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**REGULAR MEETING  
OF THE BOARD OF EDUCATION  
Lewis Schulman Administrative Center  
32500 Shiawasse, Farmington  
Tuesday, April 21, 2020  
6:00 PM**

**AGENDA**

**I. CALL TO ORDER**

- A. Roll Call
- B. Pledge of Allegiance

**II. ITEMS FROM THE PRESIDENT**

- A. Approval of the Agenda
- B. Announcements

**III. ITEMS FROM THE SECRETARY**

- A. Correspondence

**IV. PUBLIC COMMENTS**

**V. DISTRICT UPDATES**

- A. Continuity of Learning Plan (CLP) - Next Steps
- B. Middle School Innovation

**VI. REPORTS FROM BOARD COMMITTEES**

- A. Academic Excellence/Strategic Planning/Communications Committee
- B. Policy/Board Governance Committee

**VII. DISCUSSION ITEMS**

- A. High School Science - Course Sequence
- B. Middle Years Programme (MYP) Recommendation
- C. IT IGA Agreement - Oakland Schools
- D. Nutrition - Serving Equipment Bid

## VIII. ACTION ITEMS

### IX. ITEMS FROM THE TREASURER

- A. Expenditures

### X. CONSENT AGENDA

- A. Approval of Minutes
  - 1. April 7, 2020 Special Meeting/Closed Session
  - 2. April 7, 2020 Regular Meeting
- B. Personnel Items

### XI. SUPERINTENDENT ANNOUNCEMENTS

- A. Updates from the Superintendent

### XII. ADJOURNMENT

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*\*PUBLIC COMMENTS is intended to provide individuals an opportunity to address the Board of Education. Those who wish to do so are asked to complete a Public Comment Card, available at the back of the room. In the interest of fairness, the Board requests each speaker to limit his or her comments up to three (3) minutes.*

*ANY PERSON with a disability who needs accommodation for participation in this meeting should contact the Superintendent's office at 248-489-3338 at least three (3) business days in advance of the meeting to request assistance.*

*ALL MEETINGS, with the exception of closed sessions, are open to the public. Regular Board of Education meetings and most premeetings of the Board of Education are cablecast live on TV10.*

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The official minutes of the Board of Education are stored and available for inspection in the Lewis Schulman Administration Building of the Farmington Public School District.