recommendations

1. 2025-2026 District Calendar (**Action Item**)

2. 2026-2027 District Calendar (**Action Item**)

3. 2027-2028 District Calendar (**Action Item**)

C. Mastery-Based Learning Resolution (**Action Item**)

D. Proposed Policy 5240 Professional Conduct for Public Review (**Action Item**)

E. Proposed Policy 2180 Flag Displays for Public Review (**Action Item**)

F. Proposed Policy 2340 Controversial Issues and Academic Freedom for Public Review (**Action Item**)

XV. **Learning and Instruction Reports and Recommendations**

A. *Learning and Instruction Reports and Recommendations Public Input*

B. 3265 Student Owned Electronic Communication Devices

1. Cell Phone Use in Schools Survey Results

2. Organization of an Advisory Committee (**Action Item**)

C. Proposed Policy 3540 Emergency Treatment in Schools for Final Adoption (**Action Item**)

D. Proposed Policy 4165 Parental Involvement in Schools for Final Adoption (**Action Item**)

E. Supplemental Curriculum Request

1. Beloved (**Action Item**)

XVI. **Planning and Personnel Reports and Recommendations**

A. *Planning and Personnel Reports and Recommendations Public Input*

B. Building Capacities and Enrollment Report

XVII. **Finance and Operations Reports and Recommendations**

A. *Finance and Operations Reports and Recommendations Public Input*

B. Proposed Policy 8415 Child Nutrition Meal Charges for Public Review (**Action Item**)

C. Supplemental Levy Results

XVIII. **Board Closing Business**

A. ISBA Convention Debrief

B. Request for Agenda Items for Upcoming Meetings (**Action Item**)

C. Adjournment (**Action Item**)