

## Regular Meeting

Monday, August 26, 2024 6:00 PM

Conference Room of the Administration Building, 1400 South Dearing Road,  
Parma, MI 49269

A. **Call to Order:**

B. **Pledge of Allegiance to the Flag:**

C. **Approval of Agenda:**

D. **Celebration of Excellence:**

E. **Building Reports:**

F. **Hearing of Citizens:**

G. **Student Council Report:**

H. **Approval of Minutes:**

H.1. July 22, 2024 Regular Meeting

H.2. August 12, 2024 Work Session

I. **Treasurer's Report:**

I.1. Financial Statements

I.2. Bills for Payment

I.3. Budgets to Date

J. **Superintendent's Reports and Recommendations:**

J.1. Personnel

J.1.a. Resignations

J.1.a.1) Susan Abbee- Parma Teacher

J.1.a.2) Tristen Boyd- WMS Parapro

J.1.a.3) Krista Raab- WCPHS Parapro

J.1.a.4) Kelly Baker- Bean RTI

J.1.a.5) Erica Moubray- Warner Parapro

J.1.a.6) Tina Lynch- Bean/Parma Nurse

J.1.a.7) Jessica Young- HS Parapro

J.1.a.8) Erik Giannunzio- JV Football

J.1.a.9) Beth Adams- Warner Playground Parapro

J.1.a.10) Jennifer Scholl- Parma Parapro

J.1.a.11) Catherine Pitchford- WCPHS Parapro

J.1.a.12) Joe Showerman- MS Wrestling Coach

J.1.b. Appointments

J.1.b.1) Abby Blume- School Nurse

J.1.b.2) Maureen Omans- Bean Literacy Coach

J.1.b.3) Chloe Chaparro- HS Parapro

J.1.b.4) Pete Redovich- JV Girls' Basketball

J.1.b.5) Christopher Goodloe- HS Parapro

J.1.b.6) Diane Thomas- Food Service

J.1.b.7) Chandah Herman- Bean RTI

J.1.b.8) Cortney Moffitt- MS Records Clerk

J.1.b.9) Mason Gillespie- JV Football

J.1.b.10) Chris Schweikert- Varsity Bowling

J.1.b.11) Kelsey Lindquist- Parma Parapro

J.1.b.12) Kathleen Tarnowski- Food Service

J.1.b.13) Alise Richardson- WMS Parapro

J.1.c. Termination

J.1.c.1) Curt Campbell - Groundskeeper

J.1.d. Probationary and Tenure Teacher Status

J.1.e. Superintendent Evaluation (Training & Frequency)

J.2. Facilities

J.2.a. Western Elementary Project Update

J.2.b. Western Elementary Kitchen Equipment Purchase

J.2.c. Superintendent Change Authorization

J.2.d. Panther Bowl Railing

J.3. Curriculum

K. **Board Reports:**

L. **Other Business:**

L.1. 5th Grade Camp

M. **Closed Session:**

N. **Adjournment:**