

## Regular Meeting

Monday, June 16, 2025 6:00 PM

Conference Room of the Administration Building, 1400 South Dearing Road,  
Parma, MI 49269

A. **Call to Order:**

B. **Pledge of Allegiance to the Flag:**

C. **Approval of Agenda:**

D. **Celebration of Excellence:**

E. **Building Reports:**

F. **Hearing of Citizens:**

G. **Student Council Report:**

H. **Approval of Minutes:**

H.1. May 12, 2025 Work Session

H.2. May 19, 2025 Regular Meeting

H.3. May 19, 2025 Budget Hearing

I. **Treasurer's Report:**

I.1. Financial Statements

I.2. Bills for Payment

I.3. Budgets to Date

I.4. FY25 Audit Engagement

I.5. School Bond Loan Fund Annual Borrowing  
Application

I.6. Cash Flow & State Aid Note Borrowing Discussion

I.7. 2024-2025 Budget Amendment

I.8. 2025-2026 Budget Adoption

J. **Superintendent's Reports and Recommendations:**

J.1. Personnel

J.1.a. Resignations

J.1.a.1) Julie Pierse- WCPHS Interventionist

J.1.a.2) Katelyn Elliott- WHS Spanish Teacher

J.1.a.3) Kim Coleman- Warner Parapro

J.1.a.4) Amanda Sanders- MS Volleyball

J.1.a.5) Steve Rice- Online Learning Lab

J.1.b. Appointments

J.1.b.1) Ricci Jehnzen- WCPHS Interventionist

J.1.b.2) Steve Mills-Transportation Director

J.1.b.3) Austin Childs- Varisty Football Asst.

J.1.b.4) Hayden Fortress- MS Volleyball

J.1.b.5) Todd Shelly-Boys' Soccer Asst.

J.1.b.6) Riley Robertson- Varsity Cross Country  
Asst.

J.1.b.7) Jamie Mannor- Varsity Boys Tennis Asst.

J.1.c. Admin Contract Extensions and Salary  
Schedule Movement

J.2. Facilities

J.2.a. WSD Monthly Progress Report #15

J.2.b. Pedestrian Bridge- Preliminary  
Feasibility Review

J.2.c. Technology Migration

J.2.c.1) Formal Approval of Hardware for Building  
Camera Access

J.2.c.2) Cyber Security Contract-Arctic Wolf

J.2.c.3) Western Fiber Sale/Disposition

**K. Board Reports:**

**L. Other Business:**

L.1. Superintendent Evaluation Training

L.2. Athletic Handbook Changes

L.3. Thrun Policy Update

L.4. July Board Meeting Dates

**M. Closed Session:**

M.1. Attorney Client Privilege

**N. Adjournment:**