

## **Regular Session**

Tuesday, September 2, 2025 6:30 PM

South Harrison Community School Corporation Administrative Center, 315 South Harrison Drive, Corydon, IN 47112

### **I. Executive Session - 5:30 PM**

I.1. Collective Bargaining - IC 5-14-1.5-6.1(b)2(A)

I.2. Pending litigation - IC 5-14-1.5-6.1(b)2(B)

I.3. Receive information about prospective employees  
- IC 5-14-1.5-6.1(b)5

I.4. Job performance evaluations of individual  
employees - IC 5-14-1.5-6.1(b) (9)

### **II. Call to Order - Regular Session - 6:30 PM**

III. Roll Call

IV. Pledge of Allegiance

V. Approval of **Amended** Agenda

VI. Recognitions

VII. Student Council Presentations

VIII. Presentations

VIII.1. Corydon Intermediate School

IX. Public Hearings

IX.1. Public Hearing for Collective Bargaining  
per IC 20-29-6-1(b)

IX.1.a. Purpose of Meeting Statement

IX.1.b. Public Testimony Concerning Matters  
Related to Collective Bargaining: Teacher Salary,  
Wages and Related Benefits

IX.2. Public Hearing for the Year 2026 Budgets  
for the Education, Operations and Debt Service  
Funds

IX.3. Public Hearing for the Years 2026-2028  
Capital Projects Plan

IX.4. Public Hearing for the Years 2026-2030  
Bus Replacement Plan

X. Public Address to the Board

XI. Consent Agenda

XI.1. Approval of Board Minutes - Executive and  
Regular Sessions - August 5, 2025

XI.2. Approval of Claim Docket

XI.3.	Personnel
XI.3.a.	Corporation
XI.3.a.1)	<b>Regan Gusler - Instructional Coach</b>
XI.3.a.2)	<b>Michael Burks - Bus Driver</b>
XI.3.a.3)	<b>Substitute Bus Drivers</b>
XI.3.a.3) (1)	<b>Jerry Reed</b>
XI.3.a.3) (2)	<b>Curtis Johnson</b>
XI.3.a.3) (3)	<b>James M. Troutman</b>
XI.3.a.3) (4)	<b>Paula Troutman</b>
XI.3.a.3) (5)	<b>Jacqueline Weddington</b>
XI.3.a.3) (6)	<b>John Miller</b>
XI.3.a.4)	<b>Catherine Price - Bus Aide</b>
XI.3.b.	Harrison County Exceptional Learners Cooperative
XI.3.b.1)	<b>Sally Martin - Speech &amp; Language Pathology Assistant</b>
XI.3.b.2)	<b>Melissa Nix - Secretary</b>
XI.3.b.3)	<b>Taylor Woods - Registered Behavior Technician</b>
XI.3.b.4)	<b>Richard Vaughan - Homebound Instructor</b>
XI.3.b.5)	<b>Sherry Green - Homebound Instructor</b>
XI.3.c.	Corydon Central High School
XI.3.c.1)	<b>Amber Roth - Kitchen Helper</b>
XI.3.c.2)	<b>Lisa Walker - Drama Assistant Coach</b>
XI.3.c.3)	<b>Jason Terry - Baseball Second Assistant Coach</b>
XI.3.c.4)	<b>Kaleb Kraft - Junior Volunteer Assistant Baseball Coach</b>
XI.3.d.	Corydon Central Junior High School
XI.3.d.1)	<b>Debra Mullins - Instructional Assistant</b>
XI.3.d.2)	<b>Katelyn Hamann - Newspaper/Yearbook, Junior High 1/2</b>
XI.3.d.3)	<b>Sonya Wright - Academic Coach, Robotics</b>
XI.3.e.	Corydon Intermediate School

XI.3.e.1) **Mark Carl - Teacher**

XI.3.e.2) **Tereasa Canning - Instructional Assistant**

XI.3.e.3) **Hannah Milliner - Instructional Assistant**

XI.3.f. Corydon Elementary School

XI.3.f.1) **Cheryl Gutknecht - Teacher**

XI.3.f.2) **Cathy Dobbins - Temporary Teacher**

XI.3.f.3) **Gracyn Adams - Essential Skills  
Instructional Assistant**

XI.3.f.4) **Sarah Teusch - Kitchen Helper**

XI.3.f.5) **Steve Thomas - Kitchen Helper**

XI.3.f.6) **Donna Smith - Kitchen Helper**

XI.3.g. Heth-Washington Elementary School

XI.3.h. New Middletown Elementary School

XI.3.h.1) **Leslie LaPlante - Academic Coach,  
Robotics 1/2**

XI.3.i. South Central Elementary School

XI.3.i.1) **Adrian Hubert - Basketball Elementary  
Coach (G)**

XI.3.i.2) **George Ott - Basketball Elementary Coach  
(G)**

XI.3.i.3) **Andrea Hubert - Volunteer Assistant  
Athletic Coach**

XI.3.i.4) **Jennifer Ott - Volunteer Assistant  
Athletic Coach**

XI.3.j. South Central Junior/Senior High School

XI.3.j.1) **James Hopper - Basketball 7th Grade Coach  
(B)**

XI.3.j.2) **Bradley Mercer - Volunteer Assistant  
Softball Coach**

XI.3.j.3) **Brittany Mercer - Volunteer Assistant  
Softball Coach**

XI.3.j.4) **Johnathan Miller - Volunteer Assistant  
Basketball Coach (B)**

XI.3.j.5) **William Wibbels - Volunteer Assistant  
Athletic Coach**

XI.3.j.6) **Darin Weatherford - Basketball 7th Grade  
Coach (G)**

XI.3.j.7) **Jeffrey Thomas - Volunteer Assistant  
Basketball 7th Grade Coach (G)**

XI.3.k. Multiple Schools

XI.4. Operational Matters

XI.4.a. Corporation

XI.4.a.1) **Health Services - Basic First Aid Orders for 2025-2026**

XI.4.a.2) **Health Services - Epinephrine Standing Orders for 2025-2026**

XI.4.a.3) **Health Services - Naloxone Standing Orders for 2025-2026**

XI.4.a.4) **Extra-Curricular Stipend Resolution**

XI.4.a.5) **Grant Acceptance - 2025-2026 K-12 Robotics Competitive Grant**

XI.4.a.6) **Textbook Disposal**

XI.4.a.7) **2026-2027 School Calendar**

XI.4.a.8) **Teacher Evaluation Tool**

XI.4.b. Harrison County Exceptional Learners Cooperative

XI.4.b.1) **Service Agreement - Abigail J. Hickerson**

XI.4.c. Corydon Central High School

XI.4.c.1) **Agreement - Inter-State Studio - School Pictures - 2026-2027 School Year**

XI.4.d. Corydon Central Junior High School

XI.4.d.1) **Donation - Rockwood Flooring, LLC - Girl's Soccer Club - \$500**

XI.4.e. Corydon Elementary School

XI.4.f. Corydon Intermediate School

XI.4.f.1) **Certificate of Agreement - Scholastic Book Fair - Fall of 2025**

XI.4.g. Heth-Washington Elementary School

XI.4.g.1) **Donation - Derek VanVactor - Fundraising Event - \$500**

XI.4.g.2) **Independent Contractor Agreement - Sarah Carl's Literacy Collaborative, LLC**

XI.4.h. New Middletown Elementary School

XI.4.h.1) **Donation - PRK2 LLC - School Supplies - \$665**

XI.4.i. South Central Elementary School

XI.4.j. South Central Junior/Senior High School

XI.4.k. Multiple Schools

XI.5. Field Trips

XI.5.a. Corydon Central High School

XI.5.a.1) **Overnight Fieldtrip - The National FFA Organization - Officer Leadership Retreat - Elizabeth, IN - Friday, September 26, 2025 through Sunday, September 28, 2025**

XI.5.a.2) **Fieldtrip - Vanguard/Band - ISSMA Scholastic Class Finals - Indianapolis, IN - Saturday, October 25, 2025**

XI.5.a.3) **Overnight Fieldtrip - The National FFA Organization - National FFA Convention - Indianapolis, IN - Wednesday, October 29, 2025 through Saturday, November 1, 2025**

XI.5.b. Corydon Central Junior High School

XI.5.b.1) **Fieldtrip - 8th Grade Advanced Science Class - Living Lands & Water - Owensboro, KY - Monday, September 8, 2025**

XI.5.c. Corydon Elementary School

XI.5.c.1) **Fieldtrip - Third Grade - SPLASH Water Safety Course - YMCA of Harrison County, Corydon, IN - October & November 2025**

XI.5.d. Corydon Intermediate School

XI.5.e. Heth-Washington Elementary School

XI.5.f. New Middletown Elementary School

XI.5.f.1) **Fieldtrip - Third Grade - SPLASH Water Safety Course - YMCA of Harrison County, Corydon, IN - Monday, February 2, 2026 through Thursday, February 5, 2026**

XI.5.g. South Central Elementary School

XI.5.h. South Central Junior/Senior High School

XI.5.h.1) **Overnight Fieldtrip - Twelfth Grade - Senior Sleepover - SCHS - Saturday, September 6, 2025 through Sunday, September 7, 2025**

XI.5.h.2) **Overnight Fieldtrip - 7th & 8th Grade Cheerleading Team - Citrus Bowl - Orlando, FL - Sunday, December 28, 2025 through Thursday, January 1, 2026**

XI.5.i. Multiple Schools

XI.6. Fundraisers

XI.6.a. Corydon Central High School

XI.6.a.1) **Fundraiser - Student Media - Business Ad Sales - 9/8/25**

XI.6.a.2) **Fundraiser - Health Occupations Students of America - Fall Festival/Trunk or Treat - October 2025 (Date To Be Determined)**

XI.6.a.3) **Fundraiser - Industrial Arts Club - Holiday Ornament Sales - 11/20/25**

XI.6.a.4) **Fundraiser - Health Occupations Students of America - Blood Drive - 11/24/25**

XI.6.a.5) **Fundraiser - Health Occupations Students of America - Beef O' Brady's Night - (Date To Be Determined)**

XI.6.b. Corydon Central Junior High School

XI.6.b.1) **Fundraiser - Athletics - Lemonade Sales - 9/3/25**

XI.6.c. Corydon Elementary School

XI.6.d. Corydon Intermediate School

XI.6.e. Heth-Washington Elementary School

XI.6.f. New Middletown Elementary School

XI.6.f.1) **Fundraiser - PTO - Custom Engraved Water Bottle Sales - 9/22/25**

XI.6.f.2) **Fundraiser - PTO - Spirit Wear Sales - 9/22/25**

XI.6.f.3) **Fundraiser - PTO - Papa John Pizza Night - 9/15/25**

XI.6.g. South Central Elementary School

XI.6.g.1) **Fundraiser - Cheerleading Team - Fill the Bow - 9/8/25**

XI.6.h. South Central Junior/Senior High School

XI.6.h.1) **Fundraiser - Basketball Team - Golf Outing - 9/28/25**

XI.6.h.2) **Fundraiser - Basketball Team - Call-A-Thon - 11/25/25**

XI.6.i. Multiple Schools

XI.6.i.1) **Corydon Central High School/Corydon Central Junior High School**

XI.6.i.1) (1) **Fundraiser - House - Kona Ice Sales - 9/5/25**

XI.6.i.1) (2) **Fundraiser - Travel Group - Goat Milk Soap - 11/12/25**

XI.6.i.1) (3) **Fundraiser - Travel Group - Dipper's Delight Dip Mixes - 9/24/25**

XII. Unfinished Business

XII.1. **VPS Architecture - Billings - August 25, 2025**

XII.2. **Conrad Brothers Moving & Storage, LLC**

XII.3. **Krempp Construction and Supply Company, Inc. - Pay Application 15-A**

XII.4. **Krempp Construction and Supply Company, Inc. - Pay Application 15-B**

XII.5. **Krempp Construction and Supply Company, Inc. - Change Order 7-B**

XII.6. **Seufert Construction and Supply Company, Inc. - Change Order 8-C**

XII.7. **Seufert Construction and Supply Company, Inc. - Change Order 9-C**

- XII.8. **Seufert Construction and Supply Company, Inc. - Change Order 10-C**
- XII.9. **Seufert Construction and Supply Company, Inc. - Pay Application 11-C**
- XII.10. **AML Construction, Inc. - Change Order - 30 BF**
- XII.11. **Krempp Construction and Supply Company, Inc. - Pay Application 15-G**
- XII.12. **C&R Construction and Consulting, LLC - Change Order 3-H**
- XII.13. **C&R Construction and Consulting, LLC - Pay Application 3**
- XII.14. **Seufert Construction and Supply Company, Inc. - Certificate of Substantial Completion 005**
- XII.15. **Seufert Construction and Supply Company, Inc. - Certificate of Substantial Completion 006**
- XII.16. **Triple D Painting - Painting CIS**
- XII.17. **Schiller Hardware - Access Control**

XIII. **New Business**

XIV. **Motions as the Result of Executive Session**

XV. **Superintendent's Communications and Reports**

XV.1. **Enrollment Update**

XVI. **Board Members' Communication, Reports and Questions**

XVII. **Upcoming Events**

XVII.1. **ISBA/IAPSS Fall Conference - Indianapolis, IN - Monday, September 15th & Tuesday, September 16th**

XVIII. **Adjournment**