

# WEST HANOVER TOWNSHIP BOARD OF SUPERVISORS

https://zoom.us  
7171 Allentown Blvd  
Harrisburg, PA 17112

**THURSDAY, JULY 21, 2022**  
**Board of Supervisors Meeting 6:00 PM**

1. **Call to Order, Pledge of Allegiance & Invocation**
  - A. **Public Hearing - 6 p.m.**
    - (1) Consideration of the Stormwater Ordinance Revisions
2. **Approval of Previous Meeting Minutes**
3. **Correspondence**
  - A. Documentation to confirm that the 7 lights that are located off of Linglestown Road where there was a proposed development, have not been billed to the Township since December 14, 2015
  - B. Notification that a letter will be sent to DEP from a land surveying company regarding parking lot expansion at 80 & 86 Hershey Road
4. **Pennsylvania State Police In-Person Report - Corporal Aaron Hunt**
5. **WHT Fire Company In-Person Report**
6. **First Public Comment**
7. **Presentations, Staff & Board Reports**
  - A. June Zoning Report
  - B. June Engineer's Report from HRG
  - C. June Park & Recreation Meeting Minutes
  - D. May South Central EMS Chief's Report
  - E. June South Central EMS Chief's Report
  - F. June Environmental Advisory Council (EAC) Meeting Minutes
  - G. Property Maintenance Log: June 16 through July 7
  - H. Public Works Daily Report: June 13 through July 13
8. **Treasurer's Report**
  - A. Monthly Deposits for June: \$215,894.88
  - B. **Expenditures:**
    - (1) Payroll for June 17, Net: \$37,778.74 - Gross \$51,336.36
    - (2) Payroll for July 1, Net: \$43,879.15 - Gross \$56,566.69
    - (3) Vouchers pre-paid via paper checks for June in the amount of \$13,286.38
    - (4) Vouchers pre-paid via ACH transfers & Vendor Sites for June in the amount of \$234,018.88
9. **Old Business - None**
10. **Zoning & Planning**
  - A. Consideration of Financial Security Adjustment #2 in the amount of \$2,240, bringing the remaining balance to zero, for 611 Chestnut Avenue
  - B. Consideration of Zoning Hearing Board Appeal #2022.06 - Amber Kennedy/Fultz, 875 Piketown Road
11. **New Business**

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A. Consideration of Resolution 2022-40 filing a formal application and business plan for the \$1.5 million RACP Grant

B. Consideration of Resolution 2022-41 filing an e-RACP Application, describing the project and identifying the requested grant amount

C. Consideration to approve the complete design and documentation proposal from Kimmel Bogrette Architecture + Site for the proposed new municipal complex

D. Consideration of H. Edward Black and Associates, Ltd. Qualification Statement and Proposal for landscape architecture and civil engineering services for the proposed new municipal complex

E. Consideration for Parks & Recreation to purchase a salt spreader for the F550 pickup truck. Cost is \$9,886.39 and will be paid by FILO contributions

### 12. **Second Public Comment**

### 13. **Parks & Recreation Upcoming Events:**

A. 7/26 – Movie Night #4– American Underdog

7/27 – Historical Society – Skyline Park 6 -8 pm

8/6 – Ocean City Maryland Bus trip

8/9 – Movie Night #5 – Rock Dog 2 – Rock Around the Park

8/18 – Senior Luncheon – Gourmet Chef Salad Bar and roll

Dessert: Tapioca/Chocolate Pudding

Entertainment: Pat Anderson

8/18 – Honor & Valor – Hudson Valley Escape Bus Trip

8/24 – AC Thunder Over the Boardwalk Air Show Bus Trip

### 14. **Supervisor Comments**

### 15. **Adjournment**