

**Regular School Board Meeting
Monday, March 30, 2020, 7:00 PM
Pipestone Area Schools
Auditorium, MS/HS**

AGENDA

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Approve Agenda**
 - 3. 1. Additions**
 - 3. 2. Deletions**
- 4. Visitors**
- 5. Consent Agenda**
 - 5. 1. Approve Minutes from the February 24, 2020 Regular School Board Meeting**
 - 5. 2. Approve Minutes from the March 17, 2020 Emergency School Board Meeting**
 - 5. 3. Approve Contracts and/or Work Agreements**
 - 5. 3. 1. Jennings Wallace, Track (Split Position)**
 - 5. 3. 2. Nicole Hartke, Paraprofessional**
 - 5. 4. Approval of Gifts to the School**
 - 5. 4. 1. Christ the King Lutheran Church, \$100.00 Donation to Wellness Room**
 - 5. 4. 2. Anonymous, Donation of \$500.00 to School Lunch Accounts**
 - 5. 4. 3. Tonia Czech, Donation of \$100.00 to School Lunch Accounts**
 - 5. 4. 4. Pipestone Area Friends of the Library, Donation of \$487.68 to Meinders Library for Minnesota Book Awards Books**
 - 5. 4. 5. Various Donations to Robotics (High School Activity) \$400.00**
 - 5. 5. Approve New Subs to the District**
 - 5. 6. Correspondence**
 - 5. 6. 1. Letter of Resignation from Shelly Haack, Paraprofessional**
 - 5. 6. 2. Letter of Resignation from Linette Eischens, Paraprofessional**
- 6. Administrative Reports and Information**
 - 6. 1. Administration**
 - 6. 1. 1. Jacque Kennedy, Budget Year-to-Date**
 - 6. 1. 2. Cory Strasser**
 - 6. 1. 3. Toni Baartman**
 - 6. 1. 4. Melany Wellnitz - AIPAC, Distance Learning Plan**
 - 6. 2. School Board Members**
 - 6. 3. Superintendent - Enrollment**
- 7. Old Business**
- 8. New Business**
 - 8. 1. Approve Payment of the Regular Monthly Bills for March 2020**

- 8. 2. Approve Payment of High School Activity Bills for March 2020**
- 8. 3. Approve Payment of New Elementary Building Bills**
- 8. 4. Approve Treasurer's Report for February**
- 8. 5. Approve Treasurer's Report on Elementary Building Bond for February**
- 8. 6. Approve Retired Band Uniform for Display at Stonehouse**
- 8. 7. First Reading of 2020-2021 School Calendar**
- 8. 8. Approve Purchasing Agreement with Premier Furniture & Equipment for New Elementary School**
- 8. 9. Education Program Budget Recommendations**
- 8. 10. Approve Superintendent Certification Program**
- 9. Adjourn**