**November 17, 2026**
**Regular Meeting**
**Dr. Jim Vaszauskas Center for the Performing Arts**
**1110 W. Debbie Lane**
**Mansfield, TX 76063**
**6:00 PM**

---

1. **Call to Order**
2. **Roll Call**
3. **Meeting Opening**
    1. Prayer
    2. Pledges
        1. Presentation of Colors by the Summit High School JROTC
    3. Board Norms
4. **District Recognition**
    1. School Board Superstar Awards–Robyn Harris 4
    2. Timberview Theatre–Dr. Darwert Johnson 6
    3. Texas Art Education Association Exhibition–Dr. Darwert Johnson 7
    4. Toys for Tots Mentor of the Year, Flo Torres–Dr. Darwert Johnson 8
    5. Toys for Tots Youth Ambassador, Abigail McCaslin–Dr. Darwert Johnson 10
5. **District Introductions**
    1. HR Introductions 11
6. **Public Comments**
    1. The correct procedure for addressing the Board during Public Comments is as follows: Each speaker should address the Board from the podium microphone and state his or her name before speaking. All speakers will be limited to three minutes to make comments regarding items on the agenda, unless modified by the Board president based on Board Policy BED (LOCAL). Copies of presentations should be made available to all trustees and the Superintendent. Board policy prohibits the discussion of complaints against district employees during an open forum.
7. **Closed Session**
    1. 7.1. Adjourn to closed session pursuant to Texas Government Code Section 551.074, Personnel, to deliberate regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee, including conduct involving a former employee, 551.071, Consultation with the Board's attorney; legal consultation regarding process for change of election systems and change of board policy to Single-Member Districts; 551.072, real property; and 551.076 to conduct deliberations regarding security devices or security audits.
8. **Reconvene**
    1. Reconvene to Public

9. **Instructional Focus**
    1. iMatter: A Community Partnership with Mind Above Matter–Jennifer Powers and Karrye Aquino 12
10. **Public Hearing**
    1. Public Hearing Regarding Potential Adoption of Single-Member District Map 33
11. **Presentation**
    1. Financial Future Committee Update–Rita Denton and Dr. Tameka Patton 38
    2. Toys for Tots & MISD: 15 Years of Giving–Flo Torres 48
12. **Human Resources Report**
    1. New Hires for Board Approval
13. **Business Items Requiring Board Action**
    1. Discuss and Consider Possible Action Regarding Order to Adopt Single-Member District Map 79
    2. Consideration and Approval of Action of Teacher Contract Abandonment
    3. Consideration and Approval of Class-Size Waivers
    4. Consideration and Approval of The First Reading of MISD Policy: EIF, EHDB, and EHDC (LOCAL) 84
    5. Discuss and Consider Potential Action on Adoption of Amended Board Policy BBB (LOCAL) 92
14. **Consent Agenda**
    1. Approval of Minutes from the October 27, 2026 Regular Board Meeting 93
    2. Consideration and Approval of Budget Amendments 98
    3. Consideration and Approval of Interlocal Agreement Region 10 ESC Multi-Region Purchasing Cooperative for Student Nutrition 103
    4. Consideration and Approval of Personal Contract in Compliance with HB 3372 115
    5. Consideration and Approval of House Bill 3 Goals and Annual Targets 126
    6. Consideration and Approval of 2026-2027 Local Improvement Plans (LIP) 127
    7. Consideration and Approval of MOU Between Mansfield ISD and McMurry University 128
    8. Consideration and Approval of November Book Order 136
15. **Superintendent's Report**
    1. Disbursement Reports 160
    2. Investment Reports 197
    3. Property Tax Collection Report 202
    4. EC Accountability–November 2026 204
    5. Enrollment Report 219
    6. Attendance Percentage Report 221
    7. State Intruder Detection Audits 225
    8. Approved Student Trips 227
    9. Facility Rental Revenue Report 238
    10. Open-Ended Bid Report 240
    11. Resignations 241
    12. Resignation Reasons 242
    13. Superintendent New Hires 243
    14. 2024 Bond Program Report 249
    15. Board Committee Reports 266
    16. Board Member Reports
16. **Adjourn**
    1. Adjourn

Dr. Tiffanie Spencer
Superintendent of Schools
Posted on _____ at _____
(Date) (Time)

Board of School Trustees
Mansfield Independent School District

TITLE: School Board Superstar Awards DATE: Tuesday, November 17, 2026

**Consent**

**BACKGROUND:**

During the school year, elementary school students are selected to receive the School Board Superstar Award for outstanding citizenship. This month's students will be called forward and receive a trophy for their great character.

**School Board Superstar Award**
**November 17, 2026**

Each month during the school year, students from our elementary schools are selected to receive the School Board's Superstar Award for outstanding citizenship.

These young students have been chosen from their campus based on the virtues of outstanding character, citizenship, fairness, honesty, kindness, respect, responsibility and trustworthiness.

Jack Parr – Elizabeth Smith Innovative Learning Academy
Teghan Potts – Cora Spencer Elementary
Titan Nelson – Annette Perry Elementary
Isaac Toatley – Tarver-Rendon School of Agricultural Leadership
Allerie Marshall – Imogene Gideon Elementary
Jade Vazquez-Sears – Roberta Tipps STEAM Academy
Sierra Hogan – Mary Jo Sheppard Elementary
Quinn Dibble – Martha Reid Elementary
Ana-Lucia Mendez – Erma Nash Elementary
Liam Hoyer – Alice Ponder Elementary

# COMMENDATION FORM
# FOR SCHOOL BOARD MEETINGS

**Person(s) to be Commended:**

Timberview High School Theatre

**Justification for the Commendation:**

Students from across the United States compete in Thespian Thesy's. To qualify to compete at the International Thespian Festival students must first receive a Superior ranking at the state level. Ainsley and Natalie not only achieved this but competed at the International level through the Virtual International Thespian Thespy Competition. They received a Overall Superior Ranking with a score of 19/20 and a 4.5/5 stars. They received Superior ranking in the categories of Characterization, Blocking and Movement and Musicianship and Technique.

**Requested Month of Board Meeting for Commendation:** November

**Principal, Director, or Supervisor's Approval:** Dr. Darwert Johnson **Date:** 11/6/26

**Chief Communications Officer Approval:** Robyn Harris
**Date:** 11/6/26

# COMMENDATION FORM
# FOR SCHOOL BOARD MEETINGS

**Person(s) to be Commended:**

- Sinmiloluwa Adenekan — Timberview High School
- Roman Castro — Tarver Rendon Elementary
- Hannah Michael — Nancy Neal Elementary
- Aniston Schrom — Willie Brown Academy

**Justification for the Commendation:**
The following students' artworks from MANSFIELD ISD have been selected to be part of the 2026 txEDCON - TASA / TASB (the Texas Association of School Administrators and the Texas Association of School Boards) Exhibition, presented by Texas Art Education Association's Youth Art Month Program which will be held at the George R. Brown Convention Center in Houston, Texas, October 8-11, 2026.

- Sinmiloluwa Adenekan — Timberview High School — Mom
- Roman Castro — Tarver Rendon Elementary — USA Popsicle Party
- Hannah Michael — Nancy Neal Elementary — Gigi in the Neon Wilderness
- Aniston Schrom — Willie Brown Academy — A Shiny Sunrise

This exhibition showcases Pre-K through 12th grade student works of art from across the state of Texas that have been selected to represent various school districts and private schools, along with an art advocacy booth, where conference attendees can learn more about the importance of quality visual arts programs at the local, regional, and state levels.

**Requested Month of Board Meeting for Commendation:** November

**Principal, Director, or Supervisor's Approval:** Dr. Darwert Johnson **Date:** 11/6/26

**Chief Communications Officer Approval:** Robyn Harris
**Date:** 11/6/26

# COMMENDATION FORM
# FOR SCHOOL BOARD MEETINGS

**Person(s) to be Commended:**

Flo Torres, Center Director

**Justification for the Commendation:**

We are proud to recognize Flo Torres, recipient of the **2025 Toys for Tots National Mentor of the Year Award**.

Now in its fourth year, the National Mentor of the Year Award was established to honor individuals who go above and beyond to share their knowledge, offer guidance, and help fellow coordinators succeed. With more than 700 Toys for Tots coordinators leading campaigns across the country, the strength of the Toys for Tots organization depends not only on the work of individual coordinators, but also on their willingness to support and learn from one another.

This award is presented in memory of David "Wally" Wallard, who passed away in 2022. Wally served as a Toys for Tots coordinator in Polk County, Florida, for six years. He exemplified the heart and spirit of Toys for Tots and demonstrated what it truly means to be a mentor. His legacy reminds us that one coordinator's willingness to help another can make a lasting impact on the entire organization.

Flo Torres embodies that same spirit of generosity, leadership, and mentorship.

Her contributions have made a tremendous difference throughout North Texas. She helped develop and organize Media Week, a partnership between Fox4 and North Texas Toys for Tots coordinators, and has served as a media liaison, helping coordinators expand their visibility and reach within their communities.

She also created and developed the North Texas Toys for Tots Kickoff Event and Challenge, an initiative that takes place each October and has grown into an annual tradition that began right here in Mansfield ISD.

Beyond these accomplishments, Flo has consistently invested her time and experience in mentoring both new and established coordinators, sharing her knowledge, offering encouragement, and helping others become more successful in their missions.

When experienced coordinators take the time to lift others up, the entire Toys for Tots organization becomes stronger. Flo's dedication to that belief is exactly what this award was created to recognize.

**Requested Month of Board Meeting for Commendation:** November

**Principal, Director, or Supervisor's Approval:** Dr. Darwert Johnson **Date:** 11/6/26

**Chief Communications Officer Approval:** Robyn Harris
**Date:** 11/6/26

# COMMENDATION FORM
# FOR SCHOOL BOARD MEETINGS

**Person(s) to be Commended:**

*Abigail McCaslin*

**Justification for the Commendation:**

Established in 2021 by the Marine Toys for Tots Foundation, the Youth Ambassador Program recognizes outstanding young individuals who demonstrate a strong commitment to serving their communities and helping those in need. Youth Ambassadors serve as representatives of Toys for Tots, raising awareness, inspiring their peers to give back, and encouraging the next generation to make a difference. The program celebrates the spirit of “children helping children” by highlighting young leaders who go above and beyond to support others.

Abigail McCaslin was proudly nominated to be this years Toys for Tots Youth Ambassador.

**Requested Month of Board Meeting for Commendation:** November

**Principal, Director, or Supervisor’s Approval:** Flo Torres **Date:** 1 1/17/2026

**Associate Superintendent of Communications & Marketing Approval:** Robyn Harris
**Date:** 11/17/2026

**DATE: November 17, 2026**

**INTRODUCTIONS:**

| | |
|---|---|
| NAME: | Metric Manning |
| ASSIGNMENT: | Director-Student Services & Campus Support/Student Services |
| EXPERIENCE: | 14 years |
| DEGREE: | Master's/Texas Tech University |
| START DATE: | November 09, 2026 |



** Years of experience are self-reported and verified upon receipt of service records.*

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: iMatter: A Community Partnership with Mind Above Matter

DATE: November 17, 2026

## PRESENTATION

**BACKGROUND:**

This presentation, **iMatter: A Community Partnership with Mind Above Matter**, delivered by Jennifer Powers and Karrye Aquino, will introduce an innovative community partnership between Mansfield ISD and Mind Above Matter to address adolescent mental health needs within MISD.

The presentation will highlight the potential benefits of bringing specialized mental health services directly into the school community, providing students with clinical support, coping strategies, and resources to build resilience and thrive both in and beyond the classroom.

**RECOMMENDATION:**

None, this is informational only.

# iMatter

## A Community Partnership with Mind Above Matter



*Presented by Jennifer Powers and Karrye Aquino*

MISD
Mansfield Independent School District

# Guidance & Counseling Department Overview



School Counselors



Student Support Team



Student to Student Mentor Program



Teacher Coach/SEL



MISD
Mansfield Independent School District

# Guidance & Counseling Department Overview



## Drop Out Prevention Coordinator



## Social Work Services Coordinator



## Guidance and Counseling Coordinator



MISD
Mansfield Independent School District

# Partial Hospitalization Program (PHP)

**PHP**

6-8 Weeks in Duration

Follows school hours

Intensive Individual Therapy

Group Therapy

Dedicated Time for Academics

**2025-2026**

109 Students

6 Facilities

*reported to us by families



MISD
Mansfield Independent School District

# Challenges with Intensive Treatment

- Enrollment
- Attendance
- Awareness
- Academics
- Connection



MISD
Mansfield Independent School District

# iMatter Model



Mental Health

School Connection





MISD Focus



**School-based care is positioned as a bridge - not a break - from the school experience.**

MISD
Mansfield Independent School District

# iMatter Model

1

Located in a designated space on an existing MISD campus at no cost to the district

2

Daily coordination between iMatter staff and MISD allowing for a connection among student, family, school, and behavioral health provider

3

iMatter provides full clinical oversight allowing for exemplary mental health care



MISD
Mansfield Independent School District

# Key Benefits for MISD

1

**No cost to MISD beyond providing a location. iMatter covers all renovation costs for space provided, as well as salaries for clinicians**

2

**Students remain enrolled in their current campus throughout the program providing academic continuity**

3

**iMatter partnership allows students a smoother transition back to their campus**



MISD
Mansfield Independent School District

# Program Rollout

Grades 5-8

10-12 students

Spring 2027

Location TBD

Expected Outcomes



MISD
Mansfield Independent School District

# Questions





MISD
Mansfield Independent School District

# iMatter

## A Community Partnership with Mind Above Matter



*Presented by Jennifer Powers and Karrye Aquino*

MISD
Mansfield Independent School District

# Guidance & Counseling Department Overview



School Counselors



Student Support Team



Student to Student Mentor Program



Teacher Coach/SEL



MISD
Mansfield Independent School District

# Guidance & Counseling Department Overview



## Drop Out Prevention Coordinator



## Social Work Services Coordinator



## Guidance and Counseling Coordinator



MISD
Mansfield Independent School District

# Partial Hospitalization Program (PHP)

**PHP**

6-8 Weeks in Duration

Follows school hours

Intensive Individual Therapy

Group Therapy

Dedicated Time for Academics

**2025-2026**

109 Students

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MISD
Mansfield Independent School District

# Challenges with Intensive Treatment

- Enrollment
- Attendance
- Awareness
- Academics
- Connection



MISD
Mansfield Independent School District

# iMatter Model



Mental Health

School Connection





MISD Focus



**School-based care is positioned as a bridge - not a break - from the school experience.**

MISD
Mansfield Independent School District

# iMatter Model

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MISD
Mansfield Independent School District

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MISD
Mansfield Independent School District

# Program Rollout

Grades 5-8

10-12 students

Spring 2027

Location TBD

Expected Outcomes



MISD
Mansfield Independent School District

# Questions





MISD
Mansfield Independent School District

**THE BOARD OF TRUSTEES OF THE**
**MANSFIELD INDEPENDENT SCHOOL DISTRICT**

**November 17, 2026**

## RESOLUTION & ORDER FOR THE CREATION OF SINGLE-MEMBER TRUSTEE DISTRICTS

**WHEREAS,** the Board of Trustees of the Mansfield Independent School District ("MISD" or the "District") currently consists of seven members elected from the district at large, in accordance with MISD Board Policy BBB (LOCAL); and

**WHEREAS**, pursuant to Texas Education Code section 11.052, the board of trustees of an independent school district may order that not fewer than 70 percent of the trustees are to be elected from single-member trustee districts with the remaining trustees to be elected from the district at large; and

**WHEREAS**, on November 17, 2026, the MISD Board of Trustees held a public hearing at which registered voters of the District were given an opportunity to comment on whether or not they favor election of trustees from five single-member districts with two trustees elected from the district at large; and

**WHEREAS**, on November 7, 2026, the District published notice of the public hearing in the Commercial Recorder, the Cleburn Times Review, and on the Mansfield ISD website, attached hereto as Exhibit A, in accordance with Texas Education Code section 11.052 (c)(2); and

**WHEREAS,** if the creation of single-member districts is ordered by the Board of Trustees, Texas Education Code section 11.052 (f) requires that the Board of Trustees divide the school district into the appropriate number of trustee districts and number each trustee district; and

**WHEREAS,** during the public hearing, the Board of Trustees was presented with a map detailing the boundaries of the proposed trustee districts and numbering the five single-member districts, which is attached hereto as Exhibit B; and

**NOW THEREFORE IT BE RESOLVED BY THE BOARD THAT:**

1. The Board of Trustees hereby orders that five trustees shall be elected from single-member districts and two trustees shall be elected from the district at large; and

2. The Board of Trustees hereby adopts and approves the single-member trustee districts and the corresponding district numbers, as defined by Exhibit B, finding the proposed trustee districts to be in compliance with the requirements of Texas Education Code section 11.052 (f); and

3. The Board of Trustees members currently in office shall serve for the remainder of their terms, in accordance with Texas Education Code section 11.053, and such existing at-large positions will be renumbered pending transition into the 5:2 election framework as follows:

| Current MISD At-Large Position Number | Current MISD Trustee | Renumbered MISD At-Large Position Pending Transition to Single-Member Districts | MISD Single-Member District Number or At-Large Position Number |
|---|---|---|---|
| 1, expiring May 2027 | Michelle Newsom | At-Large Position 6 | At-Large Position 6, up for election May 2027 |
| 2, expiring May 2027 | Jandel Crutchfield | At-Large Position 5 | Single-Member District 5, up for election May 2027 |
| 3, expiring May 2028 | Jason Thomas | At-Large Position 1 | Single-Member District 1, up for election May 2028 |
| 4, expiring May 2028 | Ana-Alicia Horn | At-Large Position 2 | Single-Member District 2, up for election May 2028 |
| 5, expiring May 2028 | Jesse Cannon II | At-Large Position 3 | Single-Member District 3, up for election May 2028 |
| 6, expiring May 2029 | Benita Reed | At-Large Position 7 | At-Large Position 7, up for election May 2029 |
| 7, expiring May 2029 | Michele Gooch | At-Large Position 4 | Single-Member District 4, up for election May 2029 |

4. The Board of Trustees shall take any other action necessary to effectuate the intent of this resolution, and hereby delegates to the Superintendent and/or her designee the authority to take any other action necessary to effectuate the intent of this resolution.

## CERTIFICATE FOR RESOLUTION

I hereby certify that the foregoing resolution was presented to the Board of Trustees of the Mansfield Independent School District during a lawfully called meeting on November 17, 2026. A quorum of the Board being then present, a motion was made to accept the resolution and seconded, such resolution was then adopted according to the following vote:

Ayes: _____ Abstentions _____
Noes: _____

_____ _____
Dr. Jandel Crutchfield, President Jason, Thomas Secretary

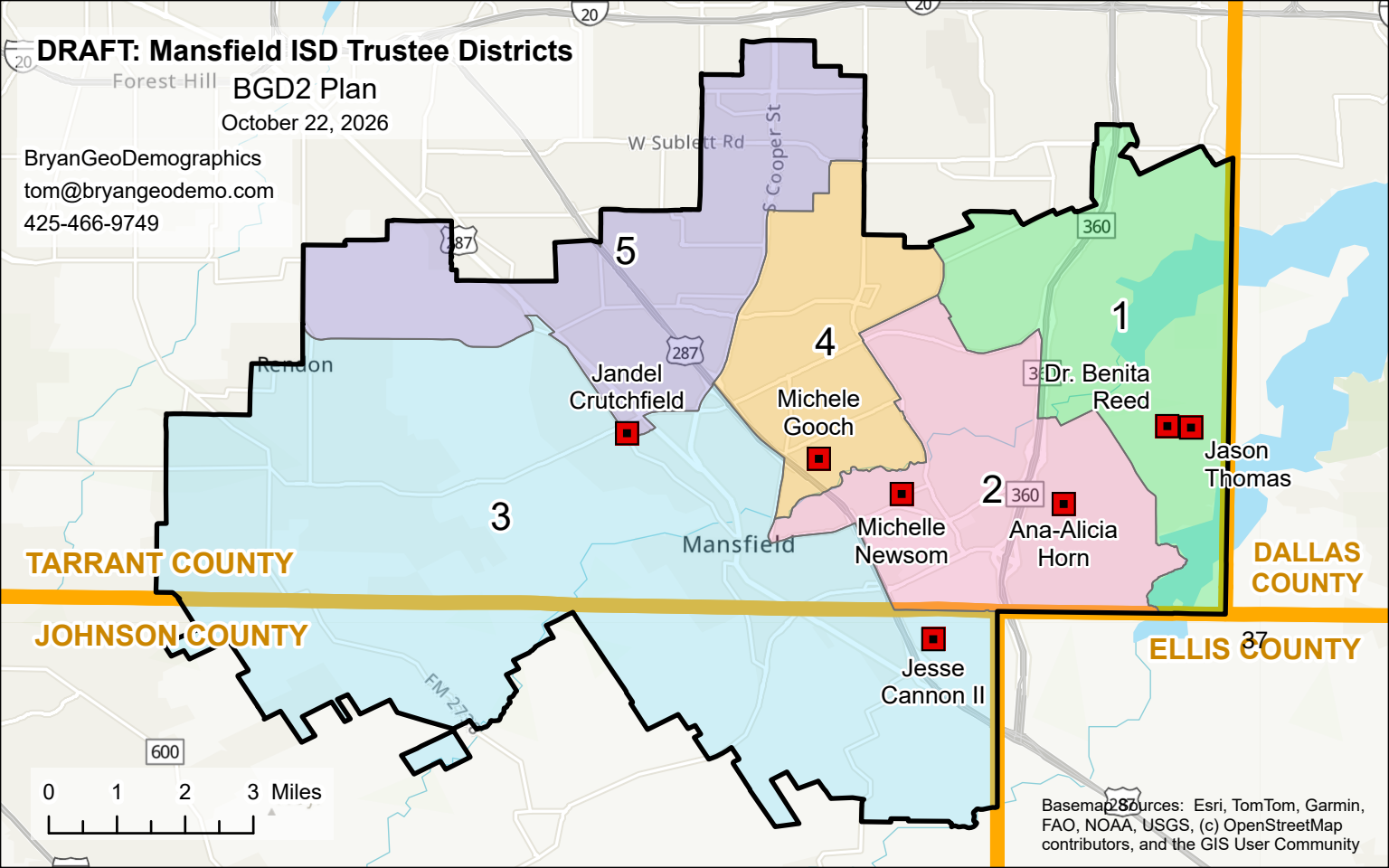
# MANSFIELD ISD NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED TRANSITION TO SINGLE-MEMBER TRUSTEE DISTRICTS

Notice is hereby given that the Board of Trustees of the Mansfield ISD will conduct a public hearing on Tuesday, November 17, 2026, at 6:00 PM at the Dr. Jim Vaszauskas Center for the Performing Arts, 1110 W. Debbie Lane to receive public comment regarding the proposed transition to an election system in which members of the Board of Trustees are elected from single-member trustee districts, pursuant to Texas Education Code § 11.052.

The proposed election system would provide for five members of the Board of Trustees to be elected from single-member trustee districts and the remaining two members elected at-large.

Stakeholders and registered voters of the Mansfield ISD are invited to attend the public hearing and provide comments regarding whether they favor the proposed method of electing members of the Board of Trustees.

The Board will consider public input received at the hearing before determining whether to take further action regarding the adoption of single-member trustee districts.


DRAFT: Mansfield ISD Trustee Districts
BGD2 Plan
October 22, 2026
BryanGeoDemographics
tom@bryangeodemo.com
425-466-9749
Forest Hill
W Sublett Rd
S Cooper St
Rendon
Mansfield
5
4
1
3
2
Jandel Crutchfield
Michele Gooch
Dr. Benita Reed
Jason Thomas
Michelle Newsom
Ana-Alicia Horn
Jesse Cannon II
TARRANT COUNTY
JOHNSON COUNTY
DALLAS COUNTY
ELLIS COUNTY
FM 27
0 1 2 3 Miles
Basemap sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community

# FINANCIAL FUTURE COMMITTEE

## MANSFIELD ISD

# NOVEMBER BOARD REPORT



# COMMITTEE OVERVIEW

| | |
|---|---|
| 14 | Teacher Members |
| 22 | Administrators |
| 71 | Parent Members |
| 6 | Community/Business |
| 8 | Student Members |

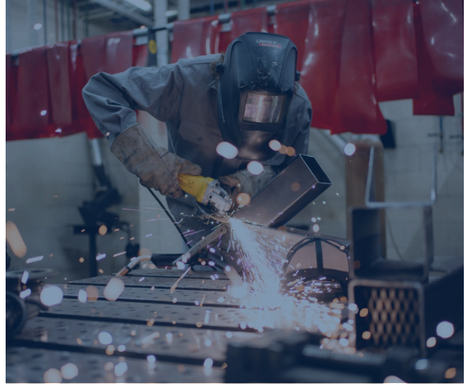
7

COMMITTEE MEETINGS



## COMMITTEE PURPOSE

To examine Mansfield ISD's financial challenges, explore options, and develop thoughtful recommendations that support the district's long-term financial sustainability while keeping students and the district's priorities at the center of our work.



# THE CURRENT STATE OF THE DISTRICT



## FINANCIAL STATE

- School finance and funding sources
- District revenues and expenditures
- Historical financial trends and current budget
- Legislative changes impacting school finance
- Major financial drivers and challenges

## FACILITY CONDITIONS

- Historical enrollment trends and future projections
- Demographic trends and population shifts
- Campus capacity and utilization
- Geographic distribution and attendance patterns
- Long-range facility planning considerations

## OPERATIONAL NEEDS

- Personnel and staffing data
- Operational expenditures and major cost drivers
- Educational programs and associated investments
- Campus configurations and grade-level structures
- Operational efficiencies and opportunities



# THE COMMITTEE WAS TASKED TO. . .



**UNDERSTAND** the Financial Reality

**EXPLORE** Potential Options

**EVALUATE** Impact and Trade-offs

**PRIORITIZE** What Matters Most

**RECOMMEND** a Path Forward

# PROBLEM STATEMENT





**The problem we are trying to solve is to balance MISD's budget in a way to have sustainability without compromising learner experience, education quality, safety, or work environment.**

**LONG TERM SUSTAINABILITY**

**UNCOMPROMISED STUDENT EXPERIENCE**

**UNCOMPROMISED EDUCATIONAL QUALITY**

**UNCOMPROMISED SAFETY**

**UNCOMPROMISED WORK ENVIRONMENT**



# WHAT MATTERS MOST

## THEME ONE: QUALITY OF THE INSTRUCTIONAL EXPERIENCE

- A destination for students, families, and teachers
- Student achievement, outcomes, and opportunities
- Excellence in academics: Maintain Student/Teacher ratio
- High-quality education yielding positive results

## THEME TWO: STUDENT-CENTERED APPROACH TO LEARNING

- Preserve the student experience
- Everything under the umbrella of students first
- Secure and safe learning environment
- Opportunities for extracurricular experiences

## THEME THREE: PRESERVE DISTRICT VALUES

- Integrity
- Transparency in communication
- Protect the Mission
- Positive relationships




Informed consensus was measured throughout the process, with the committee defining consensus as 75% agreement.

# INFORMED CONSENSUS



# PROPOSED SOLUTION EVALUATION RESULTS

**On a scale of 1 to 4, the committee identified the extent to which each proposed solution would contribute to addressing the overall problem.**

| Proposed Solution | Rating Average |
|---|---|
| Consolidate Underutilized Campuses | 4 |
| Reconfigure grade levels to PK - 5, 6-8 and 9-12 | 3.9 |
| Relocate DAEP and Phoenix to existing campuses | 3.1 |
| Eliminate block scheduling and reconsider PLC structures | 2.7 |
| Reduce summer building operations through remote work | 2.6 |
| Increase attendance through communication, incentives and partcipation requirements | 2.5 |
| Optimize staffing, combine roles and consider reductions in force | 2.5 |
| Reduce summer building operating costs | 2.2 |
| Redesign or eliminate choice transportation | 2 |
| Consolidate transportation routes | 2 |
| Explore revenue opportunities from district properties | 2 |

| Proposed Solution | Rating Average |
|---|---|
| Offer virtual summer school | 2 |
| Eliminate free transportation or implement fees | 1.8 |
| Eiminate underutilized programs and redundant software. | 1.8 |
| Evaluate closing or repurposing the nutrition building | 1.8 |
| Reduce or eliminate the district white fleet | 1.8 |
| Outsource selected services | 1.8 |
| Renegotiate vendor contracts | 1.7 |
| Require coaches to teach full schedules | 1.7 |
| Reduce travel, meeting, food and printing costs | 1.6 |
| Charge participation fees | 1.5 |
| Reconsider plans for the new PK center | 1.5 |
| Expand choice programs | 1.5 |
| Establish a community advocacy group | 1.3 |



# NEXT STEPS

Prepare Committee Recommendations for Board Study

Conduct a Board Workshop on Recommendations

Finalize Recommendations based on Board Feedback

Present Recommendations and Transition Plan to the Board

Initiate 3-year Transition Plan

# THANK YOU

# QUESTIONS?



**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Toys for Tots & MISD -15 Years of Giving DATE: November 17, 2026

## PRESENTATION

**BACKGROUND:**

Take a look back at the history of Mansfield ISD's partnership with Toys for Tots as we celebrate 15 years of giving, growing, and coming together to make a difference in the lives of families throughout our community.

**RECOMMENDATION:**

None, this is informational only.






MISD
Mansfield Independent School District




# CELEBRATING 15 YEARS OF PARTNERSHIP



**It started with a shared mission of community and giving**

TOYS FOR TOTS

MISD
Mansfield Independent School District

# In case you've never been able to join us, here's a look at the event!



# 2012-2019











2012 2015 2018 2021 2024 2026

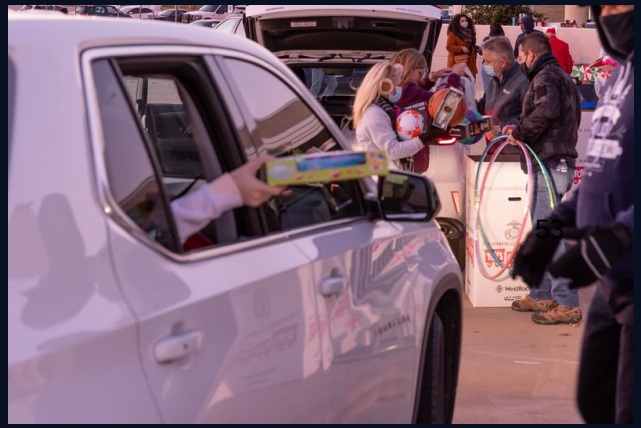
2020 - 2021

**Together, we've supported our community during challenging times...**







2012 2015 2018 2021 2024 2026

2023




# In 2023, Mansfield was awarded its own chapter!





# 2023

**AND WE BEGAN SOME NEW TRADITIONS:**

- **Shopping Challenge**
- **VIP Experience**
- **Sensory Santa**











2012 2015 2018 2021 2024 2026

# 2023 - 2026














2012 2015 2018 2021 2024 2026

# MISD Toys for Tots Youth Ambassadors




## 2023
**ISABELLA RAMOS**

**Brenda Norwood**

**Elementary School**




## 2024
**JACOB HILLIS**

**Legacy**

**High School**




## 2025
**MALACHAI CLARK**

**Summit**

**High School**

# 2026 Youth Ambassador: Abigail McCaslin

## Legacy High School

*and previously Nancy Neal, Donna Shepard, and Linda Jobe*











*Growing Givers Who Are Life Ready, Career Ready, and College Ready*

VISION 2030
LIFE READY • CAREER READY
COLLEGE READY




**Abigail was interviewed in studio on FOX4 Good Day November 2nd!**

**This clip has a media value of $14,317 and was seen by over 287,987 households.**



TOYS FOR TOTS

MISD
Mansfield Independent School District

# Nobody does it like Mansfield!






TOYS FOR TOTS

MISD
Mansfield Independent School District




TOYS FOR TOTS

## 15 year stats

**375,000+**
toys collected

**$525,000**
cash donations

**8.8 million**
in media coverage

---

**SINCE 2022, when toys started serving Mansfield directly:**

**32,000**
families served

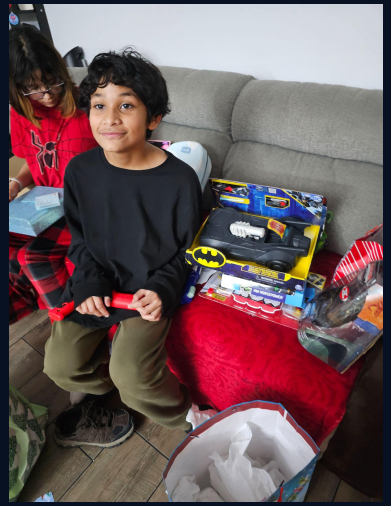
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**Flo Torres**

**2023 Coordinator of the Year Award**

**2025 National Mentor of the Year Award**

# Your Impact is Joy











TOYS FOR TOTS

MISD
Mansfield Independent School District

MISD presents



# 15 years of giving

TOYS FOR TOTS

## DECEMBER 2 | 5 – 9PM

at the Dr. Jim Vaszauskas Center for the Performing Arts






MISD
Mansfield Independent School District




# CELEBRATING 15 YEARS OF PARTNERSHIP



**It started with a shared mission of community and giving**

TOYS FOR TOTS

MISD
Mansfield Independent School District

# In case you've never been able to join us, here's a look at the event!





TOYS FOR TOTS

MISD
Mansfield Independent School District

# 2012-2019











2012 2015 2018 2021 2024 2026

# 2020 - 2021

**Together, we've supported our community during challenging times...**










2012 2015 2018 2021 2024 2026

2023




# In 2023, Mansfield was awarded its own chapter!





# 2023

## AND WE BEGAN SOME NEW TRADITIONS:

- **Shopping Challenge**
- **VIP Experience**
- **Sensory Santa**










70

2012 2015 2018 2021 2024 2026

# 2023 - 2026














2012 2015 2018 2021 2024 2026

# MISD Toys for Tots Youth Ambassadors




## 2023
**ISABELLA RAMOS**

**Brenda Norwood**

**Elementary School**




## 2024
**JACOB HILLIS**

**Legacy**

**High School**




## 2025
**MALACHAI CLARK**

**Summit**

**High School**

# 2026 Youth Ambassador: Abigail McCaslin

## Legacy High School

*and previously Nancy Neal, Donna Shepard, and Linda Jobe*













*Growing Givers Who Are Life Ready, Career Ready, and College Ready*

VISION 2030
LIFE READY · CAREER READY
COLLEGE READY




**Abigail was interviewed in studio on FOX4 Good Day November 2nd!**

**This clip has a media value of $14,317 and was seen by over 287,987 households.**



TOYS FOR TOTS

MISD
Mansfield Independent School District

# Nobody does it like Mansfield!






TOYS FOR TOTS

MISD
Mansfield Independent School District




TOYS FOR TOTS

## 15 year stats

**375,000+**
toys collected

**$525,000**
cash donations

**8.8 million**
in media coverage

---

**SINCE 2022, when toys started serving Mansfield directly:**

**32,000**
families served

---

**Flo Torres**

**2023 Coordinator of the Year Award**

**2025 National Mentor of the Year Award**

# Your Impact is Joy











TOYS FOR TOTS

MISD
Mansfield Independent School District

MISD presents



# 15 years of giving

TOYS FOR TOTS

## DECEMBER 2 | 5 – 9PM

at the Dr. Jim Vaszauskas Center for the Performing Arts

**THE BOARD OF TRUSTEES OF THE**
**MANSFIELD INDEPENDENT SCHOOL DISTRICT**

**November 17, 2026**

**RESOLUTION & ORDER FOR THE CREATION OF SINGLE-MEMBER TRUSTEE DISTRICTS**

**WHEREAS,** the Board of Trustees of the Mansfield Independent School District ("MISD" or the "District") currently consists of seven members elected from the district at large, in accordance with MISD Board Policy BBB (LOCAL); and

**WHEREAS**, pursuant to Texas Education Code section 11.052, the board of trustees of an independent school district may order that not fewer than 70 percent of the trustees are to be elected from single-member trustee districts with the remaining trustees to be elected from the district at large; and

**WHEREAS**, on November 17, 2026, the MISD Board of Trustees held a public hearing at which registered voters of the District were given an opportunity to comment on whether or not they favor election of trustees from five single-member districts with two trustees elected from the district at large; and

**WHEREAS**, on November 7, 2026, the District published notice of the public hearing in the Commercial Recorder, the Cleburn Times Review, and on the Mansfield ISD website, attached hereto as Exhibit A, in accordance with Texas Education Code section 11.052 (c)(2); and

**WHEREAS,** if the creation of single-member districts is ordered by the Board of Trustees, Texas Education Code section 11.052 (f) requires that the Board of Trustees divide the school district into the appropriate number of trustee districts and number each trustee district; and

**WHEREAS,** during the public hearing, the Board of Trustees was presented with a map detailing the boundaries of the proposed trustee districts and numbering the five single-member districts, which is attached hereto as Exhibit B; and

**NOW THEREFORE IT BE RESOLVED BY THE BOARD THAT:**

1. The Board of Trustees hereby orders that five trustees shall be elected from single-member districts and two trustees shall be elected from the district at large; and

2. The Board of Trustees hereby adopts and approves the single-member trustee districts and the corresponding district numbers, as defined by Exhibit B, finding the proposed trustee districts to be in compliance with the requirements of Texas Education Code section 11.052 (f); and

3. The Board of Trustees members currently in office shall serve for the remainder of their terms, in accordance with Texas Education Code section 11.053, and such existing at-large positions will be renumbered pending transition into the 5:2 election framework as follows:

| Current MISD At-Large Position Number | Current MISD Trustee | Renumbered MISD At-Large Position Pending Transition to Single-Member Districts | MISD Single-Member District Number or At-Large Position Number |
|---|---|---|---|
| 1, expiring May 2027 | Michelle Newsom | At-Large Position 6 | At-Large Position 6, up for election May 2027 |
| 2, expiring May 2027 | Jandel Crutchfield | At-Large Position 5 | Single-Member District 5, up for election May 2027 |
| 3, expiring May 2028 | Jason Thomas | At-Large Position 1 | Single-Member District 1, up for election May 2028 |
| 4, expiring May 2028 | Ana-Alicia Horn | At-Large Position 2 | Single-Member District 2, up for election May 2028 |
| 5, expiring May 2028 | Jesse Cannon II | At-Large Position 3 | Single-Member District 3, up for election May 2028 |
| 6, expiring May 2029 | Benita Reed | At-Large Position 7 | At-Large Position 7, up for election May 2029 |
| 7, expiring May 2029 | Michele Gooch | At-Large Position 4 | Single-Member District 4, up for election May 2029 |

4. The Board of Trustees shall take any other action necessary to effectuate the intent of this resolution, and hereby delegates to the Superintendent and/or her designee the authority to take any other action necessary to effectuate the intent of this resolution.

## CERTIFICATE FOR RESOLUTION

I hereby certify that the foregoing resolution was presented to the Board of Trustees of the Mansfield Independent School District during a lawfully called meeting on November 17, 2026. A quorum of the Board being then present, a motion was made to accept the resolution and seconded, such resolution was then adopted according to the following vote:

Ayes: _____ Abstentions _____
Noes: _____

_____ _____
Dr. Jandel Crutchfield, President Jason, Thomas Secretary

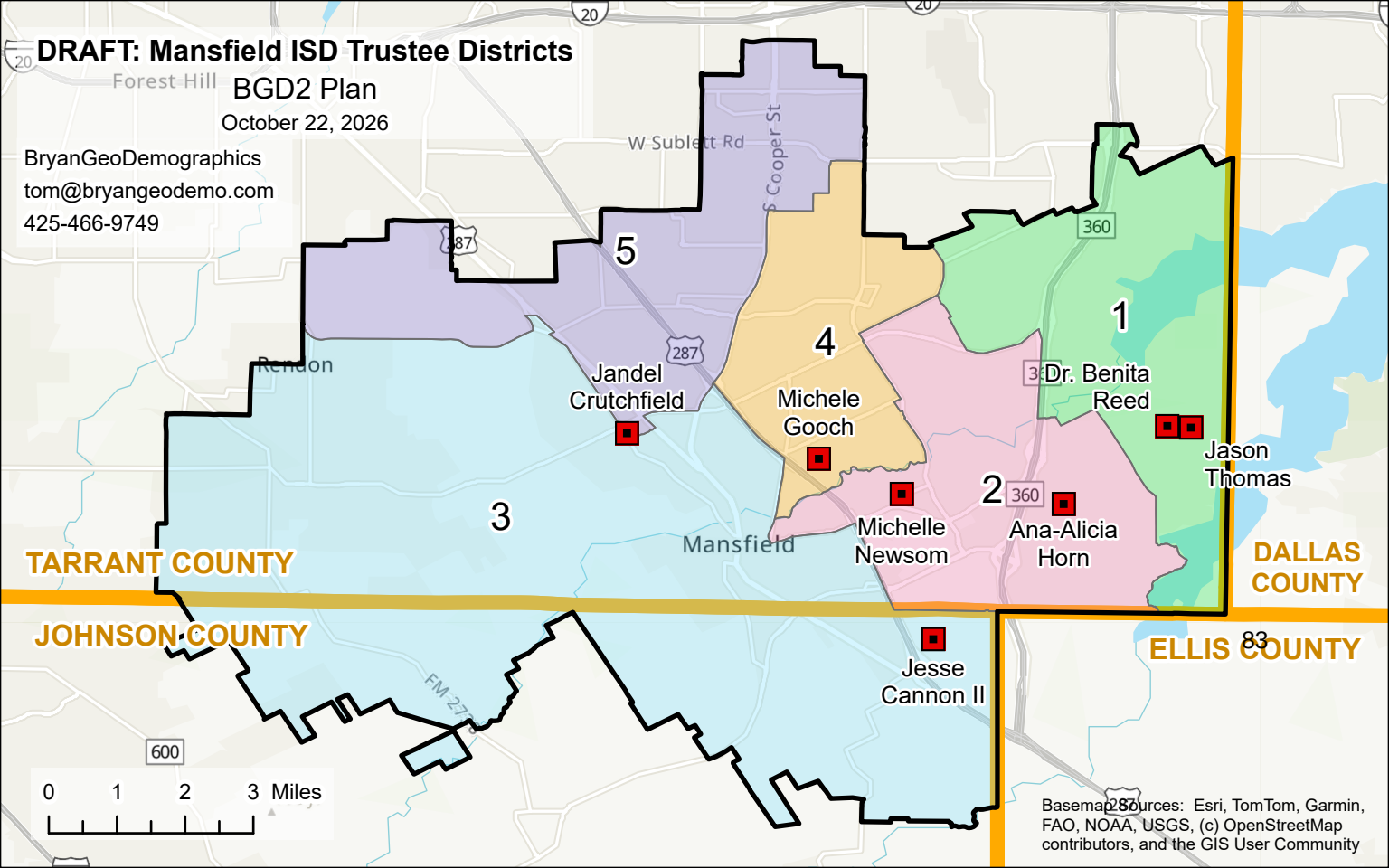
# MANSFIELD ISD NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED TRANSITION TO SINGLE-MEMBER TRUSTEE DISTRICTS

Notice is hereby given that the Board of Trustees of the Mansfield ISD will conduct a public hearing on Tuesday, November 17, 2026, at 6:00 PM at the Dr. Jim Vaszauskas Center for the Performing Arts, 1110 W. Debbie Lane to receive public comment regarding the proposed transition to an election system in which members of the Board of Trustees are elected from single-member trustee districts, pursuant to Texas Education Code § 11.052.

The proposed election system would provide for five members of the Board of Trustees to be elected from single-member trustee districts and the remaining two members elected at-large.

Stakeholders and registered voters of the Mansfield ISD are invited to attend the public hearing and provide comments regarding whether they favor the proposed method of electing members of the Board of Trustees.

The Board will consider public input received at the hearing before determining whether to take further action regarding the adoption of single-member trustee districts.


DRAFT: Mansfield ISD Trustee Districts
BGD2 Plan
October 22, 2026
BryanGeoDemographics
tom@bryangeodemo.com
425-466-9749
Forest Hill
W Sublett Rd
S Cooper St
Rendon
Mansfield
5
4
1
3
2
Jandel Crutchfield
Michele Gooch
Dr. Benita Reed
Jason Thomas
Michelle Newsom
Ana-Alicia Horn
Jesse Cannon II
TARRANT COUNTY
JOHNSON COUNTY
DALLAS COUNTY
ELLIS COUNTY
FM 27
0 1 2 3 Miles
Basemap sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, (c) OpenStreetMap contributors, and the GIS User Community

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** Consideration and Approval of The First Reading of MISD Policy: EIF, EHDB, and EHDC (LOCAL)

**DATE:** November 17, 2026

## ACTION

**BACKGROUND:**

MISD is a member of the Texas Association of School Boards and as part of our service agreement; we either receive their policy recommendations or send our policy recommendations for our Legal and Local policies. The TASB policy service periodically provides Legal and Local policy updates, which reflect changes in education law and rule.

**CONSIDERATIONS:**

MISD Update Recommended Policy Change

EIF, EHDB, and EHDC (LOCAL)

**RECOMMENDATION:**

The Superintendent recommends approval of the first reading of the policy updates.

**RECOMMENDED MOTION:**

If the Board desires to approve this action item, an appropriate motion would be: *"Move to approve the first reading of the Policy Update as presented."*

**Course Requirements**

To graduate, a student must complete the courses required by the District in addition to those mandated by the state.

End of Course Exams

The District also requires students in the graduating classes of 2028 and 2029 to complete the English II end of course (EOC) exam to graduate.

**Foundation Program**

The courses that satisfy District requirements under the foundation program, including courses for the distinguished level of achievement and courses for endorsements offered by the District, shall be listed in appropriate District publications.

Without an Endorsement

The District requires completion of 4 credits in addition to the number mandated by the state for graduation under the foundation program without an endorsement. Graduation under the foundation program without an endorsement shall be permitted only as authorized under state law and rules.

With an Endorsement

The District requires no additional credits beyond the number mandated by the state to graduate under the foundation program with an endorsement.

Distinguished Level of Achievement

The District requires no additional credits beyond the number mandated by the state to graduate under the foundation program with the distinguished level of achievement.

**No Fine Arts Substitutions**

The District shall not award state graduation credit in fine arts for participation in a community-based fine arts program.

**Physical Education Substitutions**

Activities and Courses

To the extent permitted by state rules, the District shall award state graduation credit in physical education for participation in approved activities and elective courses.

Private or Commercial Programs

The District shall award state graduation credit in physical education for appropriate private or commercially sponsored physical activity programs conducted either on or off campus, upon approval by the commissioner of education. [See also EHAC]

**Financial Aid Application Confirmation**

As confirmation of a student's completion and submission of a free application for federal student aid (FAFSA) or a Texas application for state financial aid (TASFA), the District shall accept the following:

1. A screenshot that includes the processed date field in ApplyTexas Counselor Suite FAFSA data;
2. Notification, such as a copy of an email, from the United States Department of Education verifying completion of the FAFSA;

3. A copy or screenshot of the FAFSA acknowledgment page;

4. A screenshot of the TASFA submission acknowledgment page (from those institutions that offer an electronic form);

5. An acknowledgment receipt from an institution of higher education (IHE); or

6. A copy of a financial aid award letter from an IHE.

[For students who choose not to complete and submit a FAFSA or a TASFA, see EIF(LEGAL).]

The District shall maintain individual student documentation of the financial aid application requirement as an education record. [See FL]

## PROPOSED REVISIONS

The principal or designee or the attendance committee, as applicable, shall have authority to offer a student the opportunity to demonstrate mastery in a subject or to earn course credit by examination when the student has had prior instruction in a subject and when~~:~~:

1. The student is enrolling in the District from a nonaccredited school [see FD];
2. The student has failed a subject or course; or
3. The student has earned a passing grade in a subject or course but has failed to earn credit or a final grade because of excessive absences [see FEC].

The Board-approved examinations shall assess the student's mastery of the essential knowledge and skills and shall be administered according to established District procedures.

Prior to offering a student an opportunity to demonstrate mastery or earn credit by this method, an appropriate District employee shall review the student's educational records to determine whether the student has had prior instruction in the subject or course.

~~Questions regarding earning credit by examination with prior instruction beyond the kindergarten and grade 1 level, as outlined below, shall be addressed to the program coordinator of advanced academics.~~

**~~Kindergarten Placement~~**

~~The following kindergarten enrollment eligibility guidelines are as follows.~~

~~A child shall be enrolled in kindergarten if the child is:~~

~~1. At least five years of age on September 1; or~~

~~2. Younger than five years of age on September 1, and the student:~~

~~a. Has received prior instruction in kindergarten in a Texas public school;~~

~~b. Has received prior instruction in another state's public school kindergarten and is transferring to a Texas public school; or~~

~~c. Meets underage enrollment criteria in either EHDB(LOCAL) or EHDC(LOCAL). [See also TEC 42.003(d) and TEC 39.023(a)]~~

A child who is at least four years of age, but younger than five years of age on September 1, may be enrolled if the child performs satisfactorily on a District-created assessment based upon the assessment administered to students in grade 3. [See FD(LOCAL), TEC 42.003(d) and TEC 39.023(a)]

Criteria for acceleration to kindergarten or grade 1 shall include a score of 80 percent or higher on District-created assessments based upon the assessment administered to students in grade 3. If the student successfully makes an 80 or higher, a committee established by the principal, which includes a parent or guardian, shall meet to determine a plan for acceleration to either kindergarten or grade 1.

Written approval for acceleration from the student's parent or guardian shall be required.

The parent or guardian shall contact the campus directly to make inquiry about acceleration and date of assessment.

**Grade 1 Placement**

Eligibility guidelines for grade 1 enrollment are as follows.

A child shall be enrolled in grade 1 if the child is:

1. At least six years of age on September 1; or

2. Five years of age on September 1, and the student:

   a. Has received prior instruction in grade 1;

   b. Has been enrolled and received public school instruction in grade 1 in another state and is transferring to a Texas public school;

   c. Has completed public school kindergarten; or

   d. Meets underage enrollment criteria in either EHDB(LOCAL) or EHDC(LOCAL). [See also TEC 42.003(d) and TEC 39.023(a)]

**Kindergarten Acceleration**

A parent or guardian shall contact the campus directly to make an inquiry about acceleration and the date of assessment. A written request for acceleration from the student's parent or guardian shall be required.

A child who is older than five but younger than six years of age on September 1 and who has not received prior instruction in grade 1 in a Texas or another state's public school, but received prior instruction at the kindergarten level in a non-public school setting, may petition to the campus principal for placement in grade 1.

Criteria for placement consideration may include:

~~1. Prior assessments, scores, and reports cards;~~

~~2. Student work samples;~~

~~3. Observations of social and emotional development;~~

~~4. District-developed assessments; or~~

~~5. Any other item the parent or principal deems pertinent.~~

~~The principal shall appoint a committee, which shall include the parent, to determine the placement of the student. The committee's decision may not be appealed beyond the campus principal.~~

## PROPOSED REVISIONS

**Examinations for Acceleration or Course Credit**

If a student in grades 1–12 wishes to accelerate to the next grade level or earn course credit without having received prior instruction in the grade level or course, the District shall offer opportunities in accordance with state law and State Board rules for the student to take a Board-approved examination for this purpose.

~~A parent or guardian shall contact the campus directly to make an inquiry about acceleration and a date of assessment. A written request for acceleration from the student's parent or guardian shall be required.~~

~~The examination shall be available at least four times each year between January 1 and March 31, between April 1 and June 30, between July 1 and September 30, and between October 1 and December 31. A student may take a specific examination only once a year during each testing window. In addition to the examinations noted in EHDC(LEGAL), students may take the Assessment of Performance toward Proficiency in Languages (AAPPL), the Oral Proficiency Interview (OPI), the Writing Proficiency Test (WPT) examination, or a District-developed credit by exam developed by the District or an outside entity to determine placement or credit in world languages. If the desired language is not available, students may take the University of Texas or Texas Tech exam.~~

**Kindergarten Acceleration**

~~A~~ In accordance with State Board rules, the Board shall approve procedures developed by the Superintendent or designee to allow a child who is ~~at least four years of age, but younger than~~ five years ~~of age on September 1, may be enrolled if the child performs satisfactorily on a District-created assessment based on the assessment administered to students in grade 3. [See FD(LOCAL), TEC 42.003(d), and TEC 39.023(a)]~~

~~Criteria for acceleration to kindergarten shall include a score of 80 percent or higher on District-created assessments based upon~~ old at the ~~assessment administered to students in grade 3. If the student successfully earns an 80 or higher, a committee established by the principal, which includes a parent or guardian, shall meet to determine a plan for acceleration to kindergarten.~~

**~~Grade 1 Acceleration~~**

~~A child who is at least five years of age on September 1 may be~~ beginning of the school year to be assigned initially to grade 1 rather than kindergarten.

~~Criterion~~ Criteria for acceleration ~~shall~~may include:

1. Scores ~~of 80 percent or higher on District-approved~~ on readiness tests or achievement tests that may be administered by appropriate District personnel~~;~~.

~~2. Scores of 80 percent or higher on District-developed criterion-referenced tests for kindergarten in language arts and mathematics administered by District personnel;~~

2. ~~A placement committee shall determine the appropriate placement after reviewing all collected data and consider the student's~~ Recommendation of the kindergarten or preschool the student has attended.

3. Chronological age and observed social and emotional development~~; and~~ of the student.

4. ~~The parent or guardian shall be contacted in writing by the principal after the placement decision has been made. The committee's decision may not be appealed beyond the campus principal.~~Other criteria deemed appropriate by the principal and Superintendent.

Abstract-BBB (LOCAL)

TITLE: Discuss and Consider Potential Action on Amended Board Policy (BBB). Date: November 17, 2026

**BACKGROUND:**

The amendment would reflect the change to voting structure if it is approved by the Board.

**CONSIDERATIONS:**

MISD Board Policy BF (LOCAL) states that policy amendments introduced and recommended to the Board at one meeting shall not be adopted until a subsequent meeting. Emergency adoption, however, may occur in one meeting if special circumstances demand an immediate response.

**RECOMMENDATION:**

None

Meeting: 10/27/2026 Regular Meeting 6:00 PM
Generated by: Julissa Martin

1. **Call to Order**
   **The meeting was called to order at 6:00 PM**

2. **Roll Call**
   **Trustees present were: Dr. Benita Reed, Michelle Newsom, Jason ]1Thomas, Dr. Jandel Crutchfield, Ana-Alicia Horn, Michele Gooch, Jesse Cannon II**

3. **Meeting Opening**
   3.1. Prayer
   **The prayer was led by Jason Thomas**

   3.2. Pledges
   3.2.1. Presentation of Colors by the Lake Ridge High School JROTC
   **The pledges were led by Ana-Alicia Horn**

   3.3. Board Norms
   **The Board Norms were led by Michelle Newsom**

4. **District Recognition**
   4.1. School Board Superstar Awards- Robyn Harris
   **The following students were recognized, Alicia Hobbs-Judy K. Miller Elementary, Damian Guia-Nancy Neal Elementary, Elise Villa-Brenda Norwood Elementary, Everly Davis-Carol Holt Elementary, King Brock-D.P. Morris Elementary, Logan Duong-Thelma Jones Elementary, Treyden Dilworth-Glenn Harmon Elementary**

   4.2. National Merit Semifinalists- Dr. LeighAnn Tamplen
   **The following students were recognized Samuil Kisel- Mansfield High School, Mark Lim-Early College High School**

   4.3. CTE District of Distinction- Fernando Benavides
   **Mansfield ISD Career & Technical Education Programs were recognized as CTE District of Distinction for the third time by the Career and Technical Association of Texas**

   4.4. Yale Educator Award- Katrina Mabry-Smith
   **Dr. Linn Thatcher, teacher at Lake Ridge High School, was recognized for receiving the prestigious 2026 Yale Educator Award, following a nomination by former student Jude Pham.**

   4.5. Helen Keller Award Presented by The Site Restoration Foundation and The Lions Club- Robyn Harris
   **Dr. Kyle Cooke & Dr. Shawn Prapta were presented the Helen Keller Award. In Shawn Prapta's absence, Margaret Couldron, Director of Health Services received the award on his behalf**

4.6. National Principals Month- Fernando Benavides **Dr. Spencer expressed her appreciation to all campus principals in recognition of National Principals Month.**

5. **District Introductions**

5.1. HR Introductions

**Dr. Jennifer Stoecker, Associate Superintendent of Human Resources, introduced the following hired and promoted employees:Kasi Ruiz, Coordinator-Special Education/Special Services and Dr. Elizabeth Russo, Executive Director of Student Services**

6. **Public Comments**

6.1. The correct procedure for addressing the Board during Public Comments is as follows: Each speaker should address the Board from the podium microphone and state his or her name before speaking. All speakers will be limited to three minutes to make comments regarding items on the agenda, unless modified by the Board president based on Board Policy BED (LOCAL). Copies of presentations should be made available to all trustees and the Superintendent. Board policy prohibits the discussion of complaints against district employees during an open forum.

**The following citizen spoke on item 5.1: Saml McAda**

**The following citizen spoke on item 14.6 Network Cable and Management: Jeffrey Ghi**

**The following citizen spoke on item 11.2: Tammy Harlan**

**The following citizen spoke on item 11.2: Kristen Fleming-wood**

**The following citizen spoke on item 11.2: Terry Moore**

**The following citizen declined to speak on item 11.2: Anita Moore**

**The following citizen spoke on item 11.2: Tina Hanson**

7. **Closed Session**

7.1. Adjourn to closed session pursuant to Texas Government Code Section 551.074, Personnel, to deliberate regarding the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee, including conduct involving a former employee, 551.071, Consultation with the Board's attorney; legal consultation regarding process for change of election systems to single member districts; 551.072, real property; and 551.076 to conduct deliberations regarding security devices or security audits.

**The Board adjourned into closed session at 6:43 PM**

8. **Reconvene**

8.1. Reconvene to Public

**The Board reconvened to the public 8:44 PM**

9. **Instructional Focus**

9.1. BOY Assessment Update- Wendy Simpson

**The BOY Asssessment Presentation was presented by Mrs. Wendy Simpson**

10. **Public Hearing**

**The First Report was presented by Monica Irvin, Chief Financial Officer of Business Services. This agenda item did not require action and at the conclusion of the presentation Dr. Jandel Crutchfield gave citizen's an opportunity to ask questions at 9:18 PM. At 9:20 PM there were no comments.**

11. **Presentation**

11.1. Enrollment and Facility Capacity Update- Monica Irvin and Rita Denton

**The Enrollment and Facility Capacity Update was presented by Monica Irvin and Rita Denton**

11.2. Presentation Regarding Draft Map Proposing a Plan of Five Single-Member Districts and Two At-Large Positions for MISD Trustee Elections

**The Presentation Regarding Draft Map Proposing a Plan of Five Single-Member Districts and Two At-Large Positions for MISD Trustee Elections was presented by Thomas Bryan, President of BGD**

**Board of Trustees had the opportunity to ask Mr. Bryan questions regarding the maps presented. After each question asked by a board member, Dr. Crutchfield asked the board member which map they preferred BDG-2 or BDG-AUG:**

**Dr. Benita Reed-Did not agree on either**
**Michelle Newsom-Did not agree on either**
**Jason Thomas:BDG-2**
**Jesse Cannon II:BDG-2**
**Michele Gooch:BDG-2**
**Ana-Alicia Horn: BDG-2**

12. **Human Resources Report**

12.1. New Hires for Board Approval

**Trustee Ana-Alicia Horn made the motion to approve the Human Resources Report. Jason Thomas seconded the motion.**

**Dr. Jandel Crutchfield voted-aye.**
**Jason Thomas voted-aye.**
**Dr. Benita Reed voted-aye.**
**Michele Gooch voted-aye.**
**Jesse Cannon II voted-aye.**
**Ana-Alicia Horn voted-aye.**
**Michelle Newsom voted-aye.**

**The Motion carried (7-0)**

13. **Business Items Requiring Board Action**

13.1. Consideration and Approval of Class Size Waivers

**Trustee Jason Thomas made the motion to approve the Class Size Waivers. Trustee Michelle Newsom second the motion.**

**Dr. Jandel Crutchfield voted-aye.**
**Jason Thomas voted-aye.**
**Dr. Benita Reed voted-aye.**
**Michele Gooch voted-aye.**
**Ana-Alicia Horn voted-aye.**
**Jesse Cannon II voted-aye.**
**Michelle Newsom voted-aye.**

**The Motion Carried (7-0)**

13.2. Consideration and Approval of Action of Teacher Contract Abandonments

**Trustee Jason Thomas made the motion to approve the Action of Teacher Contract Abandonments. Trustee Michele Gooch second the motion.**

**Dr. Jandel Crutchfield voted-aye.**
**Jason Thomas voted-aye.**
**Dr. Benita Reed voted-aye.**
**Michele Gooch voted-aye.**
**Ana-Alicia Horn voted-aye.**
**Jesse Cannon II voted-aye.**
**Michelle Newsom voted-aye.**

**The Motion Carried (7-0)**

14. **Consent Agenda**

14.1. Approval of Amended Meeting Minutes from the August 25, 2026 Regular Board Meeting
14.2. Approval of Meeting Minutes from the September 28, 2026 Regular Board Meeting
14.3. Approval of Meeting Minutes from the October 1, 2026 Called Board Meeting
14.4. Approval of Meeting Minutes from the October 7, 2026 Called Board Meeting
14.5. Consideration and Approval of 2026-2027 T-TESS Appraisers
14.6. Consideration and Approval of Proposed Bid Proposals
14.7. Consideration and Approval of Budget Amendments
14.8. Consideration and Approval of Resolution #27-08 for the 2026 Tax Roll
14.9. Consideration and Approval of Personal Services Contract in Compliance with HB 3372
14.10. Consideration and Approval of October Book Order
14.11. Consideration and Approval of 2024 Bond Program Final GMP Package P14 Transportation Construction and Renovations

14.12. Consideration and Approval of Resolution #27-09 for HB 3 Compliance
14.13. Consideration and Approval of School Health Advisory Council (SHAC) Members

**Dr. Jandel Crutchfield voted-aye.**
**Jason Thomas voted-aye.**
**Dr. Benita Reed voted-aye.**
**Michele Gooch voted-aye.**
**Ana-Alicia Horn voted-aye.**
**Jesse Cannon II voted-aye.**
**Michelle Newsom voted-aye.**

**The Motion Carried (7-0)**

15. **Superintendent's Report**
    15.1. Delinquent Tax Reports
    15.2. Disbursement Reports
    15.3. Financial Reports
    15.4. Investment Reports
    15.5. Property Tax Collection Report
    15.6. EC Accountability
    15.7. Enrollment Report
    15.8. Attendance Percentage Report
    15.9. State Intruder Detection Audits
    15.10. Approved Student Trips
    15.11. Facility Rental Revenue Report
    15.12. Open-Ended Bid Report
    15.13. Resignations
    15.14. Resignation Reasons
    15.15. Superintendent New Hires
    15.16. 2024 Bond Program Report
    15.17. Board Committee Reports
    15.18. Board Member Reports

16. **Adjourn**
    16.1. Adjourn
    **The meeting adjourned at 11:21 PM**

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Consideration and Approval of Proposed Budget Amendments

DATE: November 17, 2026

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**ACTION**

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BACKGROUND:

The legal basis for budget development in Texas school districts is established in Sections 44.002 through 44.006 of the Texas Education Code. The Texas Education Code requires Board approval of the budget for the General Operating, Debt Service, and Food Service Funds. Board Resolution #27-01 permits the Superintendent or Associate Superintendent for Business and Finance to authorize routine budget revisions, adjustments and transfers necessary for the payment of District obligations throughout the fiscal year.

Any non-routine budget revisions, adjustments, and transfers which increase or decrease revenues and other financing sources and uses, along with the corresponding revisions in expenditures; or budget revisions, adjustments, and transfers which reduce or increase the fund balance of any related fund; or transfers between funds; or transactions exceeding $500,000 must continue to be presented to the Board of Trustees for approval prior to processing.

A summary report of budget revisions, adjustments, and transfers approved and processed by the District in accordance with this resolution, listed by major function and funds, shall be submitted to the Board of Trustees for adoption/ratification on a monthly basis.

The attached amendments ensure compliance with state and local requirements.

Budget changes over $500,000 for approval:

There are no budget changes requiring approval at this time.

CONSIDERATIONS:

General Fund amendments are primarily transfers between functions due to account code changes and department requirements.

RECOMMENDATION:
The Superintendent recommends that the Board approve and ratify the amendments to the 2026-2027 budgets as presented.

RECOMMENDED MOTION:
*“Move to approve and ratify the budget amendments as presented.”*

**Mansfield Independent School District**
**General Operating Budget**
**Amended Budget As of 11/17/26**

| | Original Budget | Revised Budget | Amendments 11/17/2026 | Proposed Amended Budget |
|---|---|---|---|---|
| **REVENUES AND OTHER SOURCES:** | | | | |
| Local Revenues | $ 175,847,734 | $ 175,847,734 | | $ 175,847,734 |
| State Program Revenues | 212,012,884 | 212,012,884 | | 212,012,884 |
| Federal Program Revenues | 3,799,019 | 3,799,019 | | 3,799,019 |
| Other Resources | - | - | | - |
| ***Total Revenue and Other Resources*** | $ 391,659,637 | $ 391,659,637 | $ - | $ 391,659,637 |
| **EXPENDITURES:** | | | | |
| 11 Instruction | $ 247,307,090 | $ 245,835,333 | (111,795) | $ 245,723,538 |
| 12 Library & Media Services | 4,719,219 | 4,801,303 | 1,639 | 4,802,941 |
| 13 Curriculum/Instructional Staff Development | 6,161,834 | 6,107,307 | 12,125 | 6,119,433 |
| 21 Instructional Administration | 8,399,829 | 8,529,786 | 3,547 | 8,533,333 |
| 23 School Leadership | 25,168,628 | 25,212,984 | 11,574 | 25,224,558 |
| 31 Guidance & Counseling | 13,681,415 | 14,077,098 | 99,688 | 14,176,785 |
| 33 Health Services | 6,050,378 | 6,050,403 | (100) | 6,050,303 |
| 34 Student Transportation | 18,713,824 | 18,728,508 | 9,498 | 18,738,005 |
| 35 Student Nutrition | 12,000 | 12,000 | - | 12,000 |
| 36 Co-Curricular/Extra Curricular Activities | 12,042,196 | 12,098,863 | (22,056) | 12,076,807 |
| 41 General Administration | 9,008,603 | 9,498,849 | (8,139) | 9,490,711 |
| 51 Plant Maintenance & Operations | 42,129,947 | 42,394,947 | - | 42,394,947 |
| 52 Security & Monitoring Services | 9,537,265 | 9,489,568 | 520 | 9,490,088 |
| 53 Data Processing Services | 7,303,594 | 7,315,329 | 500 | 7,315,829 |
| 61 Community Services | 413,533 | 591,089 | 3,000 | 594,088 |
| 71 Debt Service/ Capital Lease | 3,109,822 | 3,005,810 | - | 3,005,810 |
| 81 Facilities Acquisition and Construction | - | - | - | - |
| 93 Shared Service Arangement | - | - | - | - |
| 95 Juvenile Justice Alternative Education | 25,000 | 35,000 | - | 35,000 |
| 99 Other Intergovernmental Charges | 1,500,000 | 1,500,000 | - | 1,500,000 |
| 00 Other Uses | - | - | | - |
| ***Total Expenditures*** | $ 415,284,177 | $ 415,284,177 | $ 0 | $ 415,284,177 |
| Transfers In | $ 4,000,000 | $ 4,000,000 | $ - | $ 4,000,000 |
| Transfers Out | | | | |
| **NET OPERATING RESULTS** | **$ (19,624,540)** | **$ (19,624,540)** | **$ (0)** | **$ (19,624,540)** |
| Estimated Beginning Fund Balance July 1, 2026 | 104,965,173 | 104,965,173 | | 104,965,173 |
| Projected Ending Fund Balance June 30, 2027 | **$ 85,340,633** | **$ 85,340,633** | | **$ 85,340,633** |

**MANSFIELD INDEPENDENT SCHOOL DISTRICT**
**DEBT SERVICE**
**Amended Budget As of 11/17/2026**

| | Original Budget | Amended Budget | Amendments 11/17/2026 | Proposed Amended Budget |
|---|---|---|---|---|
| **REVENUES AND OTHER SOURCES:** | | | | |
| Local Sources | $ 77,972,686 | $ 77,972,686 | | $ 77,972,686 |
| State Sources | 10,157,065 | 10,157,065 | | 10,157,065 |
| Federal Sources | - | - | - | - |
| ***TOTAL REVENUES*** | $ 88,129,751 | $ 88,129,751 | $ - | $ 88,129,751 |
| **EXPENDITURES:** | | | | |
| 71- Debt Administration-Principal | 37,455,000 | 37,455,000 | | 37,455,000 |
| 72- Debt Administration-Interest | 51,611,127 | 51,611,127 | | 51,611,127 |
| 73- Debt Administration-Fees | 40,000 | 40,000 | | 40,000 |
| ***TOTAL EXPENDITURES*** | $ 89,106,127 | $ 89,106,127 | $ - | $ 89,106,127 |
| Other Resources | $ - | $ - | $ - | $ - |
| Other Uses | - | - | - | - |
| Transfers In/(Out) | - | - | - | - |
| **NET OPERATING RESULTS** | **$ (976,376)** | **$ (976,376)** | **$ -** | **$ (976,376)** |

**MANSFIELD INDEPENDENT SCHOOL DISTRICT**
**STUDENT NUTRITION OPERATING BUDGET**
**Amended Budget As of 11/17/2026**

| | Original Budget | Amended Budget | Amendments 11/17/2026 | Proposed Amended Budget |
|---|---|---|---|---|
| **REVENUES AND OTHER SOURCES:** | | | | |
| Local Sources | $ 8,520,900 | $ 8,520,900 | $ - | $ 8,520,900 |
| State Sources | 603,790 | 603,790 | - | 603,790 |
| Federal Sources | 14,542,076 | 14,542,076 | - | 14,542,076 |
| ***TOTAL REVENUES*** | $ 23,666,766 | $ 23,666,766 | $ - | $ 23,666,766 |
| **EXPENDITURES:** | | | | |
| Function 35 - Food Services | 23,388,022 | 23,388,022 | - | 23,388,022 |
| Function 51 - Plant Maintenance & Operations | 277,601 | 277,601 | - | 277,601 |
| Function 52 - Security & Monitoring Services | - | - | - | - |
| Function 71 - Debt Service/Capital Lease | 2,000 | 2,000 | - | 2,000 |
| Function 81 - Facilities Acquisition and Construction | - | - | - | - |
| ***TOTAL EXPENDITURES*** | $ 23,667,623 | $ 23,667,623 | $ - | $ 23,667,623 |
| Other Resources | $ - | $ - | $ - | $ - |
| Other Uses | - | - | - | - |
| Transfers In/(Out) | 20,000 | 10,000 | - | 10,000 |
| **NET OPERATING RESULTS** | **$ 19,143** | **$ 9,143** | **$ -** | **$ 9,143** |

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Approval of the Interlocal Agreement Region 10 ESC Multi-Region Purchasing Cooperative for Student Nutrition

DATE: November 17, 2026

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**ACTION**

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BACKGROUND:

Mansfield ISD has participated in an interlocal agreement with Region 10 ESC Multi-Region Purchasing Cooperative to purchase both processed commodity grocery items and commercial grocery items since 2016. The cooperative is a self-funded entity funded through vendor participation fees and is offered at no cost to the Mansfield ISD. The cooperative offers significant buying power for our Student Nutrition program. Their services also reduce the cost of advertising and paperwork associated with the bidding process for food and supply items.

CONSIDERATIONS:
The administration requests approval to enter the no-cost interlocal agreement with the Region 10 ESC for the Multi-Region Purchasing Cooperative. This agreement will strengthen the department's buying power and streamline the bidding process.

RECOMMENDATION:

The Superintendent recommends approval of the interlocal agreement with Region 10 ESC for the Multi-Region Purchasing Cooperative.

If the Board agrees, the motion will read:
"Move to approve the proposed interlocal agreement with Region 10 ESC for the Multi-Region Purchasing Cooperative."

ACTION REQUIRED!
Due Date: February 27, 2027

October 1, 2026

Re: Multi-Region Purchasing Cooperative SY 2027-2028 Membership

Dear Food Service Director,

Multi-Region Purchasing Cooperative (MRPC) of Region 10 Education Service Center requires an annual Interlocal Agreement ("Agreement") for membership and purchasing from awarded contracts. The Agreement outlines membership responsibilities, cooperative responsibilities, and solicitation information for the term of participation. Region 10 Education Service Center serves as MRPC's Coordinating Entity and Fiscal Agent.

This packet is for school districts, referred to as Recipient Agencies (RA), offering foodservice and/or participating in School Nutrition Programs that intend to purchase food service products or services through MRPC's procured and awarded contracts during the school year 2027-2028 (July 1, 2027 – June 30, 2028). RAs not planning to use awarded contracts need not complete the Agreement.

By executing this Agreement through Board Approval or Authorized Personnel, the RA agrees to comply with the General Provisions governing member roles and responsibilities. MRPC is a self-funded cooperative supported entirely by a Vendor Participation Fee charged to awarded vendors—RAs pay no membership fees.

Participation offers measurable benefits, including cost savings, improved pricing, expanded product selection, and higher fulfillment rates, along with training, technical support, compliant solicitation processes, and dedicated customer service.

The following page contains a complete list of available Requests For Proposals (RFPs) that will be offered during SY27-28, whether new or renewed. MRPC requires each RA wishing to utilize any bid award to forecast their estimated quantities using the provided process and software. Please read all details of this packet to understand the requirements as a member and what is offered.

Thank you for considering participating in the SY 2027-2028 with MRPC. If you have any questions, please contact me.

Sincerely,

Keri Warnick

Keri Warnick
Program Coordinator
Keri.warnick@region10.org
972.348.1448

The following RFPs and Vendors will be made available to the members who forecast.

| New RFPs for SY27-28 | SY27-28 Contract Year | Bid Award Usage Eligibility |
|---|---|---|
| 2026-13:<br>USDA Processed Foods | 1 | Open to RAs participating in the NSLP. RAs will use their entitlement to purchase and bank USDA Donated Food pounds that are further processed into end products. |
| TBD:<br>Small-Wares | 1 | Open to All RAs |
| TBD:<br>Kitchen Equipment Repair Services | 1 | Open to All RAs |
| #TBD:<br>Beverages | 1 | Open to All RAs |

| RFPs to be Renewed for SY27-28 | Vendors to Be Renewed | SY27-28 Contract Yr | Bid Award Usage Eligibility |
|---|---|---|---|
| **2023-02:**<br>**Fresh Bread** | Bimbo Bakery<br>Flowers Baking Denton<br>Flowers Baking Tyler | 5 | Restricted delivery areas by Vendors. RA will continue using current Vendor. New users must get approval from MRPC. |
| **2023-04:**<br>**Fresh Produce & Raw Meats** | BFS-Dallas<br>Brothers Produce-Houston<br>Farmers Market Ft Worth<br>Hardie's<br>R Craig Stephens<br>Walnut Creek Farms | 5 | Restricted delivery areas by Vendors. RA must continue using current Vendor. New users must get approval from MRPC. |
| **2025-01:**<br>**Milk Full-Service Delivery** | Oak Farms<br>Gandys<br>Hiland Dairy<br>Diversified | 3 | Restricted delivery areas by Vendors. RA will continue using current Vendor. New users must get approval from MRPC. |
| **2025-05:**<br>**Chips & Snacks** | Masters Distribution | 3 | Open to All RAs. New users must get approval from MRPC. |
| **2026-03:**<br>**Full-Line Grocery Distributor** | Labatt Food Service | 2 | Open to All RAs. New users must get approval from MRPC. |
| **2026-04:**<br>**Manuf. Direct-to-District Commercial** | Alpha Foods<br>National Food Group<br>Peterson Farms<br>Smartmouth Pizza<br>Tyson Foods | 2 | Must receive approval from MRPC. Requires receipt of large bulk deliveries. |
| **2026-04:**<br>**N. Tx Full-Line Grocery Distributor** | Sysco- Prospering Pals | 2 | Restricted to Prospering Pals Group. |
| **2026-05:**<br>**Ice Cream Novelties** | Klement Distribution<br>Yumi Ice Cream | 2 | Open to All RAs. New users must get approval from MRPC. |
| **2026-06:**<br>**Sanitation Systems & Safety Training** | SFS PortionPac | 2 | Open to All RAs. New users must get approval from MRPC. |
| **2026-11:**<br>**Commercial Kitchen Cleaning Supplies** | Auto Chlor<br>Complete Supply<br>Eco Lab | 2 | Open to All RAs. New users must get approval from MRPC. |

**Please complete and return pages 3-11. Digital signature accepted on page 11.**

Region 10 Education Service Center

Multi-Region Purchasing Cooperative

# Interlocal Agreement for SY 2027-2028

This Interlocal Agreement ("Agreement") is entered into between the contracting parties identified below for a single-year term, as set forth in the "Membership Term" section. The Member Recipient Agency ("RA") is responsible for ordering and paying vendor invoices for goods and services purchased through the Agreement's effective termination date. Region 10 ESC serves as the MRPC's Coordinating Entity and Fiscal Agent.

**Contracting Parties**

| Region 10 ESC/Multi-Region Purchasing Co-op | 057-950 |
|---|---|
| Fiscal Agent/Coordinating Entity | Fiscal Agent County District Number |
| Mansfield ISD | 220-908 |
| District/Recipient Agency Name (RA) | County-District Number/CDN |

**Do you plan to Process USDA Donated Foods?** ☑ Yes ☐ No

## General Provisions

### 1. Statement of Services to be Performed.

Region 10 Multi-Region Purchasing Cooperative (hereafter “MRPC”) organizes and administers the child nutrition purchasing cooperative and commodity processing program for RAs in Texas. Authority for such service is granted by Section 8.053 of the Texas Education Code, Chapter 791 of the Texas Government Code, and Chapter 271, Subchapter F, of the Texas Local Government Code. The goal of MRPC is to obtain substantial savings on food service items through volume purchasing.

### 2. Membership.

Membership is a single-year term that commences July 1st through June 30th of the following calendar year. MRPC offers a variety of legally and formally procured solicitations utilizing the competitive Requests For Proposals (RFP) method to assist RAs with their fiscal budgetary needs (see page 11 for details). There is no fee to join MRPC.

### 3. Limitation of Agreement.

MRPC reviews this Agreement annually to ensure compliance with United States Department of Agriculture (USDA) and Texas Department of Agriculture (TDA) regulations. If, following such review, the

MRPC discovers that any provision contained herein is not in accordance with USDA and TDA regulations, MRPC will have 30 days to make all necessary updates and require that each participating RA sign a new Agreement. If MRPC does not amend the provision within the given timeframe, the RA may terminate this agreement on 10 days' written notice to MRPC. Child Nutrition Federal Funds are governed by USDA and TDA regulations. EDGAR does not apply to child nutrition federal funds.

## 4. General Provisions.

4.1. **Compliance with Laws.** The Parties shall comply with all applicable federal, state, and local statutes, ordinances, rules, and regulations governing the procurement activities and programs contemplated under this Agreement, including all present and future applicable laws governing such programs.

4.2. **Governing Law and Venue.** This Agreement shall be governed by the laws of the State of Texas. Venue for any dispute shall lie in the county where Region 10 ESC's administrative offices are located, currently Dallas County, Texas.

4.3. **Membership Expansion.** The MRPC reserves the right, but is not obligated, to admit additional members. Because adding a RA may materially change the value of existing contracts and trigger rebidding or a supplemental solicitation requirement, a new RA may be excluded from participation in affected contracts to avoid disrupting current membership. Membership for a new RA becomes effective upon a new bid or rebid award, the start of a new fiscal year, or as otherwise determined at the MRPC's sole discretion.

4.4. **Entire Agreement; Modification.** This Agreement, together with any executed addenda, constitutes the entire agreement between the Parties regarding its subject matter and may be modified only by express written consent of both Parties. Where modification is legally required, MRPC and the RA shall act accordingly. Failure of either Party to act within a reasonable time on a legally required modification shall constitute grounds for termination upon written notice to the other Party.

4.5. **Severability.** If any term or provision of this Agreement is held invalid, void, or unenforceable by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect.

4.6. **Dispute Resolution.** The Executive Director of Region 10 ESC, or a designated authorized agent, and an authorized representative of the member district shall attempt to resolve any disputes arising under this Agreement. Unresolved disputes shall proceed to nonbinding mediation before either Party may pursue litigation. The mediator shall be selected by mutual agreement, with mediation costs shared equally by the Parties.

4.7. **No Waiver of Immunity.** No Party waives any immunity or defense available to itself or its trustees, directors, officers, employees, or agents by virtue of executing this Agreement or performing its obligations hereunder.

4.8. **Binding Effect.** This Agreement is binding upon both Parties once executed and may be amended only by written agreement signed by their authorized representatives.

4.9. **Profit Distribution.** Under USDA federal regulations and TDA Administrator's Reference Manual (ARM) Section 17, MRPC operates as a Child Nutrition Program ("CNP") Operator-Only

Cooperative classified as a for-profit cooperative, requiring the return of "unanticipated profits" to members. Under this Agreement, MRPC deducts its cost of services from collected vendor fees and distributes a rebate in the form of a check to members once the fiscal year has ended and accounts are reconciled. For purposes of this Agreement, MRPC's "profit margin" is defined as vendor fee revenue (as outlined in the Membership Fees section) less MRPC's operating expenses. The Coordinating Entity retains the profit margin; any revenue exceeding that margin ("unanticipated profit") as determined each fiscal year, shall be distributed to participating members by the Fiscal Agent. MRPC is prohibited under state regulations from profiting on sales of USDA processed commodities.

## 5. Membership Fees.

There is no membership fee to join MRPC or utilize its awarded contracts.

Because USDA prohibits the use of federal funds received by ESC Child Nutrition components to support purchasing cooperatives, MRPC is fully self-funded through a Vendor Participation Fee assessed on all commercial sales. This fee is collected directly from awarded vendors at a fixed rate of $0.0085 per $1.00 of revenue. MRPC charges no fees to Commodity Processors. All fee revenue is used to cover the administration, operation, and expansion of services and software offered by MRPC to benefit members' foodservice operations and profit margin. While RAs may incur these fees indirectly, they pay no direct fee for participation in MRPC.

The Parties agree that payments under this Agreement, and any related exhibits and documents, fairly compensate MRPC for the services and functions performed hereunder.

## 6. Member Rebate System.

6.1. MRPC will collect all Vendor Participation Fees quarterly.
6.2. MRPC does not charge a Vendor Fee to any USDA commodity processor.
6.3. MRPC will utilize a year-end revenue report that details each participating member’s generated sales with each awarded vendor.
6.4. MRPC applies an equal percentage of the operational cost to each RFP.
6.5. Total overhead and expenses are calculated for each RFP based on shared percentage.
6.6. Total collected revenue is calculated against shared operational costs for each RFP. Any RFP that does not generate enough revenue to cover the shared percentage of expenses is not eligible for a rebate.
6.7. Any member purchasing USDA commodity foods through our awarded grocery distributor will receive a rebate of collected fees minus the shared expenses and direct costs related to the USDA foods solicitation, such as E-Bid software and Pre-Order software used.
6.8. Any member participating in bids that have an excess of fees collected beyond the shared expenses will receive a rebate.
6.9. Rebate amounts are calculated in October once the Region 10 ESC books are closed.

6.10. Rebate checks are mailed to each eligible participating member in late November or December. Checks include a letter with instructions about the rebate check and that it must be deposited into the child nutrition fund account.

6.11. MRPC will send out an email notification to each food service director that includes the amount of their rebate.

## 7. Execution of this Agreement.

This Agreement and any modifications may be executed in counterparts, provided that each Party's execution bears a physical or digital signature. Executed counterparts may be exchanged by scanned email. By executing this Agreement, MRPC and each RA represent and warrant that they have obtained all requisite governing board or authorized authority to enter into and perform its terms. Board meeting minutes are acceptable proof of approval; where no governing board exists, the signature of an authorized representative will suffice.

## 8. Cooperation and Access.

Each Party agrees to cooperate with reasonable requests for information and records from the other Party and reserves the right to audit such records during normal business hours. Any breach of this Article shall be deemed material and shall render the Agreement subject to termination upon ten (10) days' written notice to the RA.

## 9. Primary and Secondary Contact.

The RA shall designate a primary and secondary contact with express authority to represent and bind the RA; MRPC shall not be required to contact any other individual regarding program matters, and notice to either contact shall be binding upon the RA. The RA may change its designated contacts by written notice to MRPC, effective upon actual receipt.

## 10. Defense and Prosecution of Claims.

With respect to matters arising out of or contemplated by this Agreement, the RA authorizes the Fiscal Agent to: (1) control the commencement, defense, intervention, or participation in any judicial, administrative, or other governmental proceeding; (2) represent MRPC in arbitration, mediation, or other alternative dispute resolution; (3) make any other appearance necessary to protect MRPC's rights regarding past or current actions, including litigation, claims, or disputes; and (4) engage legal counsel and appropriate experts, at the Fiscal Agent's sole discretion, to assist in the defense or prosecution of any related action or claim.

The RA agrees that any suit against MRPC, the Fiscal Agent, or any of their employees or agents may be defended in the name of MRPC, Region 10 Education Service Center, or the RA by counsel selected at the Fiscal Agent's sole discretion, on behalf of and at the expense of MRPC as necessary for the prosecution or defense of such litigation or claim. The RA shall fully cooperate by providing any information requested by the Fiscal Agent or MRPC in connection with such prosecution or defense. Subject to specific revocation, the RA designates the Fiscal Agent to serve as its class representative in matters arising from this Agreement.

## 11. Governance.

MRPC shall be governed by the Fiscal Agent's Board of Trustees (hereinafter the "Board") per applicable law and regulations. Procurement processes and procedures are governed by applicable laws and regulations.

## 12. Limitations of Liability.

The Fiscal Agent, its endorsers, and servicing contractors do not warrant that MRPC services will operate uninterrupted or error-free, and disclaim all warranties, express or implied, regarding any information, product, or service furnished under this Agreement, including any implied warranties of merchantability or fitness for a particular purpose. With respect to all causes of action arising out of or relating to this Agreement, neither Party shall be liable to the other for special, incidental, consequential, or exemplary damages, even if advised of the possibility of such damages.

## 13. Notice.

Any written notice to MRPC or the Fiscal Agent shall be made by: first class mail, postage prepaid and delivered to the Multi-Region Purchasing Cooperative, Region 10 Education Service Center, 904 Abrams Rd., Richardson, TX 75081; Attn: Keri Warnick (contact person); or emailed to keri.warnick@region10.org with a copy to sue.hayes@region10.org.

## 14. Acceptance of USDA Foods Sent for Further Processing.

MRPC, through the Fiscal Agent, is authorized to issue a formal solicitation for the processing of selected USDA processed commodity foods donated by participating members, and to enter into a Contract for Services with the awarded commodity food processor(s) for agreed-upon processed end-products, executing a service agreement on behalf of participating members. Participating members shall accept the processed end-product(s) for the life of the contract between MRPC and the processor, covering all commodity foods donated to and processed through MRPC. Excess commodities may be distributed in accordance with USDA or TDA regulations and guidance.

## 15. Payment for Goods.

Each Party, paying for any goods or services under this Agreement or related to this Agreement, must pay for such goods and services from available current revenues only.

# Roles and Responsibilities

## 1. Role of the MRPC, through the Fiscal Agent:

1.1. Provide for the organizational and administrative structure of the program.

1.2. Provide staff with the time necessary for the efficient operation of the program.

1.3. The MRPC shall coordinate the Competitive Procurement Process for all Awarded Contracts using the Formal Procurement method of Requests for Proposals (RFP).

1.4. The MRPC shall follow the local, State, and Federal procurement guidelines as listed below:

1.4.1. United States Department (USDA) Code of Federal Regulations (2 CFR) parts 200.318-200.327 and Appendix II

1.4.2. Texas Department of Agriculture's (TDA) Administrator's Reference Manual (ARM) Sections 16 and 17, 17a, 17b, and 17c.

1.4.3. Requiring Board of Directors' approval of all MRPC bid award recommendations.

1.4.4. Texas Education Code 44.031 relating to purchasing contracts.

1.4.5. Education Department General Administrative Regulations (EDGAR) as the guidelines pertain to Purchasing Cooperatives' procuring on behalf of its RAs. EDGAR refers to and requires Child Nutrition Food Purchasing Cooperatives to adhere to USDA Federal Regulations located at 2 CFR 200.318-200.327.

1.4.6. Form 1295 will be required to be filled out and filed with the Texas Ethics Commission by all awarded vendors and will be managed by the MRPC.

1.4.7. Send solicitations for the Further Processing of USDA foods to all companies found on the TDA "Approved List of Vendors" without limitations.

1.4.8. Enter into a detailed agreement with distributors that distribute processed end-products containing USDA Foods including language to ensure proper resolution of errors such as data, pricing, product, reports, etc. Do the following regarding USDA Foods:

1.4.9. Track and assist RAs with the management of their USDA Processed Foods inventory balances to ensure compliance with TDA and USDA Foods inventory requirements.

1.4.10. Assist RAs with Sales Verifications of end products sold through a distributor, including but not limited to verification of rebates, discounts, and credits.

1.4.11. Provide RAs with information on commodity processing, including, but not limited to, anticipated delivery dates, product recalls or production issues, discontinued products, and replacement recommendations.

1.4.12. Receive quantity requests from RAs for commodity processing through district entries into the online software and prepare appropriate quantity totals by item.

1.4.13. Provide a delivery schedule, on behalf of each RA, for all selected USDA Foods for Further Processing to each processor and distributor based on information collected from each RA.

1.5. The MRPC assumes no responsibility for failure of delivery by distributors or manufacturers, however, the MRPC will assist all RAs with service and product quality issues to ensure all vendors adhere to the terms and conditions of the awarded contract.

1.6. Initiate and implement activities related to the bidding and vendor selection process. Competitive bidding procedures for Texas public schools using Child Nutrition federal funds will be strictly followed.

1.7. Mediate problems/concerns between awarded distributors and/or manufacturers and RAs.

1.8. Provide RAs access to all records, reports, and documents to ensure rebates, discounts and other applicable credits will accrue to the RA.

1.9. Make available or provide easy access to all procurement documents created and received for each awarded RFP and distributor or manufacturer, as required and in compliance with State Agency Administrative and Procurement Reviews.

1.10. Act ethically always and in accordance with all federal, state, and local guidelines.

## 2. Role of the RA:

2.1. Commit to the General Provisions and Roles and Responsibilities of this Agreement by authorization of its governing body (School Board of Trustees or Authorized Person) and by execution by an approved foodservice employee in the appropriate spaces on the attached form (physical signature copy must be provided to MRPC promptly following execution).

2.2. Designate primary and secondary contact.

2.3. Forecast all planned purchases on each desired awarded contract or new solicitation. Not forecasting may result in a risk of not being allowed to purchase from the awarded contract if a material change may occur.

2.4. Commit to purchasing forecasted products and/or services that are awarded and made available. Member understands that MRPC attempts to capture pricing on all requested items, but approval and offering is held with the proposing Vendors and low volume items may not receive a bid response.

2.5. Comply with all USDA and TDA regulations.

2.6. Prepare purchase orders issued to the appropriate vendor from the official award list provided by MRPC.

2.7. Accept shipments of products ordered from distributors or manufacturers per standard purchasing procedures.

2.8. Address product warranties and product qualities with the manufacturer.

2.9. Pay vendors' net amount due within agreed-upon terms after receipt of a correct monthly statement.

2.10. Participate in bid evaluation committees for the bids that the RA is utilizing. Evaluation committee meetings will include, but not be limited to, face-to-face group meetings, online voting, or any other form of participation as requested by the MRPC.

2.11. Act ethically always and in accordance with all Federal, State, and local guidelines, as well as MRPC Member Roles. The MRPC shares information with participating members that at times is considered confidential and proprietary. Members may be asked to sign Non-Disclosure Agreements and agree to adhere to the terms set forth in those agreements. Future membership in the MRPC may be jeopardized based on unethical handling of sensitive MRPC and/or vendor information.

2.12. Attend MRPC meetings and training classes to stay informed of the cooperative processes and services offered. Training classes are specific to the “tools” offered by MRPC. Attending meetings and classes helps ensure your success as a participating RA in the MRPC.

2.13. Participate in a Member Advisory Committee when offered. The Member Advisory Committee is a small committee of MRPC participating members formed every 2 years. The Advisory Committee serves as the liaison for all participating members when a conflict or concern arises regarding MRPC if needed and annually reviews all procurement practices by the MRPC to ensure compliance in all areas, along with other tasks.

2.14. The following roles will apply to participating members who commit entitlement dollars for the USDA processed commodity foods:

2.14.1. The RA shall access the Web Based Supply Chain Management (WBSCM) system on a regular basis to effectively manage USDA Foods entitlement, food requests, and allocations.

2.14.2. The RA shall track and manage USDA Foods inventory balances to ensure compliance with TDA and USDA Foods inventory requirements, i.e., inventory levels shall not exceed a six (6) month supply at any given time; access processor tracking systems (K12 Foodservice, ProcessorLink, or other) on a regular basis; and report inventory issues to MRPC.

2.14.3. The RA shall conduct Sales Verifications of end-products sold through a distributor and verify rebates, discounts, and credits.

2.14.4. The RA shall maintain copies of the original Label from the product, carton; or a photograph of label as it appears on the original product carton if available.

## 3. Bid Participation Requirements for SY 2027-2028.

**3.1 Utilization of any new Request For Proposal (RFP) or renewing Vendors will be contingent upon the timely submission of forecasts by the Member.**

3.2 MRPC provides Members with access to Sage Forecasting, a user-friendly forecasting software platform, and offers multiple training sessions along with sufficient time to complete and submit all required forecasts.

3.3 Given the geographic scope of MRPC's coverage area in Texas, certain RFPs are organized into designated delivery groups with multiple awarded Vendors. Any Member seeking to utilize an awarded contract not previously used by that Member must obtain prior approval from MRPC before doing so.

3.1. Per USDA and TDA regulations, formally procured bids may not exceed a total of 5 years, which must be consecutive. Renewals may be offered within the 5-year term but can only be for a single year at a time and may not exceed the total of 5 years. Due to the size of the co-op and complexities of some RFPs, MRPC contracts are set up as a 1-year initial term with 4 single consecutive renewal years, for a total of 5 years barring any material changes in contract values due to growth.

## Signature and Authorization Form

By signing this page, the RA confirms entering an Interlocal Agreement with Region 10 Education Service Center, as the Fiscal Agent and Coordinating Entity for the Multi-Region Purchasing Cooperative, per all Agreement terms, Membership Roles and Responsibilities, and Bid Participation Requirements as outlined on pages 3-11.

As of July 1, 2027, the Recipient Agency (RA) listed below, and the Region 10 Education Service Center/Fiscal Agent enter this Interlocal Agreement. As the Board of Directors Authorized Representative or RA Authorized Representative, I hereby execute this Agreement on behalf of the RA and intend to be bound by the provisions set forth herein for the single-year term noted, unless otherwise terminated by either party per the terms outlined this Agreement.

| | |
|---|---|
| District/RA Name: | Mansfield ISD |
| WBSCM Organizational ID # | 4011969 |
| Street Address-Main Bldg.: | 605 E. Broad Street |
| City, State Zip: | Mansfield, TX 76063 |
| Primary Foodservice Contact Name: | Jennifer Parham |
| Primary Phone Number: | 817-299-6056 |
| Primary Email Address: | jenniferparham@misdmail.org |
| Secondary Foodservice Contact Name: | Sondra Thomas |
| Secondary Phone Number: | 817-299-6055 |
| Secondary Email Address: | sondrathomas@misdmail.org |
| ESC Region: | XI |
| SY26-27 Enrollment: | 35,354 |
| County/Counties: | Tarrant, Johnson |
| 4 or 5-Day School Week: | 5-Day |
| # of Participating Campuses: | 47 |
| **Board of Director or Authorized Rep Name:** | |
| **Board of Director or Authorized Rep Signature:** | |
| **Date Signed:** | |

**Below Area: MRPC Use Only**

| | |
|---|---|
| MRPC Authorized Rep Name \| Title: | Keri Warnick \| Program Coordinator |
| MRPC Rep Signature: | |
| Date Signed: | |

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** Consideration and Approval of Personal Services Contract in Compliance with HB 3372

**DATE:** November 17, 2026

**CONSENT**

## BACKGROUND:

HB 3372 amends the Texas Education Code to prohibit public school district administrators from receiving compensation for certain outside services that may create conflicts of interest. The bill establishes a uniform statewide standard, removes prior local board exceptions, and imposes a civil penalty for violations. The intent is to strengthen ethical oversight and maintain public trust in school district governance.

## RECOMMENDATION:

The Superintendent recommends that the Board consider and approve the employee contract, as presented.

## RECOMMENDED MOTION:

"*Move to approve the employee contract as presented."*

**REQUEST FOR BOARD APPROVAL OF**

**PERSONAL SERVICES CONTRACT**

*Pursuant to House Bill 3372 (Effective June 22, 2025)*

INSTRUCTIONS: This form must be submitted at least five (10) school days prior to a regularly scheduled Board meeting, but earlier submission is strongly encouraged. A copy of the written personal services contract must be attached to receive consideration. Incomplete forms or late submissions may result in delays or denial of review.

## Administrator Information

Full Name: Brigette Cardenas

Job Title/Position: GT Program Coordinator

Campus/Department: GT Department/Teaching and Learning Dept

Email Address: brigettecardenas@misdmail.org

Phone Number: 817-675-5933

## Contracting Entity Information

Name of Contracting Entity: Texas Association for the Gifted and Talented

Does the entity conduct or solicit business with Mansfield ISD?

- ☑ Yes → STOP. This arrangement may not qualify for an exception under HB 3372. You are advised to seek legal counsel.
- ☐ No

Type of Entity (Check one):

- ☐ Business (conducts or solicits business with the District)
- ☑ Education Business (provides services regarding curriculum/administration)
- ☐ Public Education Institution (e.g., charter school, regional education service center, other ISD)

## Contract Information

Title of Services to Be Performed: Development of Gifted/Talented Professional Development Session

Brief Description of Services: The formation, development and recording of an online Professional Development Session for Gifted Staff to be used on an online platform thrououghout the state.

TAGT is a 501(c)(3) nonprofit
*We do not purchase our P.D. from this entity.*

Total Compensation to Be Received: $ 2,000.00

Term/Duration of Contract: Until session is developed and ready for production and editing

Will any services be performed during your regular work hours?

☐ Yes → STOP. Services must be performed entirely on personal time.

☑ No

Attach a copy of the written contract describing the services to be performed.

☑ Attached

**Acknowledgments**

*(Please initial each statement)*

___ I acknowledge that the services described will be performed entirely on my personal time, outside of my work hours with the District.

___ I acknowledge that the contract does not create a conflict of interest with my duties to the District.

___ I acknowledge that the arrangement will not harm the District or interfere with District operations.

___ I acknowledge that the contract is subject to disclosure under the Texas Public Information Act.

___ I acknowledge that violation of HB 3372 may result in personal civil penalties up to $10,000 per violation.

**Signature**

Signature: _____

Date: 11/21/26

[Remainder of page intentionally left blank]

## District Use Only

Date Received: _____

Reviewed by (Name & Title): _____

☐ Contract Attached.

☐ Administrator is not a Superintendent, Associate Superintendent, or Board of Managers member.

☐ Administrator's responsibilities do not primarily involve classroom instruction.

☐ Administrator is not a Trustee.

Recommendation:

☐ Forward to Board for Consideration

☐ Returned – Not Eligible

☐ Returned – Incomplete

## Board of Trustees Action

*(To be completed following Board review)*

☐ Approved

☐ Denied

Board Meeting Date: _____

Comments or Conditions (if any): _____

_____

_____

_____

Board President Signature: _____

Date: _____

TEXAS ASSOCIATION FOR THE
GIFTED & TALENTED

# Course Development Agreement

This Course Development Agreement ("Agreement") is entered into as of _____ ("Effective Date") by and between the **Texas Association for the Gifted & Talented ("TAGT")**, and **Brigette Cardenas ("Contractor")**.

Collectively referred to as the "Parties."

## 1. Purpose

TAGT is developing original asynchronous professional learning courses to be delivered through its Learning Management System ("LMS"). Contractor possesses subject matter expertise and agrees to develop an original course and related educational materials in accordance with this Agreement and the attached Statement of Work (Exhibit A).

## 2. Independent Contractor

Contractor is an independent contractor and is not an employee, agent, partner, or representative of TAGT. Contractor is solely responsible for all taxes, insurance, licenses, permits, and obligations arising from compensation received under this Agreement.

## 3. Scope of Work

Contractor shall develop and deliver all course materials described in Exhibit A. Unless otherwise approved in writing by TAGT, the course shall be newly created for TAGT and shall not be a repurposed version of an existing commercial product. Contractor shall perform all work in a professional manner and consistent with accepted standards within the gifted education profession.

## 4. Deliverables

Contractor shall provide all required course materials through a TAGT-designated shared drive. Unless otherwise approved, deliverables shall be submitted in editable source formats whenever practical. Deliverables specified in Exhibit A. All deliverables become part of the Work Product.

## 5. Project Timeline

Contractor shall meet the deadlines identified in Exhibit A. If Contractor anticipates a delay, Contractor shall notify TAGT promptly so an updated schedule may be mutually agreed upon.

## 6. Review and Acceptance

TAGT will review submitted deliverables within approximately fifteen (15) business days.

Following review, TAGT may:

- Accept the deliverables;
- Accept with minor revisions;
- Request revisions prior to acceptance.

Contractor agrees to complete up to two (2) rounds of reasonable revisions related to alignment with the Statement of Work, branding, accessibility, instructional quality, or technical requirements at no additional cost. Deliverables shall not be considered accepted until TAGT provides written acceptance. Final payment for course development shall be made following written acceptance.

## 7. Compensation

Compensation shall be outlined in Exhibit A. Unless otherwise specified:

- Course Development Fee: payable upon written acceptance of the completed course.

No additional compensation shall be due unless approved in writing by TAGT.

## 8. Annual Content Review and Maintenance

To maintain the quality and accuracy of TAGT educational offerings, Contractor agrees to conduct one annual review of the course during each maintenance year covered by this Agreement.

The review shall include verification that:

- information remains accurate;
- legislation, rules, regulations, and research references remain current;
- hyperlinks remain functional;
- external resources remain available;
- graphics and screenshots remain current;
- examples continue to reflect current professional practice.

If no revisions are necessary, Contractor shall provide written certification to TAGT. If revisions are needed, Contractor shall submit updated materials within thirty (30) days of completed review. The annual maintenance fee compensates Contractor for this review and any reasonably necessary revisions.

## 9. TAGT Editorial Rights

TAGT may, at any time and without Contractor approval:

- correct typographical or grammatical errors;
- update formatting;
- revise branding;
- update templates;
- improve accessibility;

- replace broken links;
- update citations or references;
- make technical modifications necessary for LMS delivery.

TAGT may also revise, supplement, adapt, or replace substantive educational content. TAGT may invite Contractor to perform substantive updates but is not obligated to do so.

## 10. Course Lifecycle

TAGT retains sole discretion regarding the publication, revision, marketing, bundling, licensing, retirement, or removal of any course developed under this Agreement. Nothing in this Agreement guarantees continued publication of the course.

## 11. Intellectual Property

The Parties agree that all Work Product created under this Agreement is specially commissioned by TAGT.

Upon payment in full, Contractor irrevocably assigns to TAGT all worldwide right, title, and interest in and to the Work Product, including all copyrights and other intellectual property rights.
All work product created by the contract worker shall be "works made for hire" for TAGT within the meaning of the United States Copyright Act. To the extent such work product is not deemed "works made for hire" by operation of law or otherwise, the contract worker hereby assigns to TAGT ownership of such work product, including, without limitation, all intellectual property rights therein. Upon TAGT's request, the contract worker agrees to execute any instruments and do all things reasonably requested by TAGT in order to further perfect TAGT's ownership rights in the work product.

TAGT shall have the unrestricted right to:

- edit;
- revise;
- update;
- translate;
- adapt;
- reformat;
- combine with other materials;
- publish;
- reproduce;
- distribute;
- sublicense;
- create derivative works;
- use the Work Product in any media now known or later developed.

No additional permission or compensation shall be required.

## 12. Rights Retained by Contractor

Contractor retains ownership of:

- pre-existing intellectual property;

- general professional knowledge;
- instructional methods;
- personal expertise.

Contractor may continue to teach, consult, present, write, and develop educational materials on similar subject matter. However, Contractor agrees not to reproduce, sell, license, distribute, or publish a substantially identical version of the course created for TAGT.

## 13. Artificial Intelligence

Contractor may use artificial intelligence tools as drafting or productivity aids. Contractor remains solely responsible for: accuracy, originality, completeness, and compliance with copyright law.

Contractor shall not input confidential TAGT information into publicly available AI systems without prior written authorization. Contractor warrants that TAGT receives all intellectual property rights described in this Agreement regardless of whether AI tools assisted in development.

## 14. Confidentiality

Contractor shall maintain the confidentiality of all non-public TAGT information, including but not limited to:

- membership information;
- pricing;
- LMS configuration;
- strategic plans;
- financial information;
- unpublished educational resources;
- internal procedures;
- technology systems.

This obligation survives termination of this Agreement.

## 15. Warranties

Contractor represents and warrants that:

- all Work Product is original;
- Contractor owns or has secured all necessary rights;
- Work Product does not infringe any copyright, trademark, or other intellectual property right;
- third-party materials are properly licensed;
- content is accurate to the best of Contractor's knowledge at the time of delivery;
- Work Product complies with applicable laws and professional standards.

## 16. Indemnification

Contractor shall defend, indemnify, and hold harmless TAGT, its officers, directors, employees, volunteers, and agents from any claims, damages, liabilities, costs, or expenses (including reasonable attorneys' fees) arising from:

- alleged infringement of intellectual property rights;

- unauthorized use of third-party materials;
- Contractor's breach of this Agreement;
- Contractor's violation of applicable law.

## 17. Term and Termination

This Agreement begins on the Effective Date and remains in effect until all obligations have been fulfilled unless terminated earlier. Either Party may terminate this Agreement upon written notice if the other Party materially breaches this Agreement and fails to cure the breach within thirty (30) days. Upon termination, TAGT shall pay Contractor only for accepted work completed prior to termination.

All completed Work Product delivered before termination shall remain the property of TAGT.

## 18. General Provisions

This Agreement constitutes the entire agreement between the Parties. Any amendments must be in writing and signed by both Parties.

This Agreement shall be governed by the laws of the State of Texas. If any provision is determined to be unenforceable, the remaining provisions shall remain in full force and effect.

Neither Party may assign this Agreement without the written consent of the other, except that TAGT may assign this Agreement in connection with a merger, reorganization, or transfer of substantially all of its assets.

# EXHIBIT A

## Statement of Work

**Contractor Name**
**Mailing Address for Payment**
**Phone Number**

**Course Title**
**Target Audience**
**Estimated Seat Time**

## Required Deliverables

There may be additional deliverables identified in course creation, mutually agreed upon by both parties. The deliverables below are required to submit in order for course to be considered complete.

☐ Course Outline
☐ Learning Objectives
☐ Module Content (may include: presentation slides, activities, assessments, additional resources, activities, video, etc.)
☐ Minimum 2 discussion prompts within course modules to be used as part of ongoing discussion in TAGT online community
☐ References for attribution
☐ Promotional Description
☐ Instructor Biography and Headshot

## Graphic Production

Contractor is not expected to produce professionally designed graphics. Where visual representations are appropriate, Contractor shall provide the information, data, examples, sketches, or descriptions necessary for TAGT to create graphics that accurately represent the instructional content. If Contractor provides original graphics, TAGT may edit, redesign, or replace them to ensure consistency with TAGT's visual identity, accessibility standards, and learner experience.

All graphics, visual assets, infographics, charts, diagrams, and illustrations created or adapted for the course, whether provided by Contractor or developed by TAGT based on Contractor's content, shall be considered part of the Work Product and owned by TAGT in accordance with this Agreement.

## Technical Requirements

- Deliver all materials through the TAGT shared drive.
- Submit editable source files whenever practical.
- Use TAGT templates and branding, when provided.
- Follow the TAGT style guide, where applicable.

## Timeline

This timeline may be adjusted during the development of the course as mutually agreed upon by the parties.

| Milestone | Due Date |
|---|---|
| Course Outline Due | |
| First Draft Due | |
| TAGT Feedback Returned | |
| Revised Draft Due | |
| Final Submission | |

## Compensation

Initial Course Development Fee: $2000

## Contractor Signature

Date: _____

## TAGT Representative

Date: _____

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Consideration and Approval of House Bill 3 Goals and Annual Targets

DATE: November 17, 2026

## ACTION

**BACKGROUND:**

Pursuant to House Bill 3, local boards of trustees are required to adopt five-year outcome goals and annual targets for student achievement and student groups identified within the state accountability system's Closing the Gaps domain. These goals and targets serve as measures of district progress and support ongoing monitoring of student performance outcomes.

The attached annual targets were developed using current student performance data and reflect the district's commitment to improving student achievement, accelerating growth, and reducing achievement gaps among student groups.

**RECOMMENDATION:**

The Superintendent recommends the approval of the House Bill 3 Goals and Annual Targets as presented.

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Consideration and Approval of 2026-2027 Local Improvement Plans (LIP)

DATE: November 17, 2026

## ACTION

**BACKGROUND:**

The Texas Education Agency (TEA) requires districts and campuses identified for intervention to develop and implement a Local Improvement Plan (LIP). A Campus Improvement Plan (CIP) may serve as the LIP when all state-required components are included.

The 2026–2027 Local Improvement Plans outline strategies, actions, timelines, and progress-monitoring measures designed to address identified needs, improve student performance, and support continuous improvement. The plans were developed in collaboration with campus and district leadership and align with state accountability requirements.

Board approval is required no later than November 20, 2026, with implementation underway by that date.

**RECOMMENDATION:**

The Superintendent recommends the approval of the 2026-2027 Local Improvement Plans as presented.

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Consideration and Approval of Memorandum of Understanding (MOU)

DATE: November 17, 2026

**ACTION**

**BACKGROUND:**

In order to help our students graduate life, college, and career ready, MISD partners with Institutes of Higher Education (IHE). The following Memorandum of Understanding (MOU) is presented for approval tonight.

- Memorandum of Understanding Between Mansfield ISD and McMurry University – Dual Credit Academy

**RECOMMENDATION:**

The Superintendent recommends that the Board approve the Memorandum of Understanding listed above.

# McMurry University Dual Credit Academy

**INTRODUCTION**

This Agreement (MOU) is entered into on November 4, 2026 (date), by and between McMurry University ("McMurry") and Mansfield ISD ("Participant") in relation to the characteristic and administration of the McMurry Dual Credit Academy (DCA) whereby McMurry seeks to provide college-level courses as described herein to high school students. Participant agrees to comply with the requirements of the DCA program.

**OVERVIEW**

The DCA seeks to provide college-level courses in both a face-to-face modality and a flexible online delivery modality for high school students. Qualified high school instructors may be credentialed as university adjuncts to deliver face-to-face dual credit courses. Online courses in the DCA are offered via the TEL Education learning management system (LMS) platform to provide a robust offering of asynchronous courses to high school students and homeschool students. DCA courses are affordable at $200 for a three-credit course and $300 for a four-credit course. Additionally, DCA courses do not require course enrollment minimums for high school partners. The inherent flexibility and affordability of the McMurry DCA provides school districts, private high schools, and home schools with opportunities to expand their curriculum to students.

**1. Purpose of Memorandum of Understanding (MOU)**

The purpose of this MOU is to establish the roles and responsibilities of McMurry in providing dual credit courses to Mansfield ISD students and Mansfield ISD responsibility in participating in the DCA program.

**2. Courses and Course Delivery**

***Online Courses***

McMurry partners and contracts with TEL Education to deliver dual credit courses. TEL Education courses have been vetted and reviewed for quality and alignment with McMurry's curriculum, learning outcomes, and course design best practices. Courses offered for dual credit meet the highest standards of McMurry's faculty review.

***Online Course Delivery***

All TEL Education courses offered through the DCA are delivered in an online medium. The TEL LMS is a web-based solution that is accessible with any operating system and browser. Online courses are accessible through the university student portal: MyMcM. Upon admission, students will receive initial credentials and instructions for login.

***Face-to-Face Courses***

High school DCA partners may deliver face-to-face dual credit instruction with consent and approval of faculty and approval by McMurry. Qualifications and requirements regarding face-to-face dual credit instruction are included in section 3.

***Online Course Schedules***

Online DCA course offerings are posted to the McMurry DCA webpages. As a service to DCA partner schools, all online courses in the DCA catalog are offered every fall, spring, and summer semesters. Online courses are designed to be delivered over 15 weeks in the fall and spring and 10 weeks in the summer semester. The DCA course catalog is continually growing and future courses may be added to the DCA course schedule at the discretion of McMurry. The high school may allow eligible students approved for admission to enroll in any course offered through the DCA.

## 3. Face-to-Face Courses

The McMurry DCA provides partner schools with face-to-face dual credit instruction by credentialing high school instructors who meet McMurry's faculty qualification requirements.

***Request to Offer Face-to-Face Dual Credit***

Partner schools must notify the director of the DCA of their intent to offer face-to-face dual credit.

***Faculty Qualifications and Course Approval***

DCA adjunct faculty must satisfy all requirements and qualifications of McMurry. Eligible faculty must have 18 graduate hours in the discipline of instruction. Eligible individuals must submit a complete application for employment through McMurry's website under the Dual Credit Adjunct Faculty job listing. A complete application requires submission of college and university transcripts. Once a completed application for employment has been received by McMurry, the individual's transcripts will be evaluated by McMurry faculty for approval to teach dual credit. McMurry's approval process may take up to four weeks, and it is highly recommended that all application materials be submitted in a timely manner, well ahead of the intended semester of instruction. Approved adjunct DCA instructors will receive notification via email of their status and the McMurry courses they are approved to teach.

The approved DCA adjunct is solely responsible for completing all HR onboarding and payroll requirements.

***DCA Adjunct Pay***

The DCA adjunct pay rate will be determined using a tiered structure based on student enrollment in each section. Compensation for a section will correspond to the applicable tier in effect at the time of assignment, as outlined below:

1–14 students: Prorated at $100 per student
15–29 students: $1,500
30–49 students: $2,500
50+ students: $3,500
The university reserves the right to modify the DCA adjunct pay structure.

***Training and Assessment Requirements***

All university policies articulated in McMurry catalog and faculty handbook apply to approved DCA faculty. All approved DCA adjunct faculty are required to attend DCA Adjunct Instructor training prior to the semester they intend to deliver instruction. Furthermore, adjuncts are required to attend a training each year. Training will be conducted via video conferencing, and multiple days and times will be available. Individuals who fail to attend a training session may not be permitted to deliver dual credit courses.

## 4. Academic Policies and Procedures

***Academic Instructional Calendar***

DCA courses will follow McMurry's academic calendar. Course start dates, end dates, drop dates, withdraw dates, and grade reporting dates are posted in the university academic calendar.

***Books and Supplemental Materials (online)***

Online DCA courses do not require textbooks. All needed reading material, resources, and course content are included in the course modules and presented to students within the course as needed. Required materials will be included in the course fee for online courses. McMurry University reserves the right to change the books and supplemental materials for online dual credit courses.

***Books and Supplemental Materials (face-to-face)***
Participants who elect to deliver face-to-face dual credit through a qualified and McMurry-approved instructor are responsible for course resources. The DCA tuition only covers course resources for online courses. The faculty member may select the course material, textbook, or resources they deem necessary to deliver the dual credit course. McMurry will provide textbook recommendations at the request of the faculty or DCA partner school. When applicable, free open educational resources recommendations will be provided. Additionally, textbooks already in circulation at the partner DCA campus may be utilized to deliver dual credit assuming the text aligns with the McMurry course learning objectives.

***Pre-semester Partner School Form***
Partner DCA schools are required to submit a pre-semester form prior to every semester (fall, spring, and summer). The pre-semester form is available to partner schools in the counselor and administrator portal.

***Application Procedure***
Students who wish to enroll in DCA courses must first complete the undergraduate DCA application process and be admitted to McMurry as a DCA student. The DCA student application consists of an undergraduate application, high school transcript, and an endorsement from a high school counselor or dual credit administrator. McMurry relies upon high school professionals and staff to qualify students for DCA courses. While McMurry will review a student's high school GPA for admission, the high school or district may wish to impose additional standards to qualify students for DCA courses.

a. Students must complete a free undergraduate application at apply.mcm.edu/apply prior to their intended start term. On the application, students must select Dual Credit/Concurrent Enrollment as their intended student type.
b. A current high school transcript is required. Students may upload their transcript to their application portal. However, the preferred method to receive transcripts is through the counselor portal. High school counselors or other dual credit administrators can upload student transcripts electronically using the document upload tool found in the online counselor portal. Unofficial transcripts may be used for DCA admission but official transcripts are preferred. If unofficial transcripts are used for admission, an official transcript must be received by the start of the semester in which a student begins courses.
c. All DCA students must be endorsed for admission by their high school counselor or dual credit administrator. Counselors can endorse students individually using a simple online electronic form found in the counselor portal.

Students are responsible for completing the DCA application process in a timely manner prior to the start of the semester. Incomplete applications will not be reviewed by McMurry for admission, and students not admitted will not be permitted to enroll in courses.

***Admission Standards and Student Eligibility***
Completed applications will be reviewed on a rolling basis for admission. Admission criteria for DCA students is articulated in the McMurry catalog. It is recommended that admissible students have an unweighted 3.0 high school GPA on a 4.0 scale and an endorsement from their high school administrator or counselor to enroll in DCA courses. Students must be classified as a high school freshman, sophomore, junior, or senior to enroll in DCA courses.

***Registration***
Students approved for admission must submit a registration request form in their application portal each semester.

Any student who does not complete this form prior to the start of the semester will not be enrolled in courses. McMurry will not register students on their behalf.

We recommend students meet with a school counselor or administrator before selecting courses. The courses selected by the student on the registration request form will be the courses in which he or she is enrolled. A list of students and their classes will be sent to a school administrator prior to the start of each semester.
High school course rosters may be uploaded to the counselor portal to assist with registration. Supplying the DCA office with course rosters is for information sharing purposes only. Rosters do not replace student registration processes.

***Course Drops or Withdrawals***
To drop a course, students must submit an electronic dual credit course drop form. The form is posted to the student's application portal and MyMcM portal. School counselors and administrators may also access the form in the counselor and administrator portal. Drop requests via email or phone will not be accepted. The student is responsible for monitoring drop and refund dates.

***Course Payment and Refunds***
Students are responsible for timely payment of tuition that is not covered by their respective high school or school district. McMurry reserves the right to withdraw students for nonpayment after the published financial settlement deadline for each semester. Students may submit payment electronically through their MyMcM portal.

A course reinstatement fee of $50 will be assessed to any students who are withdrawn by McMurry due to nonpayment and are re-enrolled in courses. McMurry reserves the right to decline reinstatement after the published financial settlement date for the respective semester.

Course refunds for DCA courses will follow McMurry's refund schedule.

***Course Load***
Students may enroll in up to 12 hours per long semester and 12 hours in total for all summer semesters. Students may enroll in additional courses over the 12-hour limit with approval from high school personnel.

***Academic Standards***
Students must meet the academic standards for coursework at McMurry as defined by its catalog.

***Academic Policies and Information***
The McMurry catalog articulates academic policies regarding academic probation and suspension, grade appeals, adding and dropping courses, and withdrawal processes. These academic policies apply to and inform DCA students.

**5. Tuition, Fees, and Billing**

***Tuition***
Tuition for DCA courses are $200 per three-credit hour course and $300 per four-credit hour course. Course materials are included in the course fee for online DCA courses. The university reserves the right to change tuition rates.

***Fees***
No additional fees are assessed for DCA students. The university reserves the right to change fees prior to the commencement of the academic year.

***Billing***

Students will be billed for DCA tuition unless alternate arrangements have been made by the school district and McMurry University. All student bills must be paid prior to the non-payment drop date published each semester. Unpaid bills must be resolved before a student may receive a college transcript. Registration holds may be placed on student accounts with unpaid balances to prevent subsequent registration until the student is in good financial standing with the university.

***Third-Party Transcript Requests***

McMurry University permits the school district or ISD to request individual or bulk transcripts on behalf of students with their consent. Official transcripts can be ordered online. The cost per transcript is $15. The university reserves the right to amend the transcript policy and change the transcript cost.

**6. Communication and Data Sharing**

The Family Educational Rights and Privacy Act (FERPA) allows protected student data to be exchanged between McMurry and Mansfield ISD for students who are dually enrolled without the consent of either the parents or the student under 34 CFR § 99.34. If the student is under 18, the parents still retain the right under FERPA to inspect and review any education records maintained by the school district, including records that McMurry disclosed. McMurry and Mansfield ISD are expected to meet FERPA requirements to maintain the privacy of student data. All communication regarding dual credit should be directed to dualcredit@mcm.edu.

**7. MOU**

The MOU remains in effect until any changes are deemed necessary. McMurry or Mansfield ISD may request changes to the MOU at any point by submitting a written amendment request to the appropriate organization representative.

**8. General Provisions and Definitions for Agreement**

***Assignability***

Neither party may assign its rights or duties under this Agreement without the prior written consent of the other parties.

Notice: Any notice, demand, or communication required, permitted, or desired to be given under this Agreement shall be deemed effectively given when delivered by email, or to the party at the following addresses:

| ***McMurry:*** | ***Participant:*** |
|---|---|
| Grant Greenwood | Name |
| Vice President for Enrollment | Title _____ |
| McMurry University | District/School Mansfield ISD |
| 1 McMurry University, #278 | Address _____ |
| Abilene, TX 79697 | City, State _____ |
| 325-793-4785 | Phone _____ |
| greenwood.grant@mcm.edu | Email _____ |

***Enforceability***

Should any provision of this Agreement be held invalid or unconstitutional by a government body or court of competent jurisdiction, that holding shall not diminish the validity of any other provision of this Agreement.

***Governing Law***

This Agreement shall be governed by and interpreted in accordance with the laws of the state of Texas. Venue for any dispute arising out of this Agreement shall be in Taylor County, Texas.

***Compliance With Laws***

The parties will comply with all applicable federal, state, and local laws, rules, and regulations in performing their obligations hereunder, including, but not limited to, complying with all applicable requirements of any accreditation authority. All activities relating to this Agreement shall be conducted in a manner that does not discriminate against any person on a basis prohibited by applicable law, including, but not limited to, race, color, national origin, religion, sex, age, veteran status, or disability.

***Binding Effect***

The provisions of this Agreement shall inure to the benefit of, and shall be binding upon the heirs, personal representatives, successors, assigns, estates, and legatees of each of the parties.

**Multiple Copies**

This Agreement and its Amendments, if any, shall be in writing and may be executed in multiple copies. Each multiple copy, if any shall be deemed an original, but all multiple copies together shall constitute one and the same instrument.

***Waiver of Breach***

The waiver by either party of a breach or violation of any provision of this Agreement shall not operate as, or be construed to be, a waiver of any subsequent breach of the same or other provision.

***Force Majeure***

Each party shall be excused from any breach of this Agreement which is proximately caused by government regulation, war, strike, act of God, or other similar circumstance normally deemed outside the control of well-managed businesses.

***Entire Agreement***

This Agreement constitutes the Entire Agreement between the parties hereto with respect to the subject matter hereof and supersedes all previous or contemporaneous agreements, understandings, or negotiations between the parties.

**9. Provisions for Agreement Implementation, Maintenance, and Revision**

The Vice President for Enrollment at McMurry and the Dual Credit designee at Mansfield ISD will designate a contact person at each institution to oversee implementation of this Agreement.

**10. Provisions for Agreement Initiation Renewal and Termination:**

This MOU shall begin on the date of last signature. Either party may terminate this Agreement upon 180 days advance notice, in writing, to the other party. In the event this MOU is terminated, both institutions agree to make completion provisions for individual students participating in the program at the time of termination.

This Agreement shall not be modified or amended, except in a written instrument executed by both parties.

IN WITNESS WHEREOF, the parties have executed this Agreement in duplicate originals effective as of the date and year first above written.

**McMurry University**
Grant Greenwood, Vice President of Enrollment Management

Grant Greenwood
*Signature*

11/04/2026
*Date*

## School/District:

*Name and Title of Dual Credit Designee*

*Signature*

*Date*

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Consideration and Approval of November Book Order

DATE: November 17, 2026

## ACTION

**BACKGROUND:**

Per Board Policy EFB (LOCAL) and Senate Bill 13, the Mansfield ISD Board of Trustees must approve library materials prior to purchase. The list of proposed books to purchase has been posted on the Library Services webpage for public review for 30 days. This list of proposed books to purchase must be included in the Consent Agenda.

**RECOMMENDATION:**

The Superintendent recommends the approval of the November book order.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| **Books to be purchased by Elementary and above - 528 Titles** | | | | | |
| 10 minutes a day. Math :4th grade workbook (10 Minutes a Day (DK)) | McArdle | Sean | 978-0-7440-3113-3 | Elementary | |
| A day at the petting zoo = Un dia en el zoologico interactivo (DK Super Readers Pre-Level) | DK | Publishing | 978-0-593-96659-4 | Elementary | |
| A Duet For Home (Large Print) | Glaser | Karina Yan | 9798822697034 | Elementary | Yes |
| A gato le gusta el rojo (I Like to Read) | Russo | Christopher | 978-1-66886-167-7 | Elementary | |
| A loud winter's nap | Hudson | Katy | 9781623708696 | Elementary | |
| A mummy in the attic (Spark Decodables: Lost Lodge) | Lee | Courtney | 979-88-7527-064-2 | Elementary | |
| A recoger manzanas! (Step into Reading-Step 1) | Ransom | Candice F. | 978-1-71378-431-9 | Elementary | |
| A Room with a View | Ho | Joanna | 9798331713317 | Elementary | |
| A trance at the stage (Spark Decodables: Cape Cave) | Lee | Courtney | 979-88-7527-032-1 | Elementary | |
| Aaron Judge (SportsZone Biographies) | Hewson | Anthony K. | 978-1-09-829165-5 | Elementary | |
| Abraza-Muchotl no puede demostrar su amor (Axolotls!) | Estes | C. W. | 979-88-7526-028-5 | Elementary | |
| Acorazados (Marvels) | Riggs | Kate | 979-88-89898-73-3 | Elementary | |
| Adventuregame comics. 3,Samurai vs. ninja (Adventuregame Comics, Book 3) | Shiga | Jason | 978-1-41975-783-9 | Elementary | |
| Alana's recipe for kindness (Cupcake Diaries: The New Batch, Book 8) | Simon | Coco | 979-83-471-0659-2 | Elementary | |
| Alas de fuego. Libro 2.La heredera perdida : novela grafica (Wings of Fire, Book 2) | Deutsch | Barry | 978-84-272-2352-3 | Elementary | |
| Algebra & geometry : anything but square! (Basher Science) | Green | Dan | 9780753481080 | Elementary | |
| Alien stories to scare your socks off! (Stories to Scare Your Socks Off!) | Espinosa | Andi | 979-88-7528-066-5 | Elementary | |
| Amari and the Night Brothers (Large Print) | Alston | B. B. | 9798822696518 | Elementary | Yes |
| Angelita la oveja (Farmyard Friends (Calico Kid)) | Mullarkey | Lisa | 978-1-09823-743-1 | Elementary | |
| Anima-muchotl y los inflables (Axolotls!) | Estes | C. W. | 979-88-7526-044-5 | Elementary | |
| Animal fact frenzy! (Fact Frenzy: Brain Candy Books) | Meister | Cari | 979-88-7525-464-2 | Elementary | |
| Animales de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-976-0 | Elementary | |
| Animales de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-752-0 | Elementary | |
| Animales de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-969-2 | Elementary | |
| Animales de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-193-8 | Elementary | |
| Antonio's New Tacos / Los Tacos Nuevos De Antonio (Amigues! Bilingual Picture Book Series) | Benavides | Veronica | 979-88-85549-87-5 | Elementary | |
| Astronauta y fisica Sally Ride (STEM Trailblazer Biographies) | Goldstein | Margaret J | 978-1-72847-441-0 | Elementary | |
| Ataques rapidos y fanaticos : entre bastidores del dia del juego de baloncesto (Spark: Sports Illustrated Kids-Game Day) | Driscoll | Martin | 978-1-66909-005-2 | Elementary | |
| Aventura En Paris?! (Diario De Una Dork (Dork Diaries Spanish)) | Russell | Rachel Renee | 9798890980281 | Elementary | |
| Aventuras cuidando huevos (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-393-0 | Elementary | |
| Aventuras de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-975-3 | Elementary | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Aventuras de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-751-3 | Elementary | |
| Aventuras de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-968-5 | Elementary | |
| Aventuras de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-192-1 | Elementary | |
| Aviones de combate (Marvels) | Murray | Laura K. | 979-88-89898-75-7 | Elementary | |
| Bake your own brownies (Pebble Maker Baking) | Bolte | Mari | 979-88-7522-422-5 | Elementary | |
| Bake your own cupcakes (Pebble Maker Baking) | Bolte | Mari | 979-88-7522-438-6 | Elementary | |
| Bake your own soda bread (Pebble Maker Baking) | Bolte | Mari | 979-88-7522-446-1 | Elementary | |
| Baseball Strategies (Sports Strategies) | Clarke | David J. | 978-1-09-829242-3 | Elementary | |
| Basketball Dreams | Paul | Chris | 978-1-250-81003-8 | Elementary | |
| Basset hound (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-430-4 | Elementary | |
| Beauty and the beast (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3072-1 | Elementary | |
| Because of Winn Dixie | DiCamillo | Kate | 9781669659280 | Elementary | |
| Betty la yeti juega a las escondidas (Betty the Yeti) | Marx | Mandy R. | 979-88-7523-500-9 | Elementary | |
| Betty la yeti odia el espagueti (Betty the Yeti) | Marx | Mandy R. | 979-88-7523-492-7 | Elementary | |
| Betty la yeti y el primer dia de clases (Betty the Yeti) | Marx | Mandy R. | 979-88-7523-484-2 | Elementary | |
| Betty la yeti y sus pies danzantes (Betty the Yeti) | Marx | Mandy R. | 979-88-7523-476-7 | Elementary | |
| Biblioteca viva! (Boo!) | Sazaklis | John | 979-88-7529-682-6 | Elementary | |
| Bluey: Campamento = Camping (Bluey Series) | Penguin | Young Readers | 9798217050536 | Elementary | |
| Bluey: Mini Bluey (Bluey Series) | Penguin | Young Readers | 9780593891322 | Elementary | |
| Bluey: Nadando En Navidad = Christmas Swim (Bluey Series) | Penguin | Young Readers | 9780593754863 | Elementary | |
| Bluey: Nochebuena Con El Balcon De Santa = Christmas Eve With Veranda Santa (Bluey Series) | Penguin | Young Readers | 9780593659069 | Elementary | |
| Bombarderos (Marvels) | Beltowski | Grace | 979-88-89898-74-0 | Elementary | |
| Border Collie (Spanish Version) (Dogs (Abdo)) | Murray | Julie | 979-83-8496-321-9 | Elementary | |
| Boyero de Berna (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-431-1 | Elementary | |
| Build a rainforest world with 10-minute crafts (Dabble Lab: 10-Minute World-Building Crafts) | Berofsky | Analina | 979-88-7524-711-8 | Elementary | |
| Build a woodland world with 10-minute crafts (Dabble Lab: 10-Minute World-Building Crafts) | Berofsky | Analina | 979-88-7524-717-0 | Elementary | |
| Build an arctic world with 10-minute crafts (Dabble Lab: 10-Minute World-Building Crafts) | Berofsky | Analina | 979-88-7524-723-1 | Elementary | |
| Build an ocean world with 10-minute crafts (Dabble Lab: 10-Minute World-Building Crafts) | Berofsky | Analina | 979-88-7524-729-3 | Elementary | |
| Bunyip vs. Chupacabra (Clash of the Cryptids) | Golkar | Golriz | 979-88-7522-552-9 | Elementary | |
| C is for chupacabra : a bilingual ABC of Latin American monsters (ABC) | Drago | Flavia Z | 978-1-948066-83-9 | Elementary | |
| Cadenas alimentarias del bosque (Food Chains) | Kalman | Bobbie | 979-83-18-95389-7 | Elementary | |
| Caitlin Clark (Little Golden Book) | DiNovis | Marisa | 9798217030033 | Elementary | |



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| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Camp awkward (Kahlia Jane: Becoming Besties) | Jane | Kahlia | 979-88-7528-622-3 | Elementary | |
| Campfire stories to scare your socks off! (Stories to Scare Your Socks Off!) | Espinosa | Andi | 979-88-7528-072-6 | Elementary | |
| Can I Play Too? (Elephant and Piggie) | Willems | Mo | 9798822695849 | Elementary | Yes |
| Caperucita Roja (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-6717-8 | Elementary | |
| Cara the Shimmer Wings Capybara (Capybara Kingdom, Book 1) | Young | Emma | 9798225082864 | Elementary | |
| Cat obsession! : facts, quizzes, and activities about our feline friends (Brain Candy Books: Discovery Kids: Animal Obsession) | Schwartz | Heather E | 979-88-7528-955-2 | Elementary | |
| Cavalier King Charles (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-432-8 | Elementary | |
| Cena para un dinosaurio (DK Super Readers Level 2) | Davis | Lee | 978-0-593-96663-1 | Elementary | |
| Charlotte's Web | White | E. B. | 9798822684331 | Elementary | Yes |
| Chester Nez and the Unbreakable Code: A Navajo Code Talker's Story | Bruchac | Joseph | 978-0-8075-1135-0 | Elementary | |
| Chooch ayudo | Rogers | Andrea L | 978-1-64614-628-4 | Elementary | |
| Christian McCaffrey vs. LaDainian Tomlinson: Who Would Win? (All-Star Smackdown (Lerner Sports)) | Roggio | Sarah | 979-87-656-6851-1 | Elementary | |
| Chupacabra quest (Spark Stories: Cryptid Hunt) | Wain | Keith | 979-88-7527-364-3 | Elementary | |
| Cinderella (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3073-8 | Elementary | |
| Clima de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-980-7 | Elementary | |
| Clima de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-756-8 | Elementary | |
| Clima de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-973-9 | Elementary | |
| Clima de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-197-6 | Elementary | |
| Coco Gauff : campeona de tenis profesional (Leading Biographies) | Hansen | Grace | 979-83-8490-662-9 | Elementary | |
| Cocodrilo vs. Deinosuchus (Spark: Beastly Battles) | Hofer | Charles | 979-88-7529-647-5 | Elementary | |
| Comida de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-977-7 | Elementary | |
| Comida de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-753-7 | Elementary | |
| Comida de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-970-8 | Elementary | |
| Comida de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-194-5 | Elementary | |
| Con Bad Bunny : Datos, Juegos De Preguntas, Actividades Y Otros Temas (Brain Candy Books: Your Favorite Stars) | McDermott | Jim | 979-88-7533-657-7 | Elementary | |
| Cuidado Con El Gusano De La Librera (Boo!) | Sazaklis | John | 979-88-7529-664-2 | Elementary | |
| Cutest baby animals of all time (Discovery Kids: Cutest of All Time) | Bolte | Mari | 979-88-7525-642-4 | Elementary | |
| Cutest cats of all time (Discovery Kids: Cutest of All Time) | Bolte | Mari | 979-88-7525-650-9 | Elementary | |
| Cutest dogs of all time (Discovery Kids: Cutest of All Time) | Bolte | Mari | 979-88-7525-658-5 | Elementary | |
| Cutest wild animals of all time (Discovery Kids: Cutest of All Time) | Bolte | Mari | 979-88-7525-666-0 | Elementary | |
| Dalmata (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-433-5 | Elementary | |
| Darkness of dragons (Wings of Fire, Book 10) | Sutherland | Tui | 978-0-545-68548-1 | Elementary | Yes |
| De un punto nace el mundo | Clima | Gabriele | 978-88-550-6551-1 | Elementary | |



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| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Decoding genes with Max Axiom, super scientist (Graphic Library: Graphic Science 4D) | Keyser | Amber J | 978-1-54357-247-6 | Elementary | |
| Deidades del antiguo Egipto (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-105-5 | Elementary | |
| Delanteros y bufandas : entre bastidores del dia del partido de futbol (Spark: Sports Illustrated Kids-Game Day) | Troupe | Thomas Kingsley | 978-1-66908-989-6 | Elementary | |
| Dia de los Muertos : costumbres viejas y nuevas (Step into Reading-Step 2) | Richardson | Melissa Seron | 979-83-18-95067-4 | Elementary | |
| Dinosaur's day = El dia de un dinosaurio (DK Super Readers Level 1) | Thomson | Ruth | 978-0-7440-8383-5 | Elementary | |
| Dog Man (Dog Man, Book 1) | Pilkey | Dav | 978-1-33861-194-6 | Elementary | Yes |
| Dog Man. A tale of two kitties (Dog Man, Book 3) | Pilkey | Dav | 978-1-33861-199-1 | Elementary | Yes |
| Dog Man. Fetch-22 (Dog Man, Book 8) | Pilkey | Dav | 978-1-33832-322-1 | Elementary | Yes |
| Dog Man. For whom the ball rolls (Dog Man, Book 7) | Pilkey | Dav | 978-1-33829-094-3 | Elementary | Yes |
| Dog Man. Mothering heights (Dog Man, Book 10) | Pilkey | Dav | 978-1-33868-046-1 | Elementary | Yes |
| Dog obsession! : facts, quizzes, and activities about our furry friends (Brain Candy Books: Discovery Kids: Animal Obsession) | Collins | Ailynn | 979-88-7528-983-5 | Elementary | |
| Dora. Mermaid adventure = Dora. Aventura con sirenas | King | G. M | 979-83-18-94986-9 | Elementary | |
| Drones and flying robots (Capstone Captivate: Robots in Our World) | Lukidis | Lydia | 979-88-7529-315-3 | Elementary | |
| El alce (Animal Planet) | Riggs | Kate | 978-1-64026-469-4 | Elementary | |
| El arte en el antiguo Egipto (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-103-1 | Elementary | |
| El buho (Animal Planet) | Bodden | Valerie | 978-1-64026-470-0 | Elementary | |
| El caballo salvaje (Amazing Animals (Creative)) | Riggs | Kate | 978-1-64026-686-5 | Elementary | |
| El cacajao (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-122-2 | Elementary | |
| El caso del helado (Amazing Adventures of the DC Super-Pets) | Korte | Steve | 979-88-7523-542-9 | Elementary | |
| El castor (Amazing Animals (Creative)) | Riggs | Kate | 978-1-64026-667-4 | Elementary | |
| El castor gigante (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-892-0 | Elementary | |
| El Cinco de Mayo (Abdo Kids Junior: Holidays) | Murray | Julie | 978-1-53218-726-1 | Elementary | |
| El cisne (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-681-0 | Elementary | |
| El condor real (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-112-3 | Elementary | |
| El delfin (Animal Planet) | Riggs | Kate | 978-1-64026-260-7 | Elementary | |
| El dia a dia en el antiguo Egipto (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-104-8 | Elementary | |
| El dorado (Bolt: River Monsters) | Storm | Marysa | 978-1-64466-646-3 | Elementary | |
| El elefante (Animal Planet) | Riggs | Kate | 978-1-64026-465-6 | Elementary | |
| El espinosaurio (Bolt: Dinosaur Discovery) | Clausen-Grace | Nicki | 978-1-64466-644-9 | Elementary | |
| El Flamboyan Amarillo. Edicion 30 Aniversario / the Yellow Flamboyant Tree. 30th Anniversary Edition | Lazaro | Georgina | 979-83-18-96958-4 | Elementary | |
| El gallimimo (Bolt: Dinosaur Discovery) | Clausen-Grace | Nicki | 978-1-64466-640-1 | Elementary | |
| El gato que lucha contra el crimen (Amazing Adventures of the DC Super-Pets) | Korte | Steve | 979-88-7523-534-4 | Elementary | |



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|---|---|---|---|---|---|
| El goonch (Bolt: River Monsters) | Terp | Gail | 978-1-64466-648-7 | Elementary | |
| El gorila (Animal Planet) | Riggs | Kate | 978-1-64026-466-3 | Elementary | |
| El Huevo De Oro Robado / the Stolen Gold Egg (Learning to Read with... The Zoopencos Detectives, Book 2) | Benegas | Mar | 979-83-18-96959-1 | Elementary | |
| El jaguar (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-674-2 | Elementary | |
| El leon marino (Amazing Animals (Creative)) | Riggs | Kate | 978-1-64026-680-3 | Elementary | |
| El lobo (Animal Planet) | Riggs | Kate | 978-1-64026-268-3 | Elementary | |
| El lobo de Leo | Marquez | Melissa Cristina | 979-82-17-04886-1 | Elementary | |
| El lobo gigante (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-891-3 | Elementary | |
| El mamut lanudo (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-895-1 | Elementary | |
| El mastodonte americano (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-890-6 | Elementary | |
| El Monstruo Del Rio Nesi / the Nesi River Monster (Learning to Read with... The Zoopencos Detectives, Book 1) | Benegas | Mar | 979-83-18-96960-7 | Elementary | |
| El oso gigante de hocico corto (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-893-7 | Elementary | |
| El oso malayo (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-121-5 | Elementary | |
| El oso pardo (Amazing Animals (Creative)) | Riggs | Kate | 978-1-64026-669-8 | Elementary | |
| El pajaro secretario (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-120-8 | Elementary | |
| El panda (Animal Planet) | Bodden | Valerie | 978-1-64026-471-7 | Elementary | |
| El payara (Bolt: River Monsters) | Storm | Marysa | 978-1-64466-650-0 | Elementary | |
| El pejelagarto (Bolt: River Monsters) | Terp | Gail | 978-1-64466-645-6 | Elementary | |
| El perezoso (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-586-8 | Elementary | |
| El perico (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-677-3 | Elementary | |
| El perico princesa (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-113-0 | Elementary | |
| El perro de la pradera (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-591-2 | Elementary | |
| El pez angel reina (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-114-7 | Elementary | |
| El pez tigre goliat (Bolt: River Monsters) | Terp | Gail | 978-1-64466-647-0 | Elementary | |
| El pinguino rey (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-111-6 | Elementary | |
| El puma (Focus on Nature) | Musolf | Nell | 979-88-89899-18-1 | Elementary | |
| El quetzalcoatlus (Bolt: Dinosaur Discovery) | Bleckwehl | Mary E | 978-1-64466-643-2 | Elementary | |
| El saiga (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-119-2 | Elementary | |
| El signo de los cuatro (My First Sherlock Holmes) | Green | Shia | 979-83-18-94094-1 | Elementary | |
| El sol (Amazing Space) | Lilley | Matt | 979-88-89895-44-2 | Elementary | |
| El Sol (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-734-2 | Elementary | |
| El tigre (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-682-7 | Elementary | |
| El tigre diente de sable (Abdo Kids Jumbo: Ice Age Animals) | Murray | Julie | 979-83-8490-894-4 | Elementary | |
| Estudio en escarlata (My First Sherlock Holmes) | Green | Shia | 979-83-18-94095-8 | Elementary | |



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| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Explore the coral reef = Explora el arrecife de coral (DK Super Readers Level 1) | Lock | Deborah | 978-0-7440-8381-1 | Elementary | |
| Faraones (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-107-9 | Elementary | |
| Featuring Bad Bunny : facts, quizzes, activities, and more! (Brain Candy Books: Your Favorite Stars) | McDermott | Jim | 979-88-7528-936-1 | Elementary | |
| Featuring Billie Eilish : facts, quizzes, activities, and more! (Brain Candy Books: Your Favorite Stars) | Falligant | Erin | 979-88-7528-907-1 | Elementary | |
| Featuring Harry Styles : facts, quizzes, activities, and more! (Brain Candy Books: Your Favorite Stars) | Falligant | Erin | 979-88-7528-938-5 | Elementary | |
| Featuring Lisa : facts, quizzes, activities, and more! (Brain Candy Books: Your Favorite Stars) | McDermott | Jim | 979-88-7528-937-8 | Elementary | |
| Featuring Steph Curry : facts, quizzes, activities, and more! (Brain Candy Books: Your Favorite Stars) | Falligant | Erin | 979-88-7528-939-2 | Elementary | |
| Fiestas de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-978-4 | Elementary | |
| Fiestas de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-754-4 | Elementary | |
| Fiestas de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-971-5 | Elementary | |
| Fiestas de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-195-2 | Elementary | |
| Filipino children's favorite stories : fables, myths and fairy tales (Favorite Children's Stories) | Romulo | Liana | 978-0-8048-5021-6 | Elementary | |
| Filipino friends | Romulo | Liana | 978-0-8048-3822-1 | Elementary | |
| First Aid Safety (Safety for Kids) | Bassier | Emma | 978-1-532-16754-6 | Elementary | |
| Forced to be friends (Kahlia Jane: Becoming Besties) | Jane | Kahlia | 979-88-7528-620-9 | Elementary | |
| Framed | Evans | Karina | 9780063282520 | Elementary | |
| Futbol is life! | Fernandez | Cristo | 9798225012274 | Elementary | |
| G.O.A.T. Football Cornerbacks (G.O.A.T. Football Cornerbacks) | Stewart | Audrey | 979-87-656-2581-1 | Elementary | |
| G.O.A.T. Football Linebackers (G.O.A.T. Football Linebackers) | Lowe | Alexander | 978-1-7284-5803-8 | Elementary | |
| G.O.A.T. Hockey Goalies (G.O.A.T. Hockey Goalies) | Anderson | Josh | 979-87-656-1024-4 | Elementary | |
| Garfield (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-883-8 | Elementary | |
| Ghost ships (Blastoff! Discovery: Investigating The Unexplained) | Polinsky | Paige V | 978-1-64487-041-9 | Elementary | |
| Gladiators vs. vikings (Spark: Ancient Warrior Smackdowns) | Sautter | Aaron | 979-88-7528-691-9 | Elementary | |
| Glass slippers (Sisters Ever After, Book 2) | Cypess | Leah | 978-1-66888-022-7 | Elementary | |
| Gnome and Rat: Time to Party! | Stohler | Lauren | 9798331712969 | Elementary | Yes |
| Goldilocks and the three bears (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3074-5 | Elementary | |
| Gran tiburon blanco vs. megalodon (Spark: Beastly Battles) | Hofer | Charles | 979-88-7529-649-9 | Elementary | |
| Grimm's fairy tales (Children's Signature Classics) | Brothers | Grimm | 979-83-687-8789-3 | Elementary | |
| Gross-out guide to icky, squishy insects (Brain Candy Books: Gross-Out Guides) | Jaycox | Jaclyn | 979-88-7529-370-2 | Elementary | |
| Gross-out guide to nasty, slimy underwater life (Brain Candy Books: Gross-Out Guides) | Brown | D. M. | 979-88-7529-389-4 | Elementary | |



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| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Gross-out guide to stinky, grimy wild animals (Brain Candy Books: Gross-Out Guides) | Brown | D. M. | 979-88-7529-390-0 | Elementary | |
| Gross-out guide to the sticky, smelly human body (Brain Candy Books: Gross-Out Guides) | Jaycox | Jaclyn | 979-88-7529-388-7 | Elementary | |
| Guinness World Records Soccer Edition 2027 | Guinness | World Records | 9781806500277 | Elementary | |
| Haunted house stories to scare your socks off! (Stories to Scare Your Socks Off!) | Espinosa | Andi | 979-88-7528-059-7 | Elementary | |
| Haz tu propia bateria de limon (Pebble Maker Science) | Bolte | Mari | 979-88-7526-099-5 | Elementary | |
| Haz tu propia catapulta de malvaviscos (Pebble Maker Science) | Bolte | Mari | 979-88-7526-115-2 | Elementary | |
| Haz tu propio reloj de sol (Pebble Maker Science) | Bolte | Mari | 979-88-7526-107-7 | Elementary | |
| Haz tu propio volcan (Pebble Maker Science) | Bolte | Mari | 979-88-7526-091-9 | Elementary | |
| Her Muddy Majesty of Muck | Alemagna | Beatrice | 9798331713768 | Elementary | |
| Heroes de la Copa Mundial (World Cup Football) | Waldendorf | Kurt | 979-88-7529-614-7 | Elementary | |
| Hilary Knight : hockey hero (Capstone Captivate: Sports Illustrated Kids Stars of Sports) | Frederick | Shane | 979-88-7529-404-4 | Elementary | |
| Hogar | de la Pena | Matt | 978-0-593-85973-5 | Elementary | |
| Hola, Lola! to the bodega : a bilingual first words book = Hola, Lola! a la bodega: un libro bilingue de primeras palabras | Equihua | Sandra | 978-0-593-89062-2 | Elementary | |
| Horse obsession! : facts, quizzes, and activities about our pony pals (Brain Candy Books: Discovery Kids: Animal Obsession) | Schwartz | Heather E. | 979-88-7528-986-6 | Elementary | |
| How to Explain Aerospace Engineering to a Grown-Up (How to Explain Aerospace Engineering to a Grown-Up) | Spiro | Ruth | 978-1-623-54621-2 | Elementary | |
| Humanoid robots (Capstone Captivate: Robots in Our World) | Edwards | Jamee-Marie | 979-88-7529-299-6 | Elementary | |
| I Survived the Eruption of Mount St. Helens, 1980 | Tarshis | Lauren | 9798331713737 | Elementary | Yes |
| I Survived the Galveston Hurricane, 1900 | Tarshis | Lauren | 9798331713652 | Elementary | Yes |
| In the garden = En el jardin : a bilingual journey where nature and love bloom (In the World Around Me (Bilingual, English and Spanish)) | Peake | Ana | 978-1-958615-36-2 | Elementary | |
| Inside Out and Back Again (Large Print) | Lai | Thanhha | 9798822681972 | Elementary | Yes |
| It's okay to make mistakes = No hay problema si te equivocas | Parr | Todd | 979-83-18-95606-5 | Elementary | |
| Jackie Robinson Takes the Field (Jackie Robinson Takes the Field ) | Smith | Elliot | 978-1-669-01689-2 | Elementary | |
| Jalen Hurts: Dual-Threat Quarterback (Jalen Hurts: Dual-Threat Quarterback ) | Chandler | Matt | 979-88-7522-265-8 | Elementary | |
| Jeroglificos (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-106-2 | Elementary | |
| Jonrones y perros calientes : entre bastidores del dia del juego de beisbol (Spark: Sports Illustrated Kids-Game Day) | Driscoll | Martin | 978-1-66908-981-0 | Elementary | |
| Juana y Lucas (Juana & Lucas) | Medina | Juana | 978-1-53622-426-9 | Elementary | |
| Juneteenth (Pebble Explore: Traditions & Celebrations) | Crayton | Lisa A | 979-88-7522-690-8 | Elementary | |
| Junie B. Jones y su gran bocota (Junie B. Jones Graphic Novels, Book 3) | Venable | Colleen A. F | 979-83-18-98176-0 | Elementary | |



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|---|---|---|---|---|---|
| Justin Jefferson vs. Jerry Rice : football legends face off (Spark: Sports Illustrated Kids: Legend vs. Legend) | Wacholtz | Anthony | 979-88-7529-213-2 | Elementary | |
| Keepers of the Forest (Sentinels, Book 1) | O'Hearn | Kate | 978-1-25041-951-4 | Elementary | |
| Kristy and the walking disaster (Baby-Sitters Club, Book 20) | Martin | Ann M | 978-1-338-75557-2 | Elementary | Yes |
| La anguila de aleta larga de nueva zelanda (Bolt: River Monsters) | Storm | Marysa | 978-1-64466-649-4 | Elementary | |
| La batalla de los bots (Amazing Adventures of the DC Super-Pets) | Korte | Steve | 979-88-7523-518-4 | Elementary | |
| La Biblia en Accion | Cook | David C | 9780830784172 | Elementary | |
| La cabeza inconforme | Pi Andreu | Andres | 978-1-71375-647-7 | Elementary | |
| La cobra real (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-110-9 | Elementary | |
| La Copa Mundial en primer plano : futbol masculino en el escenario mas grande (World Cup Football) | Waldendorf | Kurt | 979-88-7529-596-6 | Elementary | |
| La Copa Mundial femenina en primer plano (World Cup Football) | Waldendorf | Kurt | 979-88-7529-612-3 | Elementary | |
| La cueva de la kriptonita (Amazing Adventures of the DC Super-Pets) | Korte | Steve | 979-88-7523-526-9 | Elementary | |
| La escuela esta llena de superheroes (DC Superheroes) | Dahl | Michael | 978-1-68436-446-6 | Elementary | |
| La fosa (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-117-8 | Elementary | |
| La gran carrera de raptores (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-395-4 | Elementary | |
| La gran idea (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-394-7 | Elementary | |
| La jirafa (Animal Planet) | Bodden | Valerie | 978-1-64026-261-4 | Elementary | |
| La llama (Amazing Animals (Creative)) | Bodden | Valerie | 978-1-64026-589-9 | Elementary | |
| La lubina pavo real (Bolt: River Monsters) | Storm | Marysa | 978-1-64466-651-7 | Elementary | |
| La luna (Amazing Space) | Lilley | Matt | 979-88-89895-43-5 | Elementary | |
| La Luna (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-733-5 | Elementary | |
| La mariachi | Estrada | Isabel | 978-1-53411-191-2 | Elementary | |
| La mariposa reina (Abdo Kids Jumbo: Royal Animals) | Murray | Julie | 979-83-8496-115-4 | Elementary | |
| La nueva mascota de Eva (Owl Diaries, Book 15) | Elliott | Rebecca | 979-83-687-9569-0 | Elementary | |
| La orca (Animal Planet) | Riggs | Kate | 978-1-64026-468-7 | Elementary | |
| La pelea final de Pterosaurios (Who Would Win?) | Pallotta | Jerry | 979-83-18-90799-9 | Elementary | |
| La piraiba (Bolt: River Monsters) | Terp | Gail | 978-1-64466-652-4 | Elementary | |
| La primera pijamada de Uni (Step into Reading-Step 2) | Ransom | Candice F | 978-1-66883-180-9 | Elementary | |
| La quinceanera de mi hermana | Ruiz | Delia | 978-0-593-80637-1 | Elementary | |
| La rana de cristal (Abdo Kids Jumbo: Unusual Animals) | Murray | Julie | 979-83-8496-118-5 | Elementary | |
| La robot salvaje en la isla | Brown | Peter | 978-6-07-394067-2 | Elementary | |
| La tierra (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-730-4 | Elementary | |
| La vida secreta de los dinosaurios y el mundo prehistorico (Magic and Mystery of the Natural World) | Hall | Ashley | 978-0-593-84828-9 | Elementary | |
| Las ardillas (Animal Planet) | Siewert | Megan | 979-88-958168-0-6 | Elementary | |
| Las ardillas listadas (Animal Planet) | Bolte | Mari | 979-88-958130-5-8 | Elementary | |



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|---|---|---|---|---|---|
| Las asombrosas alas de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-881-4 | Elementary | |
| Las asombrosas colas de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-879-1 | Elementary | |
| Las asombrosas orejas de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-876-0 | Elementary | |
| Las asombrosas puas y espinas de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-878-4 | Elementary | |
| Las chinchillas (Unusual Pets) | Storm | Marysa | 978-1-64466-950-1 | Elementary | |
| Las cucarachas silbadoras (Unusual Pets) | Storm | Marysa | 978-1-64466-951-8 | Elementary | |
| Las estrellas (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-732-8 | Elementary | |
| Las galaxias (Amazing Space) | Lilley | Matt | 979-88-89895-38-1 | Elementary | |
| Las naves espaciales (Amazing Space) | Dittmer | Lori | 979-88-89895-39-8 | Elementary | |
| Las tarantulas (Unusual Pets) | Storm | Marysa | 978-1-64466-955-6 | Elementary | |
| Las Tortugas Marinas (Knowledge Builders: Spark-Ocean Animals) | Amstutz | Lisa J | 979-88-7529-773-1 | Elementary | |
| Las tortugas marinas (National Geographic Readers-Level 2) | Marsh | Laura F | 978-1-42637-660-3 | Elementary | |
| Latino legends A-Z : 52 bilingual biographies of Hispanic heroes (Little Biographies for Bright Minds (Bilingual, Spanish and English)) | Reynoso | Naibe | 978-1-958615-45-4 | Elementary | |
| Lebron James (Little Golden Book) | Clinch | Shasta | 9780593708309 | Elementary | |
| Lewis Hamilton (Greatest of All Time) | Cucini | Sara | 9798874504342 | Elementary | |
| Little Dragons 1. Pequenos Dragones Magicos / Little Dragons 1. Little Magic Dragons (Little Dragons, Book 1) | Isern | Susanna | 979-83-18-96966-9 | Elementary | |
| Little Dragons 2. El Poder De La Amistad / Little Dragons 2. the Power of Friendship (Little Dragons, Book 2) | Isern | Susanna | 979-83-18-96967-6 | Elementary | |
| Little Mermaid (Little Golden Book) | Teitelbaum | Michael | 9780736421775 | Elementary | |
| Little Red Riding Hood (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3076-9 | Elementary | |
| Lolo's sari-sari store | Lee | Sophia | 978-1-53449-447-3 | Elementary | |
| Looking for the Loch Ness Monster (Spark Stories: Cryptid Hunt) | Waters | Nico | 979-88-7527-357-5 | Elementary | |
| Los ajolotes (Animal Planet) | Gish | Ashley | 979-88-958130-4-1 | Elementary | |
| Los animales mas fuertes (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921325-7-2 | Elementary | |
| Los animales mas grandes (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921326-0-2 | Elementary | |
| Los animales mas inteligentes (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921326-3-3 | Elementary | |
| Los animales mas lentos (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921326-6-4 | Elementary | |
| Los animales mas pequenos (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921326-9-5 | Elementary | |
| Los animales mas rapidos (Bullfrog Books: Record-Breaking Animals) | Austen | Lily | 979-88-921327-2-5 | Elementary | |
| Los asombrosos dientes de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-880-7 | Elementary | |
| Los asombrosos ojos de los animales (Abdo Kids Jumbo: Amazing Animal Features) | Hansen | Grace | 979-83-8490-877-7 | Elementary | |



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|---|---|---|---|---|---|
| Los asteroides (Amazing Space) | Lilley | Matt | 979-88-89895-37-4 | Elementary | |
| Los Audis (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966240-3-5 | Elementary | |
| Los BMW (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966215-7-7 | Elementary | |
| Los Bugattis (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966240-6-6 | Elementary | |
| Los caballos American Paint (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966213-9-3 | Elementary | |
| Los caballos belgas (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966242-7-1 | Elementary | |
| Los caballos Clydesdale (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966214-5-4 | Elementary | |
| Los caballos cuarto de milla (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966242-1-9 | Elementary | |
| Los caballos de paso de Tennessee (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966243-6-3 | Elementary | |
| Los caballos miniatura (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966243-0-1 | Elementary | |
| Los caballos Morgan (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966243-3-2 | Elementary | |
| Los caballos mustangos (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966214-8-5 | Elementary | |
| Los caballos purasangres (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966215-1-5 | Elementary | |
| Los Calamares (Knowledge Builders: Spark-Ocean Animals) | Amstutz | Lisa J | 979-88-7529-753-3 | Elementary | |
| Los castores (Marvels) | Arnold | Quinn M | 979-88-89895-01-5 | Elementary | |
| Los cometas, meteoros y asteroides (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-702-1 | Elementary | |
| Los delfines (Knowledge Builders: Spark-Ocean Animals) | Amstutz | Lisa J | 979-88-7529-772-4 | Elementary | |
| Los dinosaurios (Penguin Young Readers Level 4) | Jospitre | Sarah | 979-83-18-94953-1 | Elementary | |
| Los Ferraris (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966216-3-8 | Elementary | |
| Los Grandes Tiburones Blancos (Knowledge Builders: Spark-Ocean Animals) | Amstutz | Lisa J | 979-88-7529-771-7 | Elementary | |
| Los guepardos (Marvels) | Riggs | Kate | 979-88-89890-94-2 | Elementary | |
| Los jaguar (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966216-6-9 | Elementary | |
| Los lamborghinis (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966216-9-0 | Elementary | |
| Los McLaren (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966240-9-7 | Elementary | |
| Los Mercedes-Benz (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966241-2-7 | Elementary | |
| Los minicerdos (Unusual Pets) | Storm | Marysa | 978-1-64466-952-5 | Elementary | |
| Los momentos mas destacados de la Copa Mundial (World Cup Football) | Waldendorf | Kurt | 979-88-7529-613-0 | Elementary | |
| Los Mustang (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966241-5-8 | Elementary | |
| Los nachos de Nacho : la historia detras de la botana favorita del mundo | Nickel | Sandra | 979-83-687-3917-5 | Elementary | |
| Los ornitorrincos (Animal Planet) | Gish | Ashley | 979-88-958131-0-2 | Elementary | |
| Los petauros del azucar (Animal Planet) | Bolte | Mari | 979-88-958131-2-6 | Elementary | |
| Los petauros del azucar (Unusual Pets) | Storm | Marysa | 978-1-64466-954-9 | Elementary | |
| Los petirrojos (Animal Planet) | Gish | Ashley | 979-88-958167-9-0 | Elementary | |
| Los planetas (Knowledge Builders: Discover Space!) | Amstutz | Lisa J | 979-88-7529-731-1 | Elementary | |



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|---|---|---|---|---|---|
| Los ponis shetland (Bullfrog Books: Meet the Horses) | Koestler-Grack | Rachel A | 979-88-966215-4-6 | Elementary | |
| Los Porsches (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966217-2-0 | Elementary | |
| Los telescopios espaciales (Amazing Space) | Dittmer | Lori | 979-88-89895-40-4 | Elementary | |
| Los trenes citadinos (Bullfrog Books: All Aboard) | Gleisner | Jenna Lee | 978-1-64527-248-9 | Elementary | |
| Los trenes de alta velocidad (Bullfrog Books: All Aboard) | Gleisner | Jenna Lee | 978-1-64527-250-2 | Elementary | |
| Los trenes de pasajeros (Bullfrog Books: All Aboard) | Gleisner | Jenna Lee | 978-1-64527-254-0 | Elementary | |
| Los trenes monorrieles (Bullfrog Books: All Aboard) | Gleisner | Jenna Lee | 978-1-64527-256-4 | Elementary | |
| Los vehiculos espaciales (Amazing Space) | Dittmer | Lori | 979-88-89895-41-1 | Elementary | |
| Los Volkswagen (Bullfrog Books: Vroom!) | Schuh | Mari C | 979-88-966241-8-9 | Elementary | |
| Lost Evangeline (Large Print) | DiCamillo | Kate | 9798331710620 | Elementary | Yes |
| Lost in the horror realm (I.M. Dehd) | Dehd | I. M. | 979-88-7521-085-3 | Elementary | |
| Louie Y Sus Emociones De Colores (Louie the Dragon) | Shein | Mariessa | 978-80-00-07902-8 | Elementary | |
| Magia De Agua Oscura (Boo!) | Sazaklis | John | 979-88-7529-670-3 | Elementary | |
| Maisy aprende a nadar (Maisy First Experiences) | Cousins | Lucy | 979-83-18-94749-0 | Elementary | |
| Mama says I'm fine | Cooper | Brittney C | 9781338763867 | Elementary | |
| Manchitas la gata (Farmyard Friends (Calico Kid)) | Mullarkey | Lisa | 978-1-09823-740-0 | Elementary | |
| Margot Robbie : productora y protagonista de Barbie (Leading Biographies) | Hansen | Grace | 979-83-8490-664-3 | Elementary | |
| Max Axiom and the Society of Super Scientists. Climate change on the brink (Max Axiom and the Society of Super Scientists) | Kim | Carol | 978-1-66395-917-1 | Elementary | |
| Max Axiom and the Society of Super Scientists. Food scarcity and hunger | Turner | Myra Faye | 978-1-66395-918-8 | Elementary | |
| Max Axiom and the Society of Super Scientists. The world of artificial intelligence (Max Axiom and the Society of Super Scientists) | Kim | Carol | 978-1-66901-745-5 | Elementary | |
| Max in the House of Spies (Large Print) | Gidwitz | Adam | 9798822687431 | Elementary | Yes |
| Max in the Land of Lies(Large Print) A Tale of World War II | Gidwitz | Adam | 9798822693128 | Elementary | Yes |
| Me encantan los insectos (I Like to Read) | Rockwell | Lizzy | 978-1-66886-180-6 | Elementary | |
| Mechakucha pati (Diary of a Wimpy Kid, Book 20) | Kinney | Jeff | 978-4-591-18771-5 | Elementary | |
| Medical marvels : the next 100 years of medicine (Graphic Library: Our World-The Next 100 Years) | Biskup | Agnieszka | 978-1-49148-264-3 | Elementary | |
| Meet the dinosaurs = Conoce los dinosaurios (DK Super Readers Pre-Level) | DK | Publishing | 978-0-7440-8373-6 | Elementary | |
| Merry Christmas Little Hoo! = Feliz navidad Buhito (Little Hoo) | Ponnay | Brenda | 978-1-53241-089-5 | Elementary | |
| Mi papa tiene un bigote rojo | Espinosa | Leo | 979-82-17-22836-2 | Elementary | |
| Mi perro es el mejor (I Like to Read) | Catrow | David | 979-83-687-7457-2 | Elementary | |
| Michael Jackson (Amazing Americans: Pop Music Stars) | Kelley | K. C | 9781684026791 | Elementary | |
| Mickey Mouse (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-884-5 | Elementary | |
| Miles Morales: Ondas Sismicas (Miles Morales: a Spider-Man graphic novel) | Reynolds | Justin A. | 9781338874174 | Elementary | |
| Military Gear (Inside the Military) | Bassier | Emma | 978-1-532-16384-5 | Elementary | |



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|---|---|---|---|---|---|
| Military machine fact frenzy! (Fact Frenzy: Brain Candy Books) | Meister | Cari | 979-88-7525-472-7 | Elementary | |
| Military submarines (Inside the Military) | London | Martha | 978-1-53216-387-6 | Elementary | |
| Military vehicles (Inside the Military) | Bassier | Emma | 978-1-53216-388-3 | Elementary | |
| Mindy Kim and the Yummy Seaweed Business (Mindy Kim) | Lee | Lyla | 978-1-534-44007-4 | Elementary | |
| Mini machines that zoom and spin (Mini Maker) | Kukla | Lauren | 978-1-66900-455-4 | Elementary | |
| Mira a la gata : tres historias acerca de un perro (See the Cat) | LaRochelle | David | 978-1-53625-529-4 | Elementary | |
| Mira y busca al abecedario | Broderick | Kathy | 979-87-6541-214-5 | Elementary | |
| Mirabella Y La Aventura Diminuta (Isadora Moon) | Muncaster | Harriet | 978-6-07-387464-9 | Elementary | |
| Mission manta ray (R.A.P.T.O.R., Book 2) | Kavvadias | Philip | 9781665989350 | Elementary | |
| Mistaco! : un recuento de tragedias y tortillas | Kinkz | Eliza | 979-88-909844-5-6 | Elementary | |
| My first English-Spanish dictionary (Clever Encyclopedia) | Clever | Publishing | 979-88-88671-32-0 | Elementary | |
| My little golden book about Dolly Parton (Little Golden Book) | Hopkinson | Deborah | 9780593306857 | Elementary | |
| My someone : a pet adoption story | Torii | Yuko | 978-0-593-88727-1 | Elementary | |
| Nat Turner's rebellion (Graphic Library: Movements and Resistance) | Pryor | Shawn | 978-1-49668-122-5 | Elementary | |
| Next level Rocket League trivia : secret unofficial guide for superfans! (Brain Candy Books: Next Level Video Game Trivia) | McDermott | Jim | 979-88-7529-028-2 | Elementary | |
| Next Level Super Smash Bros. Trivia : Secret Unofficial Guide for Superfans! (Brain Candy Books: Next Level Video Game Trivia) | Mauleon | Daniel | 979-88-7529-029-9 | Elementary | |
| Night light (I.M. Dehd) | Dehd | I. M. | 979-88-7521-078-5 | Elementary | |
| Nikola Jokic : Basketball All-Star (Capstone Captivate: Sports Illustrated Kids Stars of Sports) | Van Cleave | Ryan G | 979-88-7529-421-1 | Elementary | |
| Nuevo en la pandilla (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-396-1 | Elementary | |
| Oceanic Manta Adventure: Saving The Angels Of The Sea | Montgomery | Sy | 9781328987297 | Elementary | |
| On the trail of Megalodon (Spark Stories: Cryptid Hunt) | Wain | Keith | 979-88-7527-371-1 | Elementary | |
| Owl Diaries: A Woodland Wedding | Elliot | Rebecca | 9798331713676 | Elementary | Yes |
| Owl Diaries: Eva's Treetop Festival | Elliot | Rebecca | 9798331713669 | Elementary | Yes |
| Pastor ingles (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-434-2 | Elementary | |
| Patrick Carman's Skeleton Creek is real. (Skeleton Creek, Book 6) | Carman | Patrick | 978-1-66886-915-4 | Elementary | |
| Patrick Mahomes : football MVP (Capstone Captivate: Sports Illustrated Kids Stars of Sports) | Chandler | Matt | 979-88-7529-420-4 | Elementary | |
| Patron sniffs out danger : heroic bomb-detecting dog of Ukraine (Graphic Library: Heroic Animals) | Berglund | Bruce | 978-1-66905-772-7 | Elementary | |
| Peligro De Donas (Boo!) | Sazaklis | John | 979-88-7529-676-5 | Elementary | |
| Philippines (Our World) | Kissock | Heather | 979-88-7451-776-2 | Elementary | |
| Piensa-Muchotl sonrie (Axolotls!) | Estes | C. W. | 979-88-7526-036-0 | Elementary | |
| Pikachu (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-885-2 | Elementary | |
| Pip & Squeak, los caballos miniatura (Farmyard Friends (Calico Kid)) | Mullarkey | Lisa | 978-1-09823-741-7 | Elementary | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Piramides y tumbas (Abdo Kids Jumbo: Discovering Ancient Egypt) | Hansen | Grace | 979-83-8496-108-6 | Elementary | |
| Plantas de invierno (Abdo Kids Junior: Seasons: Winter Wonder!) | Murray | Julie | 978-1-09826-979-1 | Elementary | |
| Plantas de otono (Abdo Kids Junior: Seasons: Fall Fun!) | Murray | Julie | 978-1-09826-755-1 | Elementary | |
| Plantas de primavera (Abdo Kids Junior: Seasons: Spring is Here!) | Murray | Julie | 978-1-09826-972-2 | Elementary | |
| Plantas de verano (Abdo Kids Junior: Seasons: Summer Shine!) | Murray | Julie | 979-83-8490-196-9 | Elementary | |
| Pony on the twelfth floor | Faber | Polly | 978-1-53620-930-3 | Elementary | |
| Por favor, pasen los tamales! | Lopez | Silvia | 978-0-593-80635-7 | Elementary | |
| Power plays : the next 100 years of energy (Graphic Library: Our World-The Next 100 Years) | Bethea | Nikole Brooks | 978-1-49148-267-4 | Elementary | |
| Puerco pizza (Step into Reading-Step 2) | Murray | Diana | 978-1-66885-896-7 | Elementary | |
| Quien libero al compi? (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-398-5 | Elementary | |
| Rapunzel (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3078-3 | Elementary | |
| Realmsweep | Edgmon | H. E | 9781250423177 | Elementary | |
| Reina Ramos conoce un cachorro | Otheguy | Emma | 978-1-51605-735-1 | Elementary | |
| Rottweiler (Spanish Version) (Dogs (Abdo)) | Murray | Julie | 979-83-8496-325-7 | Elementary | |
| Rumaysa: A Fairytale (Rumaysa) | Hafiza | Radiya | 978-1-529-03830-9 | Elementary | |
| Saber-toothed Cats (Saber-toothed Cats) | Neuenfeldt | Elizabeth | 979-88-930416-2-0 | Elementary | |
| Sailing the solar system : the next 100 years of space exploration (Graphic Library: Our World-The Next 100 Years) | Yomtov | Nelson | 978-1-49148-265-0 | Elementary | |
| Sam Wu Is Not Afraid of Zombies (Sam Wu Is Not Afraid of Zombies) | Tsang | Kevin | 978-1-405-29572-7 | Elementary | |
| Samurai vs. ninjas (Spark: Ancient Warrior Smackdowns) | Sautter | Aaron | 979-88-7528-689-6 | Elementary | |
| Saquon Barkley : record-setting running back (Capstone Captivate: Sports Illustrated Kids Stars of Sports) | Van Cleave | Ryan G | 979-88-7529-422-8 | Elementary | |
| Saved Endangered Species Success Stories | Mooney | Carla | 978-1-67821-352-7 | Elementary | |
| Scholastic Year In Sports 2027 | Buckley | James | 9798225074845 | Elementary | |
| School strike for climate (Graphic Library: Movements and Resistance) | Yomtov | Nelson | 978-1-66395-923-2 | Elementary | |
| Scooby-Doo (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-886-9 | Elementary | |
| Selena Gomez : cantante, actriz y empresaria (Leading Biographies) | Hansen | Grace | 979-83-8490-665-0 | Elementary | |
| Serendipity | Benda | Gabbie | 9780823457892 | Elementary | |
| Shark obsession!: facts, quizzes, and activities about these fearsome fish (Brain Candy Books: Discovery Kids: Animal Obsession) | Golkar | Golriz | 979-88-7528-984-2 | Elementary | |
| Shays' Rebellion (Graphic Library: Movements and Resistance) | Hoena | B. A. | 978-1-66395-924-9 | Elementary | |
| Silo el perro (Farmyard Friends (Calico Kid)) | Mullarkey | Lisa | 978-1-09823-742-4 | Elementary | |
| Sixth-grade shape-shifter. All-star switch-up (Spark Graphics: Sixth-Grade Shape-Shifter) | Scott | Steven | 979-88-7527-253-0 | Elementary | |
| Sixth-grade shape-shifter. Fright shift (Spark Graphics: Sixth-Grade Shape-Shifter) | Scott | Steven | 979-88-7527-245-5 | Elementary | |
| Smoke in the grove (Spark Decodables: Cape Cave) | Lee | Courtney | 979-88-7527-048-2 | Elementary | |

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All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Sneak Attack (Table Titans Club) | Kurtz | Scott R. | 9780823453177 | Elementary | |
| Snoopy (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-887-6 | Elementary | |
| Sobrevivi la invasion Nazi, 1944 (I Survived, Book 9) | Ball | Georgia | 979-82-250-6159-3 | Elementary | |
| Soccer : The sock thief ; Soccer (Fiction and Nonfiction Paired Reading) | Lightbox | Learning | 9798874515843 | Elementary | |
| Space robots (Capstone Captivate: Robots in Our World) | Edwards | Jamee-Marie | 979-88-7529-317-7 | Elementary | |
| Spartans vs. Aztecs (Spark: Ancient Warrior Smackdowns) | Sautter | Aaron | 979-88-7528-674-2 | Elementary | |
| Spider obsession! : facts, quizzes, and activities about adorable arachnids (Brain Candy Books: Discovery Kids: Animal Obsession) | Collins | Ailynn | 979-88-7528-985-9 | Elementary | |
| Spin Twins (Spark Decodables: The Mists of Fun Land) | Lee | Courtney | 979-88-7527-008-6 | Elementary | |
| Star Wars. This is the way (Little Golden Book) | Nicholas | Christopher | 9780736441711 | Elementary | |
| Starring my ex-bff (Kahlia Jane: Becoming Besties) | Jane | Kahlia | 979-88-7528-605-6 | Elementary | |
| STEM in Baseball & Softball (Connecting STEM and Sports) | Clark | Aimee | 978-1-422-24331-2 | Elementary | |
| Stick and Stone explore and more (Stick and Stone) | Ferry | Beth | 9781536476866 | Elementary | Yes |
| Sunny figures it out (Sunny (Graphix), Book 6) | Holm | Jennifer L | 979-83-18-94567-0 | Elementary | |
| Superstars of men's pro basketball (Spark: Sports Illustrated Kids: Superstar Athletes) | Bolte | Mari | 979-88-7528-538-7 | Elementary | |
| Superstars of men's pro soccer (Spark: Sports Illustrated Kids: Superstar Athletes) | Flynn | Brendan | 979-88-7528-573-8 | Elementary | |
| Superstars of pro baseball (Spark: Sports Illustrated Kids: Superstar Athletes) | Flynn | Brendan | 979-88-7528-569-1 | Elementary | |
| Superstars of pro football (Spark: Sports Illustrated Kids: Superstar Athletes) | Flynn | Brendan | 979-88-7528-574-5 | Elementary | |
| Superstars of women's pro basketball (Spark: Sports Illustrated Kids: Superstar Athletes) | Flynn | Brendan | 979-88-7528-575-2 | Elementary | |
| Taylor Swift : pionera e icono de la industria de la musica (Leading Biographies) | Hansen | Grace | 979-83-8490-666-7 | Elementary | |
| The action Bible : God's redemptive story | Cook | David C | 9780830777440 | Elementary | |
| The Action Bible: Heroes and Villains | Cook | David C | 9780830782932 | Elementary | |
| The action storybook bible : an interactive adventure through God's redemptive story | DeVries | Catherine | 9780781414203 | Elementary | |
| The Adventures of Team Pom 1 Squid Happens (Adventures of Team Pom, Book 1) | Roxas | Isabel | 978-1-83874-420-5 | Elementary | |
| The bad news besties (Kahlia Jane: Becoming Besties) | Jane | Kahlia | 979-88-7528-621-6 | Elementary | |
| The Bermuda Triangle (Blastoff! Discovery: Investigating The Unexplained) | Polinsky | Paige V | 978-1-64487-039-6 | Elementary | |
| The Big Cheese (Spanish Edition) (Food Group) | John | Jory | 978-0-06-357930-9 | Elementary | |
| The Blue Cloak (Spark Decodables: Lost Lodge) | Scheffer | Janie | 979-88-7527-080-2 | Elementary | |
| The bridge witch (Spark Decodables: Cape Cave) | Lee | Courtney | 979-88-7527-040-6 | Elementary | |
| The Choctaw : people, culture, and history (Capstone Captivate: Indigenous Peoples) | Wells | Stacy | 979-88-7529-859-2 | Elementary | |

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All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| The cook who defended Pearl Harbor : a graphic novel biography of Doris "Dorie" Miller (Barrier Breakers) | Pryor | Shawn | 978-1-66908-332-0 | Elementary | |
| The Creeps | Mejia | Tehlor | 9798217031474 | Elementary | |
| The dream beast (Spark Decodables: Lost Lodge) | Scheffer | Janie | 979-88-7527-072-7 | Elementary | |
| The flames of hope (Wings of Fire, Book 15) | Sutherland | Tui | 978-1-33821-458-1 | Elementary | Yes |
| The forgotten girl | Brown | India Hill | 978-1-71377-108-1 | Elementary | |
| The great explorer of Mammoth Cave : a graphic novel biography of Stephen Bishop (Barrier Breakers) | Pryor | Shawn | 978-1-66906-176-2 | Elementary | |
| The haunting of Bellington Cottage | Parnum | Laura | 978-0-06-324959-2 | Elementary | |
| The Last Comics on Earth: Across the Doodleverse | Brallier | Max | 9798331713027 | Elementary | Yes |
| The Lingit : people, culture, and history (Capstone Captivate: Indigenous Peoples) | Twitchell | X'unei Lance | 979-88-7529-693-2 | Elementary | |
| The Little Red Hen (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3081-3 | Elementary | |
| The lost jewels of room 713 (Bea Bellerose Mystery, Book 2) | Beckett-King | Jo | 9781665967204 | Elementary | |
| The Lost Lodge Gold (Spark Decodables: Lost Lodge) | Scheffer | Janie | 979-88-7527-088-8 | Elementary | |
| The Metis : people, culture, and history (Capstone Captivate: Indigenous Peoples) | Wilson | Rebekah | 979-88-7524-161-1 | Elementary | |
| The Miraculous Journey of Edward Tulane (Large Print) | DiCamillo | Kate | 9781669659334 | Elementary | Yes |
| The night hike (Spark Decodables: Cape Cave) | Lee | Courtney | 979-88-7527-056-7 | Elementary | |
| The NIV Action Study Bible | Cook | David C | 9780830772544 | Elementary | |
| The Odd Smell (Spark Decodables: The Mists of Fun Land) | Lee | Courtney | 979-88-7527-024-6 | Elementary | |
| The Pigeon HAS to Go to School! | Willems | Mo | 9798822695900 | Elementary | Yes |
| The Pigeon Wants a Puppy! | Willems | Mo | 9798822695917 | Elementary | Yes |
| The piper's promise (Sisters Ever After, Book 3) | Cypess | Leah | 978-1-51608-533-0 | Elementary | |
| The poison jungle (Wings of Fire, Book 13) | Sutherland | Tui | 978-1-33821-452-9 | Elementary | Yes |
| The Seminole : people, culture, and history (Capstone Captivate: Indigenous Peoples) | Carpitcher | Dayna J | 979-88-7524-145-1 | Elementary | |
| The Snack Shed Wish (Spark Decodables: The Mists of Fun Land) | Lee | Courtney | 979-88-7527-000-0 | Elementary | |
| The surprising world of bacteria with Max Axiom, super scientist (Graphic Library: Graphic Science 4D) | Biskup | Agnieszka | 978-1-54357-249-0 | Elementary | |
| The third period comeback | Johnston | E. K. | 979-82-17-11042-1 | Elementary | |
| The third wheel (Diary of a Wimpy Kid, Book 7) | Kinney | Jeff | 9781484498620 | Elementary | Yes |
| The three little pigs (Classic Fairy Tales with a Twist) | Anderson | Shannon | 979-83-687-3071-4 | Elementary | |
| The Triangle Shirtwaist factory fire and the fight for workers' rights (Graphic Library: Movements and Resistance) | Gilbert | Julie | 978-1-49668-120-1 | Elementary | |
| The Wright Brothers take flight (Graphic Library: Great Moments in History) | Yomtov | Nel | 978-1-66906-890-7 | Elementary | |
| Theft in the Tent (Spark Decodables: The Mists of Fun Land) | Lee | Courtney | 979-88-7527-016-1 | Elementary | |
| There's no such thing as... unicorns = No hay tal cosa omo los... unicornios | Rowland | Lucy | 979-83-687-4624-1 | Elementary | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| They All Saw A Cat = Todos Vieron Un Gato | Wenzel | Brendan | 9781797241296 | Elementary | |
| They will not save us | Arnold | Marie | 978-1-54617-108-9 | Elementary | |
| Thornwood (Sisters Ever After, Book 1) | Cypess | Leah | 978-1-66881-162-7 | Elementary | |
| Throw Like a Girl: How to Dream Big and Believe in Yourself | Finch | Jennie | 978-1-600-78560-3 | Elementary | |
| Totally True Tales From World War II | Gibbs | Stuart | 9781665986809 | Elementary | |
| Totally Turtles! (Teenage Mutant Ninja Turtles) | Gilbert | Matthew J. | 978-0-593-17937-6 | Elementary | |
| Touchdowns y fiestas previas al partido : entre bastidores del dia del partido de futbol americano (Spark: Sports Illustrated Kids-Game Day) | Driscoll | Martin | 978-1-66908-997-1 | Elementary | |
| Tough Times: El Toro & Friends | Raul | The Third | 9798331712983 | Elementary | |
| Toy Master's turbo tussle (Teen Titans Go! Multiverse Adventures) | Steele | Michael Anthony | 979-88-7524-616-6 | Elementary | |
| Tracking Bigfoot (Spark Stories: Cryptid Hunt) | Waters | Nico | 979-88-7527-350-6 | Elementary | |
| Tu pasaporte a Egipto (World Passport) | Golkar | Golriz | 979-88-7523-569-6 | Elementary | |
| Tu pasaporte a Italia (World Passport) | Dicmann | Nancy | 979-88-7523-577-1 | Elementary | |
| Tu pasaporte a Japon (World Passport) | Kim | Cheryl | 979-88-7523-585-6 | Elementary | |
| Un nuevo amigo (Penguin Young Readers Level 1) | Blevins | Wiley | 979-83-687-6035-3 | Elementary | 152 |
| Un problema espinoso (Dino Gang) | Hay Hinsdale | Emily L | 979-83-8492-397-8 | Elementary | |
| Unas amigdalas problematicas (Jasper Rabbit Creepy Tales) | Reynolds | Aaron | 978-84-914594-9-1 | Elementary | |
| Underwater robots (Capstone Captivate: Robots in Our World) | Lukidis | Lydia | 979-88-7529-316-0 | Elementary | |
| Unearthing ecosystems in Max Axiom's lab (In the Lab with Max Axiom) | Kim | Carol | 978-1-66908-547-8 | Elementary | |
| Unexpected Super Spy (Planet Omar) | Mian | Zanib | 978-0-593-10926-7 | Elementary | |
| Unicorn book club (Phoebe And Her Unicorn, Book 21) | Simpson | Dana | 979-83-687-5624-0 | Elementary | |
| Vans & villains (Nancy Drew Diaries, Book 27) | Keene | Carolyn | 979-83-18-92134-6 | Elementary | |
| Veo, veo un animal Africano (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-644-5 | Elementary | |
| Veo, veo un animal en el jardin (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-640-7 | Elementary | |
| Veo, veo un animal en el zoo (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-643-8 | Elementary | |
| Veo, veo un animal marino (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-645-2 | Elementary | |
| Veo, veo un dinosaurio (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-641-4 | Elementary | |
| Veo, veo una mascota (I'm Thinking of an Animal) | Davis | Bela | 979-83-8490-642-1 | Elementary | |
| Very far from home | Larson | Hope | 9780063311329 | Elementary | |
| Vizsla (Abdo Kids Jumbo: Dogs) | Murray | Julie | 979-83-8490-435-9 | Elementary | |
| Waffles and Julius: No Hugs Please! | Vere | Ed | 9798331718053 | Elementary | |
| We Can Help!: A First Book of First Aid (First Skills) | French | Vivian | 978-1-536-25011-4 | Elementary | |
| Werewolves don't keep diaries | Sutherland | Suzanne | 9781459842663 | Elementary | |
| What Do We Know About Fairies? (What Do We Know About--?) | Hubbard | Ben | 9798217141579 | Elementary | |
| What Do We Know About Spontaneous Human Combustion? (What Do We Know About--?) | Korte | Steve | 9798217049202 | Elementary | |

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| What Is The Story Of Captain Picard? (What Is The Story Of?) | Stabler | David | 9781524791186 | Elementary | |
| What Is The Story Of Cinderella? (What Is The Story Of?) | Rau | Dana Meachen | 9780593754290 | Elementary | |
| What you never knew about Rihanna (Spark: Behind the Scenes Biographies) | Myvett | Kirstie | 979-88-7521-060-0 | Elementary | |
| What you never knew about Sabrina Carpenter (Spark: Behind the Scenes Biographies) | Bolte | Mari | 979-88-7525-347-8 | Elementary | |
| What's in the woods? (Scary Graphics) | Foxe | Steve | 978-1-49659-799-1 | Elementary | |
| When Lola visits | Sterling | Michelle | 978-0-06-297285-9 | Elementary | |
| Where Are The Everglades? (Where Is-- ?) | Medina | Nico | 9780593754979 | Elementary | |
| Where the Red Fern Grows (Large Print) | Rawls | Wilson | 9798822670402 | Elementary | Yes |
| Whirby | Harris | Molly | 9798331709174 | Elementary | |
| Who Answers 911 Calls? ( Who Answers 911 Calls?) | Emminizer | Theresa | 978-1-9785421-2-9 | Elementary | |
| Who Discovered How To Breathe Underwater?: Jacques Cousteau (Who HQ Graphic Novel) | Wolfe | Ned | 9780593385654 | Elementary | |
| Who is Lionel Messi? (Who HQ Now) | Buckley | James | 978-0-593-75483-2 | Elementary | |
| Who Made Music On The Mississippi? Louis Armstrong (Who HQ Graphic Novel) | Johnson | Kevin | 9780593887998 | Elementary | |
| Wild cat obsession! : facts, quizzes, and activities about fantastic felines (Brain Candy Books: Discovery Kids: Animal Obsession) | Golkar | Golriz | 979-88-7528-987-3 | Elementary | |
| Winnie the Pooh (Biographies of classic cartoons) | Hansen | Grace | 979-83-8490-888-3 | Elementary | |
| Wish | O'Connor | Barbara | 9798331710989 | Elementary | Yes |
| Witch At Bittersweet End | Military | Talia | 979-83-471-0258-7 | Elementary | |
| Witchward bound (Butter and Owl Adventures) | Bow | Erin | 9781368114448 | Elementary | |
| Yorkshire Terrier (Spanish Version) (Dogs (Abdo)) | Murray | Julie | 979-83-8496-326-4 | Elementary | |

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## Books to be purchased by Intermediate and above - 36 Titles

| | | | | | |
|---|---|---|---|---|---|
| A black woman did that! : 42 boundary-breaking, bar-raising, world changing women | Adero | Malaika | 978-1-54443-438-4 | Intermediate | |
| Archives of the unexplained. No. III,Lost skies and seas (Archives of the Unexplained, Book 3) | Foxe | Steve | 978-1-25085-024-9 | Intermediate | |
| Batman and Superman (Mega Pop Culture Franchises) | Streissguth | Tom | 978-1-09829-800-5 | Intermediate | |
| Black Star (Large Print) | Alexander | Kwame | 9781668651261 | Intermediate | Yes |
| Boo! : everything you ever wanted to know about fear (...but were too afraid to ask) | Gifford | Clive | 9781836005469 | Intermediate | |
| Both can be true | Machias | Jules | 978-1-66881-174-0 | Intermediate | Yes |
| Building a career in robotics (Hands-On Robotics) | Baum | Margaux | 9781499438826 | Intermediate | |
| Chunky amigurumi crochet : super-squishable adorable and quirky characters | Beard | Natalie | 978-1-80065-589-8 | Intermediate | |

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Eva to the max | Caprara | Rebecca | 9798217004973 | Intermediate | |
| Harry Potter And The Half-Blood Prince (Harry Potter illustrated edition) | Rowling | J. K. | 9780545791441 | Intermediate | |
| Haunted asylums (Haunted Places) | Abdo | Kenny | 978-1-09822-129-4 | Intermediate | |
| Haunted battlefields (Haunted Places) | Abdo | Kenny | 978-1-09822-130-0 | Intermediate | |
| Haunted hotels (Haunted Places) | Abdo | Kenny | 978-1-09822-131-7 | Intermediate | |
| Haunted houses (Haunted Places) | Abdo | Kenny | 978-1-09822-132-4 | Intermediate | |
| Haunted prisons (Haunted Places) | Abdo | Kenny | 978-1-09822-133-1 | Intermediate | |
| Haunted towns (Haunted Places) | Abdo | Kenny | 978-1-09822-134-8 | Intermediate | |
| Hikaru no go. 11,A fierce battle (Hikaru No Go, Book 11) | Hotta | Yumi | 978-0-329-64483-3 | Intermediate | |
| Hikaru no go. 9,The pro test begins (Hikaru No Go, Book 9) | Hotta | Yumi | 978-1-42872-483-9 | Intermediate | |
| Island of skulls (School for Thieves, Book 2) | Burns | Peter | 9781665982344 | Intermediate | |
| Marty Milagros DOOMS The Earth (Marty Milagros, Star League Story) | Jones | Veronica V | 9781524885847 | Intermediate | |
| Marvel : absolutely everything you need to know | Bray | Adam | 978-1-46549-039-1 | Intermediate | |
| Paradise 1 (Paradise (Pixel+Ink), Book 1) | Gabel | Claudia | 9781645952701 | Intermediate | |
| Scientific research under attack : what are the consequences? | Mooney | Carla | 978-1-67821-354-1 | Intermediate | |
| She came back different | Willing | Stephanie | 978-0-593-46560-8 | Intermediate | |
| Starfish (Large Print) | Fipps | Lisa | 9798822671485 | Intermediate | Yes |
| Sue & Tai-Chan 6 | Kanata | Konami | 978-1-64651-595-0 | Intermediate | |
| Superstitions : mirrors, ladders, black cats, rabbits' feet, & more | Sekaninova | Stepanka | 978-80-00-07840-3 | Intermediate | |
| Take Cover | Hopkinson | Deborah | 9781546131779 | Intermediate | |
| The final trial (Royal Guide to Monster Slaying, Book 4) | Armstrong | Kelley | 978-1-51604-629-4 | Intermediate | |
| The team | Benedis-Grab | Daphne | 9781546150411 | Intermediate | |
| The Weirdies get weirder (Weirdies) | Buckley | Michael | 9780316572729 | Intermediate | |
| Thunder and Mercy | Barr | Jennifer R | 9781635923261 | Intermediate | |
| Trapped! (Framed!, Book 3) | Ponti | James | 979-83-687-7162-5 | Intermediate | |
| Wildseed witch (Wildseed Witch, Book 1) | Dumas | Marti | 978-1-66889-827-7 | Intermediate | |
| Wish you well | Sumner | Jamie | 9781665905749 | Intermediate | |
| You Vs the Poison Plot (You vs) | Hicks | Josh | 978-1-53624-385-7 | Intermediate | |
| | | | | | |
| **Books to be purchased by Middle and above - 49 Titles** | | | | | |
| A dangerous game (Orca Anchor) | Brouwer | Sigmund | 978-1-45984-433-9 | Middle | |
| Adam, mine | Ancrum | K | 978-0-06-344902-2 | Middle | |
| An Uninterrupted View of the Sky | Crowder | Melanie | 9781705028315 | Middle | Yes |
| Black Enough | Zoboi | Ibi | 9780062885265 | Middle | Yes |
| Blue box. 20,Rewards (Blue Box, Book 20) | Miura | Kouji | 978-1-974765-71-3 | Middle | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Busca (Five Nights at Freddy's: Fazbear Frights, Book 2) | Cawthon | Scott | 978-84-19-28303-0 | Middle | |
| Call the name of the night. 4 (Call the Name of the Night, Book 4) | Mitsuboshi | Tama | 978-1-975390-07-5 | Middle | |
| Call the name of the night. 5 (Call the Name of the Night, Book 5) | Mitsuboshi | Tama | 979-88-554-1132-4 | Middle | |
| Children of Owl | Little Badger | Darcie | 978-1-64614-568-3 | Middle | |
| Darker water | Read | Emma | 978-0-571-39052-6 | Middle | |
| Eyes like stars | Poston | Ashley | 978-0-7364-4858-1 | Middle | |
| Fahrenheit 451 | Bradbury | Ray | 9781603932097 | Middle | Yes |
| Falling into you | Harrison | Emma | 978-0-06-351343-3 | Middle | |
| Far from the Tree | Benway | Robin | 9780062852137 | Middle | Yes |
| Five nights at Freddy's Fazbear frights, graphic novel collection box set | Cawthon | Scott | 978-1-54618-017-3 | Middle | |
| Float. Volume 2 (Float (Graphix), Book 2) | Marchant | Kate | 978-1-54617-526-1 | Middle | |
| Fractured signals (Skibidi Toilet, Book 1) | Ely | Lyndsay | 979-82-250-1233-5 | Middle | |
| Free girls | McCallum | Kristen | 978-1-25032-026-1 | Middle | |
| Ghosted | Van Draanen | Wendelin | 978-0-8234-6039-7 | Middle | |
| Golden flight | Ali | S. K. | 978-0-593-53127-3 | Middle | |
| La alberca de pelotas (Five Nights at Freddy's: Fazbear Frights, Book 1) | Cawthon | Scott | 978-84-18-87057-6 | Middle | |
| Medalist. Vol. 10 (Medalist, Book 10) | Tsurumaikada | | 979-88-88774-51-9 | Middle | |
| Medalist. Vol. 11 (Medalist, Book 11) | Tsurumaikada | | 979-88-88774-86-1 | Middle | |
| Medalist. Vol. 12 (Medalist, Book 12) | Tsurumaikada | | 979-88-88775-09-7 | Middle | |
| Medalist. Vol. 13 (Medalist, Book 13) | Tsurumaikada | | 979-88-88777-34-3 | Middle | |
| Medalist. Vol. 9 (Medalist, Book 9) | Tsurumaikada | | 979-88-88773-15-4 | Middle | |
| Messi mania | Echegaray | Luis Miguel | 978-1-83600-120-1 | Middle | |
| Miles Morales (A Spider-Man Novel) | Reynolds | Jason | 9780525527121 | Middle | Yes |
| Monday's Not Coming | Jackson | Tiffany D. | 9780062841964 | Middle | Yes |
| President of the Anime Club | Fukuda | Stephanie Evangelista | 978-1-25034-892-0 | Middle | |
| Red the River Rises | Crossley-Holland | Kevin | 978-1-53625-318-4 | Middle | |
| Sayonara, football. 10 (Sayonara, Football, Book 10) | Arakawa | Naoshi | 978-1-64651-104-4 | Middle | |
| Sayonara, football. 11 (Sayonara, Football, Book 11) | Arakawa | Naoshi | 978-1-64651-105-1 | Middle | |
| Sayonara, football. 12 (Sayonara, Football, Book 12) | Arakawa | Naoshi | 978-1-64651-429-8 | Middle | |
| Sayonara, football. 6 (Sayonara, Football, Book 6) | Arakawa | Naoshi | 978-1-64651-100-6 | Middle | |
| Sayonara, football. 7 (Sayonara, Football, Book 7) | Arakawa | Naoshi | 978-1-64651-101-3 | Middle | |
| Sayonara, football. 8 (Sayonara, Football, Book 8) | Arakawa | Naoshi | 978-1-64651-102-0 | Middle | |
| Sayonara, football. 9 (Sayonara, Football, Book 9) | Arakawa | Naoshi | 978-1-64651-103-7 | Middle | |
| The 100 endgames you must know workbook : practical endgames exercises for every chess player | Villa Garcia | Jesus de la | 978-1-51604-669-0 | Middle | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| The Boy in the Black Suit | Reynolds | Jason | 9781490658834 | Middle | |
| The Hippopotamus Defence : a deceptively dangerous universal chess opening system for black | De Santis | Alessio | 978-90-5691-831-6 | Middle | |
| The Outsiders | Hinton | S. E. | 9780739345177 | Middle | Yes |
| The pools : a love story | Lockhart | E | 978-0-593-90412-1 | Middle | |
| The twisted path (Skibidi Toilet, Book 2) | Ely | Lyndsay | 979-82-250-1234-2 | Middle | |
| To steal from thieves | Lobb | M. K. | 978-0-316-57548-5 | Middle | |
| UnSouled (Unwind Dystology, Book 3) | Shusterman | Neal | 978-1-48989-339-0 | Middle | Yes |
| Witch Hat Atelier 15 (Witch Hat Atelier, Book 15) | Shirahama | Kamome | 979-88-88779-78-1 | Middle | |
| Witness : poems to address the past, present, and future of policing | Tison | Ari | 979-87-6564-724-0 | Middle | |
| Yuletide Curse of the Winter Witch | Northy | George | 979-88-948832-0-5 | Middle | |
| | | | | | |
| **Books to be purchased by High School Only - 92 Titles** | | | | | |
| Across the widest sea | Cremers | Jean | 978-1-54582-731-4 | High | |
| Adachi and Shimamura. 6 (Adachi and Shimamura, Book 6) | Iruma | Hitoma | 979-88-554-1899-6 | High | |
| Allegedly A Psychological Thriller | Jackson | Tiffany | 9780062660992 | High | Yes |
| An artful dodge | Odden | Karen | 978-1-64129-762-2 | High | |
| Basketball now! : the the inside stories and the brightest stars of the NBA | Grange | Michael | 978-0-228-10519-0 | High | |
| Be right back (Let's Split Up, Book 2) | Wood | Bill | 979-82-250-0619-8 | High | |
| Bear witness : the pursuit of justice in a violent land | Halperin | Ross | 978-1-32409-078-6 | High | |
| Beautiful to See You (Again) | Penaflor | Lygia Day | 979-83-471-0393-5 | High | |
| Black River (Black River, Book 1) | Cottle | Ruby Jean | 978-1-25045-173-6 | High | |
| Capsized | Balogh | Charlotte | 979-82-17-22618-4 | High | |
| Captain America --the Death of Captain America -marvel Premier Collection | Brubaker | Ed | 978-1-30297-057-4 | High | |
| Dead girls | Kubrick | Beck | 978-1-66595-982-7 | High | |
| Deadlock (Strangeloom Trilogy, Book 2) | Gong | Chloe | 978-1-66596-016-8 | High | |
| Death of a Pop Star, Vol. 3 (Death of a Pop Star, Book 3) | Karim | Violet | 978-1-83411-035-6 | High | |
| Devil's Advocate --the Anti-Divine Comedy | Dewitt | Amanda | 978-1-68263-868-2 | High | |
| Devoured (Bitten, Book 2) | Gray | Jordan | 978-0-316-60831-2 | High | |
| East of Eden (Penguin Orange Collection) | Steinbeck | John | 978-1-51814-403-5 | High | Yes |
| Exhumed : unearthing the history of the American vampire | Mahnke | Aaron | 979-88-941418-1-7 | High | |
| Falling like snow (Bramble Falls, Book 2) | Wilson | Misty | 978-1-66598-983-1 | High | |
| Fight song | Van Brunt | Kirk | 978-1-77488-759-2 | High | |
| Four past midnight | King | Stephen | 978-1-50114-349-6 | High | |
| Get a grip | Shelton | Alyson | 978-1-978598-55-3 | High | |
| Girl in Pieces | Glasgow | Kathleen | 9780735209138 | High | Yes |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| God of High School Volume Four | Park | Yongje | 979-83-687-9296-5 | High | |
| How to Survive a Horror Sequel (How to Survive..., Book 2) | Dunmore | Scarlett | 978-1-45496-889-4 | High | |
| If we survive the night (Dead Weight, Book 1) | Salazar | Jo | 978-1-46429-929-2 | High | |
| In waves | Dungo | A. J. | 978-1-83874-251-5 | High | |
| Insatiable | Ridley | Erica | 979-82-17-11741-3 | High | |
| Into the light (Star Wars: The High Republic) | Gray | Claudia | 978-1-36809-518-1 | High | |
| Just Mercy: A Story of Justice and Redemption | Stevenson | Bryan | 9780553550634 | High | Yes |
| Kill Your Darlings | Harish | Yuvashri | 979-82-17-00302-0 | High | |
| Kobuk the Destroyer : and other tales from the wild, unseen world of test engineering | Davies | Alex | 978-1-32405-129-9 | High | |
| Leverage | Cohen | Joshua | 978-0-14-242086-7 | High | Yes |
| Library or lattes (Love in Oak Falls, Book 1) | Hazell | Lila | 978-1-64595-344-9 | High | |
| Lights! Camera! Frendo! (Clown in a Cornfield, Book 4) | Cesare | Adam | 978-0-06-332508-1 | High | |
| Lucy Kline, necromancer | O'Donnell | Tom | 978-1-25035-312-2 | High | |
| Magic in the air : the myth, the mystery, and the soul of the slam dunk | Sielski | Mike | 978-1-25028-752-6 | High | |
| Magical Cheese Emporium | Durst | Sarah Beth | 978-1-25040-071-0 | High | |
| Malevolent souls | Dawson | Delilah S | 978-0-7364-4765-2 | High | |
| Mortal Things | Lu | Marie | 978-1-25038-159-0 | High | |
| Night of madness | Douglass | Ryan | 978-1-66598-304-4 | High | |
| One hundred years of solitude | Garcia Marquez | Gabriel | 978-0-329-83043-4 | High | Yes |
| Our Dark Unraveling | McGovern | Margot | 979-82-17-22861-4 | High | |
| Our strange duet | Craig | Erin A | 979-82-17-12418-3 | High | |
| Outline | Fischels | Michele | 979-88-948811-5-7 | High | |
| Radio free Texas | Bray | Libba | 978-1-54615-654-3 | High | |
| School bus graveyard. Volume 2 (School Bus Graveyard, Book 2) | Red | | 979-82-17-12290-5 | High | |
| Scorpion Deep | Drews | C.G. | 978-1-25037-631-2 | High | |
| Shadow over the Pumpkin Queen (Pumpkin Queen, Book 3) | Shepherd | Megan | 978-0-7364-4725-6 | High | |
| Sincerely, your murderer | Guron | Ravena | 978-1-46427-792-4 | High | |
| Slayer (Slayer (Bloom Books), Book 1) | Stone | Leia | 978-1-46427-564-7 | High | |
| Snowed in at the Wildest Dreams Bookshop (Wildest Dreams Bookshop, Book 2) | Page | Gracie | 978-0-06-347902-9 | High | |
| Songlight (Torch Trilogy, Book 1) | Buffini | Moira | 978-0-06-335821-8 | High | |
| Speak of the devil (Over My Dead Body, Book 2) | Boo | Sweeney | 978-0-06-305634-3 | High | |
| Stealing Saint Nick : a legendary corpse, a notorious theft, and the stories that shape the world | Anderson | M. T. | 978-0-593-69954-6 | High | |
| Stepping up | Valdez | Kiara | 978-0-06-325453-4 | High | |
| Stranger things library edition. Volume four. (Stranger Things, Book 4) | Dark | Horse | 978-1-50674-735-4 | High | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| Stranger things library edition. Volume one. (Stranger Things, Book 1) | Dark | Horse | 978-1-50672-762-2 | High | |
| Stranger things library edition. Volume three. (Stranger Things, Book 3) | Dark | Horse | 978-1-50673-702-7 | High | |
| Stranger things library edition. Volume two. (Stranger Things, Book 2) | Dark | Horse | 978-1-50672-763-9 | High | |
| Styx : the river (Goddesses of the Underworld, Book 2) | Gill | Nikita | 978-0-316-58185-1 | High | |
| The city of slaughter | Polydoros | Aden | 978-1-33501-391-0 | High | |
| The dead zone : a novel | King | Stephen | 978-1-66809-475-4 | High | |
| The false vow (Weaver Bride, Book 2) | Gregovic | Lydia | 979-82-17-12068-0 | High | |
| The First to Die at the End | Silvera | Adam | 9780063240834 | High | Yes |
| The Girl Who Smiled Beads | Wamariya | Clematine | 9780525526315 | High | Yes |
| The history of the USA : year by year. (DK Year by Year) | DK | Publishing | 979-82-17-13946-0 | High | |
| The house of gardenias | Canas | Isabel | 978-0-593-62041-0 | High | |
| The Iliad | Homer | | 978-1-52901-500-3 | High | Yes |
| The Last King of Faerie (Wicked Powers, Book 1) | Clare | Cassandra | 978-0-593-90347-6 | High | |
| The Last Love Story | Blair | Katharyn | 978-0-06-348400-9 | High | |
| The mirror of infinite endings : a once upon a broken heart companion (Once Upon a Broken Heart, Book 4) | Garber | Stephanie | 978-1-25046-203-9 | High | |
| The murder party | He | Cindy R. X. | 978-1-46426-226-5 | High | |
| The Odyssey | Homer | | 978-0-451-47433-9 | High | |
| The Queen's Command | Raughley | Sarah | 978-0-06-334443-3 | High | |
| The secret Santa setup | Hutt | Sarah | 978-0-06-357330-7 | High | |
| The siren | Adeyemi | Tomi | 978-1-25040-475-6 | High | |
| The worst is yet to come | Lundy | Trish | 978-1-25040-708-5 | High | |
| There's nothing like this : the strategic genius of Taylor Swift | Evers | Kevin | 979-88-927901-7-8 | High | |
| They Called Us Wicked | Munoz | Gloria | 978-0-8234-5837-0 | High | |
| This Book is Not Yet Rated | Bognanni | Peter | 9781984845603 | High | Yes |
| Thor : god of thunder.2,Godbomb (Thor: God of Thunder, Book 2) | Aaron | Jason | 978-0-7851-6698-6 | High | |
| Threads of Red | Wright | Julie | 978-1-63993-561-1 | High | |
| Total scam | Wolf | Ryan | 978-1-978598-52-2 | High | |
| Treasure Island : dual language reader : English-Spanish | Stevenson | Robert Louis | 978-0-9831503-8-1 | High | |
| Until the Last Light Goes Out | gould | Courtney | 978-1-25042-347-4 | High | |
| We | Dabos | Christelle | 979-88-89662-04-4 | High | |
| What Rough Beast | McGinnis | Mindy | 978-0-06-337074-6 | High | |
| Whenever you are | Leavitt | Martine | 978-1-77946-109-4 | High | |
| You Better Watch Out | Murray | James | 978-1-25088-375-9 | High | |
| You Let Me In | Clarke | Lucy | 978-0-8021-6801-6 | High | |
| Your boyfriend needs an exorcist | Winans | Justine Pucella | 978-1-54761-881-1 | High | |



All ISBN formats (paperback, hardcover, ebook, audiobook, etc.) will be applied for each individual title.

| Title of Book | Last Name of Author | First Name of Author | ISBN | Minimum School Level | In district with different ISBN |
|---|---|---|---|---|---|
| | | | | | |
| **Total Number of Titles - 702** | | | | | |

159

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Disbursement Reports DATE: November 17, 2026

## INFORMATION

**BACKGROUND:**

The District reports all checks written on a monthly basis. The disbursements are organized by fund and list the check date, payee, description of purchase, and amount.

**CONSIDERATIONS:**

The items listed in the Detail Disbursement Report include all payments for October 2026 with the exception of payroll, payroll liabilities, and manual wire payments. The payments listed on the Detail Disbursement Report are the result of payment generated documents such as purchase orders, check requests, etc.

An additional report of Disbursements Over $25,000 is provided for items of interest with information on the expenditure.

The Summary Disbursement Report includes a summary by fund of the detail report and also includes manual wire payment detail for funds other than Payroll.

The Payroll Check Summary report provides summary information regarding net payroll for the month and payroll liability payments.

**RECOMMENDATION:**

None. For information only.

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **181 - ATHLETICS** | | | |
| 10/1/2026 | ALERT SERVICES, INC | GENERAL SUPPLIES | 11,894.83 |
| 10/1/2026 | BSN SPORTS LLC | GENERAL SUPPLIES | 3,016.24 |
| 10/1/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 844.20 |
| 10/1/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 51,302.21 |
| 10/1/2026 | MAMA'S PIZZA | REFRESHMENTS/FOOD FOR MEETINGS | 1,557.25 |
| 10/1/2026 | MIDLOTHIAN ISD ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 300.00 |
| 10/1/2026 | NORTHSIDE HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | -375.00 |
| 10/1/2026 | TIMBERVIEW HIGH SCHOOL ATHLETIC BOOST | TRAVEL AND SUBSISTENCE - STUDE | 500.00 |
| 10/6/2026 | ALERT SERVICES, INC | GENERAL SUPPLIES | 64.23 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | FURNITURE<$10,000 | 143.99 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 396.68 |
| 10/6/2026 | BIG GAME | GENERAL SUPPLIES | 2,994.66 |
| 10/6/2026 | COLDTUB | GENERAL SUPPLIES | 659.27 |
| 10/6/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 7,793.78 |
| 10/6/2026 | PRECISION BUSINESS MACHINES, INC | GENERAL SUPPLIES | 424.97 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 13,953.25 |
| 10/8/2026 | ALERT SERVICES, INC | GENERAL SUPPLIES | 1,453.87 |
| 10/8/2026 | ARBITERSPORTS LLC, SUBSCRIPTION | SOFTWARE SUBSCRIPTIONS | 17,980.00 |
| 10/8/2026 | ARLINGTON ISD - LAMAR HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | 180.00 |
| 10/8/2026 | BRYANT, LAUREN | TRAVEL,TRAINING & SUBSISTENCE | 400.00 |
| 10/8/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 1,819.80 |
| 10/8/2026 | TEXAS HIGH SCHOOL POWERLIFTING ASSOC | MEMBERSHIPS | 375.00 |
| 10/8/2026 | VAN COUNTRY LLC | TRAVEL AND SUBSISTENCE - STUDE | 265.06 |
| 10/9/2026 | ANSRS ANALYTICS LLC | SOFTWARE SUBSCRIPTIONS | 6,780.00 |
| 10/9/2026 | ARLINGTON ISD - SEGUIN HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | -240.00 |
| 10/9/2026 | DIEHL, JASON | TRAVEL,TRAINING & SUBSISTENCE | 300.00 |
| 10/9/2026 | EVERMAN ISD - EVERMAN HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | 250.00 |
| 10/9/2026 | MANSFIELD OIL COMPANY, OF GAINESVILLE | TRAVEL AND SUBSISTENCE - STUDE | 26.62 |
| 10/9/2026 | PERRY, STEVEN | TRAVEL,TRAINING & SUBSISTENCE | 300.00 |
| 10/9/2026 | WAGGONER, REBECCA | TRAVEL,TRAINING & SUBSISTENCE | 357.70 |
| 10/13/2026 | SHARP BUSINESS SYSTEMS | RIGHT TO USE LEASE PRINCIPAL | 231.30 |
| 10/15/2026 | ALERT SERVICES, INC | CONTRACTED MAINTENANCE AND REP | 4,270.00 |
| 10/15/2026 | CMC NEPTUNE, LLC | RENTALS-OPERATING LEASES | 1,000.00 |
| 10/15/2026 | CMC NEPTUNE, LLC | SOFTWARE SUBSCRIPTIONS | 3,500.00 |
| 10/15/2026 | ELITEFTS.COM INC | GENERAL SUPPLIES | 750.00 |
| 10/20/2026 | ARLINGTON ISD ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 350.00 |
| 10/20/2026 | KELLER ISD ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 1,100.00 |
| 10/20/2026 | PATHWAY COMMUNICATIONS LTD | CONTRACTED MAINTENANCE AND REP | 12,000.00 |
| 10/20/2026 | PATHWAY COMMUNICATIONS LTD | GENERAL SUPPLIES | 12,168.00 |
| 10/20/2026 | PATHWAY COMMUNICATIONS LTD | TECHNOLOGY EQUIPMNT<$10000 | 10,400.00 |
| 10/20/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 102.22 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | REFRESHMENTS/FOOD FOR MEETINGS | 1,034.21 |
| 10/22/2026 | ALERT SERVICES, INC | GENERAL SUPPLIES | 304.05 |
| 10/22/2026 | ARLINGTON ISD - SEGUIN HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | 160.00 |
| 10/22/2026 | BSN SPORTS LLC | GENERAL SUPPLIES | 5,381.00 |
| 10/22/2026 | FRIO-HYDRATION, LLC | GENERAL SUPPLIES | 5,623.65 |
| 10/22/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 89,175.83 |
| 10/22/2026 | HOWIES ATHLETIC TAPE | GENERAL SUPPLIES | 4,299.00 |
| 10/22/2026 | MANSFIELD NATIONAL GOLF COURSE | GENERAL SUPPLIES | 2,725.00 |
| 10/22/2026 | MANSFIELD NATIONAL GOLF COURSE | TRAVEL AND SUBSISTENCE - STUDE | 6,000.00 |
| 10/22/2026 | NORTHEAST LIONS FOUNDATION INC | TRAVEL AND SUBSISTENCE - STUDE | 350.00 |
| 10/27/2026 | MAILLOUX-SMITH, DAWN | TRAVEL,TRAINING & SUBSISTENCE | 31.83 |
| 10/27/2026 | MEDCO SUPPLY, MASUNE & SURGICAL SUPP | GENERAL SUPPLIES | 2,686.07 |
| 10/27/2026 | MIDLOTHIAN ISD ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 700.00 |
| 10/27/2026 | OLIVAS, JOE | MEMBERSHIPS | 70.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **181 - ATHLETICS** | | | |
| 10/27/2026 | OLIVAS, JOE | TRAVEL,TRAINING & SUBSISTENCE | 339.00 |
| 10/27/2026 | PERRY WEATHER CONSULTING INC. | GENERAL SUPPLIES | 0.00 |
| 10/27/2026 | PERRY WEATHER CONSULTING INC. | OTHER EQUIPMNT<$10000 | 2,500.00 |
| 10/27/2026 | STOUT, MARK | MEMBERSHIPS | 70.00 |
| 10/27/2026 | STOUT, MARK | TRAVEL,TRAINING & SUBSISTENCE | 40.00 |
| 10/29/2026 | ANSRS ANALYTICS LLC | SOFTWARE SUBSCRIPTIONS | 1,695.00 |
| 10/29/2026 | ARBITERSPORTS LLC, ATH ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 41,500.00 |
| 10/29/2026 | DUNCANVILLE ISD | TRAVEL AND SUBSISTENCE - STUDE | 750.00 |
| 10/29/2026 | HAIRSTON, EDRIAN | TRAVEL,TRAINING & SUBSISTENCE | 510.70 |
| 10/29/2026 | HEB ISD - L.D.BELL HS | TRAVEL AND SUBSISTENCE - STUDE | 350.00 |
| 10/29/2026 | HUBBARD, CHRISTOPHER | MEMBERSHIPS | 70.00 |
| 10/29/2026 | HUBBARD, CHRISTOPHER | TRAVEL,TRAINING & SUBSISTENCE | 328.99 |
| 10/29/2026 | TENNIS OUTLET, INC | GENERAL SUPPLIES | 2,499.95 |
| 10/29/2026 | TOWEL SUPERCENTER | GENERAL SUPPLIES | 0.00 |
| 10/29/2026 | WACO ISD - ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 485.00 |
| | | 181 - ATHLETICS | **341,269.41** |
| **195 - ADVERTISING** | | | |
| 10/1/2026 | SERVICE FIRST JANITORIAL LLC | MISCELLANEOUSCONTRACTED SERVIC | 6,884.35 |
| 10/6/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 1,229.68 |
| 10/6/2026 | SERVICE FIRST JANITORIAL LLC | MISCELLANEOUSCONTRACTED SERVIC | 8,164.56 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | FURNITURE<$10,000 | 259.99 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 326.67 |
| 10/8/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 190.00 |
| 10/8/2026 | B&H PHOTO-VIDEO-PRO-AUDIO | GENERAL SUPPLIES | 502.20 |
| 10/9/2026 | B&H PHOTO-VIDEO-PRO-AUDIO | GENERAL SUPPLIES | 172.56 |
| 10/15/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 789.57 |
| 10/15/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 293.46 |
| 10/15/2026 | SERVICE FIRST JANITORIAL LLC | MISCELLANEOUSCONTRACTED SERVIC | 4,869.23 |
| 10/15/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 51.23 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 209.99 |
| 10/20/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 63.56 |
| 10/22/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 789.57 |
| 10/22/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 61.34 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 278.26 |
| 10/27/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 252.00 |
| 10/27/2026 | GOT SPIRIT LLC | GENERAL SUPPLIES | 966.00 |
| 10/27/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 259.47 |
| 10/27/2026 | NOW MAGAZINES, LLC | MISCELLANEOUS OPERATING COSTS | 2,498.00 |
| 10/27/2026 | SERVICE FIRST JANITORIAL LLC | MISCELLANEOUSCONTRACTED SERVIC | 13,805.88 |
| 10/27/2026 | STAPLES ADVANTAGE | FURNITURE<$10,000 | 759.98 |
| 10/29/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 161.66 |
| | | 195 - ADVERTISING | **43,839.21** |
| **196 - SPECIAL OPERATING FUND** | | | |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 352.17 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 123.84 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 57.53 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 75.99 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 196.45 |
| | | 196 - SPECIAL OPERATING FUND | **805.98** |
| **198 - CCMR** | | | |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | TESTING MATERIALS | 468.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **198 - CCMR** | | | |
| 10/6/2026 | COLLEGE BOARD | MEMBERSHIPS | 400.00 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 2,290.03 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 113.34 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 13.76 |
| | | 198 - CCMR | **3,285.13** |
| **199 - GENERAL OPERATING** | | | |
| 10/1/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,279.47 |
| 10/1/2026 | AMAZON CAPITAL SERVICES INC | TECHNOLOGY EQUIPMNT<$10000 | 325.00 |
| 10/1/2026 | ANGEL ARMOR, LLC | OTHER EQUIPMNT<$10000 | 789.00 |
| 10/1/2026 | APOGEE COMPONENTS, INC | GENERAL SUPPLIES | 192.00 |
| 10/1/2026 | ARTA TRAVEL | TRAVEL,TRAINING & SUBSISTENCE | 708.80 |
| 10/1/2026 | ARTS SCHOOL NETWORK | TRAVEL,TRAINING & SUBSISTENCE | 725.00 |
| 10/1/2026 | AWARD CENTER | MISCELLANEOUS OPERATING COSTS | 92.64 |
| 10/1/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 1,120.00 |
| 10/1/2026 | BETHESDA WATER SUPPLY CORP | UTILITIES - WATER | 5,088.93 |
| 10/1/2026 | CAROLINA BIOLOGICAL SPLY CO | GENERAL SUPPLIES | 2,347.34 |
| 10/1/2026 | CDW GOVERNMENT | SOFTWARE SUBSCRIPTIONS | 10.05 |
| 10/1/2026 | CENTURY HVAC DISTRIBUTING, L.P. | OTHER SUPPLIES FOR M&O | 114.05 |
| 10/1/2026 | DAZZARKLE LLC | OTHER SUPPLIES FOR M&O | 496.80 |
| 10/1/2026 | DELTAMATH SOLUTIONS INC | SOFTWARE SUBSCRIPTIONS | 180.00 |
| 10/1/2026 | DEMCO INC | GENERAL SUPPLIES | 227.91 |
| 10/1/2026 | DISCOUNT TIRE/AMERICA'S TIRE, REINALT-TH | VEHICLE PARTS & SUPPLIES | 872.20 |
| 10/1/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 3,428.30 |
| 10/1/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | TRAVEL AND SUBSISTENCE - STUDE | 324.72 |
| 10/1/2026 | ELEVATED FACILITY SERVICES | CONTRACTED MAINTENANCE AND REP | 920.00 |
| 10/1/2026 | ELLIOTT ELECTRIC SUPPLY INC | OTHER SUPPLIES FOR M&O | 151.20 |
| 10/1/2026 | FISHER SCIENCE EDUCATION | GENERAL SUPPLIES | 76.20 |
| 10/1/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 675.70 |
| 10/1/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 244.35 |
| 10/1/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 720.55 |
| 10/1/2026 | GENUINE PARTS COMPANY-NAPA | OTHER SUPPLIES FOR M&O | 410.74 |
| 10/1/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 3,379.15 |
| 10/1/2026 | IDISMISS LLC | SOFTWARE SUBSCRIPTIONS | 299.00 |
| 10/1/2026 | JERRY'S GENERAL AUTOMOTIVE INC | CONTRACTED MAINTENANCE AND REP | 26.26 |
| 10/1/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 604.09 |
| 10/1/2026 | METAL SUPERMARKETS FT WORTH | GENERAL SUPPLIES | 348.84 |
| 10/1/2026 | METAL SUPERMARKETS FT WORTH | OTHER SUPPLIES FOR M&O | 1,165.17 |
| 10/1/2026 | NATIONAL BALSA | GENERAL SUPPLIES | 492.14 |
| 10/1/2026 | THE ODEE PRINTING COMPANY, JUST BBQ LI | MISCELLANEOUSCONTRACTED SERVIC | 280.00 |
| 10/1/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | TECHNOLOGY EQUIPMNT<$10000 | 239.09 |
| 10/1/2026 | ROCK N BOWL FEC ARLINGTON ALLEY CATS, | TRAVEL AND SUBSISTENCE - STUDE | 333.00 |
| 10/1/2026 | SCHOOL NURSE SUPPLY, INC | GENERAL SUPPLIES | 89.59 |
| 10/1/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 396.75 |
| 10/1/2026 | SHERWIN-WILLIAMS | OTHER SUPPLIES FOR M&O | 178.44 |
| 10/1/2026 | SITEONE LANDSCAPE SUPPLY, LLC | OTHER SUPPLIES FOR M&O | 57.68 |
| 10/1/2026 | SMARTTRASH LLC, AMERICAN TRASH | CONTRACTED MAINTENANCE AND REP | 500.00 |
| 10/1/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 6,600.00 |
| 10/1/2026 | SOUTHERN TIRE MART | VEHICLE PARTS & SUPPLIES | 9,921.40 |
| 10/1/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,410.04 |
| 10/1/2026 | STERICYCLE | MISCELLANEOUSCONTRACTED SERVIC | 139.92 |
| 10/1/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 1,376.55 |
| 10/1/2026 | TEXAS ASSOCIATION OF SCHOOL ADMINISTR | MEMBERSHIPS | 450.00 |
| 10/1/2026 | TEXAS ELEM PRIN & SUPR ASSOC, TEPSA | MEMBERSHIPS | 303.00 |
| 10/1/2026 | T-MOBILE USA INC. | UTILITIES - TELEPHONE | 324.06 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/1/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 6,108.00 |
| 10/1/2026 | UNITED COOPERATIVE SERVICES, DBA | UTILITIES - ELECTRICITY | 41,007.30 |
| 10/1/2026 | UNITED REFRIGERATION INC | OTHER SUPPLIES FOR M&O | 372.49 |
| 10/1/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 10,579.33 |
| 10/1/2026 | WHOLESALE ELECTRIC SUPPLY COMPANY, II | OTHER SUPPLIES FOR M&O | 323.99 |
| 10/1/2026 | WILLIAM V. MACGILL & CO. | GENERAL SUPPLIES | 98.68 |
| 10/1/2026 | WINSTON WATER COOLER OF FT WORTH | OTHER SUPPLIES FOR M&O | 1,286.46 |
| 10/6/2026 | 2TEN MARKETING, LLC, JACLYN BUSTOS | MISCELLANEOUSCONTRACTED SERVIC | 1,299.00 |
| 10/6/2026 | ACCO BRANDS USA LLC | GENERAL SUPPLIES | 90.32 |
| 10/6/2026 | ADAMS, AMY | TRAVEL,TRAINING & SUBSISTENCE | 69.86 |
| 10/6/2026 | ALICIA WOODS AUDIOLOGY LLC | MISCELLANEOUSCONTRACTED SERVIC | 1,650.00 |
| 10/6/2026 | ALLY ENERGY SOLUTIONS LLC | CONTRACTED MAINTENANCE AND REP | 0.00 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | FURNITURE<$10,000 | 64.60 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 11,164.86 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 426.53 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 541.34 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | TRAVEL AND SUBSISTENCE - STUDE | 124.53 |
| 10/6/2026 | AMERGIS HEALTHCARE STAFFING INC | PROFESSIONAL SERVICES | 6,000.00 |
| 10/6/2026 | AMERICAN BEARING CO | OTHER SUPPLIES FOR M&O | 50.42 |
| 10/6/2026 | AT&T MOBILITY | UTILITIES - TELEPHONE | 1,945.32 |
| 10/6/2026 | AWARD CENTER | MISCELLANEOUS OPERATING COSTS | 700.14 |
| 10/6/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 33.00 |
| 10/6/2026 | BARNES & NOBLE BOOKSELLERS INC | READING/REF MATERIALS/DATABASE | 159.91 |
| 10/6/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 809.24 |
| 10/6/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 642.24 |
| 10/6/2026 | BLUE JEAN EDUCATIONAL CONSULTING | MISCELLANEOUSCONTRACTED SERVIC | 6,900.00 |
| 10/6/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENTS | GENERAL SUPPLIES | 67.97 |
| 10/6/2026 | C & P PUMP SERVICES, INC | OTHER SUPPLIES FOR M&O | 1,555.00 |
| 10/6/2026 | CAS-CLAIMS ADMINISTRATIVE SVCS | OTHER | 104,647.00 |
| 10/6/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 32.66 |
| 10/6/2026 | CDW GOVERNMENT | MISCELLANEOUSCONTRACTED SERVIC | 2,835.00 |
| 10/6/2026 | CDW GOVERNMENT | SBITA PRINCIPAL PAYMENT | 360,786.00 |
| 10/6/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 105,413.80 |
| 10/6/2026 | CESCO INC | TECHNOLOGY EQUIPMNT<$10000 | 958.00 |
| 10/6/2026 | CINTAS CORPORATION NO. 2 | GENERAL SUPPLIES | 256.77 |
| 10/6/2026 | COMMUNICATIONS PLUS, INC. | CONTRACTED MAINTENANCE AND REP | 722.00 |
| 10/6/2026 | CRISIS PREVENTION INSTITUTE, INC (CPI) | MEMBERSHIPS | 200.00 |
| 10/6/2026 | CRUCIAL LEARNING, VITALSMARTS LC | GENERAL SUPPLIES | 30.00 |
| 10/6/2026 | CRUCIAL LEARNING, VITALSMARTS LC | READING/REF MATERIALS/DATABASE | 540.00 |
| 10/6/2026 | DECKER EQUIPMENT | GENERAL SUPPLIES | 139.85 |
| 10/6/2026 | DELCOM GROUP LP | TECHNOLOGY EQUIPMNT<$10000 | 50.89 |
| 10/6/2026 | DEMCO INC | GENERAL SUPPLIES | 111.82 |
| 10/6/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 669.24 |
| 10/6/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | RENTALS-OPERATING LEASES | 11,923.34 |
| 10/6/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | TRAVEL AND SUBSISTENCE - STUDE | 493.99 |
| 10/6/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | TRAVEL,TRAINING & SUBSISTENCE | 121.80 |
| 10/6/2026 | EPIC WATERS MUSIC FESTIVAL, BRAD WHITE | TRAVEL AND SUBSISTENCE - STUDE | 100.00 |
| 10/6/2026 | FASTSIGNS 10303 | CONTRACTED MAINTENANCE AND REP | 249.64 |
| 10/6/2026 | FISHER SCIENCE EDUCATION | GENERAL SUPPLIES | 103.10 |
| 10/6/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 5,962.96 |
| 10/6/2026 | FORENSICS FILES, THE | GENERAL SUPPLIES | 154.00 |
| 10/6/2026 | FORT WORTH ISD - COWTOWN CLASSIC, JRC | TRAVEL AND SUBSISTENCE - STUDE | 200.00 |
| 10/6/2026 | FRONTIER WASTE SOLUTIONS, FRONTIER AC | UTILITIES - TRASH | 36,386.42 |
| 10/6/2026 | GAS AND SUPPLY NORTH TEXAS LLC | GENERAL SUPPLIES | 949.16 |
| 10/6/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 207.37 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/6/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 3,240.98 |
| 10/6/2026 | GLENDALE PARADE STORE LLC | MISCELLANEOUSCONTRACTED SERVIC | 621.50 |
| 10/6/2026 | GOPHER SPORT | GENERAL SUPPLIES | 1,487.38 |
| 10/6/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 222.53 |
| 10/6/2026 | HNK STRATEGY LLC, HOLLY WALLACE | MISCELLANEOUSCONTRACTED SERVIC | 3,400.00 |
| 10/6/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 2,459.70 |
| 10/6/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 1,416.14 |
| 10/6/2026 | JD PALATINE LLC | MISCELLANEOUSCONTRACTED SERVIC | 2,768.70 |
| 10/6/2026 | JERRY'S GENERAL AUTOMOTIVE INC | CONTRACTED MAINTENANCE AND REP | 26.26 |
| 10/6/2026 | JET SECURITY LLC | MISCELLANEOUSCONTRACTED SERVIC | 2,728.00 |
| 10/6/2026 | JUNIOR LIBRARY GUILD, MT LIBRARY SERVIC | READING/REF MATERIALS/DATABASE | 202.50 |
| 10/6/2026 | KLEEN-AIR FILTER SERVICE & SALES | OTHER SUPPLIES FOR M&O | 2,898.48 |
| 10/6/2026 | KOETTER FIRE PROTECTION, LLC | CONTRACTED MAINTENANCE AND REP | 10,781.44 |
| 10/6/2026 | KURITA AMERICA, INC., US WATER SVCS | CONTRACTED MAINTENANCE AND REP | 420.63 |
| 10/6/2026 | LAKESHORE LEARNING MATERIALS LLC | GENERAL SUPPLIES | 37.99 |
| 10/6/2026 | LEWIS, LORRIS | MISCELLANEOUS OPERATING COSTS | 47.99 |
| 10/6/2026 | LEXISNEXIS RISK DATA MANAGEMENT INC | MISCELLANEOUSCONTRACTED SERVIC | 200.00 |
| 10/6/2026 | LOWE'S COMPANIES, INC | BUILDING SUPPLIES | 93.06 |
| 10/6/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 596.36 |
| 10/6/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 1,757.34 |
| 10/6/2026 | MANSFIELD GAS & EXHAUST | CONTRACTED MAINTENANCE AND REP | 74.00 |
| 10/6/2026 | MANSFIELD CHAMBER OF COMMERCE | MEMBERSHIPS | 6,000.00 |
| 10/6/2026 | MANSFIELD CHAMBER OF COMMERCE | TRAVEL AND SUBSISTENCE - STUDE | 70.00 |
| 10/6/2026 | MANSFIELD CHAMBER OF COMMERCE | TRAVEL,TRAINING & SUBSISTENCE | 340.00 |
| 10/6/2026 | MANSFIELD GLASS LLC, GGM HOLDINGS INC | CONTRACTED MAINTENANCE AND REP | 506.42 |
| 10/6/2026 | MARSHAL STUFF INC. | CONTRACTED MAINTENANCE AND REP | 260.00 |
| 10/6/2026 | MARSHAL STUFF INC. | VEHICLE PARTS & SUPPLIES | 25.00 |
| 10/6/2026 | MARSHALL BEST SECURITY CORPORTION | OTHER SUPPLIES FOR M&O | 1,518.30 |
| 10/6/2026 | MASSEY SERVICES, INC. | CONTRACTED MAINTENANCE AND REP | 5,680.00 |
| 10/6/2026 | MCCLAIN, CHARLES | MISCELLANEOUS OPERATING COSTS | 47.99 |
| 10/6/2026 | MCCOWAN, WINSTON | TRAVEL,TRAINING & SUBSISTENCE | 340.23 |
| 10/6/2026 | MHC TRUCK LEASING LLC | RENTALS-OPERATING LEASES | 686.20 |
| 10/6/2026 | MOORE SUPPLY COMPANY | OTHER SUPPLIES FOR M&O | 276.70 |
| 10/6/2026 | MULTI-HEALTH SYSTEMS INC | TESTING MATERIALS | 2,156.25 |
| 10/6/2026 | NORTH TEXAS COLORGUARD ASSOCIATION | MEMBERSHIPS | 1,500.00 |
| 10/6/2026 | NORTH TEXAS FIRE LLC | CONTRACTED MAINTENANCE AND REP | 725.00 |
| 10/6/2026 | NRH2O MUSIC FESTIVALS, BRAD WHITE MUS | TRAVEL AND SUBSISTENCE - STUDE | 50.00 |
| 10/6/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 5.55 |
| 10/6/2026 | O'REILLY AUTO PARTS, O'REILLY AUTO LLC | VEHICLE PARTS & SUPPLIES | 609.86 |
| 10/6/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 67,594.58 |
| 10/6/2026 | PINNACLE MEDICAL MANAGEMENT | PROFESSIONAL SERVICES | 250.00 |
| 10/6/2026 | PONDMEDICS, INC | CONTRACTED MAINTENANCE AND REP | 6,521.23 |
| 10/6/2026 | PRIDE OF TEXAS MUSIC FESTIVALS | TRAVEL AND SUBSISTENCE - STUDE | 165.00 |
| 10/6/2026 | PRINCETON ISD | TRAVEL AND SUBSISTENCE - STUDE | 50.00 |
| 10/6/2026 | PROSPER ISD | TRAVEL AND SUBSISTENCE - STUDE | 525.00 |
| 10/6/2026 | QUALITY SOUND AND COMMUNICATIONS INC | CONTRACTED MAINTENANCE AND REP | 2,941.50 |
| 10/6/2026 | R&H PARTS AND SERVICE INC | CONTRACTED MAINTENANCE AND REP | 703.91 |
| 10/6/2026 | REGION 11 ESC | EDUCATION SERVICE CENTER SERVI | 10,850.00 |
| 10/6/2026 | REGION 10 ESC | EDUCATION SERVICE CENTER SERVI | 50.00 |
| 10/6/2026 | REGION 13, ESC | EDUCATION SERVICE CENTER SERVI | 500.00 |
| 10/6/2026 | REGION 4 ESC | EDUCATION SERVICE CENTER SERVI | 440.00 |
| 10/6/2026 | RENAISSANCE LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 3,139.50 |
| 10/6/2026 | RESPONSIVE LEARNING | TRAVEL,TRAINING & SUBSISTENCE | 13,500.00 |
| 10/6/2026 | RF SYSTEMS INC., TEXAS BLUE DIES | VEHICLE PARTS & SUPPLIES | 195.00 |
| 10/6/2026 | RICHLAND HS BAND | TRAVEL AND SUBSISTENCE - STUDE | 400.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/6/2026 | RIVERSIDE INSIGHTS | TESTING MATERIALS | 1,814.97 |
| 10/6/2026 | ROCK N BOWL FEC ARLINGTON ALLEY CATS, | TRAVEL AND SUBSISTENCE - STUDE | 324.00 |
| 10/6/2026 | ROMEO MUSIC LLC | MISCELLANEOUSCONTRACTED SERVIC | 125.00 |
| 10/6/2026 | ROSA'S CAFE & TORTILLA FACTORY LTD. | REFRESHMENTS/FOOD FOR MEETINGS | 638.60 |
| 10/6/2026 | SAMSARA INC | SOFTWARE SUBSCRIPTIONS | 34,639.20 |
| 10/6/2026 | SCHOLASTIC CLASSROOM MAGAZINES | READING/REF MATERIALS/DATABASE | 329.67 |
| 10/6/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 1,342.33 |
| 10/6/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 619.50 |
| 10/6/2026 | SHERWIN-WILLIAMS | OTHER SUPPLIES FOR M&O | 488.23 |
| 10/6/2026 | SOUTHERN TIRE MART | VEHICLE PARTS & SUPPLIES | 2,753.54 |
| 10/6/2026 | SOUTHWEST INTERNATIONAL TRUCKS, INC | CONTRACTED MAINTENANCE AND REP | 6,475.42 |
| 10/6/2026 | SPRING CREEK BARBEQUE #2 LTD | MISCELLANEOUS OPERATING COSTS | 30.00 |
| 10/6/2026 | SPRING CREEK BARBEQUE #2 LTD | REFRESHMENTS/FOOD FOR MEETINGS | 469.50 |
| 10/6/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 3,664.49 |
| 10/6/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 154.25 |
| 10/6/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 862.55 |
| 10/6/2026 | TEXAS ASSOCIATION OF SCHOOL ADMINISTR | TRAVEL,TRAINING & SUBSISTENCE | 2,400.00 |
| 10/6/2026 | TEXAS ASSOC OF SUPERVISORS OF MATHEM | TRAVEL,TRAINING & SUBSISTENCE | 275.00 |
| 10/6/2026 | TEXAS FINE ARTS ADMIN, INC | TRAVEL,TRAINING & SUBSISTENCE | 75.00 |
| 10/6/2026 | TEXAS LIBRARY ASSOCIATION | EDUCATION SERVICE CENTER SERVI | 20.00 |
| 10/6/2026 | TEXAS MUNICIPAL EQUIPMENT, LLC | OTHER SUPPLIES FOR M&O | 637.00 |
| 10/6/2026 | TMEA REGION 5 ORCHESTRA HS | TRAVEL AND SUBSISTENCE - STUDE | 25.00 |
| 10/6/2026 | TOTAL MAINTENANCE SOLUTIONS, TMS SOU | OTHER SUPPLIES FOR M&O | 435.04 |
| 10/6/2026 | TRAVELIN TOM'S COFFEE OF NW ELLIS CO | REFRESHMENTS/FOOD FOR MEETINGS | 654.05 |
| 10/6/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 22,223.50 |
| 10/6/2026 | UNITED AG & TURF, COUFAL-PRATER EQU | OTHER SUPPLIES FOR M&O | 138.22 |
| 10/6/2026 | UNITED REFRIGERATION INC | OTHER SUPPLIES FOR M&O | 4,478.07 |
| 10/6/2026 | UPPER EDGE TECHNOLOGIES, INC | TECHNOLOGY EQUIPMNT<$10000 | 3,248.60 |
| 10/6/2026 | VERITIV OPERATING CO. | INVENTORY - WAREHOUSE SUPPLIES | 22,415.20 |
| 10/6/2026 | WEST MUSIC COMPANY | GENERAL SUPPLIES | 65.46 |
| 10/6/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 8,546.15 |
| 10/6/2026 | WHOLESALE ELECTRIC SUPPLY COMPANY, I | OTHER SUPPLIES FOR M&O | 9.98 |
| 10/6/2026 | WILLIAM V. MACGILL & CO. | GENERAL SUPPLIES | 299.06 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 983,928.40 |
| 10/8/2026 | ACCO BRANDS USA LLC | CONTRACTED MAINTENANCE AND REP | 269.00 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 4,770.13 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 183.31 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 496.38 |
| 10/8/2026 | AT&T MOBILITY | UTILITIES - TELEPHONE | 911.48 |
| 10/8/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR | MISCELLANEOUSCONTRACTED SERVIC | 99.00 |
| 10/8/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 597.12 |
| 10/8/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 1,754.57 |
| 10/8/2026 | BOUND TO STAY BOUND BOOKS INC | READING/REF MATERIALS/DATABASE | 1,513.34 |
| 10/8/2026 | BRACKETT & ELLIS, PC | LEGAL SERVICES | 9,690.50 |
| 10/8/2026 | BRAMLETT, MARINDA | TRAVEL,TRAINING & SUBSISTENCE | 278.54 |
| 10/8/2026 | CAROLINA BIOLOGICAL SPLY CO | GENERAL SUPPLIES | 402.66 |
| 10/8/2026 | CENTURY HVAC DISTRIBUTING, L.P. | OTHER SUPPLIES FOR M&O | 37.36 |
| 10/8/2026 | CITY OF MANSFIELD, UTILITIES | UTILITIES - WATER | 27,850.04 |
| 10/8/2026 | CLASSIC TURF EQUIPMENT | OTHER SUPPLIES FOR M&O | 1,436.64 |
| 10/8/2026 | CONCORD THEATRICALS CORP | GENERAL SUPPLIES | 327.95 |
| 10/8/2026 | CONCORD THEATRICALS CORP | MISCELLANEOUS OPERATING COSTS | 280.00 |
| 10/8/2026 | CRISIS PREVENTION INSTITUTE, INC (CPI) | TRAVEL,TRAINING & SUBSISTENCE | 76.17 |
| 10/8/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 49.26 |
| 10/8/2026 | FAMILY FIRST, INC. | MEMBERSHIPS | 100.00 |
| 10/8/2026 | FLINN SCIENTIFIC, INC | GENERAL SUPPLIES | 549.56 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/8/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 806.43 |
| 10/8/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 57.28 |
| 10/8/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 28.31 |
| 10/8/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 5,210.90 |
| 10/8/2026 | GOT YOU COVERED WORK WEAR & UNIFORM | GENERAL SUPPLIES | 493.93 |
| 10/8/2026 | GOVCONNECTION INC | GENERAL SUPPLIES | 198.30 |
| 10/8/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 286.54 |
| 10/8/2026 | HARRIS, STEPHANIE | OTHER REVENUES FROM LOCAL SOUR | 25.00 |
| 10/8/2026 | HOUSTON ISD | MISCELLANEOUSCONTRACTED SERVIC | 31.57 |
| 10/8/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 577.49 |
| 10/8/2026 | JH GROUP LLC | CONTRACTED MAINTENANCE AND REP | 3,600.00 |
| 10/8/2026 | KAGAN PUBLISHING | READING/REF MATERIALS/DATABASE | 352.00 |
| 10/8/2026 | KHAMHIRAN, PAIGE | TRAVEL,TRAINING & SUBSISTENCE | 77.15 |
| 10/8/2026 | LEASOR CRASS, P.C. | LEGAL SERVICES | 1,166.00 |
| 10/8/2026 | LONE STAR MOWER REPAIR | OTHER SUPPLIES FOR M&O | 159.70 |
| 10/8/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 57.92 |
| 10/8/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - STUDE | 1,196.00 |
| 10/8/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | CONTRACTED MAINTENANCE AND REP | 209.95 |
| 10/8/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | GENERAL SUPPLIES | 687.34 |
| 10/8/2026 | MUSIC THEATRE INTERNATIONAL | GENERAL SUPPLIES | 4,069.00 |
| 10/8/2026 | MUSIC THEATRE INTERNATIONAL | MISCELLANEOUS OPERATING COSTS | 665.00 |
| 10/8/2026 | MUSIC THEATRE INTERNATIONAL | READING/REF MATERIALS/DATABASE | 175.00 |
| 10/8/2026 | NATIONAL SPEECH AND DEBATE ASSOCIATIC | MEMBERSHIPS | 377.00 |
| 10/8/2026 | NORTH EAST ISD | TRAVEL AND SUBSISTENCE - STUDE | 300.00 |
| 10/8/2026 | NORTHWEST ISD | TRAVEL AND SUBSISTENCE - STUDE | 200.00 |
| 10/8/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 61.98 |
| 10/8/2026 | ORIENTAL TRADING COMPANY, INC | GENERAL SUPPLIES | 233.68 |
| 10/8/2026 | PEPWEAR, LLC | MISCELLANEOUS OPERATING COSTS | 3,113.78 |
| 10/8/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 26,416.21 |
| 10/8/2026 | PICKENS, IASHA | TRAVEL,TRAINING & SUBSISTENCE | 612.88 |
| 10/8/2026 | PITSCO EDUCATION, LLC | GENERAL SUPPLIES | 21.32 |
| 10/8/2026 | PLANK ROAD PUBLISHING, INC | GENERAL SUPPLIES | 21.45 |
| 10/8/2026 | PYRAMID SCHOOL PRODUCTS | INVENTORY - WAREHOUSE SUPPLIES | 325.53 |
| 10/8/2026 | R&H PARTS AND SERVICE INC | GENERAL SUPPLIES | 1,086.50 |
| 10/8/2026 | REALLY GOOD STUFF, LLC | GENERAL SUPPLIES | 38.79 |
| 10/8/2026 | REGION 11 ESC | EDUCATION SERVICE CENTER SERVI | 1,150.00 |
| 10/8/2026 | REGION 4 ESC | EDUCATION SERVICE CENTER SERVI | 124.20 |
| 10/8/2026 | RF SYSTEMS INC., TEXAS BLUE DIES | CONTRACTED MAINTENANCE AND REP | 425.00 |
| 10/8/2026 | ROSE COSTUMES, GYPSY QUEEN, LLC | RENTALS-OPERATING LEASES | 2,088.75 |
| 10/8/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 1,349.15 |
| 10/8/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 206.50 |
| 10/8/2026 | SMARTTRASH LLC, AMERICAN TRASH | CONTRACTED MAINTENANCE AND REP | 500.00 |
| 10/8/2026 | SMITH, RODRICK | MISCELLANEOUSCONTRACTED SERVIC | 210.00 |
| 10/8/2026 | SOUTHERN TIRE MART | VEHICLE PARTS & SUPPLIES | 1,215.00 |
| 10/8/2026 | SPARK! | TRAVEL AND SUBSISTENCE - STUDE | 605.40 |
| 10/8/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,212.98 |
| 10/8/2026 | TACO CABANA | REFRESHMENTS/FOOD FOR MEETINGS | 264.96 |
| 10/8/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 182.75 |
| 10/8/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 4,360.00 |
| 10/8/2026 | TEXAS ASSOC OF STUDENT COUNCILS | TRAVEL,TRAINING & SUBSISTENCE | 215.00 |
| 10/8/2026 | TEXAS DEPT OF PUBLIC SAFETY | MISCELLANEOUS OPERATING COSTS | 250.00 |
| 10/8/2026 | TOTAL MAINTENANCE SOLUTIONS, TMS SOU | OTHER SUPPLIES FOR M&O | 27.86 |
| 10/8/2026 | TUXEDO CONNECT LLC | GENERAL SUPPLIES | 650.41 |
| 10/8/2026 | UIL REGION 5 MUSIC | GENERAL SUPPLIES | 175.00 |
| 10/8/2026 | UNITED REFRIGERATION INC | OTHER SUPPLIES FOR M&O | 2,123.43 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/8/2026 | UNIVERSITY INTERSCHOLASTIC LEAGUE | MISCELLANEOUS OPERATING COSTS | 850.00 |
| 10/8/2026 | WEST MUSIC COMPANY | GENERAL SUPPLIES | 442.96 |
| 10/8/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 567.32 |
| 10/8/2026 | WILLIAM V. MACGILL & CO. | GENERAL SUPPLIES | 73.79 |
| 10/9/2026 | ACCELERATED GRAPHICS | MISCELLANEOUSCONTRACTED SERVIC | 824.00 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,051.64 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 319.80 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 16.28 |
| 10/9/2026 | AT&T CORP | UTILITIES - TELEPHONE | 179.07 |
| 10/9/2026 | AT&T GIGA MAN | UTILITIES - TELEPHONE | 6,897.61 |
| 10/9/2026 | AT&T PHONE SERVICE | UTILITIES - TELEPHONE | 148.75 |
| 10/9/2026 | AUTONATION COLLISION CENTER FORT WOR | CONTRACTED MAINTENANCE AND REP | 3,727.33 |
| 10/9/2026 | AUTONATION COLLISION CENTER FORT WOR | VEHICLE PARTS & SUPPLIES | 4,700.17 |
| 10/9/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 294.24 |
| 10/9/2026 | BWI COMPANIES, INC | OTHER SUPPLIES FOR M&O | 2,754.89 |
| 10/9/2026 | CHEERLEADING COMPANY INC. | GENERAL SUPPLIES | 924.42 |
| 10/9/2026 | CHEERLEADING COMPANY INC. | MISCELLANEOUSCONTRACTED SERVIC | 167.96 |
| 10/9/2026 | ELEVATED FACILITY SERVICES | CONTRACTED MAINTENANCE AND REP | 21,279.80 |
| 10/9/2026 | FASTSIGNS 10303 | MISCELLANEOUSCONTRACTED SERVIC | 468.00 |
| 10/9/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 1,134.20 |
| 10/9/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 543.61 |
| 10/9/2026 | GENUINE PARTS COMPANY-NAPA | OTHER EQUIPMNT<$10000 | 7,427.71 |
| 10/9/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 134.69 |
| 10/9/2026 | IMAGINE LEARNING LLC | SBITA PRINCIPAL PAYMENT | 165,987.76 |
| 10/9/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 78.99 |
| 10/9/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 224.89 |
| 10/9/2026 | KOETTER FIRE PROTECTION, LLC | CONTRACTED MAINTENANCE AND REP | 212.60 |
| 10/9/2026 | LENNOX INDUSTRIES INC | OTHER SUPPLIES FOR M&O | 2,123.27 |
| 10/9/2026 | LONE STAR MOWER REPAIR | OTHER SUPPLIES FOR M&O | 89.96 |
| 10/9/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 2,843.27 |
| 10/9/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 60.46 |
| 10/9/2026 | MANSFIELD OIL COMPANY, OF GAINESVILLE | TRAVEL AND SUBSISTENCE - STUDE | 1,143.81 |
| 10/9/2026 | MASSEY SERVICES, INC. | CONTRACTED MAINTENANCE AND REP | 4,478.00 |
| 10/9/2026 | MOORE SUPPLY COMPANY | OTHER SUPPLIES FOR M&O | 96.96 |
| 10/9/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | GENERAL SUPPLIES | 1,197.68 |
| 10/9/2026 | MUSIC THEATRE INTERNATIONAL | GENERAL SUPPLIES | 761.00 |
| 10/9/2026 | MUSIC THEATRE INTERNATIONAL | MISCELLANEOUS OPERATING COSTS | 139.00 |
| 10/9/2026 | ORIENTAL TRADING COMPANY, INC | MISCELLANEOUS OPERATING COSTS | 217.75 |
| 10/9/2026 | PEDIGO'S AUTO GLASS | CONTRACTED MAINTENANCE AND REP | 175.00 |
| 10/9/2026 | PEDIGO'S AUTO GLASS | VEHICLE PARTS & SUPPLIES | 631.41 |
| 10/9/2026 | PRECISION BUSINESS MACHINES, INC | GENERAL SUPPLIES | 684.70 |
| 10/9/2026 | PROGRESS LEARNING LLC | SOFTWARE SUBSCRIPTIONS | 900.00 |
| 10/9/2026 | PYRAMID SCHOOL PRODUCTS | INVENTORY - WAREHOUSE SUPPLIES | 1,275.85 |
| 10/9/2026 | QUALITY SOUND AND COMMUNICATIONS INC | CONTRACTED MAINTENANCE AND REP | 1,198.87 |
| 10/9/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 649.20 |
| 10/9/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 85.96 |
| 10/9/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 92.25 |
| 10/9/2026 | TEXAS CHAPTER PRIMA PUBLIC RISK MANAG | TRAVEL,TRAINING & SUBSISTENCE | 325.00 |
| 10/9/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 1,980.00 |
| 10/9/2026 | UNIFIRST HOLDINGS, INC | RENTALS-OPERATING LEASES | 1,216.26 |
| 10/9/2026 | WEISSMAN | GENERAL SUPPLIES | 1,105.09 |
| 10/13/2026 | AMERGIS HEALTHCARE STAFFING INC | PROFESSIONAL SERVICES | 3,562.50 |
| 10/13/2026 | BREAKTHROUGH COACH, THE | TRAVEL,TRAINING & SUBSISTENCE | 975.00 |
| 10/13/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 1,239.32 |
| 10/13/2026 | CITY OF MANSFIELD, UTILITIES | UTILITIES - WATER | 74,651.98 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/13/2026 | COMMUNICATIONS PLUS, INC. | CONTRACTED MAINTENANCE AND REP | 1,333.90 |
| 10/13/2026 | DELTAMATH SOLUTIONS INC | SOFTWARE SUBSCRIPTIONS | 180.00 |
| 10/13/2026 | DEMCO INC | GENERAL SUPPLIES | 1,086.59 |
| 10/13/2026 | DISCOUNT TIRE/AMERICA'S TIRE, REINALT-TH | VEHICLE PARTS & SUPPLIES | 266.50 |
| 10/13/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 3,088.54 |
| 10/13/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 89.93 |
| 10/13/2026 | GENUINE PARTS COMPANY-NAPA | OTHER SUPPLIES FOR M&O | 394.26 |
| 10/13/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 19,529.11 |
| 10/13/2026 | GOVCONNECTION INC | TECHNOLOGY EQUIPMNT<$10000 | 458.44 |
| 10/13/2026 | GRANICUS LLC | SOFTWARE SUBSCRIPTIONS | 29,512.01 |
| 10/13/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 271.68 |
| 10/13/2026 | KEMBIWE, ADELINE | TECHNOLOGY EQUIPMNT<$10000 | 425.00 |
| 10/13/2026 | MASSEY SERVICES, INC. | CONTRACTED MAINTENANCE AND REP | 38,170.00 |
| 10/13/2026 | MOAKCASEY, LLC | TRAVEL,TRAINING & SUBSISTENCE | 1,180.00 |
| 10/13/2026 | PINNACLE MEDICAL MANAGEMENT | PROFESSIONAL SERVICES | 3,890.00 |
| 10/13/2026 | PRECISION BUSINESS MACHINES, INC | GENERAL SUPPLIES | 326.84 |
| 10/13/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 73.74 |
| 10/13/2026 | SHARP BUSINESS SYSTEMS | RIGHT TO USE LEASE PRINCIPAL | 62,472.00 |
| 10/13/2026 | TARRANT COUNTY TAX OFFICE | CONTRACTED MAINTENANCE AND REP | 10.25 |
| 10/13/2026 | WESTON, BRANDI | TECHNOLOGY EQUIPMNT<$10000 | 50.00 |
| 10/15/2026 | ALLIANCE LAUNDRY SYSTEMS DISTRIBUTION | OTHER SUPPLIES FOR M&O | 660.17 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 2,085.41 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 223.28 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | TESTING MATERIALS | 144.99 |
| 10/15/2026 | AMERGIS HEALTHCARE STAFFING INC | PROFESSIONAL SERVICES | 2,437.50 |
| 10/15/2026 | AMERICAN BEARING CO | OTHER SUPPLIES FOR M&O | 77.78 |
| 10/15/2026 | APPLE INC. | GENERAL SUPPLIES | 1,208.80 |
| 10/15/2026 | ARBITERSPORTS LLC, FA ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 210.00 |
| 10/15/2026 | ARLINGTON UTILITIES | UTILITIES - WATER | 211,294.47 |
| 10/15/2026 | ASW ENTERPRISES | SOFTWARE SUBSCRIPTIONS | 160.00 |
| 10/15/2026 | AT&T GIGA MAN | UTILITIES - TELEPHONE | 66.78 |
| 10/15/2026 | AT&T LONG DISTANCE | UTILITIES - TELEPHONE | 3,814.12 |
| 10/15/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR | MISCELLANEOUSCONTRACTED SERVIC | 25.00 |
| 10/15/2026 | BATTLEQUESTIONS.COM, DONNA MCALONEN | SOFTWARE SUBSCRIPTIONS | 1,430.97 |
| 10/15/2026 | BENZER, JOHN | SOFTWARE SUBSCRIPTIONS | 4,420.00 |
| 10/15/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 148.03 |
| 10/15/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENTS | GENERAL SUPPLIES | 222.39 |
| 10/15/2026 | BWI COMPANIES, INC | OTHER SUPPLIES FOR M&O | 62.53 |
| 10/15/2026 | CAT-FISH AQUATICS, LLC | CONTRACTED MAINTENANCE AND REP | 225.00 |
| 10/15/2026 | CAT-FISH AQUATICS, LLC | GENERAL SUPPLIES | 6.99 |
| 10/15/2026 | CCC FENCE LLC, MARK HARRIS | CONTRACTED MAINTENANCE AND REP | 565.00 |
| 10/15/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 111.27 |
| 10/15/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 327.28 |
| 10/15/2026 | CENTURY HVAC DISTRIBUTING, L.P. | OTHER SUPPLIES FOR M&O | 153.21 |
| 10/15/2026 | CEV MULTIMEDIA, LTD | TESTING MATERIALS | 6,125.00 |
| 10/15/2026 | CHAVEZ, AURORA | MISCELLANEOUS OPERATING COSTS | 47.99 |
| 10/15/2026 | CHICK-FIL-A #01021, N WALNUT CREEK | REFRESHMENTS/FOOD FOR MEETINGS | 253.00 |
| 10/15/2026 | CICI'S PIZZA #412 WALNUT CREEK | REFRESHMENTS/FOOD FOR MEETINGS | 176.00 |
| 10/15/2026 | CITY OF GRAND PRAIRIE, WATER UTILITIES | UTILITIES - WATER | 10,459.57 |
| 10/15/2026 | CLASSIC TURF EQUIPMENT | OTHER SUPPLIES FOR M&O | 1,856.10 |
| 10/15/2026 | CLEAN GETAWAY CAR WASH, BROAD | CONTRACTED MAINTENANCE AND REP | 130.00 |
| 10/15/2026 | CMC NEPTUNE, LLC | SOFTWARE SUBSCRIPTIONS | 4,500.00 |
| 10/15/2026 | COMMUNICATIONS PLUS, INC. | CONTRACTED MAINTENANCE AND REP | 1,207.60 |
| 10/15/2026 | COMPLETE SUPPLY, INC | GENERAL SUPPLIES | 530.28 |
| 10/15/2026 | CONTERRA ULTRA BROADBAND LLC | UTILITIES - TELEPHONE | 29,646.99 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/15/2026 | CROWN LIFT TRUCKS | CONTRACTED MAINTENANCE AND REP | 358.50 |
| 10/15/2026 | DANCER, JERRY | MISCELLANEOUS OPERATING COSTS | 47.99 |
| 10/15/2026 | DEMCO INC | GENERAL SUPPLIES | 101.62 |
| 10/15/2026 | DISCOUNT TIRE/AMERICA'S TIRE, REINALT-TH | VEHICLE PARTS & SUPPLIES | 217.60 |
| 10/15/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 1,792.13 |
| 10/15/2026 | EDUCATIONAL SERVICE SOLUTIONS | CONTRACTED MAINTENANCE AND REP | 36,979.00 |
| 10/15/2026 | EVERWAY HOLDCO, LLC, EVERWAY LLC | SOFTWARE SUBSCRIPTIONS | 280.99 |
| 10/15/2026 | FORT WORTH MUSEUM OF SCIENCE AND HIS | TRAVEL AND SUBSISTENCE - STUDE | 216.00 |
| 10/15/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 898.45 |
| 10/15/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 6,051.49 |
| 10/15/2026 | GLOBAL ASSET | CONTRACTED MAINTENANCE AND REP | 600.00 |
| 10/15/2026 | GOT YOU COVERED WORK WEAR & UNIFORM | GENERAL SUPPLIES | 117.37 |
| 10/15/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 343.28 |
| 10/15/2026 | IDISMISS LLC | SOFTWARE SUBSCRIPTIONS | 299.00 |
| 10/15/2026 | KOETTER FIRE PROTECTION, LLC | CONTRACTED MAINTENANCE AND REP | 1,816.80 |
| 10/15/2026 | LEAD4WARD, LLC | SOFTWARE SUBSCRIPTIONS | 450.00 |
| 10/15/2026 | LENNOX INDUSTRIES INC | OTHER SUPPLIES FOR M&O | 27.33 |
| 10/15/2026 | LONE STAR LEARNING | GENERAL SUPPLIES | 80.00 |
| 10/15/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 956.43 |
| 10/15/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 3,363.20 |
| 10/15/2026 | MAMA'S PIZZA | REFRESHMENTS/FOOD FOR MEETINGS | 310.99 |
| 10/15/2026 | MANSFIELD GAS & EXHAUST | CONTRACTED MAINTENANCE AND REP | 18.50 |
| 10/15/2026 | MANSFIELD GLASS LLC, GGM HOLDINGS INC | CONTRACTED MAINTENANCE AND REP | 620.00 |
| 10/15/2026 | MAXIMIZING LIFE LLC, JAMES WOMACK | MISCELLANEOUSCONTRACTED SERVIC | 2,250.00 |
| 10/15/2026 | METROPLEX TENNIS OFFICIALS ASSOC. | MISCELLANEOUSCONTRACTED SERVIC | 556.00 |
| 10/15/2026 | MICHAEL'S KEYS | OTHER SUPPLIES FOR M&O | 157.80 |
| 10/15/2026 | MOBILE COMMUNICATIONS AMERICA INC | MISCELLANEOUSCONTRACTED SERVIC | 47.50 |
| 10/15/2026 | MOORE SUPPLY COMPANY | OTHER SUPPLIES FOR M&O | 2,128.98 |
| 10/15/2026 | MR JIM'S PIZZA OF MANSFIELD, CYR-IOUS HC | REFRESHMENTS/FOOD FOR MEETINGS | 109.89 |
| 10/15/2026 | MR. C SERVICES | CONTRACTED MAINTENANCE AND REP | 100.00 |
| 10/15/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 172.36 |
| 10/15/2026 | O'REILLY AUTO PARTS, O'REILLY AUTO LLC | OTHER SUPPLIES FOR M&O | 45.97 |
| 10/15/2026 | O'REILLY AUTO PARTS, O'REILLY AUTO LLC | VEHICLE PARTS & SUPPLIES | 1,045.64 |
| 10/15/2026 | OVERDRIVE, INC | READING/REF MATERIALS/DATABASE | 107.98 |
| 10/15/2026 | REPUBLIC SERVICES INC | UTILITIES - TRASH | 43,817.89 |
| 10/15/2026 | ROACH, HOWARD, SMITH & BARTON, INC | INSURANCE AND BONDING COSTS | 1,665.00 |
| 10/15/2026 | ROCK N BOWL FEC ARLINGTON ALLEY CATS, | TRAVEL AND SUBSISTENCE - STUDE | 297.00 |
| 10/15/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 814.26 |
| 10/15/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 826.00 |
| 10/15/2026 | SHERWIN-WILLIAMS | OTHER SUPPLIES FOR M&O | 478.35 |
| 10/15/2026 | SILVERQUICKEN EDUCATION INC | GENERAL SUPPLIES | 650.00 |
| 10/15/2026 | SITEONE LANDSCAPE SUPPLY, LLC | OTHER SUPPLIES FOR M&O | 991.80 |
| 10/15/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 12,892.00 |
| 10/15/2026 | SOUTHERN FLORAL COMPANY | GENERAL SUPPLIES | 116.42 |
| 10/15/2026 | SPRING CREEK BARBEQUE #2 LTD | REFRESHMENTS/FOOD FOR MEETINGS | 343.00 |
| 10/15/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,599.09 |
| 10/15/2026 | STAPLES ADVANTAGE | REFRESHMENTS/FOOD FOR MEETINGS | 185.25 |
| 10/15/2026 | STN MEDIA INC | TRAVEL,TRAINING & SUBSISTENCE | 604.00 |
| 10/15/2026 | STUDENT CONDUCTOR, INC | GENERAL SUPPLIES | 637.50 |
| 10/15/2026 | STUDENT CONDUCTOR, INC | SOFTWARE SUBSCRIPTIONS | 13,112.50 |
| 10/15/2026 | SUNBELT RENTALS INC | RENTALS-OPERATING LEASES | 793.39 |
| 10/15/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 29.00 |
| 10/15/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 719.00 |
| 10/15/2026 | TEXAS ELEM PRIN & SUPR ASSOC, TEPSA | MEMBERSHIPS | 303.00 |
| 10/15/2026 | TEXAS FINE ARTS ADMIN, INC | TRAVEL,TRAINING & SUBSISTENCE | 100.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/15/2026 | TEXAS LIBRARY ASSOCIATION | MEMBERSHIPS | 461.00 |
| 10/15/2026 | TEXAS LIBRARY ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 409.00 |
| 10/15/2026 | T-MOBILE USA INC. | UTILITIES - TELEPHONE | 246.40 |
| 10/15/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 600.00 |
| 10/15/2026 | WEST MUSIC COMPANY | GENERAL SUPPLIES | 6.32 |
| 10/20/2026 | ADAMS, ALISHA | TECHNOLOGY EQUIPMNT<$10000 | 425.00 |
| 10/20/2026 | ADVANTAGE ACCESS AND MOBILITY LLC | CONTRACTED MAINTENANCE AND REP | 265.00 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 10,924.52 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 290.12 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | OTHER SUPPLIES FOR M&O | 18.99 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 285.74 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 101.82 |
| 10/20/2026 | AMERGIS HEALTHCARE STAFFING INC | PROFESSIONAL SERVICES | 5,528.75 |
| 10/20/2026 | ARBITERSPORTS LLC, FA ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 1,750.00 |
| 10/20/2026 | AT&T MOBILITY | UTILITIES - TELEPHONE | 331.87 |
| 10/20/2026 | ATMOS ENERGY | UTILITIES - GAS | 20,059.20 |
| 10/20/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 198.00 |
| 10/20/2026 | BARNES & NOBLE BOOKSELLERS INC | READING/REF MATERIALS/DATABASE | 225.55 |
| 10/20/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 428.06 |
| 10/20/2026 | BENAVIDES, FERNANDO | TRAVEL,TRAINING & SUBSISTENCE | 129.84 |
| 10/20/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 671.07 |
| 10/20/2026 | BRACKETT & ELLIS, PC | LEGAL SERVICES | 1,690.00 |
| 10/20/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENT | GENERAL SUPPLIES | 153.10 |
| 10/20/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 24.05 |
| 10/20/2026 | CELLO PARTNERSHIP- VERIZON, VERIZON C( | UTILITIES - TELEPHONE | 338.19 |
| 10/20/2026 | CHADWICK, MADISON | TRAVEL,TRAINING & SUBSISTENCE | 49.77 |
| 10/20/2026 | CITY OF MANSFIELD, UTILITIES | UTILITIES - WATER | 47,070.83 |
| 10/20/2026 | CONCORD THEATRICALS CORP | GENERAL SUPPLIES | 52.84 |
| 10/20/2026 | CONCORD THEATRICALS CORP | MISCELLANEOUS OPERATING COSTS | 559.75 |
| 10/20/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 540.00 |
| 10/20/2026 | DEMCO INC | GENERAL SUPPLIES | 71.02 |
| 10/20/2026 | DISCOUNT TIRE/AMERICA'S TIRE, REINALT-TH | VEHICLE PARTS & SUPPLIES | 238.50 |
| 10/20/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 1,504.46 |
| 10/20/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | RENTALS-OPERATING LEASES | 6,171.12 |
| 10/20/2026 | EARTHWORKS INC | CONTRACTED MAINTENANCE AND REP | 61,179.50 |
| 10/20/2026 | ELLIOTT ELECTRIC SUPPLY INC | OTHER SUPPLIES FOR M&O | 233.44 |
| 10/20/2026 | EMPIRE PAPER CO | INVENTORY - WAREHOUSE SUPPLIES | 336.08 |
| 10/20/2026 | FLAT TOP ROAD LLC, JAKES BURGERS | REFRESHMENTS/FOOD FOR MEETINGS | 2,408.74 |
| 10/20/2026 | FOLLETT SCHOOL SOLUTIONS,LLC, SOFTWAI | READING/REF MATERIALS/DATABASE | 1,380.61 |
| 10/20/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 1,839.95 |
| 10/20/2026 | FORT WORTH MUSEUM OF SCIENCE AND HIS | TRAVEL AND SUBSISTENCE - STUDE | 9.00 |
| 10/20/2026 | FREEDOM AND GLORY, CARROT-TOP INDU | GENERAL SUPPLIES | 100.55 |
| 10/20/2026 | FRONTLINE TECHNOLOGIES, INC | GENERAL SUPPLIES | 880.00 |
| 10/20/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 514.65 |
| 10/20/2026 | HAYES, AMY | TRAVEL,TRAINING & SUBSISTENCE | 138.01 |
| 10/20/2026 | HENDERSON, CHRISTY | OTHER USES | 5,000.00 |
| 10/20/2026 | HENSLEY, SHANE | TRAVEL,TRAINING & SUBSISTENCE | 119.19 |
| 10/20/2026 | HOENIG, SOPHIA | TRAVEL,TRAINING & SUBSISTENCE | 113.15 |
| 10/20/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 29.99 |
| 10/20/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 670.97 |
| 10/20/2026 | JERRY'S GENERAL AUTOMOTIVE INC | CONTRACTED MAINTENANCE AND REP | 131.30 |
| 10/20/2026 | JET SECURITY LLC | MISCELLANEOUSCONTRACTED SERVIC | 5,456.00 |
| 10/20/2026 | LEASOR CRASS, P.C. | LEGAL SERVICES | 14,733.00 |
| 10/20/2026 | LONE STAR MOWER REPAIR | OTHER SUPPLIES FOR M&O | -249.66 |
| 10/20/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 1,542.63 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/20/2026 | LOWMAN EDUCATION LLC | READING/REF MATERIALS/DATABASE | 150.00 |
| 10/20/2026 | MAILLOUX-SMITH, DAWN | TRAVEL,TRAINING & SUBSISTENCE | 123.23 |
| 10/20/2026 | MCCORKLE, LORI | TRAVEL,TRAINING & SUBSISTENCE | 107.39 |
| 10/20/2026 | MCWILLIAMS, DANNA | TRAVEL,TRAINING & SUBSISTENCE | 123.41 |
| 10/20/2026 | MHC TRUCK LEASING LLC | RENTALS-OPERATING LEASES | 685.00 |
| 10/20/2026 | MOAKCASEY, LLC | TRAVEL,TRAINING & SUBSISTENCE | 350.00 |
| 10/20/2026 | MOBILE COMMUNICATIONS AMERICA INC | GENERAL SUPPLIES | 80.00 |
| 10/20/2026 | NORTH TEXAS FIRE LLC | CONTRACTED MAINTENANCE AND REP | 600.00 |
| 10/20/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 1,661.79 |
| 10/20/2026 | PERMA-BOUND BOOKS | READING/REF MATERIALS/DATABASE | 1,000.00 |
| 10/20/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 133,243.44 |
| 10/20/2026 | PHILLIPS LAWN SPRINKLER CO INC | CONTRACTED MAINTENANCE AND REP | 4,500.00 |
| 10/20/2026 | PINKERTON, PAMELA | TRAVEL,TRAINING & SUBSISTENCE | 418.70 |
| 10/20/2026 | POLLOCK INVESTMENTS INCORPORATED, VE | INVENTORY - WAREHOUSE SUPPLIES | 162.80 |
| 10/20/2026 | PRECISION BUSINESS MACHINES, INC | GENERAL SUPPLIES | 1,307.40 |
| 10/20/2026 | PYRAMID SCHOOL PRODUCTS | INVENTORY - WAREHOUSE SUPPLIES | 322.20 |
| 10/20/2026 | QUALITY SOUND AND COMMUNICATIONS INC | CONTRACTED MAINTENANCE AND REP | 1,321.20 |
| 10/20/2026 | R&H PARTS AND SERVICE INC | CONTRACTED MAINTENANCE AND REP | 2,036.73 |
| 10/20/2026 | REGION 11 ESC | UTILITIES - TELEPHONE | 3,600.00 |
| 10/20/2026 | ROACH, HOWARD, SMITH & BARTON, INC | INSURANCE AND BONDING COSTS | 614.00 |
| 10/20/2026 | SAPORITO, HOLLY | TRAVEL,TRAINING & SUBSISTENCE | 36.72 |
| 10/20/2026 | SCHOOL HEALTH CORPORATION | GENERAL SUPPLIES | 124.25 |
| 10/20/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 1,042.12 |
| 10/20/2026 | SCHOOL SPECIALTY, LLC | MISCELLANEOUS OPERATING COSTS | 83.70 |
| 10/20/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 826.00 |
| 10/20/2026 | SHAW BROS WELDING | CONTRACTED MAINTENANCE AND REP | 2,460.00 |
| 10/20/2026 | SHERWIN-WILLIAMS | OTHER SUPPLIES FOR M&O | 231.93 |
| 10/20/2026 | SIMMONS, REBEKAH | TRAVEL,TRAINING & SUBSISTENCE | 218.39 |
| 10/20/2026 | SITEONE LANDSCAPE SUPPLY, LLC | OTHER SUPPLIES FOR M&O | 708.29 |
| 10/20/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 6,600.00 |
| 10/20/2026 | SOUTHWEST INTERNATIONAL TRUCKS, INC | CONTRACTED MAINTENANCE AND REP | 1,767.87 |
| 10/20/2026 | SPARKS PUMP SERVICES, INC | CONTRACTED MAINTENANCE AND REP | 1,756.65 |
| 10/20/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,063.94 |
| 10/20/2026 | THE STEPPING STONES GROUP | PROFESSIONAL SERVICES | 5,580.00 |
| 10/20/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 97.50 |
| 10/20/2026 | TEAGUE, KELLI | TRAVEL,TRAINING & SUBSISTENCE | 158.86 |
| 10/20/2026 | TEXAS ASSOCIATION FOR BILINGUAL EDUCA | TRAVEL,TRAINING & SUBSISTENCE | 460.00 |
| 10/20/2026 | TEXAS LIBRARY ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 20.00 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | GENERAL SUPPLIES | 3,422.39 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MEMBERSHIPS | 1,621.11 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 1,920.83 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MISCELLANEOUSCONTRACTED SERVIC | 332.00 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | REFRESHMENTS/FOOD FOR MEETINGS | 5,338.93 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | SOFTWARE SUBSCRIPTIONS | 1,878.39 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | TESTING MATERIALS | 168.78 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | TRAVEL AND SUBSISTENCE - STUDE | 3,097.04 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 3,189.11 |
| 10/20/2026 | WALSH GALLEGOS KYLE ROBINSON & DE LO | LEGAL SERVICES | 10,167.15 |
| 10/20/2026 | WHITLEY PENN, LLP | AUDIT SERVICES | 26,600.00 |
| 10/20/2026 | WILSON, NATALIE | TRAVEL,TRAINING & SUBSISTENCE | 120.23 |
| 10/22/2026 | ABC WRECKER SERVICE | MISCELLANEOUSCONTRACTED SERVIC | 155.00 |
| 10/22/2026 | ADAMS, AMY | TRAVEL,TRAINING & SUBSISTENCE | 92.15 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 8,545.22 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 1,634.77 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 63.96 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 79.47 |
| 10/22/2026 | AMERICAN BEARING CO | OTHER SUPPLIES FOR M&O | 28.86 |
| 10/22/2026 | AREA F 5A MARCHING CONTEST | TRAVEL AND SUBSISTENCE - STUDE | 300.00 |
| 10/22/2026 | AWARD CENTER | MISCELLANEOUSCONTRACTED SERVIC | 46.70 |
| 10/22/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | GENERAL SUPPLIES | 30.00 |
| 10/22/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 247.20 |
| 10/22/2026 | BATTLEQUESTIONS.COM, DONNA MCALONEN | SOFTWARE SUBSCRIPTIONS | 55.04 |
| 10/22/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 600.70 |
| 10/22/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 677.73 |
| 10/22/2026 | BREAKOUT EDU | SOFTWARE SUBSCRIPTIONS | 258.00 |
| 10/22/2026 | BUCK'S WHEEL & EQUIPMENT CO | VEHICLE PARTS & SUPPLIES | 487.80 |
| 10/22/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENTS | GENERAL SUPPLIES | 79.80 |
| 10/22/2026 | BWI COMPANIES, INC | OTHER SUPPLIES FOR M&O | 2,933.24 |
| 10/22/2026 | CAPTURING KIDS HEARTS, FLIPPEN GROUP | TRAVEL,TRAINING & SUBSISTENCE | 295.00 |
| 10/22/2026 | CASA MANANA, INC | MISCELLANEOUS OPERATING COSTS | 400.00 |
| 10/22/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 352.10 |
| 10/22/2026 | CDW GOVERNMENT | SOFTWARE SUBSCRIPTIONS | 140,052.93 |
| 10/22/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 324.00 |
| 10/22/2026 | CENTURY HVAC DISTRIBUTING, L.P. | OTHER SUPPLIES FOR M&O | 10.03 |
| 10/22/2026 | CHICK-FIL-A #03011, E BROAD STREET | REFRESHMENTS/FOOD FOR MEETINGS | 909.33 |
| 10/22/2026 | CNP/SEAL TEX, INC | OTHER SUPPLIES FOR M&O | 573.00 |
| 10/22/2026 | COMMERCIAL RECORDER | STATUTORILY REQ PUBLIC NOTICE | 308.16 |
| 10/22/2026 | COMMON GROUND NETWORK, INC. | MEMBERSHIPS | 25.00 |
| 10/22/2026 | COMPLETE SUPPLY, INC | GENERAL SUPPLIES | 152.10 |
| 10/22/2026 | CONCORD THEATRICALS CORP | GENERAL SUPPLIES | 817.69 |
| 10/22/2026 | CONCORD THEATRICALS CORP | MISCELLANEOUS OPERATING COSTS | 1,165.00 |
| 10/22/2026 | CRANDALL ISD | TRAVEL AND SUBSISTENCE - STUDE | 425.00 |
| 10/22/2026 | CROWN LIFT TRUCKS | CONTRACTED MAINTENANCE AND REP | 930.98 |
| 10/22/2026 | CRUCIAL LEARNING, VITALSMARTS LC | GENERAL SUPPLIES | 90.00 |
| 10/22/2026 | CRUCIAL LEARNING, VITALSMARTS LC | READING/REF MATERIALS/DATABASE | 6,750.00 |
| 10/22/2026 | EPIC WATERS MUSIC FESTIVAL, BRAD WHITE | TRAVEL AND SUBSISTENCE - STUDE | 200.00 |
| 10/22/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 641.32 |
| 10/22/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 732.29 |
| 10/22/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 3.47 |
| 10/22/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 7,534.10 |
| 10/22/2026 | GOVCONNECTION INC | GENERAL SUPPLIES | 188.72 |
| 10/22/2026 | GRAINGER | OTHER SUPPLIES FOR M&O | 616.00 |
| 10/22/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 309.13 |
| 10/22/2026 | HD SUPPLY, INC | INVENTORY - WAREHOUSE SUPPLIES | 3,325.28 |
| 10/22/2026 | IML SECURITY SUPPLY, INTERMOUNTAIN LOC | OTHER SUPPLIES FOR M&O | 7,796.90 |
| 10/22/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 9,175.20 |
| 10/22/2026 | J TAYLOR EDUCATION, INC. | TRAVEL,TRAINING & SUBSISTENCE | 225.00 |
| 10/22/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 1,849.45 |
| 10/22/2026 | JUNIOR LIBRARY GUILD, MT LIBRARY SERVIC | READING/REF MATERIALS/DATABASE | 481.60 |
| 10/22/2026 | LAKESHORE LEARNING MATERIALS LLC | GENERAL SUPPLIES | 332.42 |
| 10/22/2026 | LANGO LLC | MISCELLANEOUSCONTRACTED SERVIC | 79.83 |
| 10/22/2026 | LAWN PATROL SERVICE, INC | CONTRACTED MAINTENANCE AND REP | 23,872.75 |
| 10/22/2026 | LENNOX INDUSTRIES INC | OTHER SUPPLIES FOR M&O | 4,779.88 |
| 10/22/2026 | LONGHORN, INC. | OTHER SUPPLIES FOR M&O | 1,420.79 |
| 10/22/2026 | LOWE'S COMPANIES, INC | BUILDING SUPPLIES | 130.98 |
| 10/22/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 315.14 |
| 10/22/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 253.40 |
| 10/22/2026 | LSM OUTDOOR POWER, SPARK ATS TX LLC | OTHER SUPPLIES FOR M&O | 249.66 |
| 10/22/2026 | MANSFIELD GAS & EXHAUST | CONTRACTED MAINTENANCE AND REP | 55.50 |
| 10/22/2026 | MANSFIELD GAS & EXHAUST | OTHER SUPPLIES FOR M&O | 132.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/22/2026 | MASSEY SERVICES, INC. | CONTRACTED MAINTENANCE AND REP | 3,600.00 |
| 10/22/2026 | MOORE SUPPLY COMPANY | OTHER SUPPLIES FOR M&O | 4,228.39 |
| 10/22/2026 | NATIONAL CHEERLEADERS ASSOCIATION | TRAVEL AND SUBSISTENCE - STUDE | 3,876.00 |
| 10/22/2026 | NORTH TEXAS FIRE LLC | CONTRACTED MAINTENANCE AND REP | 3,300.00 |
| 10/22/2026 | PINNACLE MEDICAL MANAGEMENT | PROFESSIONAL SERVICES | 110.00 |
| 10/22/2026 | POPCORN STOP | REFRESHMENTS/FOOD FOR MEETINGS | 230.00 |
| 10/22/2026 | PRIDE OF TEXAS MUSIC FESTIVALS | TRAVEL AND SUBSISTENCE - STUDE | 660.00 |
| 10/22/2026 | PROJECT LEAD THE WAY INC | GENERAL SUPPLIES | 1,567.75 |
| 10/22/2026 | PYRAMID SCHOOL PRODUCTS | INVENTORY - WAREHOUSE SUPPLIES | 3,678.21 |
| 10/22/2026 | R&H PARTS AND SERVICE INC | CONTRACTED MAINTENANCE AND REP | 407.40 |
| 10/22/2026 | READY REFRESH, BLUETRITON BRAN | REFRESHMENTS/FOOD FOR MEETINGS | 41.38 |
| 10/22/2026 | REGION 11 ESC | EDUCATION SERVICE CENTER SERVI | 1,200.00 |
| 10/22/2026 | REGION 11 ESC | TRAVEL,TRAINING & SUBSISTENCE | 200.00 |
| 10/22/2026 | REGION 10 ESC | EDUCATION SERVICE CENTER SERVI | 125.00 |
| 10/22/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 206.50 |
| 10/22/2026 | SOUTHWEST INTERNATIONAL TRUCKS, INC | CONTRACTED MAINTENANCE AND REP | 733.92 |
| 10/22/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | -58.25 |
| 10/22/2026 | TEXAS A & M AGRILIFE EXT SERV | TRAVEL,TRAINING & SUBSISTENCE | 1,040.00 |
| 10/22/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 6,019.00 |
| 10/22/2026 | TEXAS ASSOCIATION OF SCHOOL ADMINISTR | MEMBERSHIPS | 1,321.00 |
| 10/22/2026 | TEXAS ASSOCIATION OF SCHOOL ADMINISTR | TRAVEL,TRAINING & SUBSISTENCE | 600.00 |
| 10/22/2026 | TEXAS ASSOC OF SECONDARY SCHOOL PRI | MEMBERSHIPS | 250.00 |
| 10/22/2026 | TEXAS COUNSELING ASSOCIATION | MEMBERSHIPS | 180.00 |
| 10/22/2026 | TEXAS COUNSELING ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 185.00 |
| 10/22/2026 | TEXAS DANCE EDUCATORS ASSOCIATION, T. | TRAVEL AND SUBSISTENCE - STUDE | 4,040.00 |
| 10/22/2026 | TEXAS DANCE EDUCATORS ASSOCIATION, T. | TRAVEL,TRAINING & SUBSISTENCE | 1,345.00 |
| 10/22/2026 | TEXAS DEPT OF PUBLIC SAFETY | MISCELLANEOUSCONTRACTED SERVIC | 202.00 |
| 10/22/2026 | TEXAS LIBRARY ASSOCIATION | MEMBERSHIPS | 274.00 |
| 10/22/2026 | TOTAL MAINTENANCE SOLUTIONS, TMS SOU | OTHER SUPPLIES FOR M&O | 748.38 |
| 10/22/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 10,260.00 |
| 10/22/2026 | VARSITY SPIRIT LLC | TRAVEL AND SUBSISTENCE - STUDE | 575.00 |
| 10/22/2026 | VERITIV OPERATING CO. | GENERAL SUPPLIES | 3,304.00 |
| 10/22/2026 | WILLIAMS, CATHERINE | TRAVEL,TRAINING & SUBSISTENCE | 96.12 |
| 10/27/2026 | ABC WRECKER SERVICE | MISCELLANEOUSCONTRACTED SERVIC | 417.50 |
| 10/27/2026 | ACCELERATE LEARNING INC. | TRAVEL,TRAINING & SUBSISTENCE | 625.00 |
| 10/27/2026 | ADAMS, AMY | TRAVEL,TRAINING & SUBSISTENCE | 40.30 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | FURNITURE<$10,000 | 36.09 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 11,533.19 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 807.79 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | OTHER SUPPLIES FOR M&O | 250.02 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 272.02 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 256.99 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | TECHNOLOGY EQUIPMNT<$10000 | 215.99 |
| 10/27/2026 | AMERGIS HEALTHCARE STAFFING INC | PROFESSIONAL SERVICES | 4,162.50 |
| 10/27/2026 | APPLE INC. | TECHNOLOGY EQUIPMNT<$10000 | 3,688.00 |
| 10/27/2026 | ARTA TRAVEL | TRAVEL,TRAINING & SUBSISTENCE | 20.00 |
| 10/27/2026 | AT&T PHONE SERVICE | UTILITIES - TELEPHONE | 236.13 |
| 10/27/2026 | AVANTIS EDUCATION INC | SOFTWARE SUBSCRIPTIONS | 699.00 |
| 10/27/2026 | AWARD CENTER | MISCELLANEOUS OPERATING COSTS | 733.30 |
| 10/27/2026 | AWARD CENTER | MISCELLANEOUSCONTRACTED SERVIC | 101.53 |
| 10/27/2026 | BAUMHARDT, CHRISTI | TRAVEL,TRAINING & SUBSISTENCE | 977.98 |
| 10/27/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 391.35 |
| 10/27/2026 | BENAVIDES, FERNANDO | TRAVEL,TRAINING & SUBSISTENCE | 1,535.50 |
| 10/27/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 759.17 |
| 10/27/2026 | BRANDABILITY, INC. | MISCELLANEOUSCONTRACTED SERVIC | 548.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/27/2026 | BROOKS, MARIAM | TRAVEL,TRAINING & SUBSISTENCE | 569.99 |
| 10/27/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENTS | GENERAL SUPPLIES | 119.59 |
| 10/27/2026 | CAREER AND TECHNICAL ASSOCIATION OF T | TRAVEL,TRAINING & SUBSISTENCE | 1,220.00 |
| 10/27/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 38.48 |
| 10/27/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 886.00 |
| 10/27/2026 | CENTURY HVAC DISTRIBUTING, L.P. | OTHER SUPPLIES FOR M&O | 52.18 |
| 10/27/2026 | CINTAS CORPORATION NO. 2 | GENERAL SUPPLIES | 246.50 |
| 10/27/2026 | CITY OF MANSFIELD, UTILITIES | UTILITIES - WATER | 13,153.94 |
| 10/27/2026 | CLASSIC TURF EQUIPMENT | OTHER SUPPLIES FOR M&O | 244.80 |
| 10/27/2026 | COMMERCIAL RECORDER | STATUTORILY REQ PUBLIC NOTICE | 167.20 |
| 10/27/2026 | COMMUNICATIONS PLUS, INC. | CONTRACTED MAINTENANCE AND REP | 818.60 |
| 10/27/2026 | COMPLETE SUPPLY, INC | INVENTORY - WAREHOUSE SUPPLIES | 46,748.08 |
| 10/27/2026 | COMPTIA, INC. | TESTING MATERIALS | 2,625.00 |
| 10/27/2026 | CONCORD THEATRICALS CORP | GENERAL SUPPLIES | 625.00 |
| 10/27/2026 | CONCORD THEATRICALS CORP | MISCELLANEOUS OPERATING COSTS | 1,245.00 |
| 10/27/2026 | CONCORD THEATRICALS CORP | RENTALS-OPERATING LEASES | 999.00 |
| 10/27/2026 | DEMCO INC | GENERAL SUPPLIES | 183.10 |
| 10/27/2026 | DIR TELECOMMUNICATIONS SERVICES DIVIS | UTILITIES - TELEPHONE | 0.98 |
| 10/27/2026 | DISCOUNT TIRE/AMERICA'S TIRE, REINALT-TH | VEHICLE PARTS & SUPPLIES | 1,471.36 |
| 10/27/2026 | DOUBLE EAGLE ELECTRIC | CONTRACTED MAINTENANCE AND REP | 6,210.00 |
| 10/27/2026 | DRAMA NOTEBOOK | SOFTWARE SUBSCRIPTIONS | 120.00 |
| 10/27/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 829.16 |
| 10/27/2026 | DRONE COMPETITION GATES LLC | GENERAL SUPPLIES | 858.00 |
| 10/27/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | RENTALS-OPERATING LEASES | 3,247.28 |
| 10/27/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | TRAVEL,TRAINING & SUBSISTENCE | 214.17 |
| 10/27/2026 | EDUCATIONAL THEATRE ASSOCIATION | MEMBERSHIPS | 145.00 |
| 10/27/2026 | EDUCATION.COM | SOFTWARE SUBSCRIPTIONS | 150.00 |
| 10/27/2026 | EINSTEIN'S BROS BAGELS | REFRESHMENTS/FOOD FOR MEETINGS | 71.37 |
| 10/27/2026 | ELEVATED FACILITY SERVICES | CONTRACTED MAINTENANCE AND REP | 720.00 |
| 10/27/2026 | ELLIOTT ELECTRIC SUPPLY INC | OTHER SUPPLIES FOR M&O | 3.55 |
| 10/27/2026 | FELLERS, PATSY | TRAVEL,TRAINING & SUBSISTENCE | 354.38 |
| 10/27/2026 | FIRST | GENERAL SUPPLIES | 125.00 |
| 10/27/2026 | FIRST | TRAVEL AND SUBSISTENCE - STUDE | 285.00 |
| 10/27/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 2,992.65 |
| 10/27/2026 | GAS AND SUPPLY NORTH TEXAS LLC | GENERAL SUPPLIES | 828.69 |
| 10/27/2026 | GENTRY, KYLE | MEMBERSHIPS | 75.00 |
| 10/27/2026 | GENTRY, KYLE | TRAVEL,TRAINING & SUBSISTENCE | 866.28 |
| 10/27/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 666.95 |
| 10/27/2026 | GENUINE PARTS COMPANY-NAPA | OTHER SUPPLIES FOR M&O | 167.50 |
| 10/27/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 23,058.55 |
| 10/27/2026 | GONZALEZ-SALAS, JOHNATHAN | GENERAL SUPPLIES | 289.99 |
| 10/27/2026 | GOODSON SALES & LEASING | RENTALS-OPERATING LEASES | 5,675.00 |
| 10/27/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 210.39 |
| 10/27/2026 | HEATH, BRAD | TRAVEL,TRAINING & SUBSISTENCE | 475.00 |
| 10/27/2026 | HIGGS, TRACEY | TRAVEL,TRAINING & SUBSISTENCE | 485.18 |
| 10/27/2026 | HOUSTON ISD | MISCELLANEOUSCONTRACTED SERVIC | 1,867.50 |
| 10/27/2026 | IBARRA, PRISCILLA | TECHNOLOGY EQUIPMNT<$10000 | 425.00 |
| 10/27/2026 | IDISMISS LLC | SOFTWARE SUBSCRIPTIONS | 299.00 |
| 10/27/2026 | IFERT, ETHAN | MEMBERSHIPS | 65.00 |
| 10/27/2026 | IFRIT TECHNOLOGIES LLC | SOFTWARE SUBSCRIPTIONS | 153.00 |
| 10/27/2026 | IRVING ISD | TRAVEL AND SUBSISTENCE - STUDE | 120.00 |
| 10/27/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 364.89 |
| 10/27/2026 | JERRY'S GENERAL AUTOMOTIVE INC | CONTRACTED MAINTENANCE AND REP | 767.78 |
| 10/27/2026 | JERRY'S GENERAL AUTOMOTIVE INC | VEHICLE PARTS & SUPPLIES | 1,384.26 |
| 10/27/2026 | JH GROUP LLC | CONTRACTED MAINTENANCE AND REP | 2,400.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/27/2026 | JOHNSON, DARWERT | TRAVEL,TRAINING & SUBSISTENCE | 467.68 |
| 10/27/2026 | KINGS III EMERGENCY COMMS, KINGS III OF / | UTILITIES - TELEPHONE | 73.50 |
| 10/27/2026 | KOETTER FIRE PROTECTION, LLC | CONTRACTED MAINTENANCE AND REP | 2,095.54 |
| 10/27/2026 | LANGO LLC | MISCELLANEOUSCONTRACTED SERVIC | 614.80 |
| 10/27/2026 | LAWN PATROL SERVICE, INC | CONTRACTED MAINTENANCE AND REP | 18,312.50 |
| 10/27/2026 | LENDAN COMMUNICATIONS | MISCELLANEOUS OPERATING COSTS | 280.00 |
| 10/27/2026 | LENNOX INDUSTRIES INC | OTHER SUPPLIES FOR M&O | 2,256.38 |
| 10/27/2026 | LONGHORN, INC. | OTHER SUPPLIES FOR M&O | 213.10 |
| 10/27/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 1,711.67 |
| 10/27/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 2,409.46 |
| 10/27/2026 | LUCK'S MUSIC LIBRARY | GENERAL SUPPLIES | 425.08 |
| 10/27/2026 | MACKIN EDUCATIONAL RESOURCES | READING/REF MATERIALS/DATABASE | 444.23 |
| 10/27/2026 | MANSFIELD GAS & EXHAUST | CONTRACTED MAINTENANCE AND REP | 111.00 |
| 10/27/2026 | MANSFIELD GAS & EXHAUST | OTHER SUPPLIES FOR M&O | 231.00 |
| 10/27/2026 | MANSFIELD GLASS LLC, GGM HOLDINGS INC | CONTRACTED MAINTENANCE AND REP | 386.00 |
| 10/27/2026 | MASSEY SERVICES, INC. | CONTRACTED MAINTENANCE AND REP | 3,295.00 |
| 10/27/2026 | MAXIMIZING LIFE LLC, JAMES WOMACK | MISCELLANEOUSCONTRACTED SERVIC | 15,000.00 |
| 10/27/2026 | MCCOWAN, WINSTON | TRAVEL,TRAINING & SUBSISTENCE | 894.51 |
| 10/27/2026 | MHC TRUCK LEASING LLC | RENTALS-OPERATING LEASES | 1,374.92 |
| 10/27/2026 | MINTZ, LEENORA | TRAVEL,TRAINING & SUBSISTENCE | 101.00 |
| 10/27/2026 | MOBILE COMMUNICATIONS AMERICA INC | MISCELLANEOUSCONTRACTED SERVIC | 1,070.00 |
| 10/27/2026 | MOORE SUPPLY COMPANY | OTHER SUPPLIES FOR M&O | 2,578.92 |
| 10/27/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | GENERAL SUPPLIES | 414.91 |
| 10/27/2026 | NATIONAL STUDENT CLEARINGHOUSE | SOFTWARE SUBSCRIPTIONS | 3,675.00 |
| 10/27/2026 | NATIONAL BALSA | GENERAL SUPPLIES | 411.35 |
| 10/27/2026 | NATIONAL ASSOCIATION OF BIOLOGY TEACH | TRAVEL,TRAINING & SUBSISTENCE | 435.00 |
| 10/27/2026 | NCS PEARSON, INC., CERTIPORT | COMPUTER SOFTWARE | -2,890.00 |
| 10/27/2026 | NCS PEARSON, INC., CERTIPORT | TESTING MATERIALS | 3,894.00 |
| 10/27/2026 | NORTH TEXAS FIRE LLC | MISCELLANEOUSCONTRACTED SERVIC | 5,880.00 |
| 10/27/2026 | NORTHWEST ISD | TRAVEL AND SUBSISTENCE - STUDE | 350.00 |
| 10/27/2026 | NORTON METALS | GENERAL SUPPLIES | 496.99 |
| 10/27/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 956.39 |
| 10/27/2026 | O'REILLY AUTO PARTS, O'REILLY AUTO LLC | VEHICLE PARTS & SUPPLIES | 894.58 |
| 10/27/2026 | PADILLA, SABINE | TRAVEL,TRAINING & SUBSISTENCE | 59.50 |
| 10/27/2026 | PERRY WEATHER CONSULTING INC. | CONTRACTED MAINTENANCE AND REP | 1,200.00 |
| 10/27/2026 | PERRY WEATHER CONSULTING INC. | SOFTWARE SUBSCRIPTIONS | 2,980.82 |
| 10/27/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 95,653.36 |
| 10/27/2026 | PHILLIPS LAWN SPRINKLER CO INC | CONTRACTED MAINTENANCE AND REP | 2,800.00 |
| 10/27/2026 | PINNACLE MEDICAL MANAGEMENT | PROFESSIONAL SERVICES | 4,420.00 |
| 10/27/2026 | POLLOCK INVESTMENTS INCORPORATED, VE | INVENTORY - WAREHOUSE SUPPLIES | 1,217.38 |
| 10/27/2026 | POLYPRINTER, KINETRIC INC. | MISCELLANEOUSCONTRACTED SERVIC | 235.00 |
| 10/27/2026 | PYRAMID SCHOOL PRODUCTS | INVENTORY - WAREHOUSE SUPPLIES | 76.24 |
| 10/27/2026 | QUALITY SOUND AND COMMUNICATIONS INC | CONTRACTED MAINTENANCE AND REP | 332.50 |
| 10/27/2026 | R&H PARTS AND SERVICE INC | CONTRACTED MAINTENANCE AND REP | 253.00 |
| 10/27/2026 | R&H PARTS AND SERVICE INC | GENERAL SUPPLIES | 3,257.70 |
| 10/27/2026 | RAPTOR TECHNOLOGIES, INC | SOFTWARE SUBSCRIPTIONS | 41,125.00 |
| 10/27/2026 | REGION 11 ESC | SOFTWARE SUBSCRIPTIONS | 2,321.00 |
| 10/27/2026 | REGION 11 ESC | TRAVEL,TRAINING & SUBSISTENCE | 475.00 |
| 10/27/2026 | REGION 4 ESC | EDUCATION SERVICE CENTER SERVI | 55.00 |
| 10/27/2026 | RELIABLE PARTS INC. | OTHER SUPPLIES FOR M&O | 20.84 |
| 10/27/2026 | ROE, CHARLES | TRAVEL,TRAINING & SUBSISTENCE | 1,104.62 |
| 10/27/2026 | RUSSELL, KRISTI | TRAVEL,TRAINING & SUBSISTENCE | 47.00 |
| 10/27/2026 | SCHOLASTIC CLASSROOM MAGAZINES | READING/REF MATERIALS/DATABASE | 565.57 |
| 10/27/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 785.04 |
| 10/27/2026 | SCIENCE TEACHERS ASSOC OF TEXAS | MEMBERSHIPS | 70.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/27/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 826.00 |
| 10/27/2026 | SHERWIN-WILLIAMS | OTHER SUPPLIES FOR M&O | 168.68 |
| 10/27/2026 | SITEONE LANDSCAPE SUPPLY, LLC | OTHER SUPPLIES FOR M&O | 1,377.53 |
| 10/27/2026 | SKY RANCHES, INC. | TRAVEL AND SUBSISTENCE - STUDE | 622.44 |
| 10/27/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 5,280.00 |
| 10/27/2026 | SOUTHERN TIRE MART | VEHICLE PARTS & SUPPLIES | 930.00 |
| 10/27/2026 | SOUTHERN FLORAL COMPANY | GENERAL SUPPLIES | 332.23 |
| 10/27/2026 | SOUTHWASTE DISPOSAL, LLC | CONTRACTED MAINTENANCE AND REP | 1,417.50 |
| 10/27/2026 | SOUTHWEST INTERNATIONAL TRUCKS, INC | CONTRACTED MAINTENANCE AND REP | 264.00 |
| 10/27/2026 | SOUTHWEST INTERNATIONAL TRUCKS, INC | VEHICLE PARTS & SUPPLIES | 2,271.25 |
| 10/27/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,308.77 |
| 10/27/2026 | STAPLES ADVANTAGE | TESTING MATERIALS | 248.06 |
| 10/27/2026 | STOVALL CORPORATION | CONTRACTED MAINTENANCE AND REP | 318.20 |
| 10/27/2026 | STUDENT CONDUCTOR, INC | SOFTWARE SUBSCRIPTIONS | 2,175.00 |
| 10/27/2026 | SYMBOLARTS, LLC | GENERAL SUPPLIES | 111.50 |
| 10/27/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 68.25 |
| 10/27/2026 | TEXAS AIRSYSTEMS, LLC | OTHER SUPPLIES FOR M&O | 12.00 |
| 10/27/2026 | TEXAS ASSOCIATION OF SCHOOL PERSONNE | MEMBERSHIPS | 145.00 |
| 10/27/2026 | TEXAS ASSOCIATION OF SCHOOL PERSONNE | TRAVEL,TRAINING & SUBSISTENCE | 975.00 |
| 10/27/2026 | TEXAS LIBRARY ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 409.00 |
| 10/27/2026 | TEXAS SCHOOL PUB RELA ASSOC | MEMBERSHIPS | 1,560.00 |
| 10/27/2026 | TEXAS SCIENCE EDUCATION | TRAVEL,TRAINING & SUBSISTENCE | 150.00 |
| 10/27/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 7,817.00 |
| 10/27/2026 | TUXEDO CONNECT LLC | GENERAL SUPPLIES | 918.75 |
| 10/27/2026 | TWISTY DONUT | REFRESHMENTS/FOOD FOR MEETINGS | 323.75 |
| 10/27/2026 | ULINE | GENERAL SUPPLIES | 128.83 |
| 10/27/2026 | UNITED AG & TURF, COUFAL-PRATER EQU | OTHER SUPPLIES FOR M&O | 1,698.56 |
| 10/27/2026 | UNITED COOPERATIVE SERVICES, DBA | UTILITIES - ELECTRICITY | 32,913.72 |
| 10/27/2026 | UNITED REFRIGERATION INC | OTHER SUPPLIES FOR M&O | 6,203.93 |
| 10/27/2026 | USI, UNMANNED SAFETY I | SOFTWARE SUBSCRIPTIONS | 5,090.00 |
| 10/27/2026 | WACO SYMPHONY COUNCIL | TRAVEL AND SUBSISTENCE - STUDE | 98.00 |
| 10/27/2026 | WEST MUSIC COMPANY | GENERAL SUPPLIES | 1,712.60 |
| 10/27/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 18,360.37 |
| 10/27/2026 | WILLIAMS, DONALD | TRAVEL,TRAINING & SUBSISTENCE | 592.44 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 3,215.22 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 75.00 |
| 10/29/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR | MISCELLANEOUSCONTRACTED SERVIC | 25.00 |
| 10/29/2026 | BABE'S CHICKEN DINNER HOUSE | REFRESHMENTS/FOOD FOR MEETINGS | 2,160.30 |
| 10/29/2026 | BARNES & NOBLE BOOKSELLERS INC | READING/REF MATERIALS/DATABASE | 38.36 |
| 10/29/2026 | BIO CORPORATION | GENERAL SUPPLIES | 1,605.69 |
| 10/29/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 581.67 |
| 10/29/2026 | BUCK, BRANDY | TRAVEL,TRAINING & SUBSISTENCE | 302.79 |
| 10/29/2026 | BURNS, JENNIFER | TRAVEL,TRAINING & SUBSISTENCE | 402.24 |
| 10/29/2026 | BUSINESS ESSENTIALS, CMBC INVESTMENTS | GENERAL SUPPLIES | 141.84 |
| 10/29/2026 | CAS-CLAIMS ADMINISTRATIVE SVCS | OTHER | 120,441.11 |
| 10/29/2026 | CHICK-FIL-A #03011, E BROAD STREET | REFRESHMENTS/FOOD FOR MEETINGS | 196.46 |
| 10/29/2026 | COLLEYVILLE HERITAGE HIGH SCHOOL | TRAVEL AND SUBSISTENCE - STUDE | 380.00 |
| 10/29/2026 | COMPLETE SUPPLY, INC | GENERAL SUPPLIES | 4,627.31 |
| 10/29/2026 | DEMCO INC | MISCELLANEOUS OPERATING COSTS | 77.20 |
| 10/29/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 2,932.15 |
| 10/29/2026 | EAN SERVICES, LLC ENTERPRISE RENT A C - | RENTALS-OPERATING LEASES | 2,895.28 |
| 10/29/2026 | ED311 | TRAVEL,TRAINING & SUBSISTENCE | 480.00 |
| 10/29/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 3,449.08 |
| 10/29/2026 | GENUINE PARTS COMPANY-NAPA | GASOLINE AND OTHER FUELS OR VE | 489.32 |
| 10/29/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 35.94 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/29/2026 | GENUINE PARTS COMPANY-NAPA | OTHER SUPPLIES FOR M&O | 539.69 |
| 10/29/2026 | GENUINE PARTS COMPANY-NAPA | VEHICLE PARTS & SUPPLIES | 3,005.33 |
| 10/29/2026 | GIMKIT INC | SOFTWARE SUBSCRIPTIONS | 650.00 |
| 10/29/2026 | GOVCONNECTION INC | GENERAL SUPPLIES | 117.59 |
| 10/29/2026 | GOVERNMENT FINANCE OFFICERS ASSOCIA | TRAVEL,TRAINING & SUBSISTENCE | 385.00 |
| 10/29/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | GENERAL SUPPLIES | 338.24 |
| 10/29/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 15,194.50 |
| 10/29/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 356.25 |
| 10/29/2026 | J TAYLOR EDUCATION, INC. | GENERAL SUPPLIES | 301.40 |
| 10/29/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 703.06 |
| 10/29/2026 | JIMENEZ, JOHN | TRAVEL,TRAINING & SUBSISTENCE | 229.62 |
| 10/29/2026 | KLEEN-AIR FILTER SERVICE & SALES | OTHER SUPPLIES FOR M&O | 2,423.40 |
| 10/29/2026 | LAKESHORE LEARNING MATERIALS LLC | GENERAL SUPPLIES | 282.11 |
| 10/29/2026 | LONE STAR BANNERS AND FLAGS | GENERAL SUPPLIES | 740.92 |
| 10/29/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 639.04 |
| 10/29/2026 | LOWE'S COMPANIES, INC | OTHER SUPPLIES FOR M&O | 308.47 |
| 10/29/2026 | MANSFIELD GAS & EXHAUST | CONTRACTED MAINTENANCE AND REP | 111.00 |
| 10/29/2026 | ORIENTAL TRADING COMPANY, INC | GENERAL SUPPLIES | 163.27 |
| 10/29/2026 | PEI WEI ASIAN KITCHEN, PEI WEI ASIAN DIN | REFRESHMENTS/FOOD FOR MEETINGS | 1,274.40 |
| 10/29/2026 | ROMEO MUSIC LLC | SOFTWARE SUBSCRIPTIONS | 720.00 |
| 10/29/2026 | SAFETY-KLEEN | MISCELLANEOUSCONTRACTED SERVIC | 1,632.63 |
| 10/29/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 922.63 |
| 10/29/2026 | SEA LIFE GRAPEVINE | TRAVEL AND SUBSISTENCE - STUDE | 540.50 |
| 10/29/2026 | SOUTHWASTE DISPOSAL, LLC | CONTRACTED MAINTENANCE AND REP | 3,885.00 |
| 10/29/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,950.05 |
| 10/29/2026 | TEXAS ACADEMIC DECATHLON | TRAVEL AND SUBSISTENCE - STUDE | 1,500.00 |
| 10/29/2026 | TEXAS ASSOCIATION OF SCHOOL BUSINESS | TRAVEL,TRAINING & SUBSISTENCE | 565.00 |
| 10/29/2026 | TEXAS ASSOCIATION OF SCHOOL ADMINISTR | TRAVEL,TRAINING & SUBSISTENCE | 825.00 |
| 10/29/2026 | TEXAS ASSOC OF SECONDARY SCHOOL PRI | MEMBERSHIPS | 250.00 |
| 10/29/2026 | TEXAS DANCE EDUCATORS ASSOCIATION, T. | TRAVEL AND SUBSISTENCE - STUDE | 1,655.00 |
| 10/29/2026 | TEXAS LIBRARY ASSOCIATION | EDUCATION SERVICE CENTER SERVI | 20.00 |
| 10/29/2026 | TEXAS LIBRARY ASSOCIATION | MEMBERSHIPS | 374.00 |
| 10/29/2026 | TEXAS LIBRARY ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 818.00 |
| 10/29/2026 | THERMO FLUIDS INC | CONTRACTED MAINTENANCE AND REP | 760.64 |
| 10/29/2026 | TOTAL MAINTENANCE SOLUTIONS, TMS SOU | OTHER SUPPLIES FOR M&O | 477.92 |
| 10/29/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 994.00 |
| 10/29/2026 | TUXEDO CONNECT LLC | GENERAL SUPPLIES | 715.95 |
| 10/29/2026 | TXU ENERGY RETAIL COMPANY LLC, VISTRA | UTILITIES - ELECTRICITY | 560,220.85 |
| 10/29/2026 | UIL AREA B MUSIC CONTEST | TRAVEL AND SUBSISTENCE - STUDE | 600.00 |
| 10/29/2026 | UNITED REFRIGERATION INC | OTHER SUPPLIES FOR M&O | 2,876.42 |
| 10/29/2026 | WEST MUSIC COMPANY | GENERAL SUPPLIES | 403.09 |
| 10/29/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 3,675.00 |
| 10/29/2026 | WHOLESALE ELECTRIC SUPPLY COMPANY, I | OTHER SUPPLIES FOR M&O | 4,150.37 |
| 10/29/2026 | WILLIAM V. MACGILL & CO. | GENERAL SUPPLIES | 233.31 |
| 10/29/2026 | WINSTON WATER COOLER OF FT WORTH | OTHER SUPPLIES FOR M&O | 5,100.78 |
| 10/29/2026 | WOMACK, JEROD | TRAVEL,TRAINING & SUBSISTENCE | 231.26 |
| 10/29/2026 | ZOOBEAN, INC. | COMPUTER SOFTWARE | 896.25 |
| | | 199 - GENERAL OPERATING | **5,057,984.56** |
| **211 - ESEA TITLE I; IMPROVING BASIC** | | | |
| 10/1/2026 | LEAD4WARD, LLC | GENERAL SUPPLIES | 125.00 |
| 10/1/2026 | LEAD4WARD, LLC | SOFTWARE SUBSCRIPTIONS | 650.00 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 15.29 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 78.94 |
| 10/6/2026 | EAI EDUCATION INC | GENERAL SUPPLIES | 326.81 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **211 - ESEA TITLE I; IMPROVING BASIC** | | | |
| 10/6/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 970.81 |
| 10/6/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 26,957.50 |
| 10/6/2026 | TAHPERD | TRAVEL,TRAINING & SUBSISTENCE | 170.00 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 25,334.42 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 3,131.71 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | -18.99 |
| 10/8/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 3,750.00 |
| 10/13/2026 | DELTAMATH SOLUTIONS INC | SOFTWARE SUBSCRIPTIONS | 360.00 |
| 10/15/2026 | EAI EDUCATION INC | GENERAL SUPPLIES | 298.80 |
| 10/15/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 18,800.00 |
| 10/15/2026 | ODP BUSINESS SOLUTIONS LLC, OFFICE DEF | GENERAL SUPPLIES | 536.75 |
| 10/15/2026 | SCHOLASTIC INC | READING/REF MATERIALS/DATABASE | 239.92 |
| 10/15/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 2,861.56 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 418.81 |
| 10/20/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 394.48 |
| 10/20/2026 | PIXEL PRESS TECHNOLOGY LLC | SOFTWARE SUBSCRIPTIONS | 300.00 |
| 10/20/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 538.30 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | GENERAL SUPPLIES | 45.28 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | REFRESHMENTS/FOOD FOR MEETINGS | 715.24 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 803.02 |
| 10/22/2026 | CAPSTONE, COUGHLAN COMPAN | SOFTWARE SUBSCRIPTIONS | 2,698.00 |
| 10/22/2026 | CAPTURING KIDS HEARTS, FLIPPEN GROUP | MISCELLANEOUSCONTRACTED SERVIC | 4,550.00 |
| 10/22/2026 | GIMKIT INC | SOFTWARE SUBSCRIPTIONS | 1,000.00 |
| 10/22/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 20,200.00 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 225.41 |
| 10/27/2026 | EAI EDUCATION INC | GENERAL SUPPLIES | 4,118.52 |
| 10/27/2026 | IXL LEARNING, INC | TESTING MATERIALS | 2,812.50 |
| 10/27/2026 | LEA DEVERS LEAD EDUCATIONAL SERVICES | MISCELLANEOUSCONTRACTED SERVIC | 3,062.50 |
| 10/27/2026 | MACKIN EDUCATIONAL RESOURCES | READING/REF MATERIALS/DATABASE | 1,449.12 |
| 10/27/2026 | MIND EDUCATION | SOFTWARE SUBSCRIPTIONS | 4,000.00 |
| 10/27/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 1,666.54 |
| 10/27/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 2,160.00 |
| 10/29/2026 | B&H PHOTO-VIDEO-PRO-AUDIO | GENERAL SUPPLIES | 4,721.04 |
| 10/29/2026 | BOUND TO STAY BOUND BOOKS INC | READING/REF MATERIALS/DATABASE | 3,853.09 |
| 10/29/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 409.33 |
| 10/29/2026 | ENGAGE! LEARNING, INC | TRAVEL,TRAINING & SUBSISTENCE | 775.00 |
| 10/29/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 6,208.29 |
| | | 211 - ESEA TITLE I; IMPROVING BASIC | **151,712.99** |
| **224 - IDEA-B FORMULA** | | | |
| 10/1/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 1,487.50 |
| 10/6/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 719.00 |
| 10/6/2026 | MOBILE COMMUNICATIONS AMERICA INC | CONTRACTED MAINTENANCE AND REP | 320.00 |
| 10/6/2026 | MOBILE COMMUNICATIONS AMERICA INC | GENERAL SUPPLIES | 7,632.00 |
| 10/6/2026 | RIVERSIDE INSIGHTS | TESTING MATERIALS | 46,606.30 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 37,096.98 |
| 10/9/2026 | LANGO LLC | MISCELLANEOUSCONTRACTED SERVIC | 1,782.80 |
| 10/15/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 3,375.00 |
| 10/20/2026 | LANGO LLC | MISCELLANEOUSCONTRACTED SERVIC | 4,491.80 |
| 10/20/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 2,125.00 |
| 10/20/2026 | THE STEPPING STONES GROUP | PROFESSIONAL SERVICES | 1,395.00 |
| 10/22/2026 | ALICIA WOODS AUDIOLOGY LLC | PROFESSIONAL SERVICES | 2,400.00 |
| 10/27/2026 | CUMMINGS, KORAYN SUE, OD, PA | PROFESSIONAL SERVICES | 350.00 |
| 10/27/2026 | LANGO LLC | MISCELLANEOUSCONTRACTED SERVIC | 3,869.40 |
| 10/27/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 0.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **224 - IDEA-B FORMULA** | | | |
| 10/27/2026 | SOLIANT HEALTH | PROFESSIONAL SERVICES | 3,000.00 |
| 10/29/2026 | CUMMINGS, KORAYN SUE, OD, PA | PROFESSIONAL SERVICES | 350.00 |
| | | 224 - IDEA-B FORMULA | **117,000.78** |
| **225 - IDEA-B PRE-SCHOOL** | | | |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 221.92 |
| | | 225 - IDEA-B PRE-SCHOOL | **221.92** |
| **240 - CHILD NUTRITION FUND** | | | |
| 10/1/2026 | BACY, JEVETTE | DEFERRED REVENUE | 1.10 |
| 10/1/2026 | BAENA, ASHLEY | DEFERRED REVENUE | 4.75 |
| 10/1/2026 | BAKER, DANNY | DEFERRED REVENUE | 14.75 |
| 10/1/2026 | BAKER, TANISHA | DEFERRED REVENUE | 18.99 |
| 10/1/2026 | BARRAGAN, GABRIELA | DEFERRED REVENUE | 38.45 |
| 10/1/2026 | CHANEY, KYLE | DEFERRED REVENUE | 12.25 |
| 10/1/2026 | CHAVEZ, LAURA | DEFERRED REVENUE | 44.60 |
| 10/1/2026 | CHENAULT, COLIN | DEFERRED REVENUE | 22.25 |
| 10/1/2026 | COFFEEN, JOSEPH | DEFERRED REVENUE | 20.00 |
| 10/1/2026 | CROW, JOHN | DEFERRED REVENUE | 8.37 |
| 10/1/2026 | DONEGAN, LISA | DEFERRED REVENUE | 59.25 |
| 10/1/2026 | EBOT, KATE | DEFERRED REVENUE | 11.00 |
| 10/1/2026 | EDMOND, LATARAH | DEFERRED REVENUE | 20.60 |
| 10/1/2026 | ELLIS, DORIAN | DEFERRED REVENUE | 7.85 |
| 10/1/2026 | GARZA, GRISELDA | DEFERRED REVENUE | 15.25 |
| 10/1/2026 | GRIMES, KELLI | DEFERRED REVENUE | 35.20 |
| 10/1/2026 | HOGAN, SYERRA | DEFERRED REVENUE | 73.00 |
| 10/1/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 314.30 |
| 10/1/2026 | JAMES, CHANCELLY | DEFERRED REVENUE | 17.50 |
| 10/1/2026 | JUAREZ, SAVANNAH | DEFERRED REVENUE | 37.50 |
| 10/1/2026 | KLEMENT DISTRIBUTION, INC. | FOOD | 221.94 |
| 10/1/2026 | KUSICK, LAURENE | DEFERRED REVENUE | 34.75 |
| 10/1/2026 | LABATT FOOD SERVICE | FOOD | 98,155.35 |
| 10/1/2026 | LABATT FOOD SERVICE | NON-FOOD | 5,279.37 |
| 10/1/2026 | MARSHALL BEST SECURITY CORPORTION | MISCELLANEOUS OPERATING COSTS | 35.00 |
| 10/1/2026 | MARSHALL BEST SECURITY CORPORTION | OTHER SUPPLIES FOR M&O | 915.60 |
| 10/1/2026 | MARTINEZ, AGUSTIN | DEFERRED REVENUE | 32.00 |
| 10/1/2026 | MIRAMONTES, OSCAR | DEFERRED REVENUE | 84.95 |
| 10/1/2026 | MWANGI, JAMES | DEFERRED REVENUE | 2.50 |
| 10/1/2026 | NGUYEN, CHRISTINA | DEFERRED REVENUE | 64.23 |
| 10/1/2026 | NGUYEN, HAN | DEFERRED REVENUE | 40.25 |
| 10/1/2026 | NWAPA, EKWY | DEFERRED REVENUE | 28.65 |
| 10/1/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 12,578.63 |
| 10/1/2026 | OGUNBIYI, MUJIDAT | DEFERRED REVENUE | 10.50 |
| 10/1/2026 | PARHAM, JENNIFER | TRAVEL,TRAINING & SUBSISTENCE | 253.60 |
| 10/1/2026 | QUEZADA, GEORGINA | DEFERRED REVENUE | 11.35 |
| 10/1/2026 | SAMANIEGO, LORENZO | DEFERRED REVENUE | 45.00 |
| 10/1/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 3,163.32 |
| 10/1/2026 | SMYTH, ASHLEY | DEFERRED REVENUE | 28.55 |
| 10/1/2026 | TRUJILLO, GUSTAVO | DEFERRED REVENUE | 3.52 |
| 10/1/2026 | VAN, BUU | DEFERRED REVENUE | 23.00 |
| 10/1/2026 | VEGA, YOUNG | DEFERRED REVENUE | 36.26 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 2,635.50 |
| 10/6/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | GENERAL SUPPLIES | 395.00 |
| 10/6/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 8,086.44 |
| 10/6/2026 | JEAN'S RESTAURANT SUPPLY, TARI INC | GENERAL SUPPLIES | 542.88 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **240 - CHILD NUTRITION FUND** | | | |
| 10/6/2026 | JEAN'S RESTAURANT SUPPLY, TARI INC | MISCELLANEOUS OPERATING COSTS | 39.95 |
| 10/6/2026 | KLEMENT DISTRIBUTION, INC. | FOOD | 5,112.42 |
| 10/6/2026 | LABATT FOOD SERVICE | FOOD | 137,270.22 |
| 10/6/2026 | LABATT FOOD SERVICE | INVENTORY - WAREHOUSE SUPPLIES | 2,382.45 |
| 10/6/2026 | LABATT FOOD SERVICE | NON-FOOD | 9,056.62 |
| 10/6/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 1,794.21 |
| 10/6/2026 | PARTS TOWN, LLC | OTHER SUPPLIES FOR M&O | 1,968.86 |
| 10/6/2026 | SCHWAN'S SALES CO INC | INVENTORY - WAREHOUSE SUPPLIES | 29,888.64 |
| 10/6/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 1,691.75 |
| 10/6/2026 | TARRANT COUNTY TAX OFFICE | MISCELLANEOUS OPERATING COSTS | 7.50 |
| 10/6/2026 | THERMO KING OF DALLAS LLC | CONTRACTED MAINTENANCE AND REP | 1,275.71 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 47,079.27 |
| 10/8/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 77,323.83 |
| 10/8/2026 | PARTS TOWN, LLC | OTHER SUPPLIES FOR M&O | 1,082.62 |
| 10/8/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 2,781.54 |
| 10/13/2026 | KLEMENT DISTRIBUTION, INC. | FOOD | 5,084.25 |
| 10/13/2026 | LABATT FOOD SERVICE | FOOD | 109,376.62 |
| 10/13/2026 | LABATT FOOD SERVICE | INVENTORY - WAREHOUSE SUPPLIES | 2,578.42 |
| 10/13/2026 | LABATT FOOD SERVICE | NON-FOOD | 7,147.19 |
| 10/13/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 27,765.49 |
| 10/13/2026 | PARTS TOWN, LLC | OTHER SUPPLIES FOR M&O | 1,728.76 |
| 10/13/2026 | SHARP BUSINESS SYSTEMS | RIGHT TO USE LEASE PRINCIPAL | 277.53 |
| 10/13/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 1,613.98 |
| 10/13/2026 | TYSON FOODS, INC | INVENTORY - WAREHOUSE SUPPLIES | 20,789.88 |
| 10/15/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 2,039.32 |
| 10/15/2026 | CYBERSOFT TECHNOLOGIES, INC | SOFTWARE SUBSCRIPTIONS | 221.25 |
| 10/15/2026 | GASKET GUY OF DFW LLC | CONTRACTED MAINTENANCE AND REP | 2,029.00 |
| 10/15/2026 | GASKETS ROCK INTERNATIONAL INC. | CONTRACTED MAINTENANCE AND REP | 1,069.50 |
| 10/15/2026 | GOLD STAR FOODS - TX | INVENTORY - WAREHOUSE SUPPLIES | 1,182.00 |
| 10/15/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 7,963.20 |
| 10/15/2026 | LABATT FOOD SERVICE | FOOD | 141,547.94 |
| 10/15/2026 | LABATT FOOD SERVICE | INVENTORY - WAREHOUSE SUPPLIES | 2,765.21 |
| 10/15/2026 | LABATT FOOD SERVICE | NON-FOOD | 8,272.20 |
| 10/15/2026 | LENDAN COMMUNICATIONS | MISCELLANEOUSCONTRACTED SERVIC | 1,375.00 |
| 10/15/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 33,555.90 |
| 10/15/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 2,045.25 |
| 10/15/2026 | WILLIAMS A/C & HEATING, IV WILLIAMS INC | CONTRACTED MAINTENANCE AND REP | 2,187.69 |
| 10/20/2026 | ALICEA, ELAINE | TRAVEL,TRAINING & SUBSISTENCE | 34.02 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | FOOD | 444.08 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 350.87 |
| 10/20/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 125.00 |
| 10/20/2026 | HARVEY, LETICIA | TRAVEL,TRAINING & SUBSISTENCE | 38.10 |
| 10/20/2026 | IMPERIAL BAG & PAPER CO LLC | INVENTORY - WAREHOUSE SUPPLIES | 7,458.72 |
| 10/20/2026 | KINZER, CANTRECE | TRAVEL,TRAINING & SUBSISTENCE | 92.53 |
| 10/20/2026 | KLEMENT DISTRIBUTION, INC. | FOOD | 1,853.69 |
| 10/20/2026 | LABATT FOOD SERVICE | FOOD | 34,311.79 |
| 10/20/2026 | LABATT FOOD SERVICE | NON-FOOD | 2,292.35 |
| 10/20/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 863.30 |
| 10/20/2026 | PEREIRA, SALAYNA | TRAVEL,TRAINING & SUBSISTENCE | 153.59 |
| 10/20/2026 | PILGRIM'S PRIDE CORPORATION | INVENTORY - WAREHOUSE SUPPLIES | 30,347.76 |
| 10/20/2026 | ROACH, HOWARD, SMITH & BARTON, INC | INSURANCE AND BONDING COSTS | -275.00 |
| 10/20/2026 | SCHMIDT, DEBORAH | TRAVEL,TRAINING & SUBSISTENCE | 92.30 |
| 10/20/2026 | SCHWAN'S SALES CO INC | INVENTORY - WAREHOUSE SUPPLIES | 41,763.48 |
| 10/20/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 1,644.28 |
| 10/20/2026 | TAYLOR, KAYLA | TRAVEL,TRAINING & SUBSISTENCE | 92.92 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **240 - CHILD NUTRITION FUND** | | | |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | FOOD | 103.16 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 821.95 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | NON-FOOD | 33.98 |
| 10/22/2026 | AUTO-CHLOR SERVICES, LLC. | INVENTORY - WAREHOUSE SUPPLIES | 5,360.00 |
| 10/22/2026 | LENDAN COMMUNICATIONS | MISCELLANEOUSCONTRACTED SERVIC | 1,375.00 |
| 10/22/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 50,229.34 |
| 10/22/2026 | PARTS TOWN, LLC | OTHER SUPPLIES FOR M&O | 540.52 |
| 10/22/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 3,982.43 |
| 10/27/2026 | AUTO-CHLOR SERVICES, LLC. | INVENTORY - WAREHOUSE SUPPLIES | 2,338.00 |
| 10/27/2026 | BELLIN, BRYCE | DEFERRED REVENUE | 16.75 |
| 10/27/2026 | BROWN, ALISON | DEFERRED REVENUE | 10.23 |
| 10/27/2026 | CANADY, KELLY | DEFERRED REVENUE | 11.50 |
| 10/27/2026 | COFFMAN, ASHLEY | DEFERRED REVENUE | 21.65 |
| 10/27/2026 | COTTER, MARY | DEFERRED REVENUE | 334.50 |
| 10/27/2026 | CRISS, MEYER | DEFERRED REVENUE | 8.00 |
| 10/27/2026 | CUMMINGS, GARY | DEFERRED REVENUE | 5.75 |
| 10/27/2026 | HARMON, KAY | DEFERRED REVENUE | 4.25 |
| 10/27/2026 | HUTTON, DOMINIECE | DEFERRED REVENUE | 16.25 |
| 10/27/2026 | HUYNH, LINH | DEFERRED REVENUE | 32.56 |
| 10/27/2026 | JONES, BECCA | DEFERRED REVENUE | 14.05 |
| 10/27/2026 | KLEMENT DISTRIBUTION, INC. | FOOD | 4,515.20 |
| 10/27/2026 | LABATT FOOD SERVICE | FOOD | 141,293.26 |
| 10/27/2026 | LABATT FOOD SERVICE | INVENTORY - WAREHOUSE SUPPLIES | 2,435.47 |
| 10/27/2026 | LABATT FOOD SERVICE | NON-FOOD | 8,957.41 |
| 10/27/2026 | LAWSON, JENNIFER | DEFERRED REVENUE | 14.50 |
| 10/27/2026 | MCPHERSON, LAQUISHA | DEFERRED REVENUE | 1.25 |
| 10/27/2026 | MUNOS, JOANGEL | DEFERRED REVENUE | 15.25 |
| 10/27/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 55,595.86 |
| 10/27/2026 | OIRA, JOSEPHINE | DEFERRED REVENUE | 47.54 |
| 10/27/2026 | OLORUNDA, VERONICA | DEFERRED REVENUE | 2.50 |
| 10/27/2026 | PARTS TOWN, LLC | OTHER SUPPLIES FOR M&O | 667.30 |
| 10/27/2026 | PHAM, DUC | DEFERRED REVENUE | 13.10 |
| 10/27/2026 | QUINONES, PAULINE | DEFERRED REVENUE | 16.55 |
| 10/27/2026 | RAMIREZ, ANA | DEFERRED REVENUE | 5.00 |
| 10/27/2026 | SELMAN, THOMAS | DEFERRED REVENUE | 113.75 |
| 10/27/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 1,508.94 |
| 10/27/2026 | SMITH, SANDRA | DEFERRED REVENUE | 7.35 |
| 10/27/2026 | SQROW, TRISHA | DEFERRED REVENUE | 6.00 |
| 10/27/2026 | TYSON FOODS, INC | INVENTORY - WAREHOUSE SUPPLIES | 46,779.84 |
| 10/27/2026 | ULINE | FURNITURE<$10,000 | 3,290.02 |
| 10/27/2026 | VILLEGAS, RACHEL | DEFERRED REVENUE | 14.95 |
| 10/27/2026 | WILKINSON, REGINALD | DEFERRED REVENUE | 14.75 |
| 10/29/2026 | BHAKTA, HETAL | DEFERRED REVENUE | 4.85 |
| 10/29/2026 | BRAVO-GONZALES, JESSICA | DEFERRED REVENUE | 7.25 |
| 10/29/2026 | DAYE, CHANCE | DEFERRED REVENUE | 9.05 |
| 10/29/2026 | HAWKINS, SOUAD | DEFERRED REVENUE | 16.35 |
| 10/29/2026 | HOLBERT, BERNICE | DEFERRED REVENUE | 1.45 |
| 10/29/2026 | LABATT FOOD SERVICE | FOOD | 107,058.75 |
| 10/29/2026 | LABATT FOOD SERVICE | INVENTORY - WAREHOUSE SUPPLIES | 3,616.41 |
| 10/29/2026 | LABATT FOOD SERVICE | NON-FOOD | 6,336.62 |
| 10/29/2026 | MACK, KAYLA | DEFERRED REVENUE | 10.60 |
| 10/29/2026 | NGUYEN, IAM | DEFERRED REVENUE | 5.55 |
| 10/29/2026 | NGUYEN, PHAN | DEFERRED REVENUE | 0.40 |
| 10/29/2026 | OAK FARMS, DAIRY FARMERS OF | FOOD | 12,599.28 |
| 10/29/2026 | PACHECO, MARIA | DEFERRED REVENUE | 21.60 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **240 - CHILD NUTRITION FUND** | | | |
| 10/29/2026 | REARDON, TIA | DEFERRED REVENUE | 9.30 |
| 10/29/2026 | SANDOVAL, YECENIA | DEFERRED REVENUE | 4.80 |
| 10/29/2026 | SESSION, SHEVINA | DEFERRED REVENUE | 6.00 |
| 10/29/2026 | SMART MOUTH FOODS, BULLS EYE BRAND | FOOD | 8,047.68 |
| 10/29/2026 | WALNUT CREEK FARM | FOOD | 1,575.00 |
| 10/29/2026 | WILLIAMS, ARIELLE | DEFERRED REVENUE | 19.10 |
| | | 240 - CHILD NUTRITION FUND | **1,426,465.75** |
| **244 - CAREER & TECHNOLOGY BASIC GRAN** | | | |
| 10/6/2026 | 2TEN MARKETING, LLC, JACLYN BUSTOS | MISCELLANEOUSCONTRACTED SERVIC | 3,299.00 |
| 10/6/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 2,553.58 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 778.08 |
| 10/9/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 1,840.01 |
| 10/20/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 56,045.40 |
| 10/27/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 7,012.44 |
| 10/27/2026 | CDW GOVERNMENT | MISCELLANEOUSCONTRACTED SERVIC | 2,550.00 |
| 10/27/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 1,844.60 |
| 10/29/2026 | B&H PHOTO-VIDEO-PRO-AUDIO | GENERAL SUPPLIES | 14,080.20 |
| 10/29/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 4,753.00 |
| | | 244 - CAREER & TECHNOLOGY BASIC ( | **94,756.31** |
| **255 - TITLE II, PART A: TEA/PRIN TRA** | | | |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 4,965.57 |
| 10/27/2026 | LEA DEVERS LEAD EDUCATIONAL SERVICES | MISCELLANEOUSCONTRACTED SERVIC | 206.25 |
| 10/27/2026 | STATE AND FEDERAL EDUCATIONAL SERVICE | MISCELLANEOUSCONTRACTED SERVIC | 18,000.00 |
| | | 255 - TITLE II, PART A: TEA/PRIN TRA | **23,171.82** |
| **263 - TITLE III, PART A, LIMITED ENG** | | | |
| 10/6/2026 | TEXAS ASSOCIATION FOR BILINGUAL EDUCA | TRAVEL,TRAINING & SUBSISTENCE | 11,960.00 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 52.71 |
| 10/27/2026 | DATA RECOGNITION CORPORATION, DRC/CTI | TESTING MATERIALS | 8,850.00 |
| 10/27/2026 | FERNANDEZ RIVERA, GLENDA | TRAVEL,TRAINING & SUBSISTENCE | 218.00 |
| 10/27/2026 | STATE AND FEDERAL EDUCATIONAL SERVICE | MISCELLANEOUSCONTRACTED SERVIC | 9,798.00 |
| 10/29/2026 | PULVINO, MARTHA | TRAVEL,TRAINING & SUBSISTENCE | 207.00 |
| 10/29/2026 | RODRIGUEZ, PAULA | TRAVEL,TRAINING & SUBSISTENCE | 218.00 |
| 10/29/2026 | TALAVERA, LAURA | TRAVEL,TRAINING & SUBSISTENCE | 218.00 |
| | | 263 - TITLE III, PART A, LIMITED ENG | **31,521.71** |
| **289 - LEP PROGRAM** | | | |
| 10/6/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 7,268.75 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 1,111.49 |
| 10/22/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 16,062.50 |
| 10/27/2026 | IXL LEARNING, INC | SOFTWARE SUBSCRIPTIONS | 1,500.00 |
| 10/27/2026 | STATE AND FEDERAL EDUCATIONAL SERVICE | MISCELLANEOUSCONTRACTED SERVIC | 6,926.00 |
| | | 289 - LEP PROGRAM | **32,868.74** |
| **410 - STATE TEXTBOOK FUND** | | | |
| 10/20/2026 | PEARSON EDUCATION, INC | TEXTBOOKS | 39,600.00 |
| 10/22/2026 | BARNES & NOBLE COLLEGE LLC | TEXTBOOKS | 18,575.95 |
| | | 410 - STATE TEXTBOOK FUND | **58,175.95** |
| **429 - MISC STATE GRANTS** | | | |
| 10/22/2026 | TEXAS POLICE CHIEFS ASSOCIATION FOUND | TRAVEL,TRAINING & SUBSISTENCE | 740.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| | | 429 - MISC STATE GRANTS | **740.00** |

### 461 - CAMPUS ACTIVITY FUND

| | | | |
|---|---|---|---|
| 10/1/2026 | ALJOULANI, ZAHRA | OTHER REVENUES FROM LOCAL SOUR | 200.00 |
| 10/1/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 49.98 |
| 10/1/2026 | BUSKE, EMILIE | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/1/2026 | COLLEGE BOARD | MISCELLANEOUS OPERATING COSTS | 400.00 |
| 10/1/2026 | EDUCATIONAL THEATRE ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 145.00 |
| 10/1/2026 | EXPLOREK12 INC | SOFTWARE SUBSCRIPTIONS | 150.00 |
| 10/1/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 5,033.59 |
| 10/1/2026 | HERRERA, MARIA | OTHER REVENUES FROM LOCAL SOUR | 7.00 |
| 10/1/2026 | NYSTROM EDUCATION | READING/REF MATERIALS/DATABASE | 138.77 |
| 10/1/2026 | OVR PERFORMANCE LLC | GENERAL SUPPLIES | 2,002.40 |
| 10/1/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - STUDE | 872.00 |
| 10/1/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 255.94 |
| 10/1/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 128.80 |
| 10/6/2026 | ADVERTISING MATTERS LLC | MISCELLANEOUS OPERATING COSTS | 256.00 |
| 10/6/2026 | AIRGAS NATIONAL CARBONATION | MISCELLANEOUSCONTRACTED SERVIC | 81.34 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,415.12 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 926.62 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 113.68 |
| 10/6/2026 | AWARD CENTER | MISCELLANEOUS OPERATING COSTS | 951.35 |
| 10/6/2026 | CAMP LONE STAR YEARBOOK WORKSHOPS | TRAVEL AND SUBSISTENCE - STUDE | 760.00 |
| 10/6/2026 | COLLEGE BOARD | MISCELLANEOUS OPERATING COSTS | 400.00 |
| 10/6/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 940.00 |
| 10/6/2026 | DALLAS ZOO MANAGEMENT, INC | TRAVEL AND SUBSISTENCE - STUDE | 462.00 |
| 10/6/2026 | ECHO EDUCATION SERVICES | TRAVEL AND SUBSISTENCE - NON-E | 3,588.00 |
| 10/6/2026 | ECHO EDUCATION SERVICES | TRAVEL AND SUBSISTENCE - STUDE | 11,830.00 |
| 10/6/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 371.06 |
| 10/6/2026 | FRANKLIN COVEY CLIENT SALES, INC | SOFTWARE SUBSCRIPTIONS | 5,750.00 |
| 10/6/2026 | GAME CHANGING IMAGE, LLC | MISCELLANEOUSCONTRACTED SERVIC | 370.00 |
| 10/6/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 596.39 |
| 10/6/2026 | GOPHER PERFORMANCE | GENERAL SUPPLIES | 2,431.81 |
| 10/6/2026 | GOPHER SPORT | GENERAL SUPPLIES | 699.20 |
| 10/6/2026 | REALLY GOOD STUFF, LLC | GENERAL SUPPLIES | 31.02 |
| 10/6/2026 | ROSA'S CAFE & TORTILLA FACTORY LTD. | REFRESHMENTS/FOOD FOR MEETINGS | 293.65 |
| 10/6/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 206.50 |
| 10/6/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 757.95 |
| 10/6/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 125.16 |
| 10/6/2026 | TEXAS BOOK DISTRIBUTION, LLC | READING/REF MATERIALS/DATABASE | 238.63 |
| 10/6/2026 | TMEA REGION 5 ORCHESTRA HS | TRAVEL AND SUBSISTENCE - STUDE | 540.00 |
| 10/6/2026 | WESTERN - BRW PAPER CO, OVOL USA | GENERAL SUPPLIES | 543.57 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 9.85 |
| 10/8/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 917.60 |
| 10/8/2026 | ARBITERSPORTS LLC, ATH ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 11,500.00 |
| 10/8/2026 | AWARD CENTER | MISCELLANEOUS OPERATING COSTS | 185.45 |
| 10/8/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 256.56 |
| 10/8/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 70.68 |
| 10/8/2026 | BRYANT, LAUREN | TRAVEL,TRAINING & SUBSISTENCE | 95.70 |
| 10/8/2026 | BURLESON ISD ATHLETICS | TRAVEL AND SUBSISTENCE - STUDE | 425.00 |
| 10/8/2026 | CAMP LONE STAR YEARBOOK WORKSHOPS | TRAVEL AND SUBSISTENCE - STUDE | 650.00 |
| 10/8/2026 | CHEN, JENNIFER | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/8/2026 | COLLEGE BOARD | MISCELLANEOUS OPERATING COSTS | 400.00 |
| 10/8/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 520.00 |
| 10/8/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 613.54 |
| 10/8/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 4.60 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **461 - CAMPUS ACTIVITY FUND** | | | |
| 10/8/2026 | HARRIS, STEPHANIE | OTHER REVENUES FROM LOCAL SOUR | 45.00 |
| 10/8/2026 | IFLY INDOOR SKYDIVING, SKYGROUP INVEST | TRAVEL AND SUBSISTENCE - STUDE | 1,400.00 |
| 10/8/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - NON-E | 429.00 |
| 10/8/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - STUDE | 1,937.00 |
| 10/8/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | CONTRACTED MAINTENANCE AND REP | 241.00 |
| 10/8/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - NON-E | 160.00 |
| 10/8/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - STUDE | 472.00 |
| 10/8/2026 | RAMIREZ, MARYANNA | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/8/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 448.40 |
| 10/8/2026 | TEXAS THESPIANS | TRAVEL AND SUBSISTENCE - NON-E | 480.00 |
| 10/8/2026 | TEXAS THESPIANS | TRAVEL AND SUBSISTENCE - STUDE | 3,290.00 |
| 10/8/2026 | THOMPSON, LORI | MISCELLANEOUS OPERATING COSTS | 124.00 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 990.85 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 114.57 |
| 10/9/2026 | ARTA TRAVEL | TRAVEL AND SUBSISTENCE - STUDE | 3,939.60 |
| 10/9/2026 | DIEHL, JASON | TRAVEL,TRAINING & SUBSISTENCE | 150.00 |
| 10/9/2026 | KEMPKEN, CRYSTAL | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/9/2026 | LEGENDS HOSPITALITY, LLC. | TRAVEL AND SUBSISTENCE - STUDE | 2,460.00 |
| 10/9/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 35.94 |
| 10/9/2026 | MOBILE COMMUNICATIONS AMERICA INC | GENERAL SUPPLIES | 1,491.00 |
| 10/9/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | CONTRACTED MAINTENANCE AND REP | 1,505.00 |
| 10/9/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - NON-E | 336.00 |
| 10/9/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - STUDE | 784.00 |
| 10/9/2026 | PERRY, STEVEN | TRAVEL,TRAINING & SUBSISTENCE | 150.00 |
| 10/9/2026 | TMEA REGION 5 ORCHESTRA HS | TRAVEL AND SUBSISTENCE - STUDE | 997.00 |
| 10/13/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 950.00 |
| 10/13/2026 | DALLAS SYMPHONY ASSOCIATION INC. | TRAVEL AND SUBSISTENCE - NON-E | 80.00 |
| 10/13/2026 | DALLAS SYMPHONY ASSOCIATION INC. | TRAVEL AND SUBSISTENCE - STUDE | 888.00 |
| 10/13/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 320.01 |
| 10/13/2026 | GOT SPIRIT LLC | MISCELLANEOUS OPERATING COSTS | 300.00 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 396.82 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 219.05 |
| 10/15/2026 | BABE'S CHICKEN DINNER HOUSE | REFRESHMENTS/FOOD FOR MEETINGS | 1,226.71 |
| 10/15/2026 | BEN E. KEITH COMPANY | REFRESHMENTS/FOOD FOR MEETINGS | 6,977.63 |
| 10/15/2026 | BLEDSOE, CHELSEA | MISCELLANEOUS OPERATING COSTS | 150.00 |
| 10/15/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 898.15 |
| 10/15/2026 | BOUND TO STAY BOUND BOOKS INC | READING/REF MATERIALS/DATABASE | 102.76 |
| 10/15/2026 | CHICK-FIL-A #01021, N WALNUT CREEK | REFRESHMENTS/FOOD FOR MEETINGS | 484.92 |
| 10/15/2026 | DALLAS ARBORETUM & BOTANICAL SOCIETY | TRAVEL AND SUBSISTENCE - STUDE | 742.50 |
| 10/15/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 1,033.61 |
| 10/15/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 118.95 |
| 10/15/2026 | GANDY INK | MISCELLANEOUS OPERATING COSTS | 1,728.00 |
| 10/15/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 32.98 |
| 10/15/2026 | GOT SPIRIT LLC | TRAVEL AND SUBSISTENCE - STUDE | 651.75 |
| 10/15/2026 | GRAINGER | GENERAL SUPPLIES | 77.49 |
| 10/15/2026 | MR JIM'S PIZZA OF MANSFIELD, CYR-IOUS HC | REFRESHMENTS/FOOD FOR MEETINGS | 277.73 |
| 10/15/2026 | OVERDRIVE, INC | READING/REF MATERIALS/DATABASE | 261.12 |
| 10/15/2026 | RANGERS BASEBALL LLC, REV ENTERTAINMI | TRAVEL AND SUBSISTENCE - STUDE | 1,342.00 |
| 10/15/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 221.30 |
| 10/15/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 413.00 |
| 10/15/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 6,331.33 |
| 10/15/2026 | SMITH, KIWANA | OTHER REVENUES FROM LOCAL SOUR | 0.00 |
| 10/15/2026 | SOLUTION TREE | TRAVEL,TRAINING & SUBSISTENCE | 769.00 |
| 10/15/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 425.71 |
| 10/15/2026 | STAPLES ADVANTAGE | MISCELLANEOUS OPERATING COSTS | 64.96 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **461 - CAMPUS ACTIVITY FUND** | | | |
| 10/15/2026 | STAPLES ADVANTAGE | REFRESHMENTS/FOOD FOR MEETINGS | 174.55 |
| 10/15/2026 | STAPLES ADVANTAGE | TECHNOLOGY EQUIPMNT<$10000 | 329.99 |
| 10/15/2026 | UTA TICKETS | TRAVEL AND SUBSISTENCE - STUDE | 50.00 |
| 10/15/2026 | VLP PRODUCTIONS, INC. | TRAVEL AND SUBSISTENCE - NON-E | 798.00 |
| 10/15/2026 | VLP PRODUCTIONS, INC. | TRAVEL AND SUBSISTENCE - STUDE | 3,933.00 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 6,629.81 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 69.85 |
| 10/20/2026 | BSN SPORTS LLC | GENERAL SUPPLIES | 196.78 |
| 10/20/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 540.00 |
| 10/20/2026 | DALLAS ZOO MANAGEMENT, INC | TRAVEL AND SUBSISTENCE - STUDE | 920.00 |
| 10/20/2026 | DEMCO INC | GENERAL SUPPLIES | 78.49 |
| 10/20/2026 | EPIC WATERS THEATRE FESTIVAL, BRAD WH | TRAVEL AND SUBSISTENCE - STUDE | 100.00 |
| 10/20/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 369.52 |
| 10/20/2026 | IRVING ISD | REFRESHMENTS/FOOD FOR MEETINGS | 169.00 |
| 10/20/2026 | LE, HATHY | OTHER REVENUES FROM LOCAL SOUR | 18.00 |
| 10/20/2026 | LOWE'S COMPANIES, INC | FURNITURE<$10,000 | 754.21 |
| 10/20/2026 | MEMPHIS ZOOLOGICAL SOCIETY | TRAVEL AND SUBSISTENCE - STUDE | 7,505.00 |
| 10/20/2026 | PANTEGO CAMP THURMAN | TRAVEL AND SUBSISTENCE - STUDE | 18,120.00 |
| 10/20/2026 | PERMA-BOUND BOOKS | READING/REF MATERIALS/DATABASE | 63.56 |
| 10/20/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - NON-E | 240.00 |
| 10/20/2026 | PEROT MUSEUM OF NATURE AND SCIENCE | TRAVEL AND SUBSISTENCE - STUDE | 712.00 |
| 10/20/2026 | PRECISION BUSINESS MACHINES, INC | GENERAL SUPPLIES | 1,520.39 |
| 10/20/2026 | SCRIPPS NATIONAL SPELLING BEE | MISCELLANEOUS OPERATING COSTS | 206.50 |
| 10/20/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 1,573.77 |
| 10/20/2026 | SPIRIT WORX | GENERAL SUPPLIES | 42.76 |
| 10/20/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 119.60 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | GENERAL SUPPLIES | 589.82 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 782.22 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | REFRESHMENTS/FOOD FOR MEETINGS | 1,362.71 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | TRAVEL AND SUBSISTENCE - STUDE | 10,587.20 |
| 10/22/2026 | AC BURLESON LLC | TRAVEL AND SUBSISTENCE - NON-E | 480.00 |
| 10/22/2026 | AC BURLESON LLC | TRAVEL AND SUBSISTENCE - STUDE | 2,913.50 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 2,490.65 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 102.20 |
| 10/22/2026 | ARLINGTON SKATIUM | TRAVEL AND SUBSISTENCE - STUDE | 1,518.00 |
| 10/22/2026 | BEN E. KEITH COMPANY | REFRESHMENTS/FOOD FOR MEETINGS | 1,979.01 |
| 10/22/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 650.91 |
| 10/22/2026 | CHILDREN'S AQUARIUM DALLAS | TRAVEL AND SUBSISTENCE - STUDE | 497.00 |
| 10/22/2026 | COCA-COLA SOUTHWEST BEVERAGES LLC | REFRESHMENTS/FOOD FOR MEETINGS | 5,093.18 |
| 10/22/2026 | COUNTRY CRITTERS | TRAVEL AND SUBSISTENCE - STUDE | 510.00 |
| 10/22/2026 | DALLAS ARBORETUM & BOTANICAL SOCIETY | TRAVEL AND SUBSISTENCE - STUDE | 1,180.00 |
| 10/22/2026 | DALLAS ZOO MANAGEMENT, INC | TRAVEL AND SUBSISTENCE - STUDE | 1,220.00 |
| 10/22/2026 | DUTTON, SHANNON | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/22/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 565.65 |
| 10/22/2026 | FREDRICKSBURG FARMS FUNDRAISING, FRE | MISCELLANEOUS OPERATING COSTS | 1,272.00 |
| 10/22/2026 | GAME ONE, CARDINAL'S SPOR | GENERAL SUPPLIES | 1,401.63 |
| 10/22/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 508.87 |
| 10/22/2026 | GOT SPIRIT LLC | TRAVEL AND SUBSISTENCE - STUDE | 701.25 |
| 10/22/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 344.96 |
| 10/22/2026 | LEGENDS HOSPITALITY, LLC. | TRAVEL AND SUBSISTENCE - NON-E | 560.00 |
| 10/22/2026 | LEGENDS HOSPITALITY, LLC. | TRAVEL AND SUBSISTENCE - STUDE | 1,320.00 |
| 10/22/2026 | LEGOLAND DISCOVERY CENTER DFW | TRAVEL AND SUBSISTENCE - STUDE | 926.50 |
| 10/22/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 189.56 |
| 10/22/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - NON-E | 858.00 |
| 10/22/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - STUDE | 4,561.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **461 - CAMPUS ACTIVITY FUND** | | | |
| 10/22/2026 | MOBILE COMMUNICATIONS AMERICA INC | GENERAL SUPPLIES | 160.00 |
| 10/22/2026 | PANTEGO CAMP THURMAN | TRAVEL AND SUBSISTENCE - STUDE | 1,800.00 |
| 10/22/2026 | RANGERS BASEBALL LLC, REV ENTERTAINME | TRAVEL AND SUBSISTENCE - STUDE | 2,752.20 |
| 10/22/2026 | ROCK HILL CROSS COUNTRY T&F BOOSTER ( | TRAVEL AND SUBSISTENCE - STUDE | 300.00 |
| 10/22/2026 | ROSA'S CAFE & TORTILLA FACTORY LTD. | REFRESHMENTS/FOOD FOR MEETINGS | 32.50 |
| 10/22/2026 | SCHOLASTIC BOOK FAIRS | MISCELLANEOUS OPERATING COSTS | 1,351.01 |
| 10/22/2026 | UTA TICKETS | TRAVEL AND SUBSISTENCE - STUDE | 50.00 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 4,113.90 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 370.49 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 163.14 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 245.33 |
| 10/27/2026 | BEN E. KEITH COMPANY | REFRESHMENTS/FOOD FOR MEETINGS | 569.00 |
| 10/27/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 166.22 |
| 10/27/2026 | CICI'S PIZZA #412 WALNUT CREEK | MISCELLANEOUS OPERATING COSTS | 91.00 |
| 10/27/2026 | CICI'S PIZZA #412 WALNUT CREEK | REFRESHMENTS/FOOD FOR MEETINGS | 70.00 |
| 10/27/2026 | EPIC WATERS THEATRE FESTIVAL, BRAD WH | TRAVEL AND SUBSISTENCE - STUDE | 100.00 |
| 10/27/2026 | FOLLETT CONTENT SOLUTIONS, LLC, BOOKS | READING/REF MATERIALS/DATABASE | 790.41 |
| 10/27/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | 59.20 |
| 10/27/2026 | LEGENDS HOSPITALITY, LLC. | TRAVEL AND SUBSISTENCE - NON-E | 2,575.00 |
| 10/27/2026 | LEGENDS HOSPITALITY, LLC. | TRAVEL AND SUBSISTENCE - STUDE | 20.00 |
| 10/27/2026 | MUSIC AND ARTS CENTER - ATTN: ACCOUNTS | CONTRACTED MAINTENANCE AND REP | 560.00 |
| 10/27/2026 | OLIVAS, JOE | TRAVEL,TRAINING & SUBSISTENCE | 99.90 |
| 10/27/2026 | RANGERS BASEBALL LLC, REV ENTERTAINME | TRAVEL AND SUBSISTENCE - NON-E | 2,802.80 |
| 10/27/2026 | SECURED MOBILITY LLC, MICHAEL P LARANA | GENERAL SUPPLIES | 1,143.08 |
| 10/27/2026 | SEIDLITZ EDUCATION, LLC | MISCELLANEOUSCONTRACTED SERVIC | 4,245.50 |
| 10/27/2026 | SPORTMED CONNECT PLLC | MISCELLANEOUSCONTRACTED SERVIC | 11,940.00 |
| 10/27/2026 | STOUT, MARK | TRAVEL,TRAINING & SUBSISTENCE | 150.00 |
| 10/27/2026 | TENNIS OUTLET, INC | DEFERRED EXPENDITURES/EXPENSES | 0.00 |
| 10/27/2026 | TENNIS OUTLET, INC | GENERAL SUPPLIES | 2,340.00 |
| 10/27/2026 | TEXAS FFA ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 406.00 |
| 10/29/2026 | ACE MART RESTAURANT SUPPLY COMPANY | MISCELLANEOUS OPERATING COSTS | 204.47 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 80.95 |
| 10/29/2026 | B&B COMMERCIAL PRINTING, KENNETH BUR( | MISCELLANEOUSCONTRACTED SERVIC | 135.00 |
| 10/29/2026 | BEN E. KEITH COMPANY | REFRESHMENTS/FOOD FOR MEETINGS | 4,281.96 |
| 10/29/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 570.11 |
| 10/29/2026 | BROOK MAYS MUSIC AND H&H MUSIC | CONTRACTED MAINTENANCE AND REP | 625.00 |
| 10/29/2026 | BSN SPORTS LLC | GENERAL SUPPLIES | 349.80 |
| 10/29/2026 | CHICK-FIL-A #03011, E BROAD STREET | REFRESHMENTS/FOOD FOR MEETINGS | 1,921.25 |
| 10/29/2026 | EPIC WATERS INDOOR WATERPARK, FIELD T | TRAVEL AND SUBSISTENCE - STUDE | 1,562.50 |
| 10/29/2026 | GENUINE PARTS COMPANY-NAPA | GENERAL SUPPLIES | -158.46 |
| 10/29/2026 | GOT SPIRIT LLC | MISCELLANEOUS OPERATING COSTS | 261.00 |
| 10/29/2026 | HUBBARD, CHRISTOPHER | TRAVEL,TRAINING & SUBSISTENCE | 112.60 |
| 10/29/2026 | MAGAZINE SUBSCRIPTION SERVICE AGENCY | READING/REF MATERIALS/DATABASE | 359.90 |
| 10/29/2026 | MAINSTAY FARM | TRAVEL AND SUBSISTENCE - STUDE | 1,616.00 |
| 10/29/2026 | STATE PRESERVATION BOARD, BULLOCK MU | TRAVEL AND SUBSISTENCE - NON-E | 750.00 |
| 10/29/2026 | TEXAS THESPIANS | TRAVEL AND SUBSISTENCE - NON-E | 240.00 |
| 10/29/2026 | TEXAS THESPIANS | TRAVEL AND SUBSISTENCE - STUDE | 2,995.00 |
| 10/29/2026 | TRINITY CERAMIC SUPPLY, INC | GENERAL SUPPLIES | 1,160.00 |
| 10/29/2026 | UNITED REFRIGERATION INC | GENERAL SUPPLIES | 3,483.12 |
| | | 461 - CAMPUS ACTIVITY FUND | **260,094.83** |
| **492 - FALL 2011 EDUCATION FOUND GRAN** | | | |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 99.03 |
| | | 492 - FALL 2011 EDUCATION FOUND GR | **99.03** |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **498 - MISCELLANEOUS GRANTS** | | | |
| 10/6/2026 | MINUTEMAN PRESS, INCUBATIVE STRA | GENERAL SUPPLIES | 40.00 |
| | | 498 - MISCELLANEOUS GRANTS | **40.00** |
| **599 - DEBT SERVICE FUND** | | | |
| 10/29/2026 | UMB BANK, N.A. | OTHER DEBT SERVICE FEES | 1,060.00 |
| | | 599 - DEBT SERVICE FUND | **1,060.00** |
| **624 - 2024 BOND PROGRAM** | | | |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 453.87 |
| 10/6/2026 | CDW GOVERNMENT | SOFTWARE SUBSCRIPTIONS | 385.44 |
| 10/6/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 1,729,225.88 |
| 10/6/2026 | WILLIAMS A/C & HEATING, IV WILLIAMS INC | CONTRACTED MAINTENANCE AND REP | 2,740.00 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 1,664.28 |
| 10/8/2026 | AUTHERS BUILDING GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 1,309,520.50 |
| 10/8/2026 | BUSINESS INTERIORS | FURNITURE<$10,000 | 2,633.83 |
| 10/8/2026 | BUSINESS INTERIORS | MISCELLANEOUSCONTRACTED SERVIC | 1,280.00 |
| 10/8/2026 | C. GREEN SCAPING LP | BUILDING PURCHASE, CONSTRUCTIO | 10,976.55 |
| 10/8/2026 | LEE LEWIS CONSTRUCTION, INC | BUILDING PURCHASE, CONSTRUCTIO | 974,653.97 |
| 10/8/2026 | POST L GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 61,476.36 |
| 10/8/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 875,270.60 |
| 10/8/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 215,927.80 |
| 10/8/2026 | UES PROFESSIONAL SOLUTIONS 44, ALPHA T | BUILDING PURCHASE, CONSTRUCTIO | 16,533.50 |
| 10/13/2026 | HUCKABEE AND ASSOCIATES, INC | BUILDING PURCHASE, CONSTRUCTIO | 527,994.41 |
| 10/15/2026 | BECKLER, LACY | TRAVEL,TRAINING & SUBSISTENCE | 220.46 |
| 10/15/2026 | HUCKABEE AND ASSOCIATES, INC | BUILDING PURCHASE, CONSTRUCTIO | 80,699.09 |
| 10/15/2026 | NEXTGEN SECURITY LLC | BUILDING PURCHASE, CONSTRUCTIO | 14,450.54 |
| 10/15/2026 | NEXTGEN SECURITY LLC | FURNITURE, EQUIPMENT & SOFTWAR | 2,711.34 |
| 10/15/2026 | NEXTGEN SECURITY LLC | INSURANCE AND BONDING COSTS | 26,010.51 |
| 10/15/2026 | NEXTGEN SECURITY LLC | MISCELLANEOUSCONTRACTED SERVIC | 446,307.52 |
| 10/15/2026 | NEXTGEN SECURITY LLC | SOFTWARE SUBSCRIPTIONS | 98,167.42 |
| 10/15/2026 | NEXTGEN SECURITY LLC | TECHNOLOGY EQUIPMNT<$10000 | 738,905.38 |
| 10/15/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 244,922.18 |
| 10/20/2026 | AUTHERS BUILDING GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 170,533.49 |
| 10/20/2026 | BUSINESS INTERIORS | FURNITURE<$10,000 | 8,593.73 |
| 10/20/2026 | BUSINESS INTERIORS | MISCELLANEOUSCONTRACTED SERVIC | 640.00 |
| 10/20/2026 | CDW GOVERNMENT | BUILDING PURCHASE, CONSTRUCTIO | 12,631.34 |
| 10/20/2026 | CDW GOVERNMENT | GENERAL SUPPLIES | 1,465.00 |
| 10/20/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 250,649.63 |
| 10/20/2026 | LEE LEWIS CONSTRUCTION, INC | BUILDING PURCHASE, CONSTRUCTIO | 1,417,345.94 |
| 10/20/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 2,316,692.20 |
| 10/20/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 51,593.30 |
| 10/20/2026 | UES PROFESSIONAL SOLUTIONS 44, ALPHA T | BUILDING PURCHASE, CONSTRUCTIO | 17,048.61 |
| 10/22/2026 | ALL POINTS OF TEXAS, LORDS RELOCATIO | MISCELLANEOUSCONTRACTED SERVIC | 23,631.12 |
| 10/29/2026 | ALL POINTS OF TEXAS, LORDS RELOCATIO | MISCELLANEOUSCONTRACTED SERVIC | 260.00 |
| 10/29/2026 | BROOK MAYS MUSIC AND H&H MUSIC | FURNITURE<$10,000 | 103,125.00 |
| 10/29/2026 | CDW GOVERNMENT | SOFTWARE SUBSCRIPTIONS | 3,618.43 |
| 10/29/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 61,336.00 |
| 10/29/2026 | CONTERRA ULTRA BROADBAND LLC | BUILDING PURCHASE, CONSTRUCTIO | 581,279.49 |
| 10/29/2026 | CORE CONSTRUCTION SERVICES OF TEXAS | BUILDING PURCHASE, CONSTRUCTIO | 5,115,486.75 |
| 10/29/2026 | PHILLIPS LAWN SPRINKLER CO INC | MISCELLANEOUSCONTRACTED SERVIC | 26,527.00 |
| 10/29/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 2,198.82 |
| 10/29/2026 | TERRACON CONSULTANTS, INC | MISCELLANEOUSCONTRACTED SERVIC | 77,590.00 |
| 10/29/2026 | UES PROFESSIONAL SOLUTIONS 44, ALPHA T | BUILDING PURCHASE, CONSTRUCTIO | 2,985.00 |
| | | 624 - 2024 BOND PROGRAM | **17,628,362.28** |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **711 - OUT OF SCHOOL PROGRAMS-QUEST** | | | |
| 10/1/2026 | LENDAN COMMUNICATIONS | MISCELLANEOUS OPERATING COSTS | 7,020.00 |
| 10/1/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 627.46 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | FURNITURE<$10,000 | 319.99 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,929.90 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 9.49 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 294.34 |
| 10/6/2026 | MOBILE COMMUNICATIONS AMERICA INC | GENERAL SUPPLIES | 1,551.00 |
| 10/6/2026 | SCHOOL SPECIALTY, LLC | GENERAL SUPPLIES | 6.95 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 7,251.75 |
| 10/8/2026 | TX HEALTH & HUMAN SVCS COMMISSION | MISCELLANEOUS OPERATING COSTS | 12.00 |
| 10/13/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,690.11 |
| 10/13/2026 | AMAZON CAPITAL SERVICES INC | READING/REF MATERIALS/DATABASE | 65.57 |
| 10/13/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 8.64 |
| 10/13/2026 | GOPHER PERFORMANCE | GENERAL SUPPLIES | 395.34 |
| 10/13/2026 | SHARP BUSINESS SYSTEMS | RIGHT TO USE LEASE PRINCIPAL | 231.30 |
| 10/15/2026 | ALLEGRO APPAREL AND PLAQUES, LLC. | MISCELLANEOUSCONTRACTED SERVIC | 1,434.00 |
| 10/15/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 111.84 |
| 10/15/2026 | GRANT PROFESSIONALS ASSOCIATION | TRAVEL,TRAINING & SUBSISTENCE | 1,040.00 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 925.43 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 372.08 |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 41.52 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | GENERAL SUPPLIES | 14.56 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | REFRESHMENTS/FOOD FOR MEETINGS | 563.88 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 719.09 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 599.03 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 57.22 |
| 10/22/2026 | QDOBA MEXICAN GRILL, BDAA HOLDINGS | REFRESHMENTS/FOOD FOR MEETINGS | 188.85 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 478.93 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 286.41 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 59.81 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 931.02 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 353.01 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | REFRESHMENTS/FOOD FOR MEETINGS | 98.35 |
| 10/29/2026 | CICI'S PIZZA #412 WALNUT CREEK | REFRESHMENTS/FOOD FOR MEETINGS | 109.50 |
| 10/29/2026 | ORIENTAL TRADING COMPANY, INC | GENERAL SUPPLIES | 13.99 |
| 10/29/2026 | ORIENTAL TRADING COMPANY, INC | MISCELLANEOUS OPERATING COSTS | 68.51 |
| | | 711 - OUT OF SCHOOL PROGRAMS-QU | **29,880.87** |
| **712 - NATATORIUM** | | | |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 508.76 |
| 10/6/2026 | FRONTIER WASTE SOLUTIONS, FRONTIER AC | UTILITIES - TRASH | 757.24 |
| 10/6/2026 | LOWE'S COMPANIES, INC | FURNITURE<$10,000 | 314.10 |
| 10/6/2026 | LOWE'S COMPANIES, INC | GENERAL SUPPLIES | 929.98 |
| 10/6/2026 | MAMA'S PIZZA | REFRESHMENTS/FOOD FOR MEETINGS | 191.75 |
| 10/6/2026 | RELIANT METRO CARBONATION, LLC | GENERAL SUPPLIES | 255.98 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 402.39 |
| 10/8/2026 | MOUNTJOY POOL SERVICES, LLC, MOUNTJO | GENERAL SUPPLIES | 2,601.84 |
| 10/9/2026 | RELIANT METRO CARBONATION, LLC | GENERAL SUPPLIES | 193.88 |
| 10/13/2026 | CITY OF MANSFIELD, UTILITIES | UTILITIES - WATER | 4,316.35 |
| 10/13/2026 | SHARP BUSINESS SYSTEMS | RIGHT TO USE LEASE PRINCIPAL | 250.47 |
| 10/15/2026 | CHICK-FIL-A #03011, E BROAD STREET | REFRESHMENTS/FOOD FOR MEETINGS | 250.00 |
| 10/15/2026 | MAMA'S PIZZA | REFRESHMENTS/FOOD FOR MEETINGS | 147.25 |
| 10/15/2026 | REPUBLIC SERVICES INC | UTILITIES - TRASH | 630.65 |
| 10/20/2026 | ATMOS ENERGY | UTILITIES - GAS | 2,754.54 |
| 10/20/2026 | CHICK-FIL-A #03011, E BROAD STREET | REFRESHMENTS/FOOD FOR MEETINGS | 400.00 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **712 - NATATORIUM** | | | |
| 10/20/2026 | NORTH TEXAS SWIMMING, INC | MISCELLANEOUS OPERATING COSTS | 3,735.00 |
| 10/20/2026 | RELIANT METRO CARBONATION, LLC | GENERAL SUPPLIES | 280.40 |
| 10/22/2026 | PVS MINIBULK INC | GENERAL SUPPLIES | 2,287.37 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 237.89 |
| 10/27/2026 | FRONTIER WASTE SOLUTIONS, FRONTIER AC | UTILITIES - TRASH | 75.00 |
| 10/27/2026 | JASON'S DELI, MANSFIELD | REFRESHMENTS/FOOD FOR MEETINGS | 379.20 |
| 10/27/2026 | LOWE'S COMPANIES, INC | FURNITURE<$10,000 | -298.40 |
| 10/27/2026 | MID-CITIES ARLINGTON SWIMMING | MISCELLANEOUS OPERATING COSTS | 1,703.00 |
| 10/27/2026 | RELIANT METRO CARBONATION, LLC | GENERAL SUPPLIES | 213.13 |
| 10/29/2026 | MAMA'S PIZZA | REFRESHMENTS/FOOD FOR MEETINGS | 147.00 |
| 10/29/2026 | TXU ENERGY RETAIL COMPANY LLC, VISTRA | UTILITIES - ELECTRICITY | 11,698.17 |
| | | 712 - NATATORIUM | **35,362.94** |
| **826 - UIL/DEC** | | | |
| 10/6/2026 | GRACE MEDIA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 1,400.00 |
| 10/22/2026 | TEXAS TECH UNIVERSITY | MISCELLANEOUS OPERATING COSTS | 1,680.00 |
| 10/29/2026 | ARBITERSPORTS LLC, ATH ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 530.00 |
| | | 826 - UIL/DEC | **3,610.00** |
| **865 - STUDENT ACTIVITY FUND** | | | |
| 10/1/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 207.70 |
| 10/1/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 121.77 |
| 10/1/2026 | CHICK-FIL-A #03011, E BROAD STREET | MISCELLANEOUS OPERATING COSTS | 758.00 |
| 10/1/2026 | SPIRIT OF TEXAS CHEER AND GYMNASTICS | MISCELLANEOUSCONTRACTED SERVIC | 10,920.00 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 871.52 |
| 10/6/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 102.73 |
| 10/6/2026 | BEN E. KEITH COMPANY | MISCELLANEOUS OPERATING COSTS | 234.03 |
| 10/6/2026 | BLICK ART MATERIALS,LLC | GENERAL SUPPLIES | 29.45 |
| 10/6/2026 | CICI'S PIZZA #412 WALNUT CREEK | MISCELLANEOUS OPERATING COSTS | 84.00 |
| 10/6/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | MISCELLANEOUS OPERATING COSTS | 153.56 |
| 10/6/2026 | PTP ENTERTAINMENT LLC, JAMES HALL | MISCELLANEOUSCONTRACTED SERVIC | 1,400.00 |
| 10/6/2026 | RAISING CANE'S RESTAURANTS, LLC | MISCELLANEOUS OPERATING COSTS | 189.00 |
| 10/6/2026 | STAPLES ADVANTAGE | GENERAL SUPPLIES | 100.18 |
| 10/6/2026 | TMEA REGION 5 VOCAL DIVISION HS | MISCELLANEOUS OPERATING COSTS | 900.00 |
| 10/6/2026 | TMEA REGION 5 ORCHESTRA HS | MISCELLANEOUS OPERATING COSTS | 493.00 |
| 10/6/2026 | TREKORDA, LLC | MISCELLANEOUSCONTRACTED SERVIC | 2,690.00 |
| 10/6/2026 | WORLD'S FINEST CHOCOLATE INC | MISCELLANEOUS OPERATING COSTS | 5,000.00 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 61.41 |
| 10/8/2026 | BEN E. KEITH COMPANY | MISCELLANEOUS OPERATING COSTS | 857.88 |
| 10/8/2026 | CASA MANANA, INC | MISCELLANEOUS OPERATING COSTS | 409.50 |
| 10/8/2026 | GOT SPIRIT LLC | MISCELLANEOUS OPERATING COSTS | 3,850.00 |
| 10/8/2026 | TASC DISTRICT 3 MIDDLE SCHOOL | MISCELLANEOUS OPERATING COSTS | 80.00 |
| 10/8/2026 | TEXAS THESPIANS | MISCELLANEOUS OPERATING COSTS | 2,160.00 |
| 10/8/2026 | WALTERS HOSPITALITY, KRP, LP | MISCELLANEOUSCONTRACTED SERVIC | 2,921.50 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 68.97 |
| 10/9/2026 | AWESOME CATERING DFW LLC, MAGNA VITA | MISCELLANEOUSCONTRACTED SERVIC | 1,787.66 |
| 10/9/2026 | NORTH EAST ISD | MISCELLANEOUS OPERATING COSTS | 300.00 |
| 10/9/2026 | RAISING CANE'S RESTAURANTS, LLC | MISCELLANEOUS OPERATING COSTS | 189.00 |
| 10/9/2026 | TEXAS THESPIANS | MISCELLANEOUS OPERATING COSTS | 745.00 |
| 10/13/2026 | FIRST | MISCELLANEOUS OPERATING COSTS | 350.00 |
| 10/13/2026 | HARMLAND VISIONS, LLC | MISCELLANEOUSCONTRACTED SERVIC | 1,800.00 |
| 10/13/2026 | ROBOTICS EDUCATION AND COMPETITION F( | MISCELLANEOUS OPERATING COSTS | 200.00 |
| 10/13/2026 | TEXAS HIGH SCHOOL BBQ COOKERS ASSOC | MISCELLANEOUS OPERATING COSTS | 460.00 |
| 10/15/2026 | AIRGAS DRY ICE | GENERAL SUPPLIES | 58.25 |
| 10/15/2026 | AMERICAN CLASSIC TOURS & MUSIC FESTIV/ | MISCELLANEOUS OPERATING COSTS | 1,044.42 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **865 - STUDENT ACTIVITY FUND** | | | |
| 10/15/2026 | BEN E. KEITH COMPANY | MISCELLANEOUS OPERATING COSTS | 200.86 |
| 10/15/2026 | DISTRIBUTIVE EDUCATION CLUBS OF AMERIC | MISCELLANEOUS OPERATING COSTS | 0.00 |
| 10/15/2026 | EWELL EDUCATIONAL SERVICES | MISCELLANEOUS OPERATING COSTS | 730.00 |
| 10/15/2026 | HARDIE'S FRESH FOODS, DAIRYLAND PRODU | MISCELLANEOUS OPERATING COSTS | 144.74 |
| 10/15/2026 | KIWANIS INTERNATIONAL FOUNDATION | MISCELLANEOUS OPERATING COSTS | 817.00 |
| 10/15/2026 | MR JIM'S PIZZA OF MANSFIELD, CYR-IOUS HC | MISCELLANEOUS OPERATING COSTS | 124.87 |
| 10/20/2026 | DISTRIBUTIVE EDUCATION CLUBS OF AMERIC | MISCELLANEOUS OPERATING COSTS | 580.00 |
| 10/20/2026 | ROBOLINK, INC. | MISCELLANEOUS OPERATING COSTS | 498.00 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | GENERAL SUPPLIES | 413.70 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 8,530.08 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 175.30 |
| 10/22/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 22.99 |
| 10/22/2026 | ARBITERSPORTS LLC, FA ACCOUNT | MISCELLANEOUSCONTRACTED SERVIC | 4,205.00 |
| 10/22/2026 | ARTA TRAVEL | MISCELLANEOUS OPERATING COSTS | 1,003.00 |
| 10/22/2026 | BEN E. KEITH COMPANY | GENERAL SUPPLIES | 69.86 |
| 10/22/2026 | BEN E. KEITH COMPANY | MISCELLANEOUS OPERATING COSTS | 635.92 |
| 10/22/2026 | BUSINESS PROFESSIONALS OF AMERICA | MISCELLANEOUS OPERATING COSTS | 462.00 |
| 10/22/2026 | CASA MANANA, INC | MISCELLANEOUS OPERATING COSTS | 650.00 |
| 10/22/2026 | GOT SPIRIT LLC | MISCELLANEOUS OPERATING COSTS | 1,594.00 |
| 10/22/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 605.75 |
| 10/22/2026 | JASON'S DELI, MANSFIELD | MISCELLANEOUS OPERATING COSTS | 261.80 |
| 10/22/2026 | KIWANIS INTERNATIONAL FOUNDATION | MISCELLANEOUS OPERATING COSTS | 1,786.00 |
| 10/22/2026 | THE PULSERA PROJECT | MISCELLANEOUS OPERATING COSTS | 265.00 |
| 10/22/2026 | TASC DISTRICT 3 HIGH SCHOOL | MISCELLANEOUS OPERATING COSTS | 360.00 |
| 10/22/2026 | TEXAS THESPIANS | MISCELLANEOUS OPERATING COSTS | 14,070.00 |
| 10/22/2026 | ZWILLING J.A. HENCKLES, LLC | GENERAL SUPPLIES | 1,314.00 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 1,495.22 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | MISCELLANEOUS OPERATING COSTS | 214.65 |
| 10/27/2026 | AREA V FFA ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 1,500.00 |
| 10/27/2026 | AWARDS-N-MORE | MISCELLANEOUS OPERATING COSTS | 3,960.28 |
| 10/27/2026 | CHICK-FIL-A #01021, N WALNUT CREEK | MISCELLANEOUS OPERATING COSTS | 114.00 |
| 10/27/2026 | CHICK-FIL-A #03011, E BROAD STREET | MISCELLANEOUS OPERATING COSTS | 490.25 |
| 10/27/2026 | CONLIN, MEREDITH | MISCELLANEOUS OPERATING COSTS | 233.92 |
| 10/27/2026 | EDUCATIONAL THEATRE ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 145.00 |
| 10/27/2026 | JASON'S DELI, MANSFIELD | MISCELLANEOUS OPERATING COSTS | 474.34 |
| 10/27/2026 | MR JIM'S PIZZA OF MANSFIELD, CYR-IOUS HC | MISCELLANEOUS OPERATING COSTS | 529.43 |
| 10/27/2026 | ROSA'S CAFE & TORTILLA FACTORY LTD. | MISCELLANEOUS OPERATING COSTS | 1,436.00 |
| 10/27/2026 | TEXAS FFA ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 5,010.86 |
| 10/27/2026 | TUXEDO CONNECT LLC | GENERAL SUPPLIES | 779.38 |
| 10/27/2026 | TUXEDO CONNECT LLC | MISCELLANEOUS OPERATING COSTS | 1,814.00 |
| 10/27/2026 | ULTIMATE TEES PRINT STUDIO LLC | MISCELLANEOUS OPERATING COSTS | 585.00 |
| 10/27/2026 | VISTAR | MISCELLANEOUS OPERATING COSTS | 1,512.72 |
| 10/29/2026 | AIRGAS DRY ICE | GENERAL SUPPLIES | 84.09 |
| 10/29/2026 | AMAZON CAPITAL SERVICES INC | GENERAL SUPPLIES | 544.73 |
| 10/29/2026 | DREAM RANCH OFFICE SUPPLIES | GENERAL SUPPLIES | 217.60 |
| 10/29/2026 | HARMLAND VISIONS, LLC | MISCELLANEOUSCONTRACTED SERVIC | 5,100.00 |
| 10/29/2026 | J W PEPPER & SON, INC | GENERAL SUPPLIES | 310.00 |
| 10/29/2026 | TEXAS CHEFS ASSOCIATION | MISCELLANEOUS OPERATING COSTS | 100.00 |
| 10/29/2026 | TEXAS THESPIANS | MISCELLANEOUS OPERATING COSTS | 19,830.00 |
| | | 865 - STUDENT ACTIVITY FUND | **127,599.87** |
| **876 - CAMPUS SUNSHINE FUNDS** | | | |
| 10/6/2026 | MASTER TEACHER, THE | DUE TO OTHER | 99.43 |
| 10/6/2026 | NOTHING BUNDT CAKES, NBC MANSFIELD | DUE TO OTHER | 55.16 |
| 10/9/2026 | AMAZON CAPITAL SERVICES INC | DUE TO OTHER | 116.38 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **876 - CAMPUS SUNSHINE FUNDS** | | | |
| 10/20/2026 | AMAZON CAPITAL SERVICES INC | DUE TO OTHER | 63.92 |
| 10/20/2026 | U.S. BANK NATIONAL ASSOCIATION | DUE TO OTHER | 795.93 |
| 10/27/2026 | AMAZON CAPITAL SERVICES INC | DUE TO OTHER | 251.51 |
| | | 876 - CAMPUS SUNSHINE FUNDS | **1,382.33** |
| | | | **25,471,312.41** |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026

| FUND | TOTAL |
|---|---|
| 181 - ATHLETICS | 341,269.41 |
| 195 - ADVERTISING | 43,839.21 |
| 196 - SPECIAL OPERATING FUND | 805.98 |
| 198 - CCMR | 3,285.13 |
| 199 - GENERAL OPERATING | 5,057,984.56 |
| 211 - ESEA TITLE I; IMPROVING BASIC | 151,712.99 |
| 224 - IDEA-B FORMULA | 117,000.78 |
| 225 - IDEA-B PRE-SCHOOL | 221.92 |
| 240 - CHILD NUTRITION FUND | 1,426,465.75 |
| 244 - CAREER & TECHNOLOGY BASIC GRAN | 94,756.31 |
| 255 - TITLE II, PART A: TEA/PRIN TRA | 23,171.82 |
| 263 - TITLE III, PART A, LIMITED ENG | 31,521.71 |
| 289 - LEP PROGRAM | 32,868.74 |
| 410 - STATE TEXTBOOK FUND | 58,175.95 |
| 429 - MISC STATE GRANTS | 740.00 |
| 461 - CAMPUS ACTIVITY FUND | 260,094.83 |
| 492 - FALL 2011 EDUCATION FOUND GRAN | 99.03 |
| 498 - MISCELLANEOUS GRANTS | 40.00 |
| 599 - DEBT SERVICE FUND | 1,060.00 |
| 624 - 2024 BOND PROGRAM | 17,628,362.28 |
| 711 - OUT OF SCHOOL PROGRAMS-QUEST | 29,880.87 |
| 712 - NATATORIUM | 35,362.94 |
| 826 - UIL/DEC | 3,610.00 |
| 865 - STUDENT ACTIVITY FUND | 127,599.87 |
| 876 - CAMPUS SUNSHINE FUNDS | 1,382.33 |
| | **25,471,312.41** |

## Mansfield ISD
## Payroll Check Summary Report
## 2026-27

| | | Check(s) Reported | Deposit(s) Reported | Contract Pay + | Other Pay + | Taxable Benefits + | Federal Tax Shelter Amt - | Gross Subject to Fed Tax = | Federal Tax - | State Tax - | Soc Sec Tax - | Other Deductions - | Reimbursed Deductions + | Taxable Benefits - | Net Pay = |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Summary Totals | 07/01-07/31/2026 | 28 | 6,306 | 22,957,640.50 | 2,495,382.47 | 0.00 | 3,633,348.98 | 21,819,673.99 | 1,516,413.36 | 0.00 | 349,843.49 | 753,227.50 | 0.00 | 0.00 | 19,200,189.64 |
| Summary Totals | 08/01-08/31/2026 | 35 | 5,488 | 23,143,579.28 | 2,032,029.81 | 0.00 | 3,608,025.89 | 21,567,583.20 | 1,561,403.87 | 0.00 | 346,272.08 | 768,066.77 | 0.00 | 0.00 | 18,891,840.48 |
| Summary Totals | 09/01-09/30/2026 | 84 | 6,389 | 23,847,569.76 | 3,400,201.86 | 0.00 | 3,957,276.43 | 23,290,495.19 | 1,656,300.53 | 0.00 | 373,473.31 | 824,433.50 | 0.00 | 0.00 | 20,436,287.85 |
| Summary Totals | 10/01-10/31/2026 | 102 | 8,090 | 23,650,720.44 | 5,209,595.23 | 0.00 | 4,137,642.80 | 24,722,672.87 | 1,722,571.68 | 0.00 | 396,105.44 | 913,374.18 | 0.00 | 0.00 | 21,690,621.57 |
| Summary Totals | 11/01-11/30/2026 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 12/01/12/31/2026 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 01/01-01/31/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 02/01-02/28/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 03/01-03/31/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 04/01-04/30/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 05/01-05/31/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| Summary Totals | 06/01-06/30/2027 | | | | | 0.00 | | | | 0.00 | | | 0.00 | 0.00 | |
| **Summary Totals** | **2026-27** | **249.00** | **26,273.00** | **93,599,509.98** | **13,137,209.37** | - | **15,336,294.10** | **91,400,425.25** | **6,456,689.44** | - | **1,465,694.32** | **3,259,101.95** | - | - | **80,218,939.54** |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026
## Greater than $25,000

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **199 - GENERAL OPERATING** | | | |
| 10/6/2026 | CAS-CLAIMS ADMINISTRATIVE SVCS | OTHER | 104,647.00 |
| 10/6/2026 | CDW GOVERNMENT | SBITA PRINCIPAL PAYMENT | 360,786.00 |
| 10/6/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 87,263.00 |
| 10/6/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 67,594.58 |
| 10/6/2026 | SAMSARA INC | SOFTWARE SUBSCRIPTIONS | 34,639.20 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 985,219.68 |
| 10/8/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 26,416.21 |
| 10/9/2026 | IMAGINE LEARNING LLC | SBITA PRINCIPAL PAYMENT | 165,987.76 |
| 10/13/2026 | GRANICUS LLC | SOFTWARE SUBSCRIPTIONS | 29,512.01 |
| 10/15/2026 | ARLINGTON UTILITIES | UTILITIES - WATER | 71,729.49 |
| 10/15/2026 | EDUCATIONAL SERVICE SOLUTIONS | CONTRACTED MAINTENANCE AND REP | 35,112.00 |
| 10/20/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 168,899.41 |
| 10/20/2026 | WHITLEY PENN, LLP | AUDIT SERVICES | 26,600.00 |
| 10/22/2026 | CDW GOVERNMENT | SOFTWARE SUBSCRIPTIONS | 90,096.74 |
| 10/27/2026 | PETROLEUM TRADERS CORPORATION | GASOLINE AND OTHER FUELS OR VE | 95,653.36 |
| 10/27/2026 | RAPTOR TECHNOLOGIES, INC | SOFTWARE SUBSCRIPTIONS | 33,607.35 |
| 10/29/2026 | CAS-CLAIMS ADMINISTRATIVE SVCS | OTHER | 120,441.11 |
| 10/29/2026 | TXU ENERGY RETAIL COMPANY LLC, VISTRA | UTILITIES - ELECTRICITY | 180,486.75 |
| | | 199 - GENERAL OPERATING | **2,684,691.65** |
| **211 - ESEA TITLE I; IMPROVING BASIC** | | | |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 25,334.42 |
| | | 211 - ESEA TITLE I; IMPROVING BASIC | **25,334.42** |
| **224 - IDEA-B FORMULA** | | | |
| 10/6/2026 | RIVERSIDE INSIGHTS | TESTING MATERIALS | 46,606.30 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 37,096.98 |
| | | 224 - IDEA-B FORMULA | **83,703.28** |
| **240 - CHILD NUTRITION FUND** | | | |
| 10/6/2026 | SCHWAN'S SALES CO INC | INVENTORY - WAREHOUSE SUPPLIES | 29,888.64 |
| 10/7/2026 | TRS | TEACHER RETIREMENT | 47,079.27 |
| 10/20/2026 | PILGRIM'S PRIDE CORPORATION | INVENTORY - WAREHOUSE SUPPLIES | 30,347.76 |
| 10/20/2026 | SCHWAN'S SALES CO INC | INVENTORY - WAREHOUSE SUPPLIES | 41,763.48 |
| 10/27/2026 | TYSON FOODS, INC | INVENTORY - WAREHOUSE SUPPLIES | 34,740.00 |
| | | 240 - CHILD NUTRITION FUND | **183,819.15** |
| **244 - CAREER & TECHNOLOGY BASIC GRAN** | | | |
| 10/20/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 52,056.90 |
| | | 244 - CAREER & TECHNOLOGY BASIC ( | **52,056.90** |
| **624 - 2024 BOND PROGRAM** | | | |
| 10/6/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 1,729,225.88 |
| 10/8/2026 | AUTHERS BUILDING GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 1,309,520.50 |
| 10/8/2026 | LEE LEWIS CONSTRUCTION, INC | BUILDING PURCHASE, CONSTRUCTIO | 974,653.97 |
| 10/8/2026 | POST L GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 41,043.40 |
| 10/8/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 875,270.60 |
| 10/8/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 36,115.31 |
| 10/13/2026 | HUCKABEE AND ASSOCIATES, INC | BUILDING PURCHASE, CONSTRUCTIO | 233,357.32 |
| 10/15/2026 | HUCKABEE AND ASSOCIATES, INC | BUILDING PURCHASE, CONSTRUCTIO | 41,705.00 |
| 10/15/2026 | NEXTGEN SECURITY LLC | INSURANCE AND BONDING COSTS | 26,010.51 |
| 10/15/2026 | NEXTGEN SECURITY LLC | MISCELLANEOUS CONTRACTED SERVIC | 446,307.52 |
| 10/15/2026 | NEXTGEN SECURITY LLC | SOFTWARE SUBSCRIPTIONS | 98,167.42 |
| 10/15/2026 | NEXTGEN SECURITY LLC | TECHNOLOGY EQUIPMNT<$10000 | 738,905.38 |

# MANSFIELD INDEPENDENT SCHOOL DISTRICT
## Fund Disbursement Report for 10/1/2026 through 10/31/2026
## Greater than $25,000

| DATE PAID | NAME | ITEM DESCRIPTION | AMOUNT |
|---|---|---|---|
| **624 - 2024 BOND PROGRAM** | | | |
| 10/15/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 144,461.24 |
| 10/20/2026 | AUTHERS BUILDING GROUP LLC | BUILDING PURCHASE, CONSTRUCTIO | 170,533.49 |
| 10/20/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 162,392.81 |
| 10/20/2026 | LEE LEWIS CONSTRUCTION, INC | BUILDING PURCHASE, CONSTRUCTIO | 1,417,345.94 |
| 10/20/2026 | REEDER GENERAL CONTRACTORS, INC. | BUILDING PURCHASE, CONSTRUCTIO | 2,316,692.20 |
| 10/20/2026 | SWEETWATER SOUND LLC | FURNITURE<$10,000 | 36,115.31 |
| 10/29/2026 | CDW GOVERNMENT | TECHNOLOGY EQUIPMNT<$10000 | 61,336.00 |
| 10/29/2026 | CONTERRA ULTRA BROADBAND LLC | BUILDING PURCHASE, CONSTRUCTIO | 581,279.49 |
| 10/29/2026 | CORE CONSTRUCTION SERVICES OF TEXAS | BUILDING PURCHASE, CONSTRUCTIO | 5,115,486.75 |
| 10/29/2026 | TERRACON CONSULTANTS, INC | MISCELLANEOUSCONTRACTED SERVIC | 64,590.00 |
| | | 624 - 2024 BOND PROGRAM | **16,620,516.04** |
| | | | **19,650,121.44** |

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Monthly Investment Reports DATE: November 17, 2026

## INFORMATION

### BACKGROUND:

The Public Funds Investment Act requires that, not less than quarterly, written internal management reports be prepared by the investment officer and submitted to the governing body.

Schedules are attached that show book and market values and portfolio allocations between funds and investment holdings as of the month ending October 31, 2026.

All of Mansfield Independent School District's pooled investments and securities comply with the approved Investment Policy, CDA (Local). All investments meet the three basic objectives included in the district's investment policy – safety, liquidity, and yield. The following is a list of authorized broker/dealers approved by the Board on July 28, 2026:

- UBS Paine Webber
- Raymond James
- FHN Financial
- Hilltop Securities
- A J Capital
- Multi-Bank Securities
- Frost Bank
- Wells Fargo Securities, LLC

This report has been submitted in compliance with Government Code 2256.006 per Board policy on investment procedures. The information on this report is, to the best of our knowledge, true and correct, and documents are available to support this date.

**/s/** Monica Irvin

**Monica Irvin, C.P.A.**

/s/ Marinda Bramlett

**Marinda Bramlett**

**/s/** Natasha Whetstone

**Natasha Whetstone**

**/s/** Stephanie Dhalla

**Stephanie Dhalla**

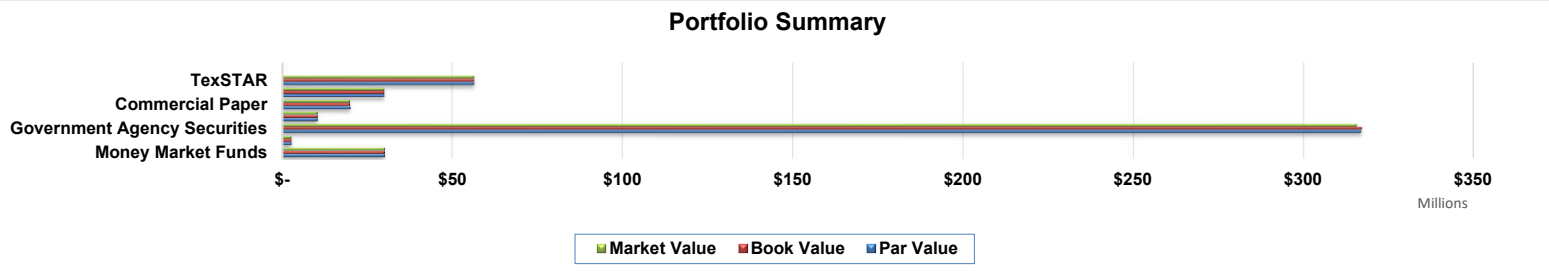
# MANSFIELD INDEPENDENT SCHOOL DISTRICT
# MONTHLY INVESTMENT REPORT
# 10/31/2026
**Unaudited**

## Portfolio Summary by Investment Type

| Investments | Par Value | Book Value | Market Value | % of Portfolio | Weighted Avg Maturity | Avg Yield to Maturity |
|---|---|---|---|---|---|---|
| Money Market Funds | $ 30,075,584.23 | $ 30,075,584.23 | $ 30,075,584.23 | 6.47% | 1 | 3.810 |
| ***Frost Bank | 2,764,005.34 | 2,764,005.34 | 2,764,005.34 | 0.59% | 1 | |
| Government Agency Securities | 316,905,000.00 | 316,924,086.44 | 315,595,050.61 | 67.86% | 125.13 | 3.815 |
| Municipal Bonds | 10,340,000.00 | 10,380,380.34 | 10,326,196.10 | 2.22% | 7.80 | 3.770 |
| Commercial Paper | 20,000,000.00 | 19,870,138.89 | 19,851,210.00 | 4.27% | 3.89 | 3.707 |
| ***LOGIC | 29,975,650.74 | 29,975,650.74 | 29,975,650.74 | 6.45% | 1 | 4.005 |
| TexSTAR | 56,400,416.31 | 56,400,416.31 | 56,400,416.31 | 12.13% | 1 | 3.878 |
| Texas Class | 106,317.72 | 106,317.72 | 106,317.72 | 0.02% | 1 | 4.014 |
| | $ 466,566,974.34 | $ 466,496,580.01 | $ 465,094,431.05 | 100.00% | 141.815 | 3.857 |

| Accrued Interest | | | |
|---|---|---|---|
| Accrued Interest at Purchase | | $ 1,278,058 | $ 1,278,058 |
| Accrued Interest | | 10,609,372 | 10,609,372 |
| Subtotal | | $ 11,887,431 | $ 11,887,431 |
| **Total Investment Value** | **$ 466,566,974** | **$ 478,384,011** | **$ 476,981,862** |

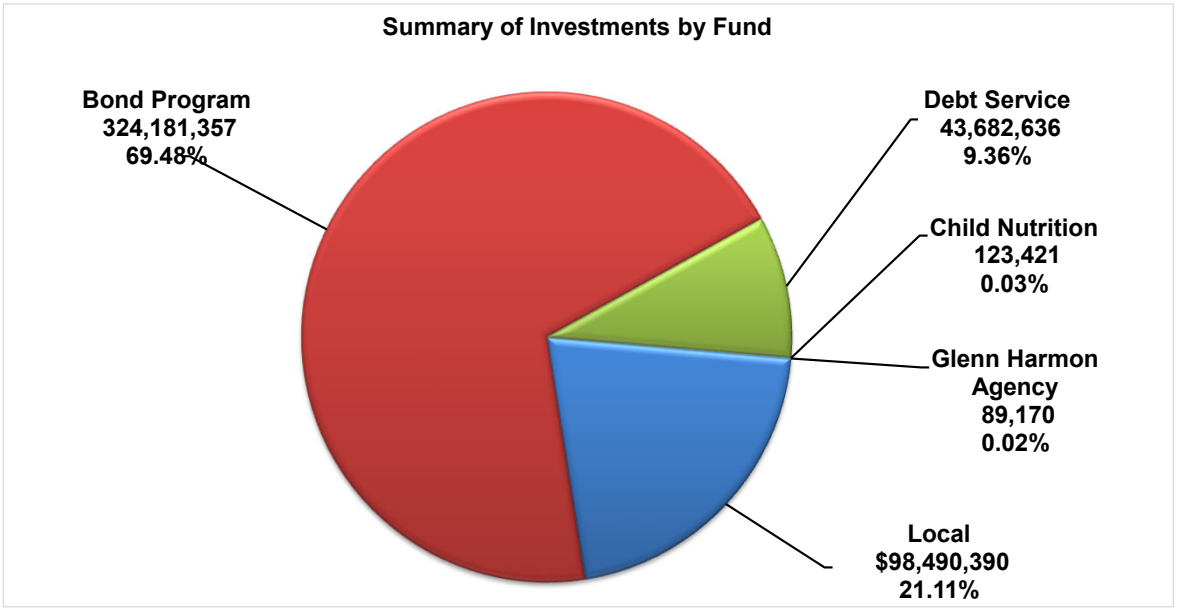
| Total Current Year Earnings by Fund | 10/31/2026 | Period Ending |
|---|---|---|
| General Fund | 1,065,450 | |
| Child Nutrition Funds | 69 | |
| Debt Service Fund | 664,546 | |
| Construction Funds | 4,660,803 | |
| Custodial Funds | 1,155 | |
| Total Interest Earnings | $ 6,392,024 | |




******The Book values reflected are based on statement balances.***

**MANSFIELD INDEPENDENT SCHOOL DISTRICT**
**MONTHLY INVESTMENT REPORT**
**10/31/2026**
**Unaudited**

| Fund | Previous Month | Current Month | Change |
|---|---|---|---|
| Local | $ 94,838,423 | $ 98,490,390 | $ 3,651,967 |
| Bond Program | 339,794,758 | 324,181,357 | (15,613,401) |
| Debt Service | 43,536,797 | 43,682,636 | 145,838 |
| Child Nutrition | 145,385 | 123,421 | (21,964) |
| Glenn Harmon Agency | 88,868 | 89,170 | 302 |
| Total Ending Balance for the Period Ending | $ 478,404,232 | $ 466,566,974 | $ (11,837,257) |



**MANSFIELD INDEPENDENT SCHOOL DISTRICT**
**INVESTMENT POSITION DETAIL BY FUND AND TYPE**

**10/31/26** **10/31/2026**

| Investment Type | Investment Asset | Trade Ticket # | Settlement Date | (Sorted by) Maturity Date | Callable Date | CUSIP | Yield to Maturity | Interest Paid on Pool Accounts for the Month | Days to Maturity | Par | Unamortized Discount | Unamortized Premium | Statement Balance (Book Balance on securities) | Market Value at 10/31/26 | Weighted Average Maturity |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **General Fund Investment Portfolio** | | | | | | | | | | | | | | | |
| Money Market | Bank of Oklahoma (Invesco Premier U.S. Government Money Portfolio) | | | | | | 3.770 | | 1 | 45,422 | | | 45,422 | 45,422 | |
| DDA Checking | Frost Bank | | | | | | 0.000 | | 1 | 2,484,092 | | | 2,484,092 | 2,484,092 | |
| | **Subtotal** | | | | | | 1.885 | - | 1 | 2,529,514 | - | - | 2,529,514 | 2,529,514 | |
| Investment Pool | LOGIC | | | | | | 4.005 | 3,032 | 1 | 1,647,515 | | | 1,647,515 | 1,647,515 | 1.00 |
| Investment Pool | Texas Class | | | | | | 4.014 | 362 | 1 | 106,318 | | | 106,318 | 106,318 | 1.00 |
| Investment Pool | TexSTAR | | | | | | 3.878 | 95,033 | 1 | 40,499,676 | | | 40,499,676 | 40,499,676 | 1.00 |
| | **Subtotal** | | | | | | 3.966 | 98,428 | 1 | 42,253,509 | - | - | 42,253,509 | 42,253,509 | 1.00 |
| **Brokerage Held Securities** | **Wells Fargo Brokerage** | | | | | | | | | | | | | | |
| Government Agency Securities | | | | | | | | | | | | | | | |
| | Fannie Mae | WF 26-56 | 03/30/26 | 03/30/27 | 6/30/2026 | 3136GCY66 | 4.000 | | 150 | 20,000,000 | | | 20,000,000 | 19,974,180 | 55.86 |
| | Federal Home Loan Banks | WF 26-57 | 04/13/26 | 11/01/27 | 10/1/2026 | 3130BABW6 | 3.877 | | 366 | 10,000,000 | | | 10,000,000 | 9,939,030 | 68.15 |
| | **Subtotal** | | | | | | 3.939 | | 258 | 30,000,000 | - | - | 30,000,000 | 29,913,210 | 62.003 |
| Money Market | Wells Fargo Brokerage | | | | | | 3.81 | 83,731 | | 23,707,366 | | | 23,707,366 | 23,707,366 | 1.00 |
| | | | | | | | | | | | | | | - | |
| | **Subtotal** | | | | | | 3.810 | 83,731 | | 23,707,366 | - | - | 23,707,366 | 23,707,366 | 1.00 |
| | **Total Brokerage Held Securities Wells Fargo Brokerage** | | | | | | 1.937 | 83,731 | | 53,707,366 | - | - | 53,707,366 | 53,620,576 | 63.00 |
| | **Grand Total Investment for Fund** | | | | | | 2.9515 | 182,159 | | 98,490,390 | - | - | 98,490,390 | 98,403,600 | |
| **Debt Service Fund Investment Position** | | | | | | | | | | | | | | | |
| DDA Checking | Frost Bank | | | | | | 0.000 | | 1 | 161,977 | | | 161,977 | 161,977 | |
| Investment Pool | LOGIC | | | | | | 4.005 | 93,646 | 1 | 27,623,529 | | | 27,623,529 | 27,623,529 | |
| Investment Pool | TexSTAR | | | | | | 3.878 | 52,192 | 1 | 15,897,130 | | | 15,897,130 | 15,897,130 | |
| | **Subtotal** | | | | | | 3.942 | 145,838 | 1 | 43,520,659 | - | - | 43,520,659 | 43,520,659 | |
| | **Grand Total Investment for Fund** | | | | | | 3.942 | 145,838 | 1 | 43,682,636 | - | - | 43,682,636 | 43,682,636 | |
| **2017 Bond Program** | | | | | | | | | | | | | | | |
| Investment Pool | LOGIC | | | | | | 4.005 | 1,791 | 1 | 528,406 | | | 528,406 | 528,406 | |
| | **Subtotal** | | | | | | 4.005 | 1,791 | 1 | 528,406 | - | - | 528,406 | 528,406 | |
| | **Grand Total Investment for Fund** | | | | | | 4.005 | 1,791 | 1 | 528,406 | - | - | 528,406 | 528,406 | |
| **2024 Bond Program** | | | | | | | | | | | | | | | |
| Investment Pool | LOGIC | | | | | | 4.005 | 289 | 1 | 85,156 | | | 85,156 | 85,156 | |
| | **Subtotal** | | | | | | 4.005 | 289 | 1 | 85,156 | | | 85,156 | 85,156 | |
| **Brokerage Held Securities** | **Wells Fargo Brokerage** | | | | | | | | | | | | | | |
| Government Agency Securities | | | | | | | | | | | | | | | |
| | US Treasury Note | WF 26-45 | 08/08/25 | 11/30/26 | | 912828YU8 | 3.799 | | 30 | 10,000,000 | (17,491) | | 9,982,509 | 9,981,450 | 0.93 |
| | US Treasury Note | WF 26-13 | 08/05/25 | 12/15/26 | | 91282CJP7 | 3.748 | | 45 | 10,000,000 | | 7,531 | 10,007,531 | 10,002,930 | 1.39 |
| | FHLB | WF 26-52 | 02/20/26 | 01/28/27 | | 3130AQHS5 | 3.545 | | 89 | 20,000,000 | (88,000) | | 19,912,000 | 19,868,080 | 5.48 |
| | US Treasury Note | WF 26-14 | 08/05/25 | 02/15/27 | | 91282CKA8 | 3.717 | | 107 | 10,000,000 | | 11,455 | 10,011,455 | 9,997,270 | 3.31 |
| | FFCB | WF 26-29 | 08/05/25 | 02/26/27 | | 3133ETJX6 | 3.760 | | 118 | 3,030,000 | | 2,255 | 3,032,255 | 3,027,321 | 1.11 |
| | US Treasury Note | WF 26-18 | 08/05/25 | 03/31/27 | | 91282CMV0 | 3.709 | | 151 | 10,000,000 | | 6,555 | 10,006,555 | 9,984,460 | 4.67 |
| | Federal Farm Credit Banks | WF 26-58 | 04/14/26 | 04/14/27 | | 3133EWLC2 | 3.697 | | 165 | 10,000,000 | | 2,362 | 10,002,362 | 9,972,110 | 5.10 |
| | Federal Farm Credit Banks | WF 26-61 | 06/01/26 | 04/14/27 | | 3133EWLC2 | 3.781 | | 165 | 10,000,000 | (1,569) | | 9,998,431 | 9,972,110 | 5.10 |
| | FHLB | WF 26-54 | 02/26/26 | 04/26/27 | | 3130B9NJ5 | 3.580 | | 177 | 20,000,000 | | | 20,000,000 | 19,923,860 | 10.94 |
| | US Treasury Note | WF 26-17 | 08/05/25 | 05/15/27 | | 91282CKR1 | 3.699 | | 196 | 10,000,000 | | 41,438 | 10,041,438 | 10,008,870 | 6.08 |
| | US Treasury Note | WF 26-46 | 08/08/25 | 06/15/27 | | 91282CKV2 | 3.711 | | 227 | 10,000,000 | | 54,553 | 10,054,553 | 10,020,440 | 7.06 |
| | FHLB | WF 26-55 | 02/26/26 | 07/26/27 | | 3130B9NK2 | 3.610 | | 268 | 150,000,000 | | | 150,000,000 | 149,128,650 | 124.27 |
| | Farmer Mac | WF 26-53 | 02/26/26 | 08/26/27 | | 31428JBY2 | 3.625 | | 299 | 13,875,000 | | | 13,875,000 | 13,794,289 | 12.82 |
| | **Subtotal** | | | | | | 3.691 | | 157 | 286,905,000 | (107,061) | 126,147 | 286,924,086 | 285,681,841 | 188.26 |
| Commercial Paper | | | | | | | | | | | | | | | |
| | MUFG Bank LTD/NY | WF 26-48 | 02/20/26 | 11/17/26 | | 62479MLH4 | 3.721 | | 17 | 10,000,000 | (19,106) | | 9,980,894 | 9,980,640 | 0.52 |
| | Credit Indust ET | WF 26-51 | 02/20/26 | 02/18/27 | | 22536MPJ1 | 3.693 | | 110 | 10,000,000 | (110,756) | | 9,889,244 | 9,870,570 | 3.36 |
| | **Subtotal** | | | | | | 3.707 | | 64 | 20,000,000 | (129,861) | - | 19,870,139 | 19,851,210 | 3.89 |
| Municipal Bond | | | | | | | | | | | | | | | |
| | Los Angeles Calif Uni Sch Dist | WF 26-30 | 08/06/25 | 07/01/27 | | 544647KX7 | 3.770 | | 243 | 10,340,000 | | 40,380 | 10,380,380 | 10,326,196 | 7.80 |
| | **Subtotal** | | | | | | 3.770 | | 243 | 10,340,000 | - | 40,380 | 10,380,380 | 10,326,196 | 7.80 |

**MANSFIELD INDEPENDENT SCHOOL DISTRICT**
**INVESTMENT POSITION DETAIL BY FUND AND TYPE**

**10/31/26** **10/31/2026**

| Investment Type | Investment Asset | Trade Ticket # | Settlement Date | (Sorted by) Maturity Date | Callable Date | CUSIP | Yield to Maturity | Interest Paid on Pool Accounts for the Month | Days to Maturity | Par | Unamortized Discount | Unamortized Premium | Statement Balance (Book Balance on securities) | Market Value at 10/31/26 | Weighted Average Maturity |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Money Market | Wells Fargo Brokerage | | | | | | 3.810 | 9,519 | | 6,322,796 | | | 6,322,796 | 6,322,796 | 1.00 |
| | **Subtotal** | | | | | | 3.810 | 9,519 | | 6,322,796 | - | | 6,322,796 | 6,322,796 | 1.00 |
| | **Total Brokerage Held Securities Wells Fargo Brokerage** | | | | | | 3.744 | 9,519 | 154 | 323,567,796 | (236,922) | 166,527 | 323,497,401 | 322,182,042 | 200.94 |
| | **Grand Total Investment for Fund** | | | | | | 3.875 | 9,808 | | 323,652,952 | (236,922) | 166,527 | 323,582,557 | 322,267,198 | |
| **Child Nutrition** | | | | | | | | | | | | | | | |
| DDA Checking | Frost Bank | | | | | | - | | 1 | 117,936 | | | 117,936 | 117,936 | |
| Investment Pool | LOGIC | | | | | | 4.005 | 6 | 1 | 1,874 | | | 1,874 | 1,874 | |
| Investment Pool | TexSTAR | | | | | | 3.878 | 12 | 1 | 3,610 | | | 3,610 | 3,610 | |
| | **Subtotal** | | | | | | 3.942 | 18 | 1 | 5,485 | - | - | 5,485 | 5,485 | |
| | **Grand Total Investment for Fund** | | | | | | 3.942 | 18 | 1 | 123,421 | - | - | 123,421 | 123,421 | |
| **Glenn Harmon Agency** | | | | | | | | | | | | | | | |
| Investment Pool | LOGIC | | | | | | 4.005 | 302 | 1 | 89,170 | | | 89,170 | 89,170 | |
| | **Subtotal** | | | | | | 4.005 | 302 | 1 | 89,170 | - | - | 89,170 | 89,170 | |
| | **Grand Total Investment for Fund** | | | | | | 4.005 | 302 | 1 | 89,170 | - | - | 89,170 | 89,170 | |
| | **Grand Total Investments ALL Funds** | | | | | | **3.246** | **$ 339,917** | | **$ 466,566,974** | **$ (236,922)** | **$ 166,527** | **$ 466,496,580** | **$ 465,094,431** | |

**Board of School Trustees**
**Mansfield Independent School District**

TITLE: Property Tax Collections DATE: November 17, 2026

## INFORMATION

**BACKGROUND:**

The Tarrant County Tax Office collects property taxes on behalf of the District for the general fund and the debt service fund. The attached Schedule of Delinquent Taxes Receivable includes tax collections for the current fiscal year as of October 31, 2026.

Total current and delinquent collections as of October 31, 2026, total $1,905,855.

For comparison, current collections as of October 31, 2026, total $1,709,592 compared to $2,370,323 through October 31, 2025.

MANSFIELD INDEPENDENT SCHOOL DISTRICT
SCHEDULE OF DELINQUENT TAXES RECEIVABLE
FISCAL YEAR ENDED JUNE 30, 2027

| Last Ten Years | | (1) Tax Rates Maintenance | (2) Tax Rates Debt Service | (3) Assessed/Appraised Value for School Tax Purposes | (10) Beginning Balance 7/1/2026 | (20) Current Year's Total Levy | (31) Maintenance Collections | (32) Debt Service Collections | (40) Entire Year's Adjustments | (50) Ending Balance 6/30/2027 |
|---|---|---|---|---|---|---|---|---|---|---|
| 2018 | and prior years | Various | Various | Various | 1,533,924 | - | $ 9,045 | $ 4,348 | $ - | $ 1,520,531 |
| 2019 | | 1.0400 | 0.5000 | 13,939,141,882 | 216,592 | - | 3,232 | 1,554 | - | 211,806 |
| 2020 | | 0.9700 | 0.4900 | 15,410,617,919 | 304,421 | - | 4,452 | 2,140 | - | 297,829 |
| 2021 | | 0.9564 | 0.4900 | 15,567,029,316 | 288,688 | - | 4,208 | 2,126 | - | 282,354 |
| 2022 | | 1.0583 | 0.3600 | 17,221,953,433 | 313,122 | - | 5,214 | 2,671 | (593) | 304,644 |
| 2023 | | 0.9746 | 0.3600 | 19,222,924,840 | 463,243 | - | 10,236 | 3,482 | (16,005) | 433,520 |
| 2024 | | 0.7892 | 0.3600 | 21,009,872,148 | 390,385 | - | (50,312) | (18,584) | 74,830 | 534,111 |
| 2025 | | 0.7869 | 0.3600 | 22,638,940,565 | 500,604 | - | (163,015) | (74,360) | (215,063) | 522,916 |
| 2026 | | 0.7869 | 0.3600 | 22,004,885,002 | 2,677,657 | | 308,630 | 141,196 | (861,958) | 1,365,873 |
| 2027 | (School year under audit) | 0.7869 | 0.3600 | 21,663,377,020 | - | 236,623,333 | 1,172,969 | 536,623 | (1,031,218) | 233,882,523 |
| 1000 | TOTALS | | | | $ 6,688,635 | $ 236,623,333 | $ 1,304,659 | $ 601,196 | $ (2,050,007) | $ 239,356,107 |

# November 2026 District Dashboard Summary Report

| 1. Vision 2030 | | | |
|---|---|---|---|
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| 1.2 % of Students Mastering Algebra 2 | | | 3 - 4 |
| **2. Curriculum and Instruction** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| No Scheduled Reports | | | |
| **3. Student Services** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| 3.1 % Out of Placement (ISS/OSS/DAEP) | | | 5 - 6 |
| 3.2 % Bully Investigations Meeting Internal Process Standards | | | 7 |
| **4. Technology** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| 4.1 % Critical Systems Scheduled Uptime | | | 8 - 9 |
| 5. Human Resources | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| No Scheduled Reports | | | |
| **6. Communications and Marketing** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| 6.1 Total Earned Media Value Secured | | | 10 - 11 |
| **7. Facilities and Operations** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| 7.1.1 % of Completed Preventative Maintenance Work Orders | | | 12 - 14 |
| 7.5.1 Energy Management Cost Avoidance | | | 15 |
| **8. Business Services** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| No Scheduled Reports | | | |
| **9. Safety and Security** | | | |
| **Dashboard Measure** | Status | Mid-Course Correction | Report Page # |
| No Scheduled Reports | | | |

Above Goal  At Goal  Near Goal  Below Goal

# EC Accountability
# November 2026

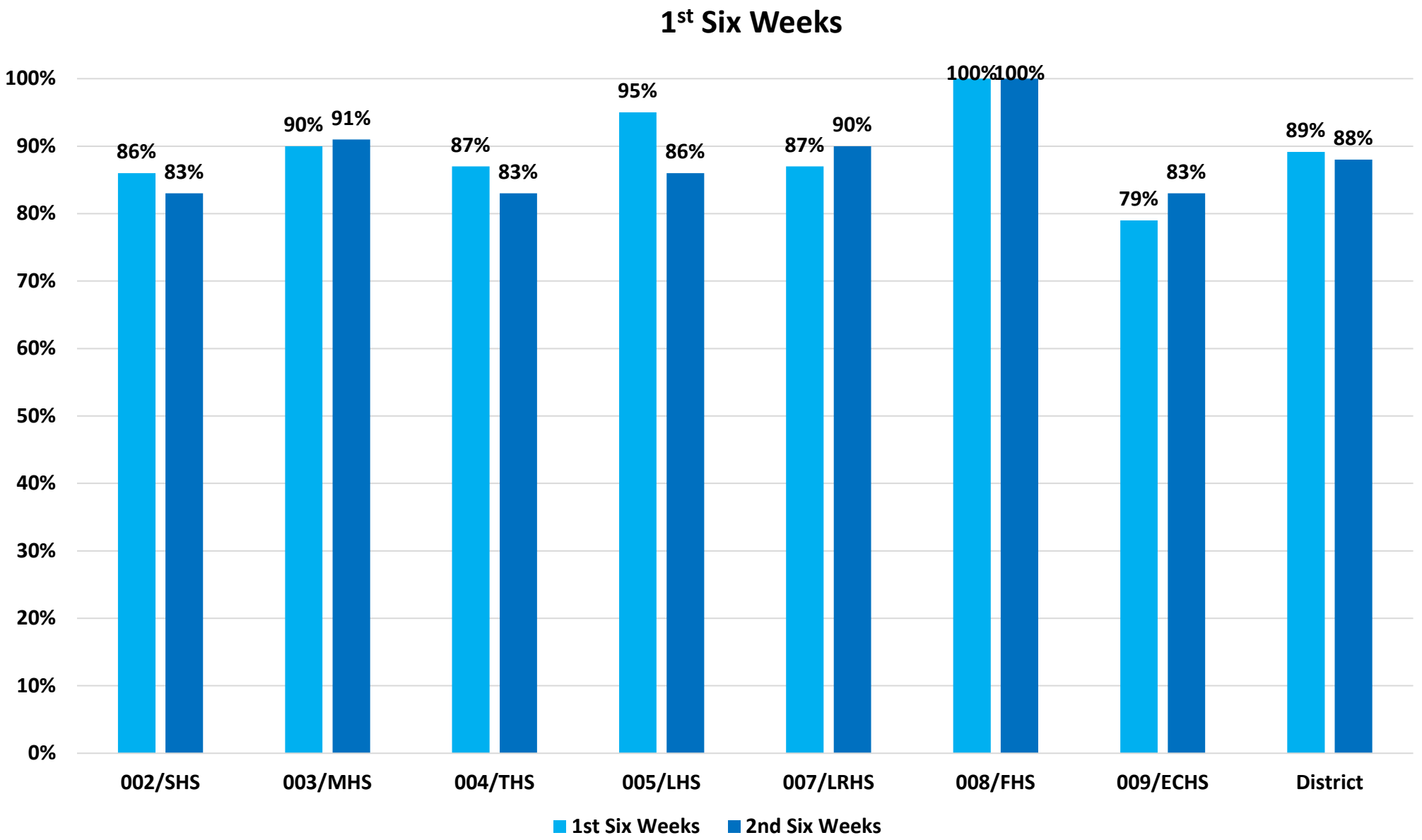
205

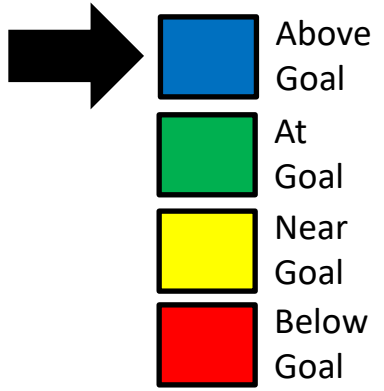
# 2026-2027 MISD Dashboard

| Department | Key Strategic Measures | Data Collected, Managed, and Reported by |
|---|---|---|
| Vision 2030 Guiding Statements | 1.1 % Reading on level at the beginning of 3rd grade<br>1.2 % of students mastering Algebra 2<br>1.3 % of students graduating Life Ready<br>1.4 % of students graduating College and/or Career Ready | Mr. Fernando Benavides<br>Dr. Tameka Patton<br>Dr. Winston McCowan<br>Dr. Marcus Brannon<br>Mrs. Mendy Gregory<br>Mrs. Erica Reyes<br>Dr. Kisha McDonald |

| Leading Indicator Measure | Reported By | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.1 % Reading on level at the beginning of 3rd grade | Dr. Patton | | | X | | | | X | | | | X | |
| 1.2 % of students mastering Algebra 2 | Dr. Patton | | | | X | | X | | X | | X | X | |
| 1.3 % of students graduating Life Ready | Dr. Patton | | | | | | | | | | | X | |
| 1.4 % of students graduating College and/or Career Ready | Dr. McCowan | X | | | | | X | | | | | | |

# 1.2 % of Students Mastering Algebra 2




**Status for this Measure**

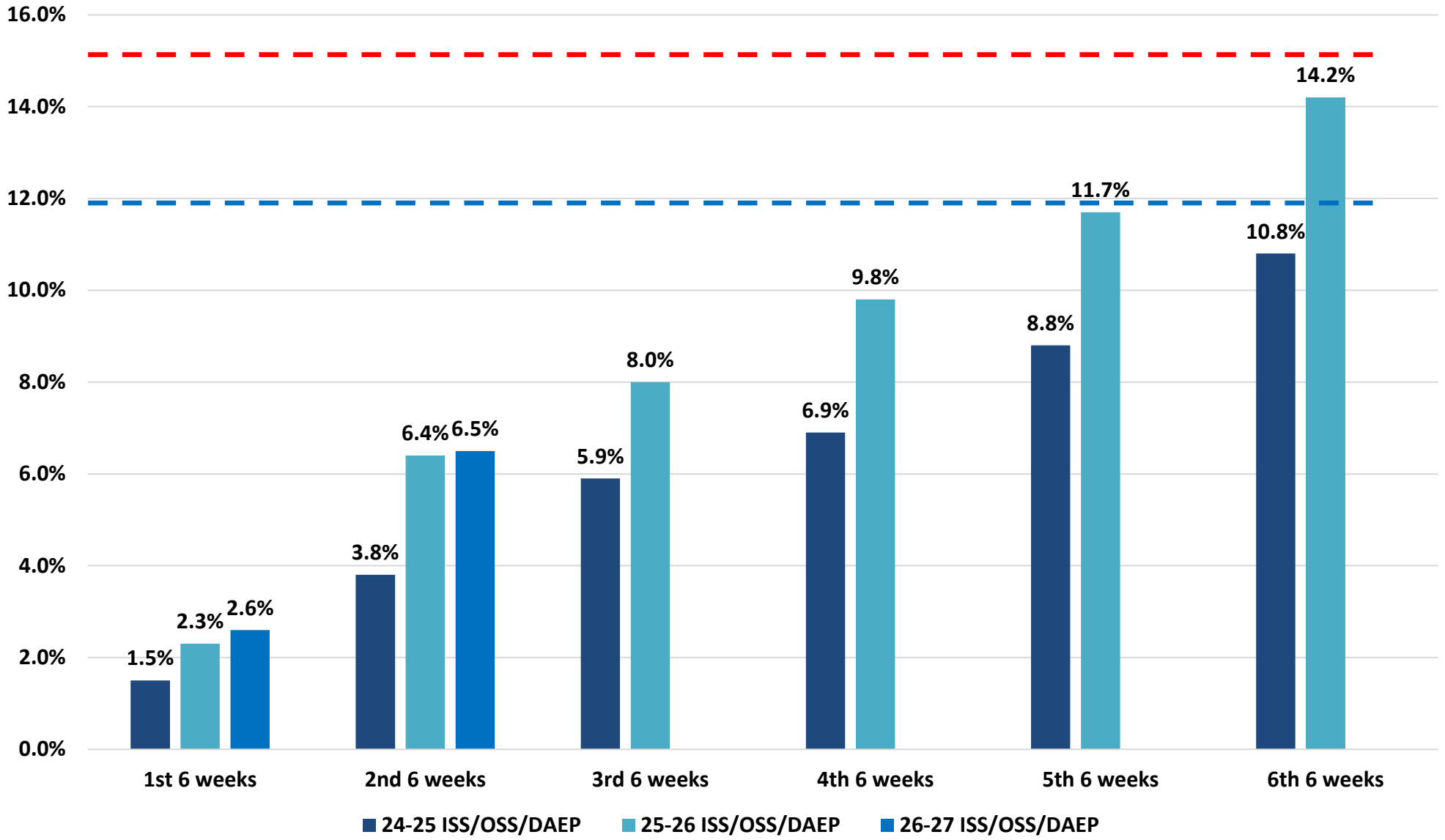
| | |
|---|---|
| ≥ 80% | 207 |
| 69% - 79% | |
| 58% - 68% | |
| ≤ 57% | |

# 2026-2027 MISD Dashboard

| Department | Key Strategic Measures | Data Collected, Managed, and Reported by |
|---|---|---|
| Student Services – Focus on Student Success/Engagement | 3.1 % Out of Placement (ISS/OSS/DAEP)<br>3.2 % Bully Investigations Meeting Internal Process Standards<br>3.3 % Chronic/Severe Truancy | Mr. David Wright<br>Dr. Liz Russo |

| Leading Indicator Measure | Reported By | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3.1 % Out of Placement (ISS/OSS/DAEP) | Dr. Russo | | | | X | | X | | | X | | X | |
| 3.2 % Bully Investigations Meeting Internal Process Standards | Dr. Russo | | | | X | | X | | | X | | X | |
| 3.3 % Chronic/Severe Truancy | Dr. Russo | | | X | | X | | X | | X | | X | |

# 3.1 % Out of Placement (ISS/OSS/DAEP)

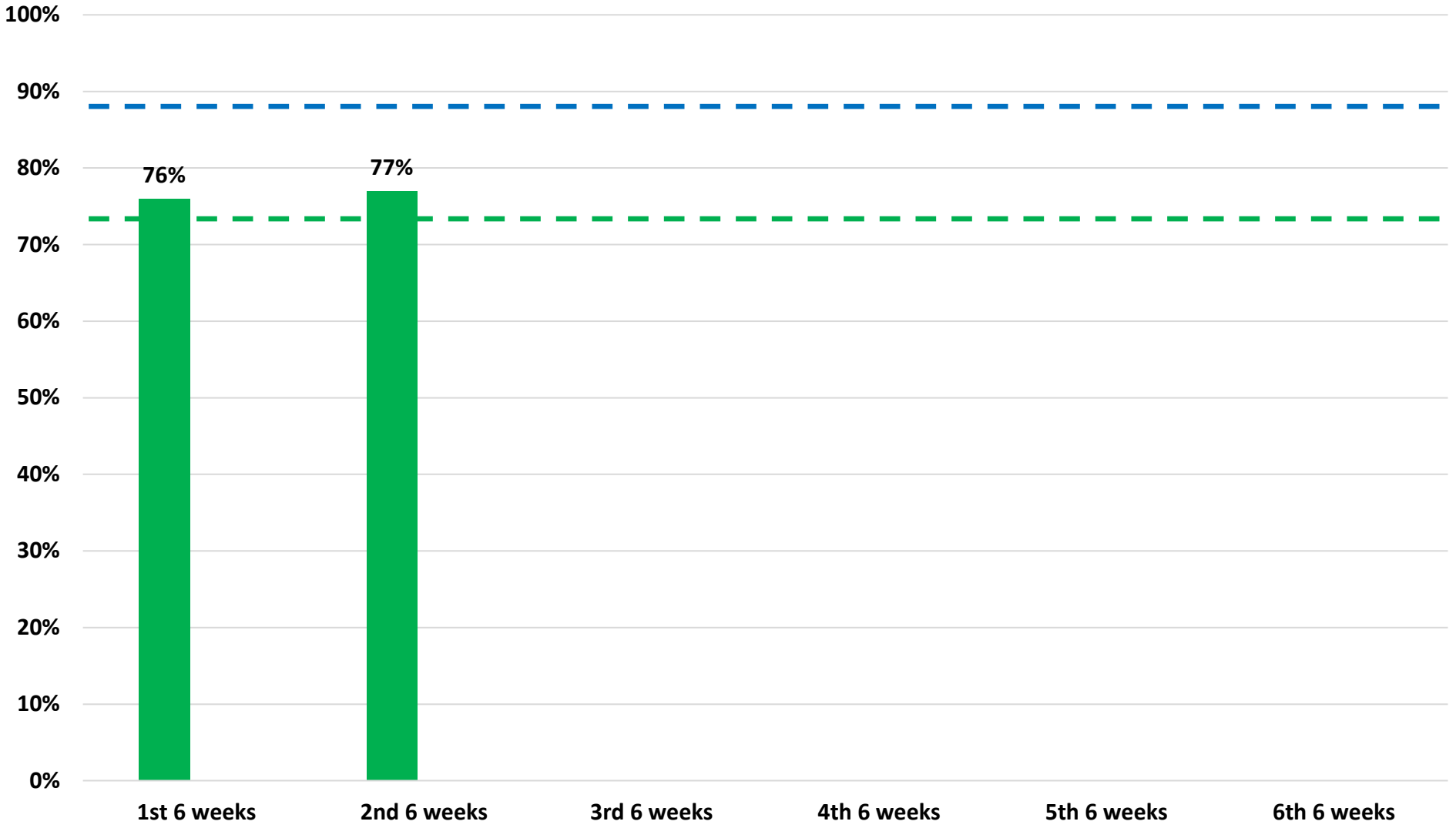


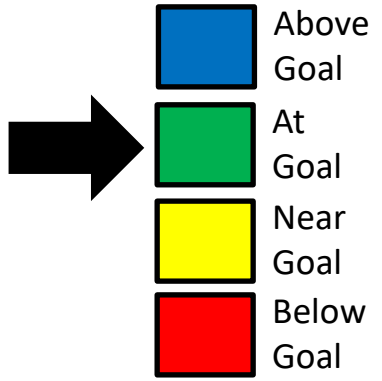

Above Goal
At Goal
Near Goal
Below Goal

**Status for this Measure**

- < 11.9% [209]
- 12% - 13.9%
- 14% - 14.9%
- > 15%

# 3.2 % Bully Investigations Meeting Internal Process Standards




**Status for this Measure**

- ≥ 90%
- 75% - 89%
- 60% - 74%
- ≤ 59%

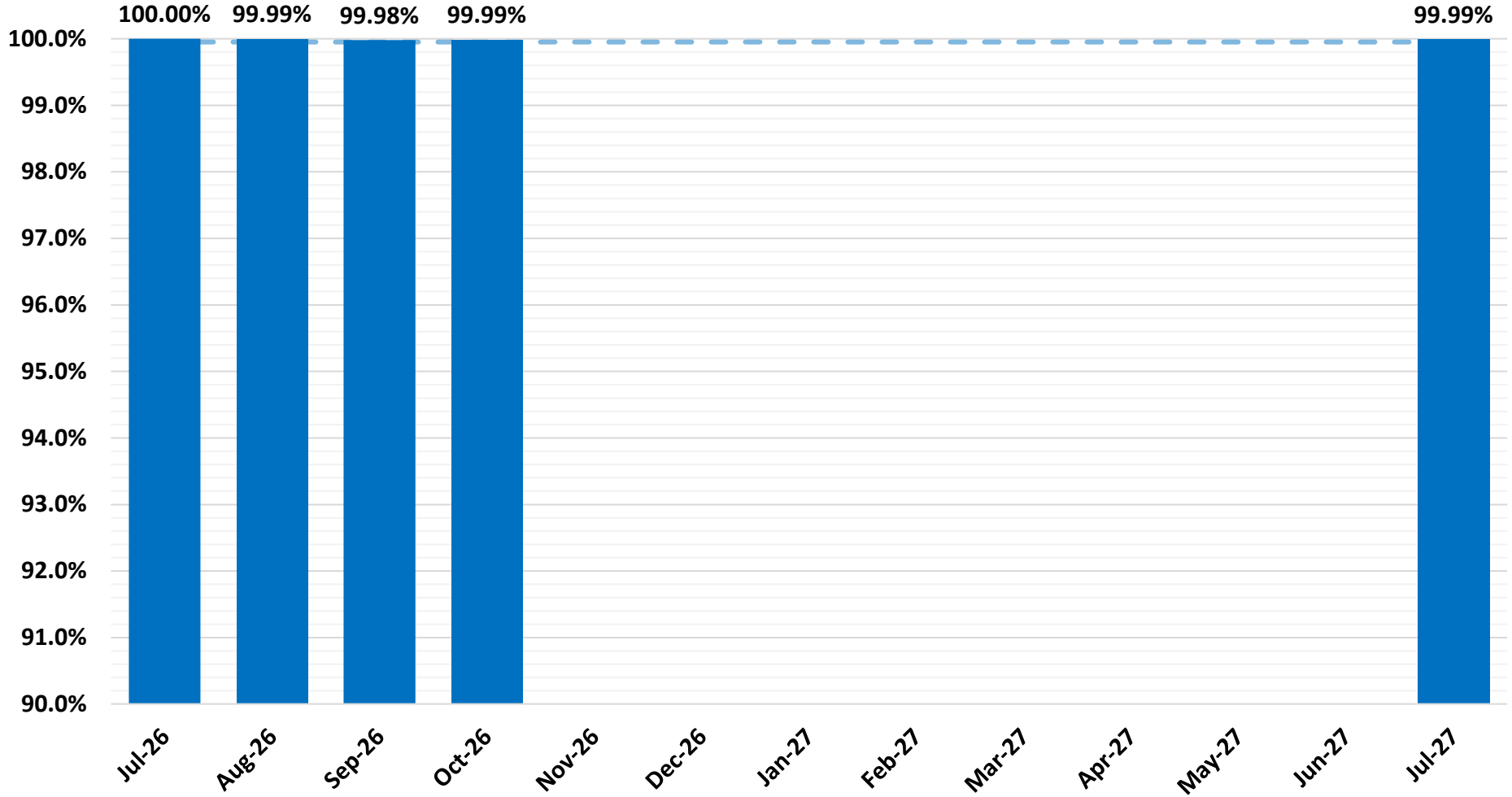
210

# 2026-2027 MISD Dashboard

| Department | Key Strategic Measures | Data Collected, Managed, and Reported by |
|---|---|---|
| Technology –<br>Focus on Excellence and Equity in Technology | 4.1 % of Critical Systems Scheduled Uptime<br>4.2 % of Work Orders Completed within 5 Business Days<br>4.3 Cybersecurity: Uncompromised End-Points | Mrs. Shawntee' Cowan |

| Leading Indicator Measure | Reported By | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4.1 % of Critical Systems Scheduled Uptime | Mrs. Cowan | X | X | X | X | X | X | X | X | X | X | X | X |
| 4.2 % of Work Orders Completed within 5 Business Days | Mrs. Cowan | X | | X | | X | | X | | X | | X | |
| 4.3 Cybersecurity: Uncompromised End-Points | Mrs. Cowan | X | | X | | X | | X | | X | | X | |

# 4.1 % Critical Systems Scheduled Uptime




Above Goal
At Goal
Near Goal
Below Goal

**Status for this Measure**

- ≥ 99.96%[212]
- 98% - 99.95%
- 96.1% - 97.99%
- ≤ 96%

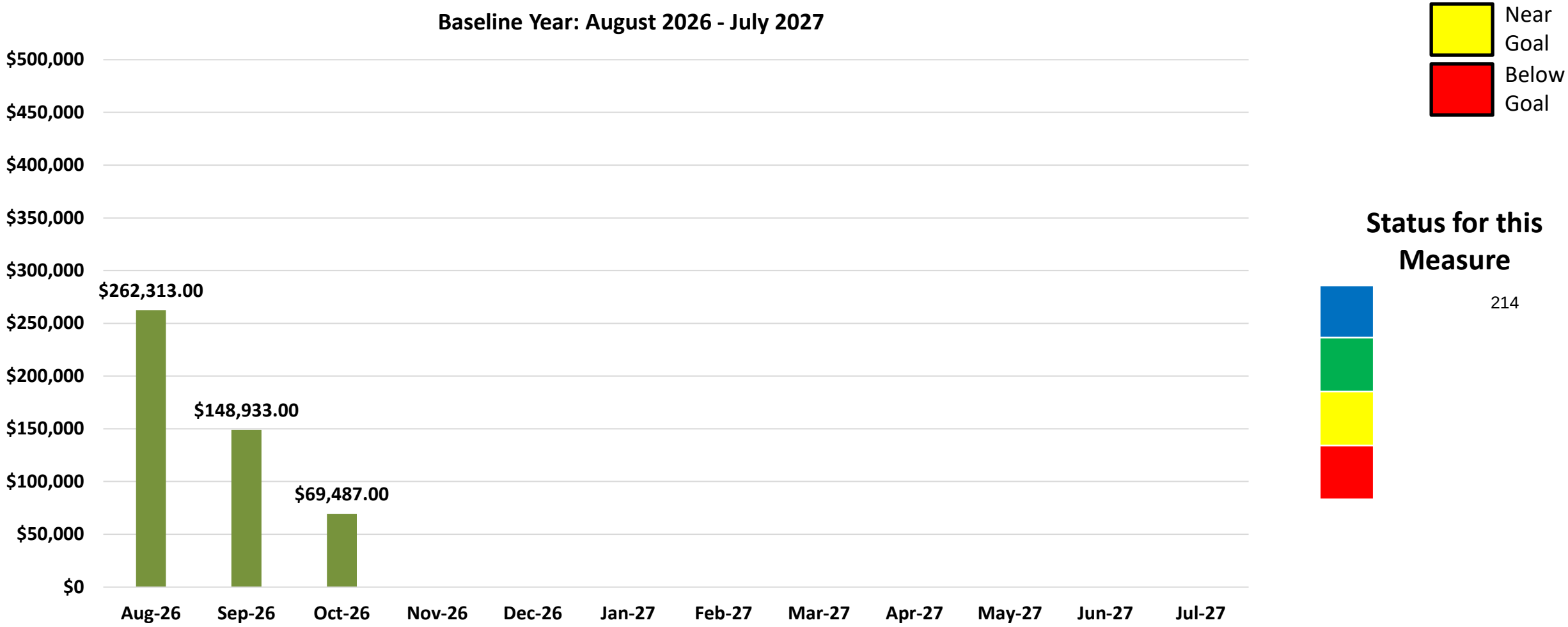
Goal: ≥ 99.95%

# 2026-2027 MISD Dashboard

| Department | Key Strategic Measures | Data Collected, Managed, and Reported by |
|---|---|---|
| Communications and Marketing – Focus on Customer Engagement | 6.1 Total earned media value secured<br>6.2 Increase total enrollment through strategic marketing campaigns | Mrs. Robyn Harris |

| Leading Indicator Measure | Reported By | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6.1 Total earned media value secured | Mrs. Harris | | X | | X | | X | | X | | X | | X |
| 6.2 Increase total enrollment through strategic marketing campaigns | Mrs. Harris | | | X | | | X | | | X | | | X |

# 6.1 Total Earned Media Value Secured




Above Goal
At Goal
Near Goal
Below Goal

**Status for this Measure**

214

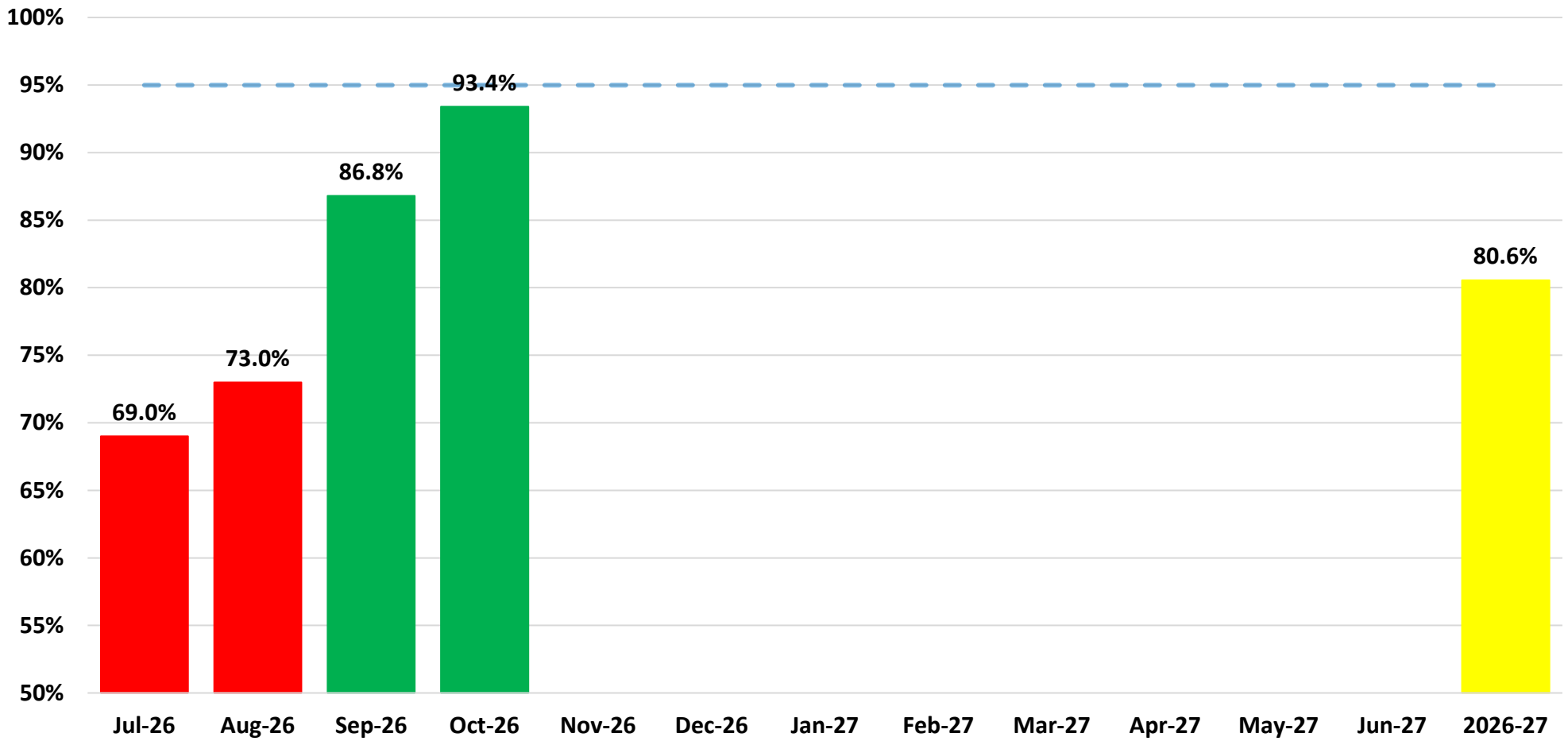
The 2026-2027 school year, will be a baseline year for data gathering, which will help better determine goal-setting measures for the remainder of the Vision 2030 initiative.

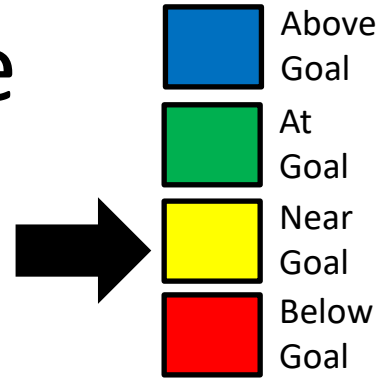
# 2026-2027 MISD Dashboard

| Department | Key Strategic Measures | Data Collected, Managed, and Reported by |
|---|---|---|
| Facilities and Operations – Focus on Operational Excellence | 7.1 % of Completed Preventative Maintenance Work Orders<br>7.2 % of Custodial Workers Compensation Claims Filed<br>7.3 % of ECD Student Meal Participation | Mrs. Rita Denton |

| Leading Indicator Measure | Reported By | Aug. | Sept. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | June | July |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7.1.1 % of Completed Preventative Maintenance Work Orders | Mrs. Denton | | | | X | | X | | X | | X | | X |
| 7.1.2 % of Total Maintenance Work Orders Completed within 5 Business Days | Mrs. Denton | X | | X | | | X | | | X | | | X |
| 7.2.1 % of Custodial Workers Compensation Claims Filed | Mrs. Denton | | | X | | | X | | | X | | | X |
| 7.2.2 % of Custodial Work Orders Completed within 5 Business Days | Mrs. Denton | | | | | | | | | | | | |
| 7.3.1 % of ECD Student Meal Participation | Mrs. Denton | | | X | | X | | X | | X | | X | |
| 7.3.2 Decrease Food Cost Margin | Mrs. Denton | | X | | | X | | | X | | | X | |
| 7.4.1 2024 Bond Program % Under Budget | Mrs. Denton | X | | X | | X | | X | | X | | X | |
| 7.5.1 Energy Management Cost Avoidance | Mrs. Denton | | | | X | | X | | X | | X | | X |
| 7.6.1 District Total Paid Workers' Comp Claims | Mrs. Denton | | | X | | X | | X | | X | | X | |
| 7.7.1 % of Buses On Time Delivery | Mrs. Denton | | | X | | X | | X | | X | | X | |

# 7.1.1 % of Completed Preventative Maintenance Work Orders



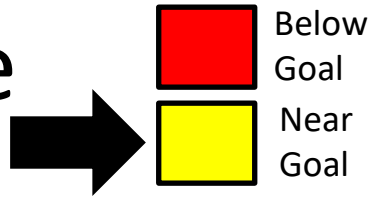




**Status for this Measure**

| | |
|---|---|
| ≥ 95% | 216 |
| 86% - 94% | |
| 76% - 85% | |
| ≤ 75% | |

Goal: ≥ 95% annually

# 7.1.1 % of Completed Preventative Maintenance Work Orders

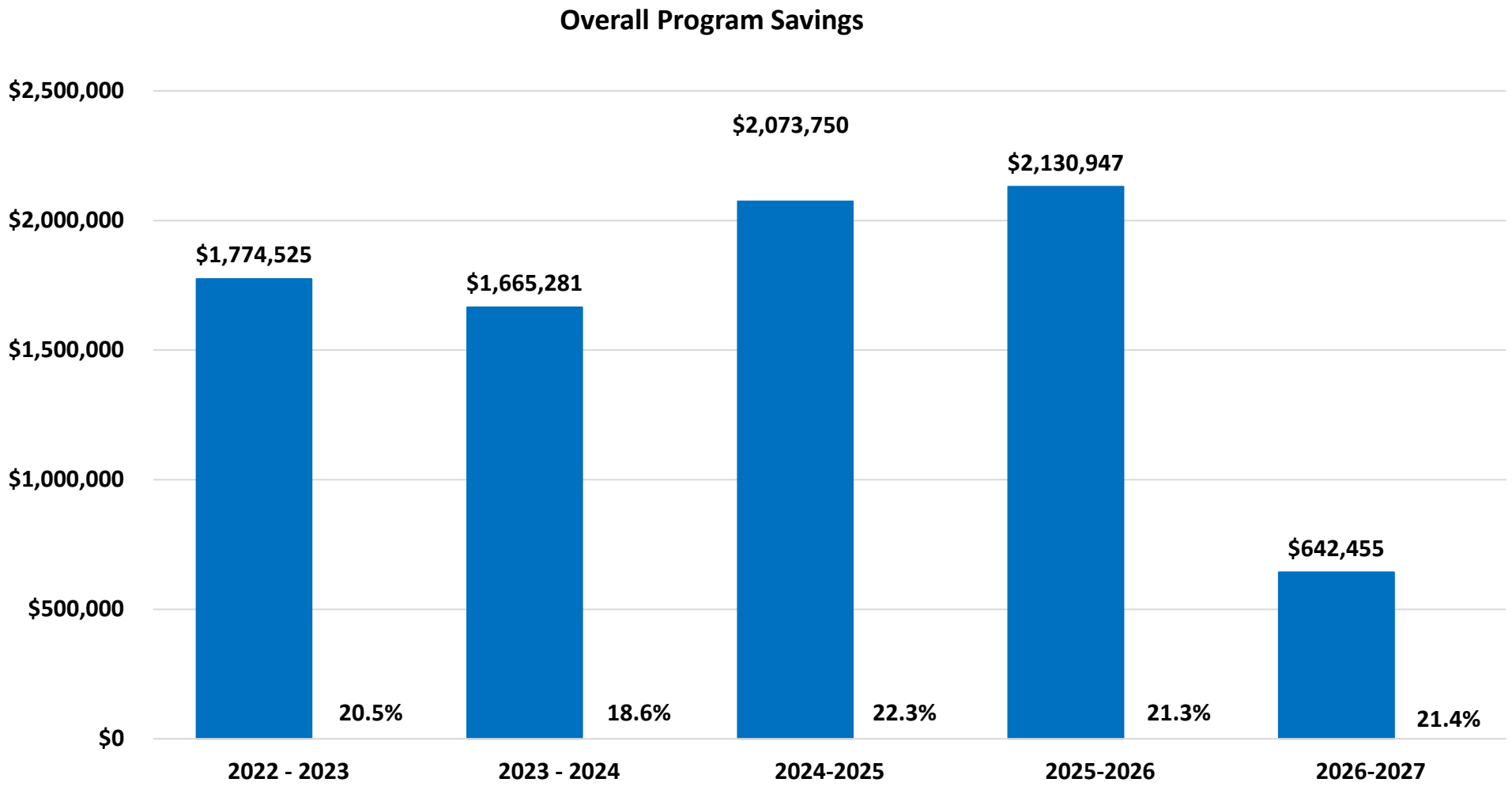


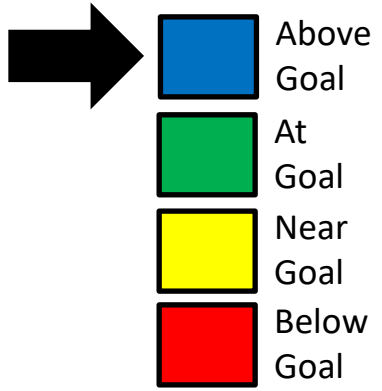

- **What is the problem?** Records from our work order system reflect that the maintenance department is not within target range for completing preventative maintenance on time.
- **Impact statement of the problem:** Most of the PM work orders in our work order system were created many years ago and do not reflect the PM that we currently perform.
- **Action to be taken:** Meet with software company to share changes that need to be made and for training on the work order system. Monitor data from employees weekly to determine if hours are being accounted for correctly.
- **When will you give your team and executive council an update?**

Next month.

217

# 7.5.1 Energy Management Cost Avoidance




**Status for this Measure**

- ≥ 20.1% [218]
- 18% - 20%
- 16% - 17.9%
- ≤ 15%

Goal: Reduce Energy Consumption Districtwide ≥ 20% (Total Savings $25,821,205)

Board of School Trustees
Mansfield Independent School District

**TITLE:** Enrollment Report **DATE:** November 17, 2026

## INFORMATION

### BACKGROUND:

Mansfield Independent School District student enrollment was 34,350 on November 5, 2026. The attached exhibit presents the grade-by-grade enrollment for each campus as of that date.

Enrollment in the first week of November 2026 was 394 students lower than the same week in 2025.

### CONSIDERATIONS:

- Total District enrollment is 394 students lower than the same week in 2025. This represents a 1.14% decrease in enrollment.
- Grades PK-4 enrollment decreased by 196 students.
- Grades 5-6 enrollment decreased by 30 students.
- Grades 7-8 enrollment decreased by 60 students.
- Grades 9-12 enrollment decreased by 108 students.
- The enrollments reported here are based on information from Skyward Student Data Systems.

### RECOMMENDATION:

None. For information only.

# Mansfield ISD Enrollment Report

**as of 11/5/2026**

| Campus Name | EE | PK | KG | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total Count of Students |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Mansfield Summit HS | | | | | | | | | | | | 556 | 485 | 461 | 407 | 1,909 |
| Mansfield HS | | | | | | | | | | | | 681 | 642 | 628 | 645 | 2,596 |
| Mansfield Timberview HS | | | | | | | | | | | | 449 | 398 | 397 | 435 | 1,679 |
| Mansfield Legacy HS | | | | | | | | | | | | 537 | 519 | 469 | 501 | 2,026 |
| The Phoenix Academy | | | | | | | | | | | | | 7 | 17 | 49 | 73 |
| Mansfield Lake Ridge HS | | | | | | | | | | | | 715 | 674 | 660 | 668 | 2,717 |
| Mansfield Frontier STEM Acad | | | | | | | | | | | | 102 | 88 | 95 | 80 | 365 |
| Early College High School | | | | | | | | | | | | 74 | 83 | 72 | 81 | 310 |
| Tarrant Co JJAEP | | | | | | | | | | | | 3 | | 1 | | 4 |
| **Total High Schools** | | | | | | | | | | | | **3,117** | **2,896** | **2,800** | **2,866** | **11,679** |
| Rogene Worley Middle | | | | | | | | | | 321 | 316 | | | | | 637 |
| T A Howard Middle | | | | | | | | | | 347 | 336 | | | | | 683 |
| Brooks Wester Middle | | | | | | | | | | 319 | 352 | | | | | 671 |
| Danny Jones Middle | | | | | | | | | | 412 | 387 | | | | | 799 |
| James Coble Middle | | | | | | | | | | 347 | 342 | | | | | 689 |
| Linda Jobe Middle | | | | | | | | | | 409 | 428 | | | | | 837 |
| Charlene McKinzey Middle | | | | | | | | | | 443 | 465 | | | | | 908 |
| STEM Academy | | | | | | | | | 100 | 95 | 93 | | | | | 288 |
| **Total Middle Schools** | | | | | | | | | **100** | **2,693** | **2,719** | | | | | **5,512** |
| Mary Orr Int | | | | | | | | 295 | 288 | | | | | | | 583 |
| Cross Timbers Int | | | | | | | | 348 | 340 | | | | | | | 688 |
| Donna Shepard Int | | | | | | | | 401 | 399 | | | | | | | 800 |
| Della Icenhower Int | | | | | | | | 287 | 328 | | | | | | | 615 |
| Mary Lillard IS | | | | | | | | 344 | 336 | | | | | | | 680 |
| Asa E Low Jr Int | | | | | | | | 373 | 318 | | | | | | | 691 |
| Alma Martinez Int | | | | | | | | 457 | 418 | | | | | | | 875 |
| **Total Intermediate Schools** | | | | | | | | **2,505** | **2,427** | | | | | | | **4,932** |
| Alice Ponder ES | 18 | 81 | 101 | 119 | 108 | 123 | 110 | | | | | | | | | 660 |
| Tarver-Rendon ES | 12 | 58 | 94 | 92 | 108 | 88 | 96 | | | | | | | | | 548 |
| J L Boren ES | 16 | 45 | 100 | 102 | 105 | 114 | 109 | | | | | | | | | 591 |
| Charlotte Anderson ES | 1 | 32 | 76 | 91 | 73 | 89 | 65 | | | | | | | | | 427 |
| Glenn Harmon ES | 1 | | 42 | 48 | 54 | 95 | 105 | 35 | | | | | | | | 380 |
| D P Morris ES | 1 | | 75 | 75 | 81 | 100 | 82 | | | | | | | | | 414 |
| Willie Brown ES | | 35 | 96 | 111 | 109 | 117 | 128 | | | | | | | | | 596 |
| Kenneth Davis ES | | | 34 | 51 | 57 | 80 | 114 | | | | | | | | | 336 |
| Imogene Gideon ES | 1 | | 39 | 67 | 43 | 53 | 61 | | | | | | | | | 264 |
| Erma Nash ES | 2 | 53 | 96 | 87 | 104 | 93 | 98 | | | | | | | | | 533 |
| Elizabeth Smith ES | 12 | 42 | 90 | 122 | 112 | 114 | 140 | | | | | | | | | 632 |
| Roberta Tipps ES | 5 | 40 | 66 | 83 | 71 | 96 | 82 | | | | | | | | | 443 |
| Martha Reid ES | 6 | 41 | 63 | 74 | 78 | 81 | 102 | | | | | | | | | 445 |
| Thelma Jones ES | 13 | | 53 | 60 | 81 | 68 | 88 | | | | | | | | | 363 |
| Mary Jo Sheppard ES | 1 | 53 | 56 | 57 | 70 | 87 | 69 | | | | | | | | | 393 |
| Janet Brockett ES | 7 | | 55 | 66 | 78 | 71 | 88 | | | | | | | | | 365 |
| Anna May Daulton ES | 1 | 50 | 115 | 112 | 107 | 119 | 125 | | | | | | | | | 629 |
| Cora Spencer ES | 1 | 55 | 104 | 98 | 121 | 117 | 106 | | | | | | | | | 602 |
| Louise Cabaniss ES | 3 | 45 | 73 | 70 | 99 | 77 | 79 | | | | | | | | | 446 |
| Carol Holt ES | 12 | 44 | 68 | 63 | 77 | 75 | 98 | 43 | | | | | | | | 480 |
| Annette Perry ES | 5 | 95 | 116 | 106 | 118 | 107 | 123 | | | | | | | | | 670 |
| Judy Miller ES | 4 | 52 | 76 | 89 | 67 | 85 | 70 | | | | | | | | | 443 |
| Nancy Neal ES | 7 | 39 | 68 | 90 | 87 | 71 | 84 | | | | | | | | | 446 |
| Academy for Early Learners | 18 | 332 | | | | | | | | | | | | | | 350 |
| Brenda Norwood ES | 3 | | 117 | 123 | 151 | 187 | 190 | | | | | | | | | 771 |
| **Total Elementary Schools** | **150** | **1,192** | **1,873** | **2,056** | **2,159** | **2,307** | **2,412** | **78** | | | | | | | | **12,227** |
| **Total Count of Students** | **150** | **1,192** | **1,873** | **2,056** | **2,159** | **2,307** | **2,412** | **2,583** | **2,527** | **2,693** | **2,719** | **3,117** | **2,896** | **2,800** | **2,866** | **34,350** |

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** Attendance Percentage Report **DATE:** November 17, 2026

## INFORMATION

**BACKGROUND:**

Mansfield Independent School District Attendance Percentage Report is a campus-by-campus report from August 12, 2026, through November 6, 2026.

The attendance percentages reported here are based on the attached information from Skyward Data Services.

**RECOMMENDATION:**

This report is for information only and requires no action.

| Entity | Name | Cal | Operational Days | Grade Level | Total Days Membership | Total Ineligible Days Present | Total Eligible Days Present | Refined ADA | Percentage Of Attendance |
|---|---|---|---|---|---|---|---|---|---|
| 002 | Mansfield Summit HS | 002 | 59 | ALL | 112113.5 | 0.0 | 105248.5 | 1783.87 | 93.88 |
| 003 | Mansfield HS | 003 | 59 | ALL | 152483.0 | 0.0 | 146091.5 | 2476.13 | 95.81 |
| 004 | Mansfield Timberview | 004 | 59 | ALL | 98625.5 | 0.0 | 93216.5 | 1579.94 | 94.52 |
| 005 | Mansfield Legacy HS | 005 | 59 | ALL | 120400.5 | 0.0 | 114917.5 | 1947.75 | 95.45 |
| 006 | The Phoenix Academy | 006 | 59 | ALL | 3932.0 | 0.0 | 3244.0 | 54.98 | 82.50 |
| 007 | Mansfield Lake Ridge | 007 | 59 | ALL | 160214.0 | 0.0 | 153528.5 | 2602.18 | 95.83 |
| 008 | Mansfield Frontier S | 008 | 59 | ALL | 21433.0 | 0.0 | 20999.0 | 355.92 | 97.98 |
| 009 | Early College High S | 009 | 59 | ALL | 9311.0 | 0.0 | 9142.0 | 154.95 | 98.18 |
| | | TCC | 60 | ALL | 9173.0 | 0.0 | 8987.0 | 149.78 | 97.97 |
| 041 | Rogene Worley Middle | 041 | 59 | ALL | 37473.0 | 0.0 | 36286.0 | 615.02 | 96.83 |
| 042 | T A Howard Middle | 042 | 59 | ALL | 40176.0 | 0.0 | 37392.0 | 633.76 | 93.07 |
| 043 | Brooks Wester Middle | 043 | 59 | ALL | 39904.0 | 0.0 | 38482.0 | 652.24 | 96.44 |
| 044 | Danny Jones Middle | 044 | 59 | ALL | 46897.0 | 0.0 | 45281.0 | 767.47 | 96.55 |
| 045 | James Coble Middle | 045 | 59 | ALL | 40285.0 | 0.0 | 38801.0 | 657.64 | 96.32 |
| 046 | Linda Jobe Middle | 046 | 59 | ALL | 49081.0 | 0.0 | 47050.0 | 797.46 | 95.86 |
| 047 | Charlene McKinzey Mi | 047 | 59 | ALL | 53412.0 | 0.0 | 52052.0 | 882.24 | 97.45 |
| 101 | Alice Ponder ES | 101 | 59 | ALL | 33269.5 | 0.0 | 31837.5 | 539.62 | 95.70 |
| | | PK | 59 | ALL | 2399.0 | 24.0 | 2223.5 | 37.69 | 93.68 |
| 103 | Tarver-Rendon ES | 103 | 59 | ALL | 28310.5 | 12.0 | 26677.0 | 452.15 | 94.27 |
| | | PK | 59 | ALL | 1554.0 | 129.0 | 1302.5 | 22.08 | 92.12 |
| 105 | J L Boren ES | 105 | 59 | ALL | 31676.0 | 18.0 | 30704.5 | 520.42 | 96.99 |
| | | PK | 59 | ALL | 1275.5 | 619.5 | 602.0 | 10.20 | 95.77 |
| 106 | Charlotte Anderson E | 106 | 59 | ALL | 22777.0 | 0.0 | 21877.0 | 370.80 | 96.05 |
| | | PK | 59 | ALL | 968.5 | 214.5 | 698.0 | 11.83 | 94.22 |
| 107 | Glenn Harmon ES | 107 | 59 | ALL | 22130.0 | 0.0 | 21235.0 | 359.92 | 95.96 |
| 109 | D P Morris ES | 109 | 59 | ALL | 24252.0 | 0.0 | 23247.0 | 394.02 | 95.86 |
| 110 | Willie Brown ES | 110 | 59 | ALL | 32559.0 | 0.0 | 31425.0 | 532.63 | 96.52 |
| | | PK | 59 | ALL | 1015.0 | 279.5 | 697.5 | 11.82 | 96.26 |
| 111 | Kenneth Davis ES | 111 | 59 | ALL | 19621.0 | 0.0 | 18691.0 | 316.80 | 95.26 |
| 112 | Imogene Gideon ES | 112 | 59 | ALL | 15678.5 | 0.0 | 14809.0 | 251.00 | 94.45 |
| 113 | Erma Nash ES | 113 | 59 | ALL | 27826.0 | 0.0 | 26757.0 | 453.51 | 96.16 |
| | | PK | 59 | ALL | 1579.0 | 54.0 | 1442.0 | 24.44 | 94.74 |
| 114 | Elizabeth Smith ES | 114 | 59 | ALL | 34279.0 | 0.0 | 33171.5 | 562.23 | 96.77 |
| | | PK | 59 | ALL | 1178.5 | 87.0 | 1034.5 | 17.53 | 95.16 |
| 115 | Roberta Tipps ES | 115 | 59 | ALL | 23482.5 | 0.0 | 22796.5 | 386.38 | 97.08 |
| | | PK | 59 | ALL | 1191.5 | 182.5 | 968.5 | 16.42 | 96.60 |
| 116 | Martha Reid ES | 116 | 59 | ALL | 23509.5 | 0.0 | 22636.0 | 383.66 | 96.28 |
| | | PK | 59 | ALL | 1185.0 | 171.0 | 947.0 | 16.05 | 94.35 |
| 117 | Thelma Jones ES | 117 | 59 | ALL | 20830.0 | 0.0 | 19994.0 | 338.88 | 95.99 |
| 118 | Mary Jo Sheppard ES | 118 | 59 | ALL | 20183.5 | 0.0 | 19256.5 | 326.38 | 95.41 |
| | | PK | 59 | ALL | 1522.0 | 512.5 | 929.5 | 15.75 | 94.74 |
| 119 | Janet Brockett ES | 119 | 59 | ALL | 21165.0 | 0.0 | 20287.5 | 343.86 | 95.85 |
| 120 | Anna May Daulton ES | 120 | 59 | ALL | 34101.0 | 0.0 | 33135.0 | 561.61 | 97.17 |
| | | PK | 59 | ALL | 1512.0 | 319.0 | 1130.0 | 19.15 | 95.83 |
| 121 | Cora Spencer ES | 121 | 59 | ALL | 32082.0 | 0.0 | 30981.0 | 525.10 | 96.57 |
| | | PK | 59 | ALL | 1634.0 | 542.5 | 1023.0 | 17.34 | 95.81 |
| 122 | Louise Cabaniss ES | 122 | 59 | ALL | 22989.0 | 0.0 | 22053.0 | 373.78 | 95.93 |
| | | PK | 59 | ALL | 1277.5 | 29.5 | 1195.5 | 20.26 | 95.89 |
| 123 | Carol Holt ES | 123 | 59 | ALL | 25437.5 | 0.0 | 24217.5 | 410.47 | 95.20 |
| | | PK | 59 | ALL | 1242.0 | 206.5 | 943.5 | 15.99 | 92.59 |
| 124 | Annette Perry ES | 124 | 59 | ALL | 33440.0 | 46.5 | 32196.5 | 545.70 | 96.42 |
| | | PK | 59 | ALL | 2654.0 | 142.5 | 2391.0 | 40.53 | 95.46 |

| Entity | Name | Cal | Operational Days | Grade Level | Total Days Membership | Total Ineligible Days Present | Total Eligible Days Present | Refined ADA | Percentage Of Attendance |
|---|---|---|---|---|---|---|---|---|---|
| 125 | Judy Miller ES | 125 | 59 | ALL | 22621.0 | 0.0 | 21822.5 | 369.87 | 96.47 |
| | | PK | 59 | ALL | 1440.5 | 706.5 | 673.0 | 11.41 | 95.77 |
| 126 | Nancy Neal ES | 126 | 59 | ALL | 23650.0 | 0.0 | 22908.0 | 388.27 | 96.86 |
| | | PK | 59 | ALL | 1164.0 | 313.5 | 804.5 | 13.64 | 96.05 |
| 127 | Academy for Early Le | 127 | 59 | ALL | 501.0 | 28.5 | 422.0 | 7.15 | 89.92 |
| | | PK | 59 | ALL | 9529.5 | 706.0 | 8163.5 | 138.36 | 93.07 |
| 128 | Brenda Norwood ES | 128 | 59 | ALL | 45207.0 | 0.0 | 43929.0 | 744.56 | 97.17 |
| 201 | Mary Orr Int | 201 | 59 | ALL | 33720.0 | 0.0 | 32531.0 | 551.37 | 96.47 |
| 202 | Cross Timbers Int | 202 | 59 | ALL | 40557.0 | 0.0 | 38361.0 | 650.19 | 94.59 |
| 204 | Donna Shepard Int | 204 | 59 | ALL | 46840.0 | 0.0 | 44983.0 | 762.42 | 96.04 |
| 205 | Della Icenhower Int | 205 | 59 | ALL | 35583.0 | 0.0 | 33998.0 | 576.24 | 95.55 |
| 206 | Mary Lillard IS | 206 | 59 | ALL | 39841.0 | 0.0 | 38804.0 | 657.69 | 97.40 |
| 207 | Asa E Low Jr Int | 207 | 59 | ALL | 40814.0 | 0.0 | 39387.0 | 667.58 | 96.50 |
| 208 | Alma Martinez Int | 208 | 59 | ALL | 51862.0 | 0.0 | 50424.0 | 854.64 | 97.23 |
| 304 | Tarrant Co JJAEP | 304 | 63 | ALL | 148.0 | 0.0 | 128.0 | 2.03 | 86.49 |
| 944 (043) | STEM Academy | 944 | 59 | ALL | 17067.0 | 0.0 | 16759.0 | 284.05 | 98.20 |
| | REPORT TOTALS: | | | | 1977244.5 | 5344.5 | 1890329.0 | 32036.80 | 95.87 |

********** End of report **********

**ADA Template Parameters**

**ADA Report**

| Calendar Low | Calendar High | Grad Yr Low | Grad Yr High | Race Low | Race High | Student Type Low | Student Type High | Date Low | Date High | Totals By | Report Type |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Processed By | | | | | | | | | |
| | ZZZ | 0000 | 9999 | ZZZ | | | ZZZ | 08/12/2026 | 11/06/2026 | Entity | Summary Only |
| | | Student Range | | | | | | | | | |

**Processed Entities:** 002,003,004,005,006,007,008,009,041,042,043,044,045,046,047,101,103,105,106,107,109,110,111,112,113
114,115,116,117,118,119,120,121,122,123,124,125,126,127,128,201,202,204,205,206,207,208,304,944,999

**Excluded Entities:** 030,038,129,902,907

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** State Intruder Detection Audits **DATE:** November 17, 2026

## INFORMATION

**BACKGROUND:**
Mansfield Independent School District State Door Audit Reports information must be shared with the Board and the public.

Notice of Intruder Detection Audits conducted by the TxSSC and a corrective action are to be put into place. By rule, information must be given at a high and non-descriptive level. Agenda from the school board meeting that reflect a summary of information from the Intruder Detection Audit must then be sent to the Texas Safety School Center.

**RECOMMENDATION:**
This report is for information only and requires no action.

# MISD State Intruder Detection Reports 11-3-2026

Notice of Intruder Detection Audits conducted by the TxSSC and a corrective action are to be put into place. By rule, information must be given at a high and non-descriptive level. Agenda from the school board meeting that reflect a summary of information from the Intruder Detection Audit must then be sent to the Texas Safety School Center.

| **State Intruder Detection** | | | | |
|---|---|---|---|---|
| Number of Audits | 16 Total | 9 Elementary | 5 Int/Mid School | 2 High School |
| Findings | 0 New | 0 Exterior Door | 0* Interior Door | 0 Visitor Entry |
| Corrective Action / Dates | N/A | | N/A | |
| Safety and Security Committee | N/A | | | |
| School Board Agenda | N/A | | | |
| Sentinel Report Submitted | N/A | | | |
| | | | | |
| **MISD Intruder Campus Detections** | 1,913 Safety Walks district-wide | | | |

*classroom door audits are performed, however effective school year 2023-2024, deficiencies do not create a finding.

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** Approved Student Trips **DATE:** November 17, 2026

## INFORMATION

**BACKGROUND:**

Board Policy FMG (Local) allows students to participate in school-sponsored trips. This policy designates the Superintendent to approve such trips upon recommendation of the Principal andAssociate Superintendent.

The attached student trips have been approved.

**RECOMMENDATION:**

This report is for information only and requires no action.

# STUDENT TRAVEL- DAY TRIPS

| School | Trip Coordinator | Group | Destination | Date | Days Out | # of Students | Admin. Attending | Ratio | Transportation | Purpose |
|---|---|---|---|---|---|---|---|---|---|---|
| Brooks Wester MS | Mark Riley | Choir | JL Boren, Roberta Tipps, Arlington, TX | Sept. 8, 2026 | 1 | 160 | No | 1:10 | School Bus | Recruitment visit to Tipps and Reid. |
| Ben Barber Career Tech | Staci Washington | ASL Program | TCC Trinity River Campus, Fort Worth, TX | Oct. 8, 2026 | 1 | 10 | No | 1:02 | School Bus | To allow our ASL students to interact in the target language with other Deaf people of our community in various real world situations and environment. |
| Summit HS | Kip K. Briggs | JROTC | UTA, Arlington, TX | Oct. 15, 2026 | 1 | 14 | No | 1:14 | School Bus | The Raider Team will be training rope climbing with the UTA senior ROTC class. |
| Timberview HS | Orlando Salas Jr. | AF JROTC | UTA, Arlington, TX | Oct. 15, 2026 | 1 | 10 | No | 1:10 | School Bus | Learning rope climbing related to JROTC Fitness team competitions. |
| Elizabeth Smith ES | Rebecca Escarzaga | 4th Grade | UTA Planetarium, Arlington, TX | Oct. 16, 2026 | 1 | 131 | No | 1:20 | School Bus | Educational. |
| Asa Low | Heather Tran | GT | Bass Hall, Fort Worth, TX | Oct. 16, 2026 | 1 | 92 | Yes | 1:10 | School Bus | Gifted and talented required field experience. |
| Charlene McKinzey MS | Heather Farah | Yearbook | Tarleton University, Crowley, TX | Oct. 21, 2026 | 1 | 27 | No | 1:13 | School Bus | Students will attend a workshop to sharpen their skills to interview, take photos, and create valuable content. |
| Tarver Rendon ES | Brooke Frederick | 1st Grade | Fort Worth Zoo, Fort Worth, TX | Oct. 22, 2026 | 1 | 100 | No | 1:03 | School Bus | This field trip will support student's understanding of animal characteristics, habitats, life cycles, and basic needs through real-world observations. |
| Ben Barber Career Tech | Danielle Flores | Edu Drone | Southwest Airlines, Dallas, TX | Oct. 23, 2026 | 1 | 12 | No | 1:06 | School Bus | Students will get first hand glimpse at jobs in aviation. |
| Frontier HS | David Bushdiecker | UIL | Glen Rose High School, Glen Rose, TX | Oct. 24, 2026 | 1 | 8 | No | 1:08 | School Bus | UIL Academics |
| Charlene McKinzey MS | Toyshell Jackson | GT | Fort Worth Zoo, Fort Worth, TX | Oct. 27, 2026 | 1 | 133 | No | 1:10 | School Bus | Students will see life examples of organisms in environments set to mimic their natural ecosystem. |
| Ben Barber Career Tech | Danielle Flores | Edu Drone | Arlington, TX | Oct. 27, 2026 | 1 | 6 | No | 1:06 | Other | Students will going to the PSI testing center to take their exam. |
| Kenneth Davis ES | Rosa Ortiz-Galeas | 4th Grade | Center for Performing Arts, Mansfield, TX | Oct. 28, 2026 | 1 | 69 | No | 1:18 | School Bus | District FA field trip. |
| Elizabeth Smith ES | Katie Shelton | Fine Arts | Center for Performing Arts, Mansfield, TX | Oct. 28, 2026 | 1 | 140 | No | 1:20 | School Bus | Educational. |
| Tarver Rendon ES | Kim White | Kindergarten | Country Critters Farm, Alvarado, TX | Oct. 29, 2026 | 1 | 94 | No | 1:04 | School Bus | Meet our TEKS in science and reinforce out agricultural lessons taught at our Agricultural Leadership campus. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Ben Barber Career Tech | Danielle Flores | Edu Drone | PSI FAA Testing Site, Fort Worth, TX | Oct. 29, 2026 | 1 | 2 | No | 1:02 | Other | Students will go to the PSI testing center so they can take their exam. |
| D.P. Morris ES | Madison Chandlee | 1st Grade | Fort Worth Zoo, Fort Worth, TX | Oct. 30, 2026 | 1 | 76 | No | 1:07 | School Bus | Provide the students with an engaging, hands-on trip that will also provide them with background knowledge needed for grade level content. |
| Elizabeth Smith ES | Rebecca Escarzaga | StuCo | Jasper of Mansfield, Mansfield, TX | Oct. 30, 2026 | 1 | 20 | No | 1:10 | School Bus | Educational. |
| James Coble IS | Francesca Wright | Orchestra | Ben Barber High School, Mansfield, TX | Oct. 30, 2026 | 1 | 5 | No | 1:05 | School Bus | All District rehearsal. |
| Charlene McKinzey MS | Toyshell Jackson | 7th Grade STEM | Alley Cats, Arlington, TX | Nov. 2, 2026 | 1 | 145 | No | 1:10 | School Bus | Research for our STEM PBL. |
| Brooks Wester MS | Lianne Lindsey | JKSA 8th Grade | Alley Cats, Burleson, TX | Nov. 2, 2026 | 1 | 85 | Yes | 1:07 | School Bus | Celebrate National STEM Day. |
| Summit HS | Jennifer Messer | AP Art | Modern Art Museum, Fort Worth, TX | Nov. 3, 2026 | 1 | 16 | Yes | 1:08 | School Bus | Allow students to study the historic traditions of artists and artistic decision making for AP studio AP. |
| Summit HS | Carlos Diaz Jr. | AVID | Tarleton University, Crowley, TX | Nov. 3, 2026 | 1 | 40 | No | 1:11 | School Bus | AVID CCI |
| Summit HS | Kip K. Briggs | JROTC | Meals on Wheels, Haltom City, TX | Nov. 4, 2026 | 1 | 20 | No | 1:20 | School Bus | Community service. |
| Kenneth Davis ES | Rosa Ortiz-Galeas | 3rd Grade | Center for Performing Arts, Mansfield, TX | Nov. 4, 2026 | 1 | 52 | No | 1:18 | School Bus | District FA field trip. |
| Elizabeth Smith ES | Rebecca Escarzaga | 3rd Grade | Center for Performing Arts, Mansfield, TX | Nov. 4, 2026 | 1 | 130 | No | 1:20 | School Bus | Educational. |
| James Coble IS | Schannon Kyner | 8th Grade | Ben Barber High School, Mansfield, TX | Nov. 4, 2026 | 1 | 45 | No | 1:09 | School Bus | 8th grade students will participate in the CTE roundup. |
| Louise Cabaniss ES | Chriselle Williams | 2nd Grade | Legacy High School, Mansfield, TX | Nov. 5, 2026 | 1 | 97 | No | 1:19 | School Bus | Storybook Play. |
| Elizabeth Smith ES | Rebecca Escarzaga | Pre-Kinder | Legacy High School, Mansfield, TX | Nov. 5, 2026 | 1 | 40 | No | 1:20 | School Bus | Educational. |
| Timberview HS | Mark Lederman | Biomedical Society | UT Southwestern Medical Center, Dallas, TX | Nov. 5, 2026 | 1 | 40 | No | 1:10 | School Bus | This is an educational experience for club members. It focuses on medical field careers and includes a hands-on activity related to health sciences. |
| Timberview HS | Caroline Sollman | NHS | Fort Worth Zoo, Fort Worth, TX | Nov. 6, 2026 | 1 | 62 | Yes | 1:10 | School Bus | Students will see an accumulation of everything they have learned in their science class. |
| D.P. Morris ES | Staci Bates | GT and StuCo | Sunset Hill Tree Farm, Alvarado, TX | Nov. 6, 2026 | 1 | 20 | Yes | 1:10 | School Bus | Explore outdoor farm life, biodiversity, and natural resources. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| D.P. Morris ES | Karellys Porras | ISLE | Legoland, Grapevine, TX | Nov. 6, 2026 | 1 | 28 | No | 1:02 | School Bus | Students will explore how pushing on an object can change the speed or direction of its motion, and start or stop it's movement. |
| Summit HS | Kip K. Briggs | JROTC | RLA Stadium, Mansfield, TX | Nov. 7, 2026 | 1 | 60 | No | 1:30 | School Bus | Cadets will march in the annual Mansfield Day Parade. |
| Timberview HS | Monique Gaskin | AFJROTC | RLA Stadium, Mansfield, TX | Nov. 7, 2026 | 1 | 40 | No | 1:13 | School Bus | Participation in a Veterans Day Parade provides AFJROTC cadets with an opportunity to honor and recognize the service and sacrifices of our nation's veterans. |
| Cross Timbers IS | Kaitlin Gentry | Theatre | Legacy High School, Mansfield, TX | Nov. 9, 2026 | 1 | 170 | No | 1:10 | School Bus | Students will get to immerse themselves in the content of theatre and be able to experience a multitude of their TEKS physically in person. |
| Cross Timbers IS | Stephanie Bonebrake | Band and Orchestra | Waco Performance Hall at Baylor University, Waco, TX | Nov. 10, 2026 | 1 | 47 | No | 1:10 | School Bus | Music education; attend a symphony children's performance geared specifically toward age group providing more detailed experience. |
| Summit HS | Kip K. Briggs | JROTC | T.A. Howard MS, Arlington, TX | Nov. 11, 2026 | 1 | 4 | Yes | 1:04 | School Bus | Present the colors for T.A. Howard and veterans at Seleno @ Harris Apartment Life for Veterans Day. |
| Kenneth Davis ES | Kristi Reed | 2nd Grade | Legoland, Grapevine, TX | Nov. 11, 2026 | 1 | 60 | No | 1:06 | School Bus | Students will receive a real world experience. |
| Annette Perry ES | Lauryn Page | 1st Grade | Legacy High School, Mansfield, TX | Nov. 11, 2026 | 1 | 110 | No | 1:22 | School Bus | Story Elements and Fairytales. |
| Timberview HS | Monique Gaskin | AFJROTC | Louise Cabaniss Academy, Grand Prairie, TX | Nov. 11, 2026 | 1 | 6 | No | 1:06 | Other | Cadets will have the opportunity to connect what they learn in the classroom and through Color Guard training with meaningful service to our community. |
| Annette Perry ES | Lauryn Page | 1st Grade | Legacy High School, Mansfield, TX | Nov. 11, 2026 | 1 | 110 | No | 1:22 | School Bus | Story Elements and Fairytales. |
| Summit HS | Kip K. Briggs | JROTC | TCU, Fort Worth, TX | Nov. 12, 2026 | 1 | 50 | No | 1:25 | School Bus | Students will learn what TCU has to offer post high school. |
| Timberview HS | Monique Gaskin | AFJROTC | Lincoln Tech, Grand Prairie, TX | Nov. 12, 2026 | 1 | 50 | Yes | 1:16 | School Bus | Cadets will be exposed to technical education, skilled trades, and career pathways that support the workforce. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Nancy Neal ES | Kaitlin Stefanos | 2nd Grade | Fort Worth Nature Canter & Refuge, Fort Worth, TX | Nov. 12, 2026 | 1 | 86 | No | 1:05 | School Bus | This field trip will provide engaging, real-world examples that help bring classroom science concepts to life. |
| Della Icenhower IS | Tymesha Mitchell | 5th Grade | Arlington Skatium, Arlington, TX | Nov. 13, 2026 | 1 | 149 | Yes | 1:25 | School Bus | Arlington Skatium provides a STEM lesson and activity that goes along with our force unit. |
| D.P. Morris ES | Jackie Franco | 2nd Grade | Fort Worth Science Museum, Fort Worth, TX | Nov. l3, 2026 | 1 | 78 | No | 1:10 | School Bus | Educational. |
| Elizabeth Smith ES | Rebecca Escarzaga | Kinder | Legacy High School, Mansfield, TX | Nov. 13, 2026 | 1 | 86 | No | 1:20 | School Bus | Educational. |
| Elizabeth Smith ES | Rebecca Escarzaga | 1st Grade | Fort Worth Stockyards, Fort Worth, TX | Nov. 13, 2026 | 1 | 100 | No | 1:15 | School Bus | Educational. |
| Alice Ponder ES | Rosa Medina | 1st Grade | Fort Worth Museum of Science and History, Fort Worth, TX | Nov. 13, 2026 | 1 | 120 | No | 1:05 | School Bus | Hands-on exploration of science concepts. |
| Alma Martínez IS | Joe Thompson | STEAM Academy | Texas Health Mansfield Stadium, Mansfield, TX | Nov. 17, 2026 | 1 | 98 | No | 1:25 | School Bus | Develop context and background knowledge for current PBL. |
| Brooks Wester MS | Jennifer Shaw | GT | Sea Life Aquarium, Grapevine, TX | Nov. 17, 2026 | 1 | 47 | No | 1:16 | School Bus | Learn about organism adaptations to their environment and how humans impact their survival. |
| Ben Barber Career Tech | Misty Smitherman | Automative Department | Texas Motor Speedway, Fort Worth, TX | Nov. 18, 2026 | 1 | 100 | No | 1:33 | School Bus | Career and Post Secondary exploration. |
| Mansfield HS | Kenia Hinton | AVID 1 | Dallas Baptist University, Dallas, TX<br>CiCi's Pizza, Mansfield, TX | Nov. 18, 2026 | 1 | 43 | Yes | 1:14 | School Bus | College visits offer the opportunity to experience campus life firsthand. |
| Charlotte Anderson ES | April Becker | AVID | Baylor University, Waco, TX | Nov. 18, 2026 | 1 | 64 | Yes | 1:07 | School Bus | Expose students to a college campus. |
| Charlene McKinzey MS | Julie Lemon | 8th Grade STEM | Arlington Skatium, Arlington, TX | Nov. 19, 2026 | 1 | 146 | Yes | 1:20 | School Bus | STEM aligned field trip. |
| Alice Ponder ES | Lisa Schwarzer | 2nd Grade | Fort Worth Zoo, Fort Worth, TX | Nov. 19, 2026 | 1 | 110 | No | 1:04 | School Bus | Students will see animals and their habitats. |
| Donna Shepard IS | Melanie Aquiningoc | Team Mavericks | Fort Worth Zoo, Fort Worth, TX | Nov. 20, 2026 | 1 | 90 | Yes | 1:05 | School Bus | Student will explore the zoo viewing animals behaviors, interactions, and habitats. |
| Donna Shepard IS | Miranda Rahimzadeh | Team Owls | Fort Worth Zoo, Fort Worth, TX | Nov. 20, 2026 | 1 | 90 | Yes | 1:05 | School Bus | Students will explore the zoo, viewing animals' behaviors, interactions, and habitats. |
| Donna Shepard IS | Evangeline Atchison | Teams Rams | Fort Worth Zoo, Fort Worth, TX | Nov. 20, 2026 | 1 | 90 | Yes | 1:05 | School Bus | Students will explore the zoo, viewing animals' behaviors, interactions, and habitats. |
| Donna Shepard IS | Monica Glass | Team Longhorns | Fort Worth Zoo, Fort Worth, TX | Nov. 20, 2026 | 1 | 90 | Yes | 1:05 | School Bus | Students will explore the zoo viewing animals behaviors, interactions, and habitats. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Donna Shepard IS | Melissa Paredes | Team Bobcats | Fort Worth Zoo, Fort Worth, TX | Nov. 20, 2026 | 1 | 90 | Yes | 1:05 | School Bus | Students will explore the zoo viewing animals behaviors, interactions, and habitats. |
| Ben Barber Career Tech | Jimmie Green | MISD Robotics | UME Preparatory Academy, Dallas, TX | Nov. 21, 2026 | 1 | 50 | No | 1:25 | School Bus | Compete in the first Tech Challenge Robotics Competition. |
| Charlene McKinzey MS | Jennifer Knight | Dance 1 and 2 | The Center for Performing Arts, Mansfield, TX | Nov. 30, 2026 | 1 | 30 | No | 1:10 | School Bus | Hometown Holidays. |
| Legacy HS | Cheryl Cason | AVID | American Airlines Center, Dallas, TX | Dec. 2, 2026 | 1 | 30 | No | 1:10 | School Bus | Students will have the opportunity to meet recruiters from national and local colleges and attend a speaker session featuring Mavs Executives. |
| Alice Ponder ES | Maicee Moseley | Kinder | Main Stay Farm Cleburne, TX | Dec. 2, 2026 | 1 | 110 | No | 1:07 | School Bus | Learn and review the life cycle of plants. |
| James Coble | Schannon Kyner | Title 1 Family Engagement | HIM Food Bank, Mansfield, TX | Dec. 2, 2026 | 1 | 25 | No | 1:08 | School Bus | Students will participate in community service. |
| Judy K. Miller ES | Ciara Loredo | 2nd Grade | Perot Museum, Dallas, TX | Dec. 3, 2026 | 1 | 61 | No | 1:04 | School Bus | Students will learn and explore the mysteries of science. |
| Timberview HS | Monique Gaskin | AFJROTC | The Center for Performing Arts, Mansfield, TX | Dec. 2, 2026 | 1 | 30 | No | 1:15 | School Bus | This experience allows cadets to support a meaningful charitable cause, strengthen school and community relationships, and demonstrate leadership through service. |
| Charlene McKinzey MS | Jennifer Knight | Dance 1 and 2 | The Center for Performing Arts, Mansfield, TX | Dec. 4, 2026 | 1 | 30 | No | 1:10 | School Bus | Hometown Holidays. |
| Annette Perry ES | Marissa Ruiz | Kinder | Children's Aquarium, Dallas, TX | Dec. 4, 2026 | 1 | 117 | No | 1:02 | School Bus | Students will have hands-on learning experience at the Children's Aquarium. |
| Mary Lillard IS | Tracy Edwards | Choir | Spencer ES, Miller ES, Daulton ES, Mansfield, TX | Dec. 4, 2026 | 1 | 79 | No | 1:12 | School Bus | Perform/recruit at feeder elementary schools. |
| Donna Shepard IS | Kayla Williams | Choir | Walmart Supercenter, Mansfield, TX | Dec. 4, 2026 | 1 | 39 | No | 1:10 | School Bus | Participate in the annual Salvation Army Bell ringing. |
| Alice Ponder ES | Dyann Campbell | GT | Dallas SPARK, Dallas, TX | Dec. 4, 2026 | 1 | 15 | No | 1:07 | School Bus | Extend learning beyond the classroom for GT learners. |
| Summit HS | Kip K. Briggs | JROTC | South Grand Prairie High School, Grand Prairie, TX | Dec. 5, 2026 | 1 | 14 | No | 1:07 | School Bus | Cadets will be competing in multiple JROTC events; Color Guard, Physical Training and academics. |
| Cross Timbers IS | Susan Hofman | 5th Grade | Fort Worth Zoo, Fort Worth, TX | Dec. 9, 2026 | 1 | 200 | Yes | 1:10 | School Bus | Reinforce science lessons and TEKs. |
| Cross Timbers IS | Susan Hofman | 5th Grade | Fort Worth Zoo, Fort Worth, TX | Dec. 10, 2026 | 1 | 200 | Yes | 1:10 | School Bus | Reinforce science lessons and TEKs. |
| Lake Ridge HS | Stacy Bailey | Fine Arts | Fort Worth Modern Museum of Art and The Kimble, Fort Worth, TX | Dec. 10, 2026 | 1 | 40 | No | 1:10 | School Bus | AP Art and Art History students will view historic art that directly aligns with our course content. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| JL Boren ES | Deborah Hyman | GT | Legoland, Grapevine, TX | Dec. 15, 2026 | 1 | 50 | No | 1:10 | School Bus | GT field experience for 2nd-4th grade. |
| Brooks Wester MS | Mark Riley | Choir | JL Boren ES, Tipps, Mansfield, TX, Alley Cats, Arlington, TX | Dec. l8, 2026 | 1 | 160 | No | 1:10 | School Bus | Recruitment. |
| Della Icenhower IS | Anna Hoffman | 6th Grade | Thelma Jones, Gideon, Cabaniss, and Brockett, Arlington, TX | Dec. 11, 2026 | 1 | 40 | No | 1:10 | School Bus | Students will perform in the community and recruit future musicians. |
| Summit HS | Carlos Diaz Jr. | AP Spanish | SMU Meadows Museum, Dallas, TX | Dec. 11, 2026 | 1 | 30 | No | 1:10 | School Bus | Reinforces the AP CED for AP Spanish language and AP Spanish literature. |
| Kenneth Davis ES | Lisa Hazelwood | FA 3rd & 4th Grade | Bass Pro Hall, Fort Worth, TX | Dec. 11, 2026 | 1 | 71 | No | 1:09 | School Bus | Nutcracker Ballet. |
| Ben Barber Career Tech | Jimmie Green | MISD Robotics | UME Preparatory Academy, Dallas, TX | Dec. 12, 2026 | 1 | 50 | No | 1:25 | School Bus | Compete in the first Tech Challenge Robotics Competition. |
| Nancy Neal ES | Lena Kawar | 4th Grade | UTA, Arlington, TX | Dec. 15, 2026 | 1 | 84 | No | 1:04 | School Bus | Students will watch college basketball game. |
| Glenn Harmon ES | Janekka Colbert | GT | Fort Worth Museum of Science and History, Fort Worth, TX | Dec. 15, 2026 | 1 | 145 | No | 1:09 | School Bus | The primary focus of this field trip is to provide gifted learners with the opportunities to engage in authentic inquiry, explore scientific and historical concepts through interactive experiences, and deepen their understanding of how innovation, discovery, and human achievement shape our world. |
| Ben Barber Career Tech | Jimmie Green | MISD Robotics | UME Preparatory Academy, Dallas, TX | Jan. 9, 2027 | 1 | 50 | No | 1:25 | School Bus | Compete in the first Tech Challenge Robotics Competition. |
| Mary Lillard IS | Thomas Roos | Team Resilience-5th Grade | Texas Roadhouse, Mansfield, TX | Jan. 12, 2027 | 1 | 109 | No | 1:21 | School Bus | Career building. |
| Brend Norwood ES | Shellie Vansa | News Crew | Arc point Studios, Fort Worth, TX | Jan. 22, 2027 | 1 | 10 | No | 1:05 | School Bus | News Crew will tour the facility and learn how a real production studio works. |
| Glenn Harmon ES | Udonna Lowery | 3rd Grade | Perot Museum, Dallas, TX | Feb. 3, 2027 | 1 | 97 | No | 1:07 | School Bus | Students will explore exhibits that promote critical thinking, problem-solving, and real-world application of academic concepts. |
| Glenn Harmon ES | Udonna Lowery | 4th Grade | AT&T Stadium, Arlington, TX | Feb. 3, 2027 | 1 | 104 | No | 1:07 | School Bus | This field trip will provide students with a real-world learning experience that connects classroom learning to careers, technology, teamwork, and innovation. |
| Ben Barber Career Tech | Jimmie Green | MISD Robotics | UME Preparatory Academy, Dallas, TX | Feb. 9, 2027 | 1 | 50 | No | 1:25 | School Bus | Compete in the first Tech Challenge Robotics Competition. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Elizabeth Smith ES | Kati Shelton | 2nd Grade | Center for Performing Arts, Mansfield, TX | Feb. 9, 2027 | 1 | 130 | No | 1:20 | School Bus | Educational. |
| Alice Ponder ES | Kim Taylor | ISLE and FALS | Dallas Aquarium, Dallas, TX | Feb. 11, 2027 | 1 | 30 | No | 1:05 | School Bus | Learn about animals and their habitats. |
| Mansfield HS | Constance June | Physics | Epic Waters, Grand Prairie, TX | Feb. 22, 2027 | 1 | 250 | Yes | 1:25 | School Bus | Students will apply concepts of physics learned at the water park. |
| Mansfield HS | Natona Davis | JROTC | TCU, Fort Worth, TX | March 10, 2027 | 1 | 50 | No | 1:25 | School Bus | Cadets will have the opportunity to compete against college ROTC programs. |
| Charlotte Anderson ES | April Becker | AVID | TCU, Fort Worth, TX | March 11, 2027 | 1 | 86 | Yes | 1:04 | School Bus | 3rd grade students will have the opportunity to tour college campus. |
| Louise Cabaniss ES | Chriselle Williams | 2nd Grade | Fort Worth Museum of Science and History, Fort Worth, TX | April 2, 2027 | 1 | 97 | No | 1:19 | School Bus | To provide students with hands-on, interactive STEM and regional history learning experiences outside the traditional classroom |
| Elizabeth Smith ES | Markesha Gross | 4th Grade | ECHO, Austin, TX | April 2, 2027 | 1 | 132 | Yes | 1:20 | Charter Bus | Educational. |
| Charlotte Anderson ES | Gissela Hernandez | Pre-Kinder | Children's Aquarium, Dallas, TX | April 29, 2027 | 1 | 37 | Yes | 1:03 | School Bus | Students will learn about the different sea animals that we will see at the aquarium. |
| Glenn Harmon ES | Udonna Lowery | 1st Grade | Fort Worth Museum of Science and History, Fort Worth, TX | April 13, 2027 | 1 | 48 | No | 1:10 | School Bus | Educational enrichment in history and science. |
| Glenn Harmon ES | Udonna Lowery | Kindergarten | Dallas Zoo, Dallas, TX | April 13, 2027 | 1 | 42 | No | 1:09 | School Bus | Supports science TEKS for Kindergarten. |
| Glenn Harmon ES | Udonna Lowery | 2nd Grade | Spark Adventure | April 13, 2027 | 1 | 52 | No | 1:10 | School Bus | Students will participate in the SPARK Adventure program. |
| Glenn Harmon ES | Udonna Lowery | K-2 Grade | Katherine Rose Park, Mansfield, TX | April 27, 2027 | 1 | 143 | No | 1:15 | School Bus | Provide students with an opportunity to engage in outdoor learning experiences that promote physical activity. |
| Asa Low | Dorian Banks | Orchestra | Alley Cats, Burleson, TX | April 30, 2027 | 1 | 48 | Yes | 1:10 | School Bus | Students will attend and perform at the Pride of Texas Music Festival. |
| Asa Low | Nicholas Rogers | Choir | Alley Cats, Burleson, TX | April 30, 2027 | 1 | 60 | Yes | 1:10 | School Bus | Music festival contest. |
| Glenn Harmon ES | Udonna Lowery | 4th Grade | Hawaiian Falls, Mansfield, TX | May 7, 2027 | 1 | 104 | Yes | 1:10 | School Bus | Celebrate 4th grade students' hard work. |
| Della Icenhower IS | Anna Hoffman | 6th Grade | Alley Cats, Hurst, TX | May 10, 2027 | 1 | 40 | Yes | 1:10 | School Bus | Students will attend and perform at the Pride of Texas Music Festival. |
| Della Icenhower IS | Anna Hoffman | 5th Grade Choir | Alley Cats, Hurst, TX | May 14, 2027 | 1 | 30 | Yes | 1:10 | School Bus | Students will attend and perform at the Pride of Texas Music Festival. |
| Brooks Wester MS | Mark Riley | Choir | NRH20, North Richland Hills, TX | May 15, 2027 | 1 | 160 | Yes | 1:10 | School Bus | Students will attend and perform at the Pride of Texas Music Festival. |

# STUDENT TRAVEL- DAY TRIPS

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Kenneth Davis ES | Anne Marie Harmon | Choir | Alley Cats, Hurst, TX | May 18, 2027 | 1 | 17 | No | 1:04 | School Bus | Students have the opportunity to perform in front of an adjudication panel and also receive feedback in a masterclass setting. |

**STUDENT TRAVEL-OVERNIGHT STAY**

| School | Trip Coordinator | Group | Destination | Date | Days Out | # of Students | Admin. Attending | Ratio | Transportation | Purpose |
|---|---|---|---|---|---|---|---|---|---|---|
| Summit HS | Kip K. Briggs | JROTC | Fort Knox, KY | Oct. 21, 2026-Oct. 24, 2026 | 3 | 14 | Yes | 1:07 | Air | The Raider team will be competing in the annual National Raider Competition. |
| Lake Ridge HS | Aricai Berry | JROTC | Fort Knox, KY | Oct. 21, 2026-Oct. 24, 2026 | 4 | 14 | Yes | 1:04 | Air | Raider team will be competing the annual National Raider Competition. |
| Frontier HS | Larita Nunez | Class of 2028 | Memphis, TN | Nov. 4, 2026-Nov. 7, 2026 | 4 | 73 | Yes | 1:12 | Charter | Students will sleep at the Memphis Zoo. Rhodes college visit, museum of science and history, civil rights museum, bowling. |
| Frontier HS | Larita Nunez | Class of 2029 | Galveston, TX | Nov. 11, 2026-Nov. 13, 2026 | 3 | 79 | Yes | 1:13 | Charter | Tour the University of Houston, complete a design challenge. |
| Mansfield HS | Brooke Britain | Girls Basketball | Frisco, TX | Nov. 12, 2026-Nov. 14, 2026 | 3 | 16 | No | 1:08 | School Bus | Compete against great talent and grown as a team. |
| Summit HS | Emund Prichett | Boys Basketball | Pasadena, TX | Nov. 18, 2026-Nov. 21, 2026 | 4 | 15 | No | 1:08 | School Bus | Tournament. |
| Lake Ridge HS | Sharon Hallmark | Theatre | Gaylord Texas Hotel, Grapevine, TX | Nov. 18, 2026-Nov. 21, 2026 | 4 | 30 | No | 1:10 | School Bus | Theatre education through classes, auditions, college seminars, scholarship and shows. |
| Lake Ridge HS | Steven Middelton | Boys Basketball | Woodlands College | Nov. 18, 2026-Nov. 22, 2026 | 4 | 18 | No | 1:05 | School Bus | Basketball tournament. |
| Lake Ridge HS | Carla Denning | Girls Basketball | SW High School, San Antonio, TX | Nov. 18, 2026-Nov. 21, 2026 | 4 | 13 | No | 1:06 | Other | Team will prepare for their season and play competition out side of the DFW area. |
| Timberview HS | Keena Mays | Girls Basketball | Allen High School, Allen, TX | Nov. 19, 2026-Nov. 21, 2026 | 3 | 16 | No | 1:08 | School Bus | Basketball tournament, team bonding. |
| Summit HS | Carlos Diaz Jr. | AVID | San Antonio, TX | Dec. 3, 2026-Dec. 4, 2026 | 2 | 50 | Yes | 1:10 | Charter | College tours. |
| Summit HS | Emund Prichett | Boys Basketball | Cypress, TX | Dec. 9, 2026-Dec. 12, 2026 | 4 | 15 | No | 1:08 | School Bus | Tournament. |
| Legacy HS | Evan Randall | Boys Basketball | Pflugerville High School, Pflugerville, TX | Dec. 10, 2026-Dec.12, 2026 | 3 | 16 | No | 1:08 | Other | Basketball tournament. |
| Mansfield HS | Jessica Serjeant | Girls Basketball | Midway High School, Waco, TX | Jan. 7, 2027-Jan. 9, 2027 | 3 | 28 | No | 1:07 | School Bus | Soccer tournament. |
| Mansfield HS | Natona Davis | JROTC | San Antonio, TX | Jan. 22, 2027-Jan. 23, 2027 | 2 | 20 | Yes | 1:10 | School Bus | compete in the 5th BDE Championship. |
| Mansfield HS | Corey Dashner | Tennis | College Station, TX | Jan. 28, 2027-Jan. 30, 2027 | 3 | 16 | No | 1:08 | Other | Play teams that we never get to see and enhance our competition for playoffs. |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Glenn Harmon ES | Janekka Colbert | Janekka Colbert | Sky Ranch, Van, TX | Feb. 10, 2027-Feb. 11, 2027 | 2 | 35 | No | 1:05 | School Bus | The primary focus of this field trip is to provide gifted learners with the opportunities to engage in authentic inquiry, explore scientific and historical concepts through interactive experiences, and deepen their understanding of how innovation, discovery, and human achievement shape our world. |
| Frontier HS | Larita Nunez | Class of 2027 | New York, NY | March 3, 2027-March 6, 2027 | 4 | 35 | Yes | 1:12 | Air | Students will explore New York City, museums, zoo, Broadway and Central Park. |
| Timberview HS | Bekah Morrison & Trey Bate | Track | Texas A&M, College Station, TX | March 4, 2027-March 6, 2027 | 2 | 30 | No | 1:05 | School Bus | Track competition. |
| Timberview HS | Eric Mullins | Timberview HS | Chicago, IL | April 22, 2027-April 25, 2027 | 4 | 50 | Yes | 1:10 | Air | Performance and educational. |
| Frontier HS | Larita Nunez | Class of 2030 | San Antonio, TX | May 6, 2027-May 7, 2027 | 2 | 94 | Yes | 1:13 | Charter | Students will explore the Natural Bridge Caverns, the River Walk, and visit Sea World. |

**Board of School Trustees**
**Mansfield Independent School District**

**TITLE:** Facility Rental Revenue **DATE:** November 17, 2026

## INFORMATION

**BACKGROUND:**

Each month, a report is prepared for informational purposes detailing the revenue generated from the rental of the District's facilities for educational, recreational, civic, or social activities in accordance with Board Policy GKD (LOCAL).

**CONSIDERATIONS:**

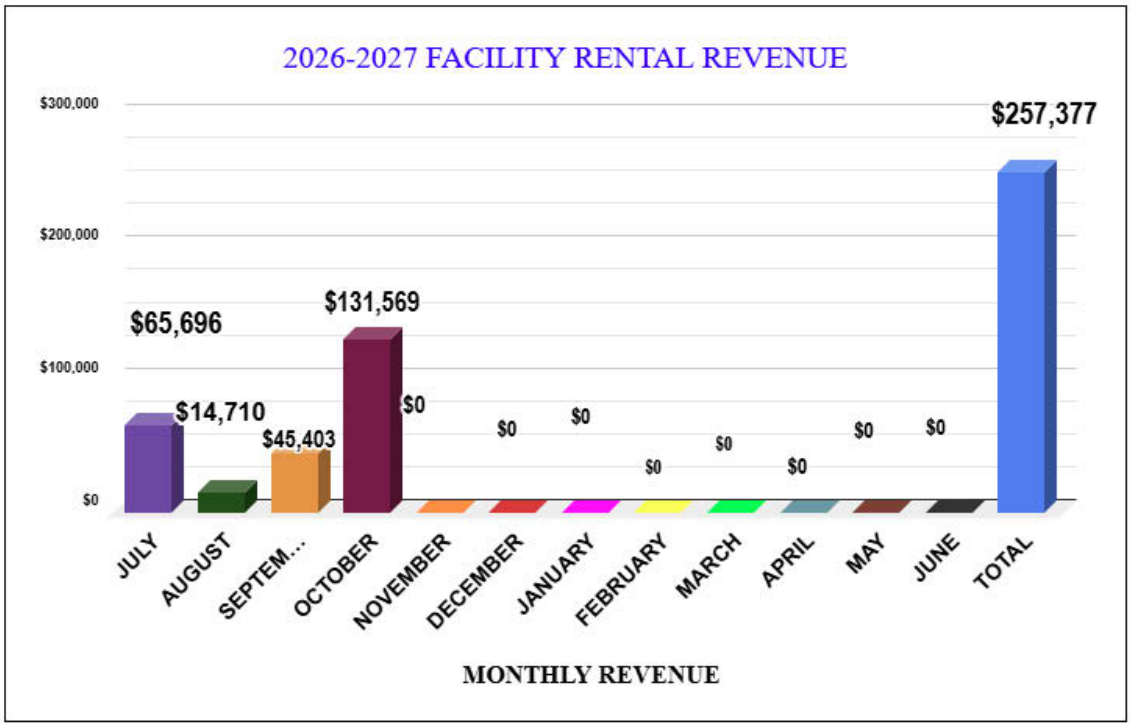
The report is updated revenue for July 2026 through November 4, 2026.. The report includes the total monthly rental fees and year to date totals.

**RECOMMENDATION:**

None. For informational purposes only.

# ***FACILITY RENTAL REVENUE REPORT***

# ***NOVEMBER 17, 2026***



## Exhibit 1:

TITLE: Consider Approval of Vendor Recommendation Open-Ended Bids

DATE: November 17th 2026

**BACKGROUND:**

We present these to the Superintendent to approve the recommendations as made by the Purchasing Department. All documents related to:

- 27-001- Contracted Services were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-002- Instructional Materials were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-003- Technology Software were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-004- Fundraisers were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-005- Event Rentals & Services were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-006- Facilities & Transportation Maintenance Supplies & Services were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-007- Food Truck Services were received and evaluated prior to closing at 2:00 p.m. on June 4th, 2027.
- 27-008- Restaurants and Catering Services were received and evaluated prior to closing at 2:00 p.m. on November 13, 2026.
- 27-009- General Retail Merchandise, Supplies, and Equipment were received and evaluated prior to closing at 2:00 p.m. on November 13, 2026.

These proposals are open-ended with vendors approved and added throughout the proposal period.
The following bids were received for RFP's:

- 27-001- Contracted Services
- 27-002- Instructional Materials
  - US Games
- 27-003- Technology Software
  - Revocruit, LLC
- 27-004- Fundraisers
- 27-005- Event Rentals & Services
- 27-006- Facilities & Transportation Maintenance Supplies & Service
  - LSM Outdoor Power
- 27-007- Food Truck Services
- 27-008- Restaurants and Catering Services
- 27-009- General Retail Merchandise, Supplies, and Equipment

**DATE:** November 17, 2026

**TO:** Dr. Tiffanie Spencer
Superintendent

**FROM:** Dr. Jennifer Stoecker
Associate Superintendent/HR

**RE:** **RESIGNATIONS**

| | |
|---|---|
| NAME: | Shana Busby |
| ASSIGNMENT: | Language Arts-6th Grade/Asa Low IS |
| EXPERIENCE: | 8 years/8 years w/MISD |
| REASON: | Health or Family Circumstances |
| EFFECTIVE DATE: | October 30, 2026 |

| | |
|---|---|
| NAME: | Andre Gonzalez |
| ASSIGNMENT: | Language Arts-5th Grade/Cross Timbers IS |
| EXPERIENCE: | 3 years/3 years w/MISD |
| REASON: | Career Change |
| EFFECTIVE DATE: | October 19, 2026 |

| | |
|---|---|
| NAME: | Trinity Mathews |
| ASSIGNMENT: | Language Arts-5th Grade/Della Icenhower IS |
| EXPERIENCE: | 3 years/2 years w/MISD |
| REASON: | Personal |
| EFFECTIVE DATE: | October 16, 2026 |

| | |
|---|---|
| NAME: | Dynesia Montgomery |
| ASSIGNMENT: | Registered Nurse/James Coble MS |
| EXPERIENCE: | 0 years/0 years w/MISD |
| REASON: | Health of Family Circumstances |
| EFFECTIVE DATE: | October 20, 2026 |

| | |
|---|---|
| NAME: | James Perryman |
| ASSIGNMENT: | Counselor/Lake Ridge HS |
| EXPERIENCE: | 36 years/2 years w/ MISD |
| REASON: | Health or Family Circumstances |
| EFFECTIVE DATE: | October 22, 2026 |

| | |
|---|---|
| NAME: | Stephany Ramon Garcia |
| ASSIGNMENT: | First Grade/Mary J. Sheppard ES |
| EXPERIENCE: | 4 years/4 years w/MISD |
| REASON: | Personal |
| EFFECTIVE DATE: | October 20, 2026 |

| | |
|---|---|
| NAME: | Sharyn Thompson |
| ASSIGNMENT: | Social Studies-7th Grade/Linda Jobe MS |
| EXPERIENCE: | 29 years/17 years w/MISD |
| REASON: | Personal |
| EFFECTIVE DATE: | October 16, 2026 |

MISD
Mansfield Independent School District

# Resignation Reason Summary - 11/172026

| Reason | Professionals | Para-professionals | Totals |
|---|---|---|---|
| Career Change | 1 | 2 | 3 |
| Compensation | | | 0 |
| Deceased | | | 0 |
| Health/Family Circumstances | 3 | 3 | 6 |
| Job did not meet expectations | | 1 | 1 |
| Limited Promotion Opportunity | | | 0 |
| Personal | 3 | 1 | 4 |
| Promotion in another district | | 5 | 5 |
| Relocation | | 1 | 1 |
| Retiring | | | 0 |
| Employee Misconduct | | 1 | 1 |
| Supervisor/Employee relations | | | 0 |
| **Totals** | **7** | **14** | **21** |

* Reasons given on their exit forms



DATE: October 16, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: **NEW HIRES/TRANSFERS**

| | |
|---|---|
| NAME: | Peyton Adams |
| POSITION: | Social Studies-7th Grade/Linda Jobe MS |
| DEGREE: | Masters/Dallas Baptist University |
| EXPERIENCE: | 0 years |
| START DATE: | October 17, 2026 |

| | |
|---|---|
| NAME: | Thomas Salazar |
| POSITION: | Social Studies/Lake Ridge HS |
| DEGREE: | Bachelor's/University of Phoenix |
| EXPERIENCE: | 14 years |
| START DATE: | October 19, 2026 |

| | |
|---|---|
| NAME: | Elizabeth Strange |
| POSITION: | Language Arts-6th Grade/Asa Low IS |
| DEGREE: | Bachelor's/Dallas Baptist University |
| EXPERIENCE: | 17 years |
| START DATE: | October 19, 2026 |

Dr. Tiffanie Spencer, Superintendent — Date 10/16/2026



** Years of experience are self-reported and verified upon receipt of service records.*

DATE: October 22, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: NEW HIRES/TRANSFERS

| | |
|---|---|
| NAME: | Michele Bradley |
| POSITION: | Language Arts-5th Grade/Della Icenhower IS |
| DEGREE: | Master's/University of Texas at Arlington |
| EXPERIENCE: | 3 years |
| START DATE: | October 23, 2026 |

| | |
|---|---|
| NAME: | Ava Brown |
| POSITION: | SPED Early Childhood/Judy K Miller ES |
| DEGREE: | Bachelor's/University of North Texas |
| EXPERIENCE: | 19 years |
| START DATE: | October 23, 2026 |

| | |
|---|---|
| NAME: | Julissa Martin |
| POSITION: | School Board Liaison/Central Office |
| DEGREE: | High School Diploma/Coppell HS |
| EXPERIENCE: | 19 years |
| START DATE: | October 19, 2026 |

Dr. Tiffanie Spencer, Superintendent — Date 10/23/2026



** Years of experience are self-reported and verified upon receipt of service records.*

DATE: October 23, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: NEW HIRES/TRANSFERS

| | |
|---|---|
| NAME: | Jennifer Johns |
| POSITION: | Reading Specialist/Donna Shepard IS |
| DEGREE: | Master's/Grand Canyon University |
| EXPERIENCE: | 17 years |
| START DATE: | October 26, 2026 |

Dr. Tiffanie Spencer, Superintendent 10/23/2026 Date



** Years of experience are self-reported and verified upon receipt of service records.*

DATE: October 26, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: NEW HIRES/TRANSFERS

| | |
|---|---|
| NAME: | Jenna Alvarado |
| POSITION: | SPED Resource/Linda Jobe MS |
| DEGREE: | Master's/Texas A&M-Victoria |
| EXPERIENCE: | 2 years |
| START DATE: | October 27, 2026 |

| | |
|---|---|
| NAME: | Brandon Kaag |
| POSITION: | SPED Inclusion/James Coble MS |
| DEGREE: | Bachelor's/Abilene Christian University |
| EXPERIENCE: | 3 years |
| START DATE: | October 27, 2026 |

10/26/2026

Dr. Tiffanie Spencer, Superintendent Date



** Years of experience are self-reported and verified upon receipt of service records.*

DATE: October 27, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: NEW HIRES/TRANSFERS

| | |
|---|---|
| NAME: | Christina Sellers |
| POSITION: | Speech Language Pathologist/Special Services |
| DEGREE: | Master's/University of Texas at Dallas |
| EXPERIENCE: | 0 years |
| START DATE: | October 29, 2026 |

Dr. Tiffanie Spencer, Superintendent — Date 10/27/2026



** Years of experience are self-reported and verified upon receipt of service records.*

DATE: November 04, 2026

TO: Dr. Tiffanie Spencer
Superintendent

FROM: Dr. Jennifer Stoecker
Associate Superintendent of Human Resource Services

RE: NEW HIRES/TRANSFERS

NAME: Dylan Howell
POSITION: Social Studies/Mansfield HS
DEGREE: Bachelor's/University of Louisiana at Monroe
EXPERIENCE: 0 years
START DATE: November 05, 2026

NAME: Cheryl Lebredo
POSITION: Registered Nurse/Frontier STEM Academy
DEGREE: Bachelor's/Lubbock Christian University
EXPERIENCE: 7 years
START DATE: November 05, 2026

NAME: Jennifer Leyva
POSITION: Registered Nurse/James Coble MS
DEGREE: Associates/Baptist School of Health Professionals
EXPERIENCE: 8 years
START DATE: November 5, 2026

NAME: Alicia McShan
POSITION: Language Arts-5th/Donna Shepard IS
DEGREE: Bachelor's/Sam Houston State University
EXPERIENCE: 5 years
START DATE: November 5, 2026

Dr. Tiffanie Spencer, Superintendent Date 11/05/2026



** Years of experience are self-reported and verified upon receipt of service records.*

# Executive Program Summary
# November 2026

**This report outlines, at an executive review level, the progress planned by the Construction Program Supervisor through October 2026 and key activities planned for November 2026.**

## PHASE 1 OVERVIEW

Safety Security & Police Building – Construction is wrapping up and final walks/inspections will take place the week of Nov. 30th. A December 2026 substantial date is expected.

Holly Teague Academy – Construction is ongoing and making great progress. Project is still on track for a substantial completion of spring 2027.

P1, P2, P3 - Middle Schools Fine Arts Additions – Construction is ongoing with the fine arts additions. Substantial completion dates vary at each campus, with all projects scheduled for completion by June 2027.

P15 - Ben Barber Innovation Academy and Frontier HS Addition & Renovations – Construction has been progressing with the addition. A February 2027 substantial completion is expected.

P14 - 6th Avenue & Main Transportation – We have received the COI, and the kickoff meeting will be scheduled soon.

S2 – Safety & Security Infrastructure District Wide
Access control and camera work is ongoing; final punch lists and campus walks are ongoing.

T1 – Fiber Ring
Prop A scope is ongoing, and campus tech upgrades will continue next year.

## PHASE 2 OVERVIEW

P4 - Capital Improvements – Anderson ES, Davis ES, Harmon ES, Holt ES, Morris ES, Tipps ES – Remaining CIP at Davis, Holt, & Morris to be completed over the holiday breaks.

P7 - Capital Improvements – Daulton ES, Miller ES, Smith ES, Spencer ES, Norwood ES – All campuses are substantially complete aside from the remaining hand sinks to be done over Christmas break.

P8 - Capital Improvements – Brockett ES, Cabaniss ES, Gideon ES, Jones ES, Jandrucko ELA – All projects are substantially completed, and we're working through punch lists.

P9 - Capital Improvements – Mansfield HS, Low IS, Orr IS – Summer work was done at all three campuses. Water heater & wash station replacements are being done over holiday breaks.

P11 - Capital Improvements – Timberview HS, Icenhower IS – Projects are substantially completed and remaining scope is being coordinated to be done over the upcoming holiday breaks and next summer.

**PHASE 3 OVERVIEW**

P4 - Capital Improvements – Anderson ES, Davis ES, Harmon ES, Holt ES, Morris ES, Tipps ES – This package will have Phase 3 scope in summer 2027. Phase 3 campuses with summer 2027 work will be Anderson ES, Harmon ES and Tipps ES.

P5 - Capital Improvements – Boren ES, Brown ES, Nash ES, Perry ES, Reid ES – This package will be bid fall of 2026 for Board approval with a Summer 2027 Construction completion.

P6 - Capital Improvements – Neal ES, Ponder ES, Rendon ES, Sheppard ES – This package will be bid fall of 2026 for Board approval with a Summer 2027 Construction completion.

P10 - Capital Improvements – Summit HS, Cross Timbers – This package will be bid fall of 2026 for Board approval with a Summer 2027 Construction completion. Cross Timbers will be at substantial completion end of 2028.

P12 - Capital Improvements – Legacy HS, Shepard IS – This package is currently being reviewed by the Bond Dept. and Huckabee; bid advertisement to begin mid-December. Shepard IS will be at substantial completion end of 2028.

P13 - Capital Improvements – Lake Ridge HS, Lillard IS, McKinzey MS – This package will be bid fall of 2026 for Board approval with a Summer 2027 Construction completion. Lillard IS will be at substantial completion end of 2028.

**SCHEDULE:**

The Report for each project is attached herewith.

**BUDGET:**

The Program Report Summary of expenditures is attached herewith.

The 2024 Bond Program website is complete with progress updates, information, and photos. The website will be consistently updated with project information.

# Bond 2024 Funding Summary

| | |
|---|---|
| • Bond Allocation | $ 588,500,000 |
| • Interest Earned | 26,919,128 |
| • Issuance Savings | 4,299,611 |
| Total | $ 619,718,739 |

| | |
|---|---|
| • Expended | $ 321,883,095 |
| • Encumbered | 143,004,332 |
| Total | $ 464,887,427 |

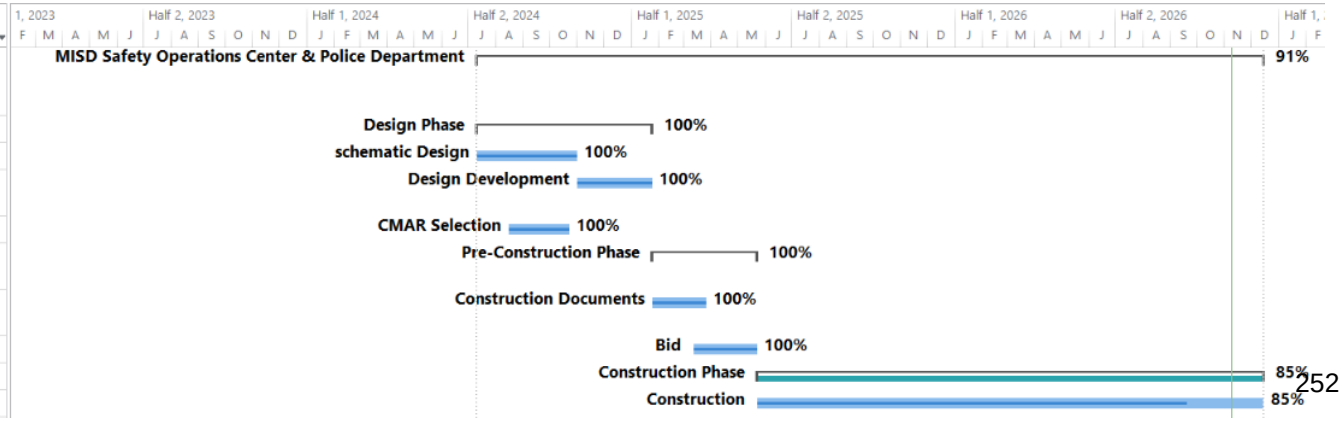
| | |
|---|---|
| • Unassigned Funds | $ 154,831,312 (Includes Program Contingency) |
| • Current Year Interest | 3,726,929 |
| Total Unassigned | $ 158,558,241 |

Architect: Huckabee
Contractor: Lee Lewis Construction

## Safety Operations Center & Police Department

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **MISD Safety Operations Center & Police Department** | **Thu 7/11/24** | **Mon 12/14/26** |
| 2 | **Design Phase** | **Thu 7/11/24** | **Thu 1/23/25** |
| 3 | schematic Design | Thu 7/11/24 | Thu 10/31/24 |
| 4 | Design Development | Fri 11/1/24 | Thu 1/23/25 |
| 5 | CMAR Selection | Thu 8/15/24 | Tue 10/22/24 |
| 6 | **Pre-Construction Phase** | **Fri 1/24/25** | **Thu 5/22/25** |
| 7 | Construction Documents | Fri 1/24/25 | Tue 3/25/25 |
| 8 | Bid | Wed 3/12/25 | Thu 5/22/25 |
| 9 | **Construction Phase** | **Fri 5/23/25** | **Mon 12/14/26** |
| 10 | Construction | Fri 5/23/25 | Mon 12/14/26 |




Cost Summary

Budget Amount $ 26,000,000.00

Contract Award Amount: $25,220,899.00 Change Order: New Contract Amount

Scope of Work

1. The new building to serve the Mansfield Independent School District needs a new Safety, Security, and Police Department.
2. The new facility will include an Emergency Operations Center (EOC).
3. Provide adequate space for all departments and staff.
4. Virtual Training Simulator for officer training.

Status Summary

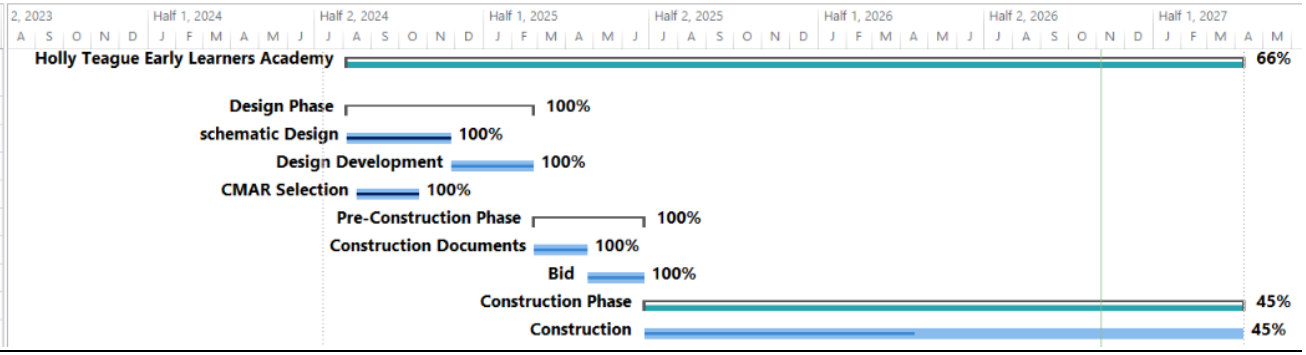
1. Roofing is 90% complete.
2. Conterra will be installing fiber from Erma Nash to the SOC. Installation date(s) are TBD.
3. Due to permit and weather delays early in the project the new substantial completion date is 12/14/2026. All final inspections will be completed the week of Nov. 30th.

Architect: Huckabee
Contractor: Core Construction

# Holly Teague Academy

## Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Holly Teague Early Learners Academy** | **Mon 8/5/24** | **Fri 4/9/27** |
| 2 | **Design Phase** | **Mon 8/5/24** | **Mon 2/24/25** |
| 3 | schematic Design | Mon 8/5/24 | Tue 11/26/24 |
| 4 | Design Development | Wed 11/27/24 | Mon 2/24/25 |
| 5 | CMAR Selection | Thu 8/15/24 | Tue 10/22/24 |
| 6 | **Pre-Construction Phase** | **Tue 2/25/25** | **Tue 6/24/25** |
| 7 | Construction Documents | Tue 2/25/25 | Wed 4/23/25 |
| 8 | Bid | Thu 4/24/25 | Tue 6/24/25 |
| 9 | **Construction Phase** | **Wed 6/25/25** | **Fri 4/9/27** |
| 10 | Construction | Wed 6/25/25 | Fri 4/9/27 |




## Budget

$53,000,000.00

253

## Cost Summary

Pre-Construction Fee: $ 65,000.00
Contract Award Amount: Change Order: New Contract Amount

## Scope of Work

1. Build a New Early Learners Academy

## Status Summary

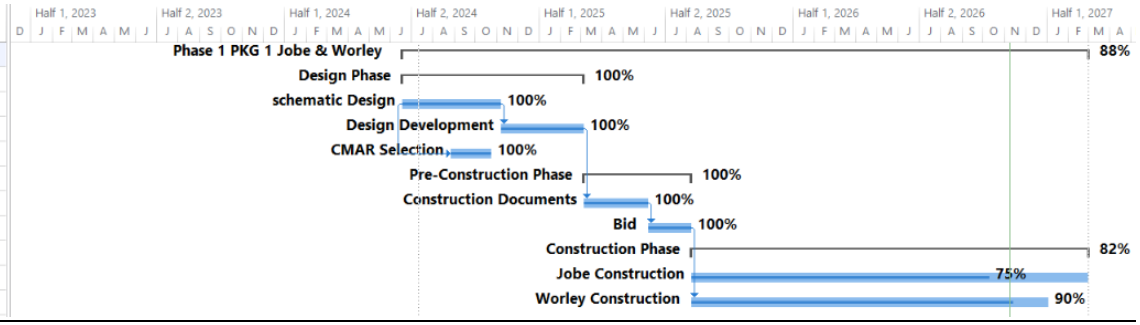
1. Exterior cold form metal framing and sheathing is underway in Area A.
2. Retaining wall and fencing is ongoing.
3. Mechanical and plumbing overhead hangers installed in Area G.
4. North & South headwalls are completed; permanent power is expected to be in place by the end of November.
5. Ductwork is finishing up in area B.
6. Fire sprinklers completed and will be tested by Fire Marshal. Fire lane is 70% completed. All parking is complete.
7. All RTUs have been set on the building.
8. The building is expected to be enclosed and conditioned by January.

MISD 2024 Bond Program | Construction Phase Progress Report | Date: November 2026
Architect: Huckabee
Contractor: Reeder Construction

## Package 1 Jobe & Worley MS Fine Arts Addition & CIP Package

### Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Phase 1 PKG 1 Jobe & Worley** | **Mon 6/17/24** | **Mon 3/1/27** |
| 2 | **Design Phase** | **Mon 6/17/24** | **Wed 3/5/25** |
| 3 | schematic Design | Mon 6/17/24 | Tue 11/5/24 |
| 4 | Design Development | Wed 11/6/24 | Wed 3/5/25 |
| 5 | CMAR Selection | Mon 8/26/24 | Tue 10/22/24 |
| 6 | **Pre-Construction Phase** | **Thu 3/6/25** | **Wed 8/6/25** |
| 7 | Construction Documents | Thu 3/6/25 | Thu 6/5/25 |
| 8 | Bid | Fri 6/6/25 | Wed 8/6/25 |
| 9 | **Construction Phase** | **Thu 8/7/25** | **Mon 3/1/27** |
| 10 | Jobe Construction | Thu 8/7/25 | Mon 3/1/27 |
| 11 | Worley Construction | Thu 8/7/25 | Fri 1/1/27 |




### Cost Summary

Budget Amount: $ 34,232,820.00 | Change Order: | Contract Award Amount: $31,608,506.00
Pre-Construction Fee: $40,000.00
New Contract Amount: Early Flooring Jobe: $914,345.00
New Contract Amount: Jobe GMP#2 $15,767,159.00 | New Contract Amount: Worley GMP#2 $14,927,003.00

### Scope of Work

1. New Fine Arts additions for Jobe & Worley Middle Schools.
2. Replace the running tracks at both schools.
3. Replacing all bathroom ceilings at Linda Jobe.
4. Life cycle replacements on air conditioning, flooring, fire alarm, & paving as required.
5. Linda Jobe will get new serving lines.

### Status Summary

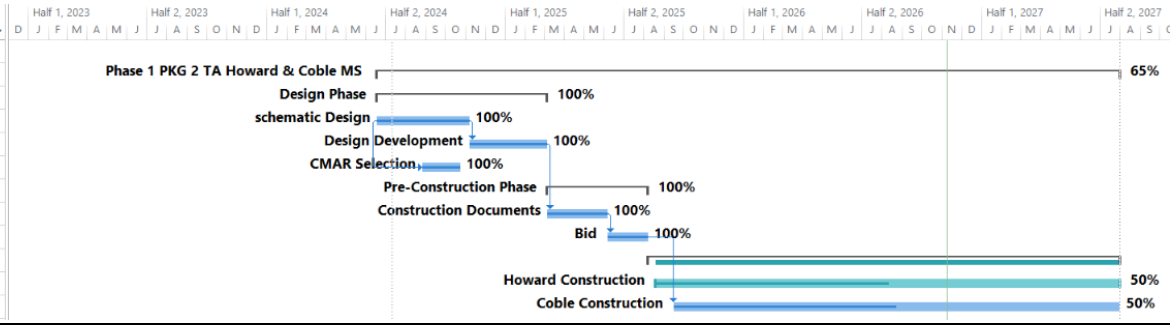
1. Storm shelter HVAC unit startup has been completed at both Jobe & Worley.
2. Site cleanup, storm drain install, & final grading ongoing at Worley.
3. Interior wall finishes, speakers, projectors, & acoustical panels are completed at Worley.
4. Corridor storefront frames & exterior doors installed at Jobe.
5. Interior ceiling grid, lights, & sound isolation room installation ongoing at Jobe.

Architect: Huckabee
Contractor: Lee Lewis

## Middle School Fine Arts Additions PKG 2 T A Howard & James Coble Middle School with Life Cycle Replacement

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 12 | | | |
| 13 | **Phase 1 PKG 2 TA Howard & Coble MS** | **Mon 6/17/24** | **Sat 7/31/27** |
| 14 | **Design Phase** | **Mon 6/17/24** | **Wed 3/5/25** |
| 15 | schematic Design | Mon 6/17/24 | Tue 11/5/24 |
| 16 | Design Development | Wed 11/6/24 | Wed 3/5/25 |
| 17 | CMAR Selection | Mon 8/26/24 | Tue 10/22/24 |
| 18 | **Pre-Construction Phase** | **Thu 3/6/25** | **Wed 8/6/25** |
| 19 | Construction Documents | Thu 3/6/25 | Thu 6/5/25 |
| 20 | Bid | Fri 6/6/25 | Wed 8/6/25 |
| 21 | **Construction Phase** | **Thu 8/7/25** | **Sat 7/31/27** |
| 22 | Howard Construction | Mon 8/18/25 | Sat 7/31/27 |
| 23 | Coble Construction | Mon 9/15/25 | Sat 7/31/27 |




Cost Summary

255

Budget Amount: $ 34,600,000.00 Change Order: Contract Award Amount: $ 29,785,236
Pre-Con Fee: $80,000.00
New Contract Amount: Early Flooring Coble: $967,084.00
New Contract Amount: Coble GMP#2 $16,380,462.00 New Contract Amount: Howard GMP#2 $12,432,560.00

Scope of Work

1. Construct Fine Arts additions.
2. Safety & Security Upgrades including weapons detection systems.
3. Technology infrastructure & life cycle replacements.
4. MEP life cycle replacements.
5. New serving lines in the cafeteria.
6. Civil work, track, bleacher, and scoreboard replacements.
7. Proposition B, interactive panels in classrooms and common spaces and digital signage.

Status Summary

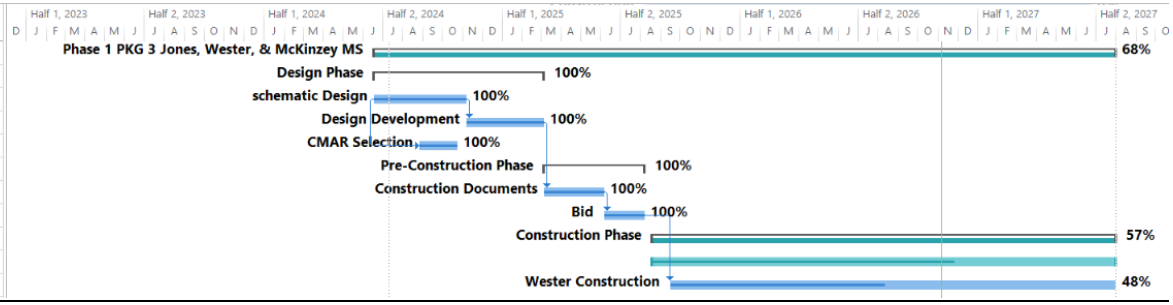
1. Howard – Roofing and parapet walls are complete. Electrical overhead rough-in is still ongoing. Weather barriers are complete at the exterior. Mezzanine installation is complete, and concrete has been poured. Brick installation has begun.
2. Coble – TAB punch list items are ongoing. Roofing and parapet walls are complete. Electrical overhead rough-in is still ongoing. Weather barriers are complete at the exterior.

Architect: Huckabee
Contractor: Reeder Construction

## Middle School Fine Arts Addition PKG 3 Jones & Wester with Life Cycle Replacement

### Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 24 | **Phase 1 PKG 3 Jones, Wester, & McKinzey MS** | **Mon 6/17/24** | **Sat 7/31/27** |
| 25 | **Design Phase** | **Mon 6/17/24** | **Wed 3/5/25** |
| 26 | schematic Design | Mon 6/17/24 | Tue 11/5/24 |
| 27 | Design Development | Wed 11/6/24 | Wed 3/5/25 |
| 28 | CMAR Selection | Mon 8/26/24 | Tue 10/22/24 |
| 29 | **Pre-Construction Phase** | **Thu 3/6/25** | **Wed 8/6/25** |
| 30 | Construction Documents | Thu 3/6/25 | Thu 6/5/25 |
| 31 | Bid | Fri 6/6/25 | Wed 8/6/25 |
| 32 | **Construction Phase** | **Mon 8/18/25** | **Sat 7/31/27** |
| 33 | Jones Construction | Mon 8/18/25 | Sat 7/31/27 |
| 34 | Wester Construction | Mon 9/15/25 | Sat 7/31/27 |




### Cost Summary

Budget Amount: $49,399,156 | Change Order: | New Contract Amount: $39,630,477.00056

Pre–Construction Fee: $40,000.00

Jones Early Flooring Package: $910,702.00 | Wester Early Package (Abatement/Demo): $1,215,207.00

### Scope of Work

1. Construct Fine Arts additions.
2. Safety & Security Upgrades including weapons detection systems.
3. Technology infrastructure & life cycle replacements.
4. MEP life cycle replacements, including lighting upgrades at Brooks Wester M.S
5. New serving lines in the cafeteria at Danny Jones MS.
6. Proposition B, interactive panels in classrooms and common spaces and digital signage.

### Status Summary

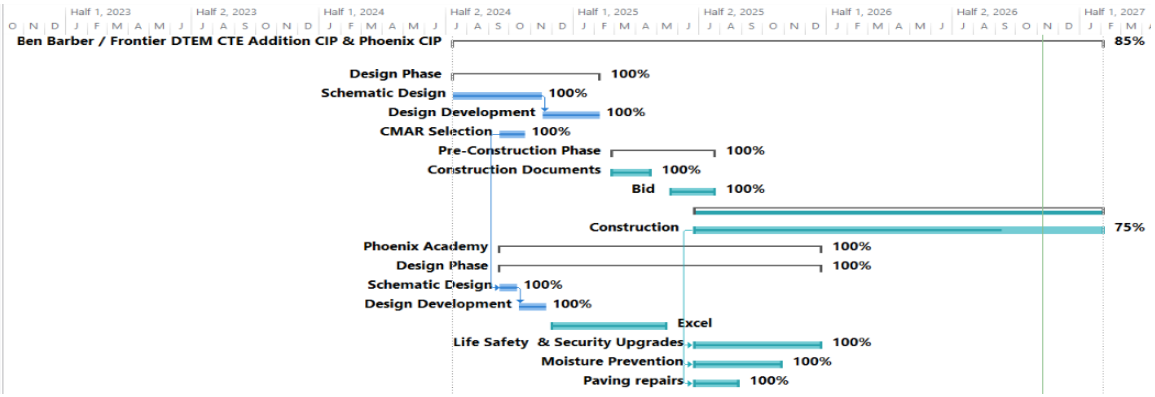
1. Wester - The roof on the tornado shelter is underway; insulation is being installed and vapor barrier was installed. The mudskipper system was installed, inspected, and has been covered. Prep for the interior slab is ongoing; termite spray has been completed, and void boxes are 50% done. All storm drains have been installed & inspected. Sanitary sewer work is ongoing. Grade beams in the courtyard are being excavated, and prep is underway for pour.
2. Jones – The new roof is being installed. Fire alarm work is 80% completed. The domestic line has been tied in and inspected. Conduit will be ran once mezzanine is completed. The FDC line has been installed and inspected. 80% of decking is welded out.

Architect: Huckabee
Contractor: Core Construction

**Ben Barber Innovation Academy / Frontier STEM Academy CTE Addition & Life Cycle Replacement Phoenix Academy**

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Ben Barber / Frontier DTEM CTE Addition CIP & Phoenix CIP** | **Thu 7/11/24** | **Wed 2/3/27** |
| 2 | **Design Phase** | **Thu 7/11/24** | **Fri 2/7/25** |
| 3 | Schematic Design | Thu 7/11/24 | Fri 11/15/24 |
| 4 | Design Development | Mon 11/18/24 | Fri 2/7/25 |
| 5 | CMAR Selection | Mon 9/16/24 | Tue 10/22/24 |
| 6 | **Pre-Construction Phase** | **Wed 2/26/25** | **Wed 7/23/25** |
| 7 | Construction Documents | Wed 2/26/25 | Tue 4/22/25 |
| 8 | Bid | Thu 5/22/25 | Wed 7/23/25 |
| 9 | **Construction Phase** | **Wed 6/25/25** | **Wed 2/3/27** |
| 10 | Construction | Wed 6/25/25 | Wed 2/3/27 |
| 11 | **Phoenix Academy** | **Mon 9/16/24** | **Tue 12/23/25** |
| 12 | **Design Phase** | **Mon 9/16/24** | **Tue 12/23/25** |
| 13 | Schematic Design | Mon 9/16/24 | Fri 10/11/24 |
| 14 | Design Development | Mon 10/14/24 | Fri 11/22/24 |
| 15 | Lighting Package | Sun 12/1/24 | Thu 5/15/25 |
| 16 | Life Safety & Security Upgrades | Wed 6/25/25 | Tue 12/23/25 |
| 17 | Moisture Prevention | Wed 6/25/25 | Tue 10/28/25 |
| 18 | Paving repairs | Wed 6/25/25 | Tue 8/26/25 |




257

Cost Summary

Proposed Budget: Ben Barber CTE $18,319,424.00
Pre – Construction Fee: $40,000.00
Contract Award Amount: $21,728,789.00 Change Order: New Contract Amount

Scope of Work

1. Ben Barber CTE Addition & CIP
    a. New CTE Addition
    b. Roof Top Unit R-22 replacement, life safety & security upgrades, Day Care play surface replacement.
    c. Paving repairs
2. Phoenix Academy
    a. Life safety & security upgrades, Interior Lighting replacement
    b. Paving repairs

Status Summary

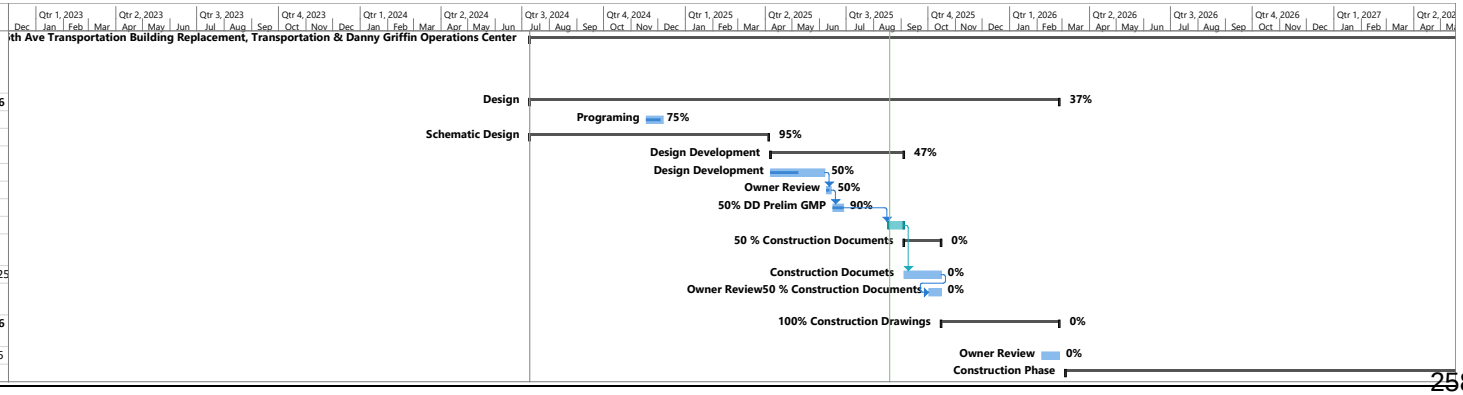
1. Ben Barber – Start up on RTUs are scheduled for 11/4, and snorkels will be installed the week of 11/9. Irrigation will start the week of 11/9. Air compressors will be installed over Thanksgiving break. Tile is being installed in the restroom. Brick is being installed on the exterior. ACT has equipment install scheduled for 1/4/27.
2. Phoenix – We are finishing punch lists items.

Architect: Huckabee/ Smith & Co.
Contractor: Authers Building Group

## 6th Ave Transportation Building Main Transportation, Danny Griffin OPS

### Schedule Summary

| ID | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **6th Ave Transportation Building Replacement, Transportation & Danny Griffin Operations Center** | **Wed 7/10/24** | **Fri 3/10/28** |
| 2 | **Design** | **Wed 7/10/24** | **Wed 2/25/26** |
| 3 | Programing | Mon 11/18/24 | Fri 12/6/24 |
| 4 | **Schematic Design** | **Wed 7/10/24** | **Fri 4/4/25** |
| 9 | **Design Development** | **Mon 4/7/25** | **Wed 9/3/25** |
| 10 | Design Development | Mon 4/7/25 | Fri 6/6/25 |
| 11 | Owner Review | Mon 6/9/25 | Fri 6/13/25 |
| 12 | 50% DD Prelim GMP | Mon 6/16/25 | Fri 6/27/25 |
| 13 | 100% DD drawing & S | Mon 8/18/25 | Wed 9/3/25 |
| 14 | **50 % Construction Documents** | **Thu 9/4/25** | **Wed 10/15/25** |
| 15 | Construction Docume | Thu 9/4/25 | Wed 10/15/25 |
| 16 | Owner Review50 % Construction | Thu 10/2/25 | Wed 10/15/25 |
| 17 | **100% Construction Drawings** | **Thu 10/16/25** | **Wed 2/25/26** |
| 22 | Owner Review | Fri 2/6/26 | Wed 2/25/26 |
| 23 | **Construction Phase** | **Thu 3/5/26** | **Fri 3/10/28** |




258

### Cost Summary

Revised Budget Amount: $25,330,120.00 | Change Order: | New Contract Amount

### Scope of Work:

1. New transportation offices with enough office space for staff, increased space for technology closet. Provide adequate space for training the 6th Avenue transportation department.
2. A new bus mechanic repair shop, so mechanics can safely work on buses out of the weather.
3. Additional bus parking for up to 150 buses, and the staff parking to accommodate the additional buses.
4. The design now will have a 10,000 gal unleaded and 20,000-gal diesel tanks with enough pumps to meet the future needs of the district.

### Status Summary:

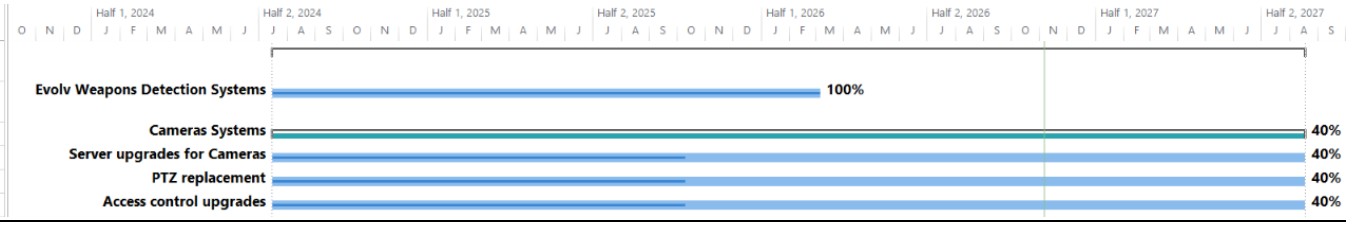
1. We have received the COI, and the kickoff meeting will be scheduled soon.
2. MISD and Smith & Co. are still discussing clarifications on canopies, bus wash stations, & fuel station changes.

Architect: Huckabee
Contractor: NextGen Security

## Proposition A Safety & Security Infrastructure District Wide S-2

### Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Safety & Security Infrastructure Package** | **Tue 7/16/24** | **Tue 8/17/27** |
| 2 | Evolv Weapons Detection Systems | Tue 7/16/24 | Thu 3/5/26 |
| 3 | **Cameras Systems** | **Tue 7/16/24** | **Tue 8/17/27** |
| 4 | Server upgrades for Cameras | Tue 7/16/24 | Tue 8/17/27 |
| 5 | PTZ replacement | Tue 7/16/24 | Tue 8/17/27 |
| 6 | Access control upgrades | Tue 7/16/24 | Tue 8/17/27 |




### Cost Summary

Budget Amount: $7,200,000.00 Change Order: New Contract Amount

### Scope of Work

259

1. Installation of Weapons detection systems
2. Upgrading PTZ cameras throughout the district, camera servers and access control

### Status Summary

1. 885 cameras and 116 access control panels have been installed to date.
2. Final punch lists and final campus walks are ongoing in Phase 1 campuses.
3. Preliminary programming work is being completed on Phase 2 campuses, and device swaps will begin Nov. 30th.

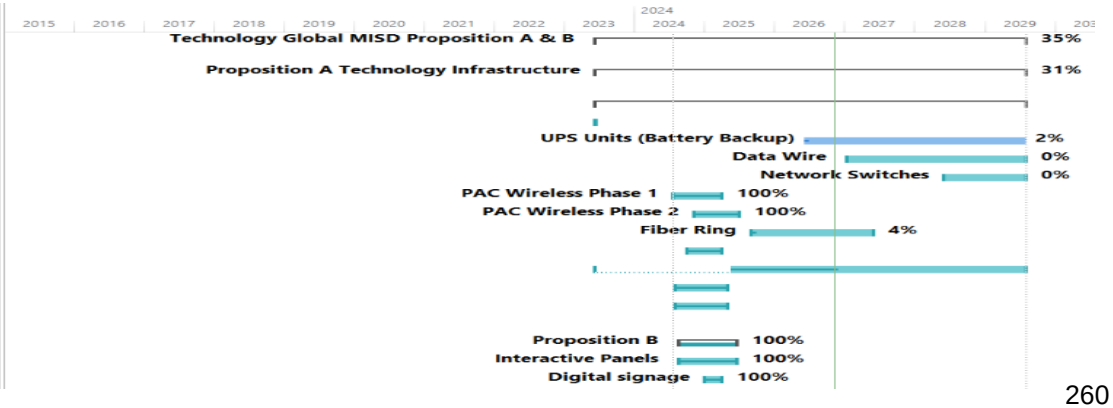
Architect:

Contractor: Conterra Networks

## Technology Infrastructure Proposition A and Proposition B Interactive Panels and Digital Displays

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Technology Global MISD Proposition A & B** | **Sun 6/4/23** | **Mon 8/6/29** |
| 2 | **Proposition A Technology Infrastructure** | **Sun 6/4/23** | **Mon 8/6/29** |
| 3 | **Campus Fiber** | **Sun 6/4/23** | **Sun 8/5/29** |
| 4 | PO | Sun 6/4/23 | Fri 6/9/23 |
| 5 | UPS Units (Battery Backup) | Mon 6/1/26 | Mon 8/6/29 |
| 6 | Data Wire | Mon 1/11/27 | Mon 8/6/29 |
| 7 | Network Switches | Thu 6/1/28 | Sun 8/5/29 |
| 8 | PAC Wireless Phase 1 | Mon 7/15/24 | Mon 3/31/25 |
| 9 | PAC Wireless Phase 2 | Mon 11/4/24 | Mon 6/30/25 |
| 10 | Fiber Ring | Mon 9/1/25 | Tue 6/1/27 |
| 11 | Access Control to MDF/ IDF Rooms | Tue 10/1/24 | Mon 3/31/25 |
| 12 | NOC Upgrades | Sun 6/4/23 | Sun 8/5/29 |
| 13 | Phones Hardware | Thu 8/1/24 | Wed 4/30/25 |
| 14 | Cloud Calling | Thu 8/1/24 | Wed 4/30/25 |
| 15 | | | |
| 16 | **Proposition B** | **Thu 8/15/24** | **Tue 6/17/25** |
| 17 | Interactive Panels | Thu 8/15/24 | Tue 6/17/25 |
| 18 | Digital signage | Wed 1/1/25 | Thu 3/27/25 |




260

Cost Summary

Contract Award Amount: Change Order: New Contract Amount

Scope of Work

1. Proposition A.
    a. Network switches throughout the district.
    b. New fiber ring.
    c. UPS Units
    d. NOC Storage
2. Proposition B
    a. Interactive Panels for classrooms
    b. Digital signage for common areas, libraries

Status Summary

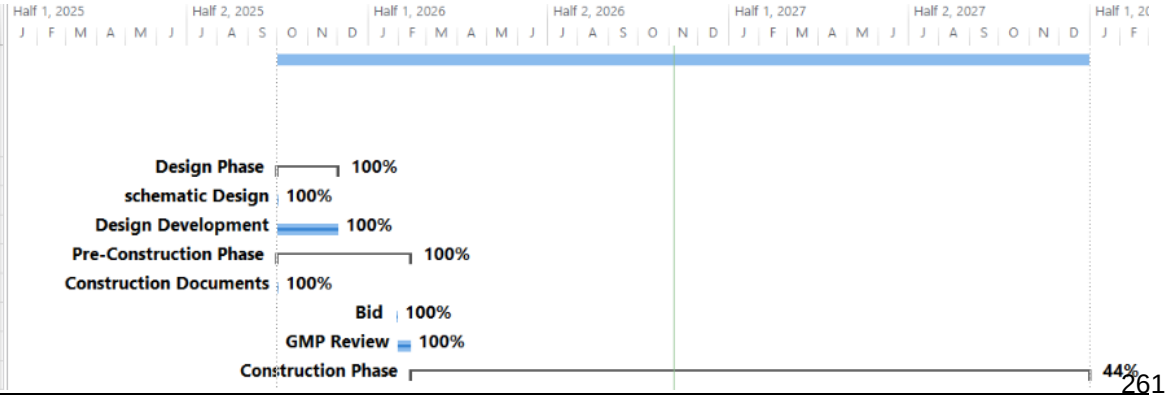
1. Phase 1 fiber ring work is nearly completed, and phase 2 work has begun.
2. Work on the UPS units is ongoing.
3. Campus tech upgrades will begin in January 2027.
4. Contractor is conducting walks to inspect work that has been done.

Architect: Huckabee
Contractor: Post L Construction Group

**Phase 2 Package 4 Anderson, Davis, Harmon, Holt, Morris, & Tipps Elementary CIP Package**

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | PH 2 PKG4 Andeson, Davis, Harmon, Holt, Morris, Tipps | Wed 10/1/25 | Fri 12/31/27 |
| 2 | **Design Phase** | **Wed 10/1/25** | **Mon 12/1/25** |
| 3 | schematic Design | Wed 10/1/25 | Wed 10/1/25 |
| 4 | Design Development | Wed 10/1/25 | Mon 12/1/25 |
| 5 | **Pre-Construction Phase** | **Wed 10/1/25** | **Thu 2/12/26** |
| 6 | Construction Documents | Wed 10/1/25 | Wed 10/1/25 |
| 7 | Bid | Thu 1/29/26 | Thu 1/29/26 |
| 8 | GMP Review | Fri 1/30/26 | Thu 2/12/26 |
| 9 | **Construction Phase** | **Fri 2/13/26** | **Fri 12/31/27** |




Cost Summary
Budgeted Amount: $11,765,858.85 Change Order: New Contract Amount:

Scope of Work:

1. Replace rubber playground surface with turf at all 6 campuses.
2. Lifecycle replacement of all exterior vertical control joint sealant.
3. Lifecycle replacement of water heaters, RTU's, carpet, VCT, hand dryers, air conditioning, roof, fire alarm, gym flooring, cooler/freezer, hand sinks, & water fountains throughout campus.
4. Minor exterior paving & sidewalk repairs.

Status Summary

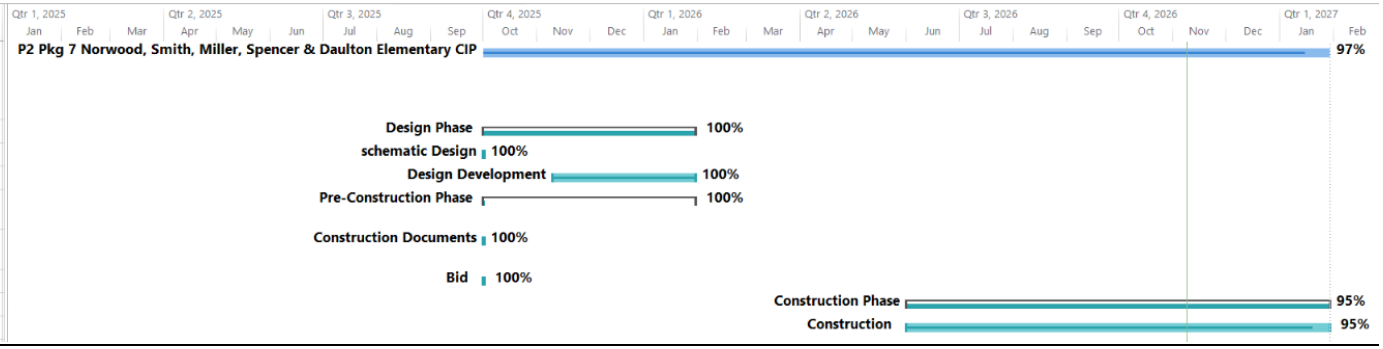
1. All capital improvement work, aside from fire alarm system, is complete at Holt.
2. All capital improvement work, aside from roof overlay, is complete at Davis.
3. All capital improvement work, aside from gym floor, is complete at DP Morris.
4. Fire alarm replacement at Holt is 95% complete. Final cutover to take place over Thanksgiving break.
5. Roof overlay at Davis is 35% complete.
6. Gym flooring replacement at Morris will take place over Christmas break.
7. Tipps, Harmon, & Anderson to be completed over 2027 summer.

Architect: Huckabee
Contractor: The Christman Company

## Phase 2 Package 7 Norwood, Smith, Miller, Spencer & Daulton Elementary CIP Package

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **P2 Pkg 7 Norwood, Smith, Miller, Spencer & Daulton Elementary CIP** | Wed 10/1/25 | Fri 1/29/27 |
| 2 | **Design Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 3 | schematic Design | Wed 10/1/25 | Wed 10/1/25 |
| 4 | Design Development | Mon 11/10/25 | Fri 1/30/26 |
| 5 | **Pre-Construction Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 6 | Construction Documents | Wed 10/1/25 | Wed 10/1/25 |
| 7 | Bid | Wed 10/1/25 | Wed 10/1/25 |
| 8 | **Construction Phase** | **Mon 6/1/26** | **Fri 1/29/27** |
| 9 | Construction | Mon 6/1/26 | Fri 1/29/27 |






Cost Summary

Budgeted Amount: $12,704,766.91 Change Order: New Contract Amount

Scope of Work

1. All schools included to have hand sinks, water fountains, and water heaters replaced
2. Smith, Spencer, and Daulton to have RTU R-22 replacements
3. Playground surfaces, cooler/freezer, exterior sealant replacements are to be captured in the CIP for each pertained school
4. Carpet/LVT, Gym flooring, paving, kitchen ceiling/ flooring, canopies, and fire alarm system replacements are to be captured in the CIP as well for each pertained school.

Status Summary

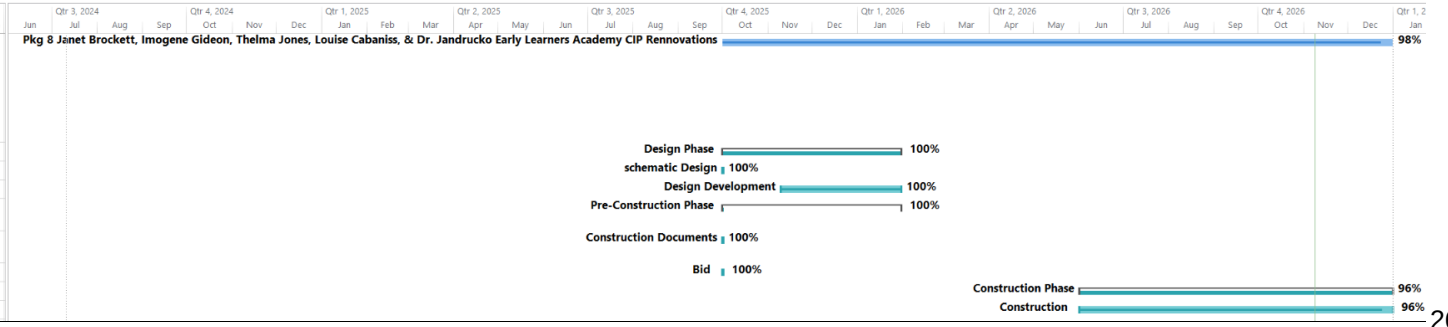
1. All campuses are substantially complete aside from the remaining hand sinks to be done over Christmas break.

Architect: Huckabee
Contractor: Core Construction

## Phase 2, Package 8: Janet Brockett, Imogene Gideon, Thelma Jones, Louise Cabaniss, & Dr. Jandrucko Early Learners Academy

Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Pkg 8 Janet Brockett, Imogene Gideon, Thelma Jones, Louise Cabaniss, & Dr. Jandrucko Early Learners Academy CIP Rennovations** | Wed 10/1/25 | Thu 12/31/26 |
| 2 | **Design Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 3 | schematic Design | Wed 10/1/25 | Wed 10/1/25 |
| 4 | Design Development | Mon 11/10/25 | Fri 1/30/26 |
| 5 | **Pre-Construction Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 6 | Construction Documents | Wed 10/1/25 | Wed 10/1/25 |
| 7 | Bid | Wed 10/1/25 | Wed 10/1/25 |
| 8 | **Construction Phase** | **Mon 6/1/26** | **Thu 12/31/26** |
| 9 | Construction | Mon 6/1/26 | Thu 12/31/26 |




263

Cost Summary

Budgeted Amount: $19,196,633.15 Change Order: New Contract Amount

Scope of Work

1. Resurface playgrounds for improved safety and durability as well as improvements and expansion of playground at Dr. Jandrucko Early Learners Academy.
2. Update digital signage in office reception areas and replace outdated classroom projectors with full interactive panels (Smart Boards).
3. Replace kitchen flooring and ceiling at Gideon Elementary School, update coolers and freezers in kitchens, replace and repair gym floors, and replace select carpet and VCT flooring at Brockett, Cabaniss, Jones, and Jandrucko.
4. Replace plumbing, HVAC, carpentry, and lighting features as needed to address safety and security.
5. Refurbish exhibit set pieces and parts at Jandrucko Early Learners Academy.
6. Replace playground canopy at Jones Elementary.

Status Summary

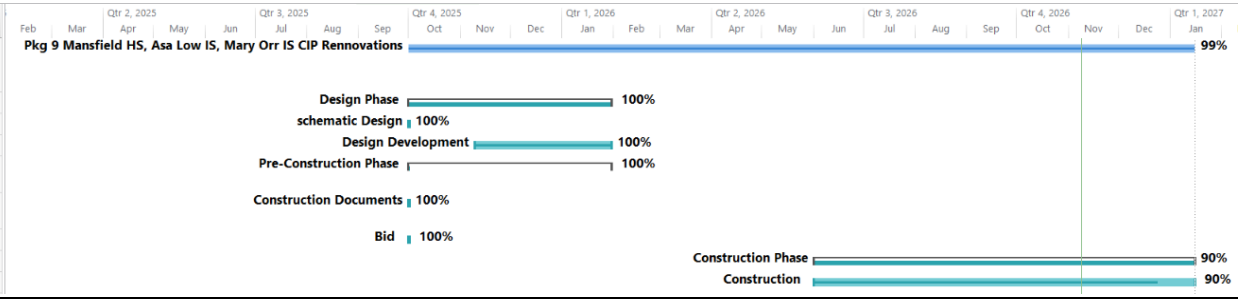
1. Cabaniss – Project is substantially completed and punch lists are underway with Core & Huckabee. The walk has been completed with RFS for correction of the gym floor; necessary adjustments will be made over Christmas break. The snorkels will be installed on the HVAC units as soon as possible. The remaining hand sinks will be installed over Christmas break.
2. Gideon – Project is substantially completed and punch lists are underway with Core & Huckabee. Remediation of the kitchen floor is still being discussed.
3. Brockett – Project is substantially completed and punch lists are underway with Core & Huckabee. The walk has been completed with RFS for correction of the gym floor. New RTU issues have been corrected. The snorkels will be installed on the HVAC units as soon as possible.
4. Jandrucko – Project is substantially completed and punch lists are underway with Core & Huckabee. Two murals will be replaced over Christmas break.
5. Jones – Project is substantially completed and punch lists are underway with Core & Huckabee.

Architect: Huckabee
Contractor: Authers Building Group LLC

## Pakcage-9 CIP Renovations for Mansfield HS, Asa Low IS, Mary Orr IS

### Schedule Summary

| | Task Name | Start | Finish |
|---|---|---|---|
| 1 | **Pkg 9 Mansfield HS, Asa Low IS, Mary Orr IS CIP Rennovations** | Wed 10/1/25 | Fri 1/15/27 |
| 2 | **Design Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 3 | schematic Design | Wed 10/1/25 | Wed 10/1/25 |
| 4 | Design Development | Mon 11/10/25 | Fri 1/30/26 |
| 5 | **Pre-Construction Phase** | **Wed 10/1/25** | **Fri 1/30/26** |
| 6 | Construction Documents | Wed 10/1/25 | Wed 10/1/25 |
| 7 | Bid | Wed 10/1/25 | Wed 10/1/25 |
| 8 | **Construction Phase** | **Mon 6/1/26** | **Fri 1/15/27** |
| 9 | Construction | Mon 6/1/26 | Fri 1/15/27 |




### Cost Summary

Proposed Budget:
Pre – Construction Fee:
Contract Award Amount: Change Order: New Contract Amount

264

### Scope of Work

1. Mansfield HS
   RTU R-22, Split System Replacement, Roof replacement, exterior sealants, LVT Flooring, rubber-weight room, Paving repairs, irrigation pump, fence practice fields

2. Asa Low IS
   Gym floor, Carpet, LVT, hand sinks, Serving lines, cooler-freezer replacement, Exterior sealants, paving repairs, playground surface replacement

3. Mary Orr IS
   Kitchen Flooring, hand sinks, Irrigation, pump, grease trap, exterior sealants, Exterior sealants, paving repairs, playground surface replacement

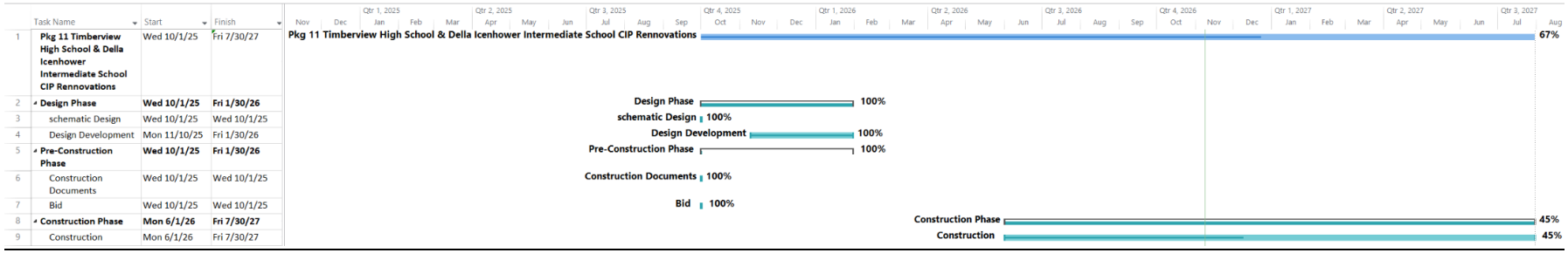
### Status Summary

1. Mansfield HS – The irrigation pump demo has been rescheduled due to a pipe repair needed. Water heaters confirmed to be installed over Thanksgiving break. Work in the MAC weight room will be done over Christmas break. Scoreboard will be installed over Thanksgiving break. TAB was completed on 11/6.
2. Asa Low – The playground surface is complete, but there is an issue with the color not matching in one area. The installer, Park and Play will repair over Thanksgiving break at no cost. Water heaters and wash stations will be installed over Thanksgiving break. Extensive concrete repair is scheduled for next Summer.
3. Mary Orr – Grease trap replacement will be replaced at a later date TBD. The irrigation pump startup will occur soon. Water heaters and wash stations will be installed over Thanksgiving and Christmas breaks.

Architect: Huckabee
Contractor: Lee Lewis Construction

## Phase 2, Package 11: Timberview High School & Della Icenhower Intermediate School

Schedule Summary




Cost Summary

Contract Award Amount: $ 858,619.73 Change Order: New Contract Amount

265

Scope of Work

1. Construction projects at Timberview High School and Icenhower Intermediate School are focused on providing a safe and comfortable learning environment by replacing equipment and finishes that have exceeded their life cycle.
2. At Timberview High School, work includes resurfacing tennis courts, installing practice field fencing, replacing ice machines, gym and game field scoreboards, and completing key infrastructure and system upgrades.
3. At Icenhower Intermediate School, improvements include renovations to student nutrition serving lines, kitchen ceilings, coolers and freezers, gym floors, playground canopies and surfacing, and the fire alarm system.
4. Additional campus upgrades address building reliability and safety through HVAC replacements, electrical switchgear and irrigation pump replacements, masonry and concrete repairs, and redesigned greenspace.
5. These projects collectively enhance campus functionality, safety, and long-term sustainability for students and staff.

Status Summary

1. We are still working through punch lists with LLCI and Huckabee for both campuses.
2. Remaining items in scope to be completed over Thanksgiving, Christmas, and next summer are being coordinated with LLCI.
3. Both campuses have new roofs underway.

# November 4, 2026 — Audit Committee Committee Report

Mansfield ISD Board of Trustees

## Report Synopsis

The district's audit process is currently awaiting the release of federal audit guidance related to the expenditure of federal funds. The Texas Education Agency (TEA) anticipates receiving this guidance soon. The Audit Committee, led by district administration and supported by two Board of Trustees liaisons, has not yet convened.

### Item 1: Current Audit Status

The committee is awaiting the federal guidance necessary to move forward with the audit process. Once that guidance is available, district leadership will determine the next steps and establish a timeline for committee engagement.

### Item 2: Upcoming Committee Activity

The committee will convene as appropriate once the necessary guidance is received. Board liaisons will participate in the committee's work and provide relevant updates to the full Board.

### Recommended Governance Action

No Board action is requested at this time.

# November 17, 2026_ Board Oversight Committee Report

Mansfield ISD Board of Trustees

## Report Synopsis

The work of the oversight committee included collaboration with district personnel, legal counsel, and demographer to bring forward maps for consideration for the board and community.

### Item 1. Demographer Maps

At the 10.27.26 board meeting the demographer presented two map options developed by his team and reviewed the methodology used to develop maps. Board members asked questions and shared consensus on one map, BGD_002 for further consideration for potential action at an upcoming meeting.

### Recommended Governance Actions

Based on feedback on map options, the board will continue exploration of transition to single member/at large hybrid with the BGD_002 map as the option under consideration for any decision with a public hearing and/or order to adopt the single member district election system.

# November 17, 2026_ Technology Committee Report

Mansfield ISD Board of Trustees

## Report Synopsis

The technology committee has discussed next steps in its strategic plan and has completed a district wide digital readiness campaign in October.

### Item 1. Strategic Plan Review

At its September meeting the technology committee reviewed the strategic plan to determine where progress had been made and what next steps were necessary to fully accomplish outstanding goals. The committee also reviewed the digital readiness tools available to students and staff and described its October digital readiness challenge across the district for departments to compete by learning more about digital readiness.

### Recommended Governance Actions

None at this time. Thank you to those who participated in the digital readiness campaign.

# November 17, 2026 – TASB Delegate Committee Report

Mansfield ISD Board of Trustees

## Report Synopsis

Trustee Ana-Alicia Horn served as our district's delegate at the 2026 TASB Delegate Assembly in Houston last month, with Trustee Jesse Cannon II serving as our alternate. The two attended Delegate Assembly together, joining trustees from across the state to adopt TASB's new legislative agenda.

The priorities came out of a grassroots process that began with 21 regional meetings earlier this year. Trustees elected by their peers at those meetings met in the spring to combine the regional priorities into a single list of statewide priorities. That list was then amended and adopted at Delegate Assembly, where every TASB member district is invited to send a delegate.

## Item 1. TASB's Priorities

The adopted priorities are:

- School Safety and Security: Dedicated, formula-based state funding that fully covers the real costs of state-mandated safety requirements, including security personnel, mental health support, training and facility upgrades.
- Special Education: Full reimbursement for the actual cost of serving students with disabilities, plus long-term investment in hiring and keeping diagnosticians, therapists and paraprofessionals.
- Recruitment and Retention: Better pay and benefits for all school employees, fewer barriers to teacher certification, stronger TRS and healthcare support, and local control over compensation decisions.
- Local Control: Restoring school boards' flexibility over funding, curriculum and operations, protecting bond and VATRE elections, and requiring that districts be consulted before major data center developments.
- Transparency and Accountability: A stable, consistent accountability system that looks at more than test scores, along with more transparency in recapture and clear disclosure of unfunded mandates.
- Streamlining Statutes and Agency Rules: Clearer laws and a sustained effort to cut outdated or burdensome mandates and red tape that pull resources away from students.
- Leveling the Playing Field: Every school that receives public funds, whether public, private or charter, should meet the same accountability and financial transparency standards.
- Investing in the Future of Texas: Full, consistent funding for programs that pay off for students and communities, such as full-day pre-K, workforce development, student support staff and transportation, and making sure hold harmless provisions work as intended.

## Recommended Actions

- Board members are asked to visit https://www.tasb.org/resources/tasb-advocacy-agenda to learn and understand more details surrounding each priority listed above.