



***Regular Session - Budget Adoption  
Thursday, October 1, 2026  
6:30 PM***

***For Live Streaming - Visit South Harrison Community School Corporation on YouTube***

**I. Executive Session - 5:30 PM**

1. Collective Bargaining - IC 5-14-1.5-6.1(b)2(A)
2. Pending litigation - IC 5-14-1.5-6.1(b)2(B)
3. Receive information about prospective employees - IC 5-14-1.5-6.1(b)5
4. Job performance evaluations of individual employees - IC 5-14-1.5-6.1(b)(9)

**II. Call to Order - Regular Session - 6:30 PM**

III. Roll Call

IV. Pledge of Allegiance

V. Approval of Agenda

VI. Recognitions and Presentations

1. **High School Student Council Representatives**
2. **Corydon Elementary School**

VII. Public Address to the Board

*Limited to approximately fifteen (15) minutes as administered by President of the Board.*

VIII. Consent Agenda

1. **Approval of Board Minutes - Executive and Regular Sessions - Tuesday, September 1, 2026**  
*recommendation to approve board minutes as submitted*
2. **Approval of Claim Docket**  
*recommendation to approve claim docket as submitted*
3. Personnel
  - a. Corporation

- 1) **Christina Bockting - Payroll Specialist**  
*recommendation to approve employment*
  - 2) **Michael Shearer - Bus Driver**  
*recommendation to approve transfer from Bus Driver Route #21 to Substitute Bus Driver and permission to post vacated Bus Driver position*
  - 3) **Zander Kost - Facilities Management Intern**  
*recommendation to accept resignation*
- b. Harrison County Exceptional Learners Cooperative
- 1) **Kimberly Baumann - Homebound Instructor**  
*recommendation to approve retro active as submitted*
  - 2) **Issabella May - Speech Language Pathology Assistant**  
*recommendation to approve change of time worked from 7.5 hours a day/5 days a week to 7.5 hours a day/4 days a week*
- c. Corydon Central High School
- 1) **Angela Miller - Instructional Coach**  
*recommendation to approve employment retro active to 9/8/26*
  - 2) **Mary Kimberly Walston - Kitchen Helper**  
*recommendation to approve employment*
  - 3) **Mallory Grantz - Track & Field Unified Coach**  
*recommendation to approve employment*
  - 4) **Luke Keller - Basketball High School Second Assistant Coach (G)**  
*recommendation to approve employment*
  - 5) **Jesse Wolfe - Track & Field Assistant Coach (G)**  
*recommendation to approve employment*
  - 6) **Misty Kalisz - Instructional Assistant, Study Hall**  
*recommendation to accept resignation with approval of paid administrative leave days and permission to post vacated position*
  - 7) **Bradley Powell - Volunteer Assistant Theatre Arts Coach**  
*recommendation to approve volunteer for the 2026-2027 school year*
  - 8) **Ramona Ruckle - Volunteer Assistant National FFA Organization**

*recommendation to approve volunteer for the 2026-2027 school year*

9) **Memorandum of Employment - Shara Thompson RN/BSN**

*recommendation to approve memorandum of employment as submitted*

10) **Memorandum of Employment - Adrienne Baelz RN/MSN**

*recommendation to approve memorandum of employment as submitted*

d. Corydon Central Junior High School

e. Corydon Intermediate School

1) **Maggie Cline - Kitchen Helper**

*recommendation to approve employment*

2) **Cathy Dobbins - Temporary Teacher**

*recommendation to approve temporary employment and waive the 15 day waiting period*

3) **Michael Wiseman - Basketball Elementary (B)**

*recommendation to approve employment for the 2026-2027 school year*

f. Corydon Elementary School

1) **Dawn Matlock - Teacher**

*recommendation to accept resignation for retirement purposes effective at the end of the 2027-2028 school year*

2) **Trisha Drennen - Instructional Assistant**

*recommendation to approve employment*

3) **Clarissa Martinez - Instructional Assistant**

*recommendation to approve employment*

g. Heth-Washington Elementary School

1) **Maeley Davis - Academic Coach 1/2**

*recommendation to approve employment*

h. New Middletown Elementary School

i. South Central Elementary School

1) **Roger Fleener - Custodian**

*recommendation to accept resignation*

2) **Ryan Ament - Volunteer Assistant Basketball Coach (G)**

*recommendation to approve volunteer for the 2026-2027 school year*

3) **Wesley Wolfe - Volunteer Assistant Basketball Coach (B)**

*recommendation to approve volunteer for the 2026-2027 school year*

j. South Central Junior/Senior High School

1) **Richard "Todd" Tyree - Tennis Assistant Coach (B)**

*recommendation to approve employment for the 2026-2027 school year*

2) **Karen Deaton - Basketball High School First Assistant Coach (G)**

*recommendation to approve employment for the 2026-2027 school year*

3) **Karen Deaton - Basketball High School Second Assistant Coach (G)**

*recommendation to accept resignation pending approval of recommendation for first assistant coach and permission to post vacated second assistant coach position for the 2026-2027 school year*

4) **Taijuan Mitchem - Basketball High School First Assistant Coach (B)**

*recommendation to accept resignation and permission to post vacated position for the 2026-2027 school year*

5) **Steve Brock - Volunteer Assistant Jr. High Basketball Coach (B)**

*recommendation to approve volunteer for the 2026-2027 school year*

k. Multiple Schools

1) **Corydon Elementary School/Harrison County Exceptional Learners**

(1) **Hannah Benko-Storm - 1:1 Essential Skills Instructional Assistant**

*recommendation to approve transfer from full-time 7.5 hour a day Registered Behavior*

*Technician to full-time 7 hour a day 1:1 Essential Skills Instructional Assistant and permission to post Registered Behavior Technician position*

4. Operational Matters

a. Corporation

1) **Grant Acceptance - Harrison County Community Foundation - Preschool - \$145,800**

*recommendation to accept grant as submitted*

2) **Resolution for Extra-Curricular Stipends**

*recommendation to approve resolution as submitted*

3) **Resolution for Credit Limitations**

*recommendation to approve resolution as submitted*

4) **Group Health Insurance - Anthem - Effective November 1, 2026**

*recommendation to approve Anthem as group health insurance administrator with no premium increase for plan year beginning November 1, 2026 as submitted*

5) **Care Coordinator Agreement - Wellstone Regional Hospital**

*recommendation to approve agreement as submitted*

b. Harrison County Exceptional Learners Cooperative

c. Corydon Central High School

1) **Memorandum of Understanding - Ivy Tech Sellersburg - Dual Credit**

*recommendation to approve memorandum of understanding as submitted*

2) **Platform Participation Agreement - BrightFox Digital - Gameday Indiana**

*recommendation to approve agreement as submitted*

d. Corydon Central Junior High School

e. Corydon Elementary School

f. Corydon Intermediate School

g. Heth-Washington Elementary School

1) **Agreement - Inter-State Studio - School Pictures - 2027-2028 School Year**

*recommendation to approve agreement as submitted*

h. New Middletown Elementary School

i. South Central Elementary School

1) **Agreement - InterState Studio - School Pictures - 2027-2028 School Year**

*recommendation to approve agreement as submitted*

2) **Donation — Anonymous Donor - Wireless Scoreboard - \$2,797**

*recommendation to accept donation as submitted*

j. South Central Junior/Senior High School

1) **Memorandum of Understanding - Ivy Tech Sellersburg - Dual Credit**

*recommendation to approve memorandum of understanding as submitted*

2) **Platform Participation Agreement - BrightFox Digital - Gameday Indiana**

*recommendation to approve agreement as submitted*

3) **Partnership Agreement - Jostens - (3) Year Agreement - School Years, 2026-2027, 2027-2028 and 2028-2029**

*recommendation to approve agreement as submitted*

4) **Donation - Jostens - \$5,000**

*recommendation to approve donation as submitted*

k. Multiple Schools

5. Field Trips

a. Corydon Central High School

b. Corydon Central Junior High School

c. Corydon Elementary School

d. Corydon Intermediate School

e. Heth-Washington Elementary School

f. New Middletown Elementary School

1) **Fieldtrip - 3rd Grade - YMCA Splash Program - Corydon, IN - Monday, March 15, 2027 through Thursday, March 18, 2027**

*recommendation to approve fieldtrip as submitted*

2) **Overnight Fieldtrip - 6th Grade - Happy Hollow Campground - Nashville, IN - Monday, May 10, 2027 through Tuesday, May 11, 2027**

*recommendation to approve fieldtrip as submitted*

g. South Central Elementary School

h. South Central Junior/Senior High School

1) **Fieldtrip - National FFA Organization - National FFA Convention - Indianapolis, IN - Thursday, October 22, 2026 & Friday, October 23, 2026**

*recommendation to approve fieldtrip as submitted*

i. Multiple Schools

6. Fundraisers

a. Corydon Central High School

1) **Fundraiser - Cheer Team - Fun Pasta Sales - October 12, 2026**

*recommendation to approve fundraiser as submitted*

2) **Fundraiser - Health Occupations Students of America - Canned Food Drive - November 2026**

*recommendation to approve fundraiser as submitted*

3) **Fundraiser - Basketball Team (B) - Phone-A-Thon - November 12, 2026**

*recommendation to approve fundraiser as submitted*

b. Corydon Central Junior High School

c. Corydon Elementary School

1) **Fundraiser - Jolly Holiday Shop - December 7, 2026**

*recommendation to approve fundraiser as submitted*

d. Corydon Intermediate School

1) **Fundraiser - Cheer Team - Sponsors - October 12, 2026**

*recommendation to approve fundraiser as submitted*

2) **Fundraiser - Cheer Team - Fill the Bow - November 1, 2026**

*recommendation to approve fundraiser as submitted*

3) **Fundraiser - Cheer Team - Selling Old Cheer Equipment - December 1, 2026**

*recommendation to approve fundraiser as submitted*

4) **Fundraiser - Cheer Team - Parents Night Out - December 4, 2026**

*recommendation to approve fundraiser as submitted*

e. Heth-Washington Elementary School

1) **Fundraiser - PTO - Fall Festival - October 23, 2026**

*recommendation to approve fundraiser as submitted*

f. New Middletown Elementary School

1) **Fundraiser - Fall Festival - November 14, 2026**

*recommendation to approve fundraiser as submitted*

g. South Central Elementary School

h. South Central Junior/Senior High School

1) **Fundraiser - Student Council - Tough Man, Volleyball - October 16, 2026**

*recommendation to approve fundraiser as submitted*

2) **Fundraiser - Cheer Team - Online Platform - November 20, 2026**

*recommendation to approve fundraiser as submitted*

i. Multiple Schools

IX. Unfinished Business

1. **Second Reading and Adoption - Policy 0144.1 - Bylaws, Compensation**

*recommendation to approve policy as submitted*

2. **RoofLynx, LLC - Payment Application 12**

*recommendation to approve payment application as submitted*

**3. 2027 Budget Adoption**

**a. Approval of 2027 Budgets for the Education, Operations and Debt Service Funds**

*recommendation to approve the resolution as submitted as no taxpayer petitions were filed*

**b. Resolution of Approval of 2027-2029 Capital Projects Plan**

*recommendation to approve as submitted as no taxpayer petitions were filed*

**c. Resolution of Approval of 2027-2031 Bus Replacement Plan**

*recommendation to approve as submitted as no taxpayer petitions were filed*

**d. Resolution to Transfer Amounts from Education Fund to Operations Fund**

*recommendation to approve resolution as submitted*

**X. New Business**

**1. Nick Evans - Purdue AI in P-12 Education Conference — Monday, November 2, 2026**

*recommendation to approve Mr. Evan's attendance at the conference and to reimburse for associated expenses*

(Link to Conference Details)

**XI. Motions as the Result of Executive Session**

**XII. Superintendent's Communications and Committee Reports**

**XIII. Board Members' Communication, Committee Reports and Questions**

**XIV. Upcoming Events**

**1. ISBA-IAPSS Annual Fall Conference - Indianapolis, IN - October 5 - 6, 2026**

**2. Tuesday, November 10, 2026; 5:30 Executive & 6:30 Regular Sessions — Moved due to scheduling conflict with election**

**3. ISBA Fall Regional Conference - The Pines, Seymour, IN - November 16, 2026**

**XV. Adjournment**