

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: September 10, 2024

TITLE: Approval of Out of State Travel

BACKGROUND:

STAFF

Jeremy Tarbet requests permission to attend Specialty Equipment Market Association Conference on November 5-8, 2024 in Las Vegas, Nevada. Approximate cost of travel is \$2,567.89 and will be paid using CTE funds. Four school days will be missed, and a substitute is required.

Tiffany Bucciarelli-Fay requests permission to attend National Association for the Education of Young Children Conference on November 5-9, 2024 in Anaheim, California. Approximate cost of travel is \$3,048.88 and will be paid using Preschool funding. Four school days will be missed, and no substitutes are required.

Fabienna Godlewski requests permission to attend FLIBS Winter 2024 IB Professional Development Workshop on December 4-7, 2024 in St. Pete Beach, Florida. Approximate cost of travel is \$2,957.28 and will be paid using Maintenance & Operations and Student Activities funds. Three school days will be missed, and a substitute is required.

Todd Jaeger requests permission to attend Council of School Attorneys (COSA) School Law Seminar on April 2-6, 2025 in Atlanta, Georgia. Approximate cost of travel is \$3,588.00 and will be paid using Maintenance and Operations funds. Three school days will be missed, and no substitute is required.

STUDENTS

Nate Ayers, Sarah Lortie, Angela Wichers, Mason Perkins, Chris Mercilliot, and Jennifer Queiruga request permission to take 40 Amphi Middle School 8th grade students to Disney Imagination Campus on April 23-26, 2025 in Anaheim California. Approximate cost of travel is \$32,481.38 and will be paid using Student Activities, Auxiliary, and Schottenstein Trust funds. Three school days will be missed, and substitutes are required.

Chris Yetman and Lindi Arnold request permission to take 20 Canyon del Oro High School Academic Decathlon Team students to Rockwall Academic Decathlon Scrimmage on October 24-27, 2024, in Rockwall, Texas. Approximate cost of travel is \$14,100.00 and will be paid using Tax Credit and Student Activities funds. Two school days will be missed, and substitutes are required.

| | BUDGET CODE KEY | |
|-------------------------------|--------------------|--|
| 260.25.211.2210.6582.282.0000 | CTE | Improvement of Instruction, Employee Travel, CDO |
| 955.00.900.3320.6360.109.0000 | IGA-PC | Community Schools, Employee Training, Keeling |
| 955.00.900.3320.6582.109.0000 | IGA-PC | Community Schools, Employee Travel, Keeling |
| 001.00.100.2210.6360.282.0000 | M & O | Improvement of Instruction, Employee Training, CDO |
| 001.00.100.2210.6582.282.0000 | M & O | Improvement of Instruction, Employee Travel, CDO |
| 850.00.100.1001.6105.282.0000 | Student Activities | Classroom Instruction, Substitutes, CDO |
| 001.00.100.2320.6360.501.0000 | M & O | Executive Administration, Employee Training, Superintendent |
| 001.00.100.2320.6582.501.0000 | M & O | Executive Administration, Employee Travel, Superintendent |
| 850.00.100.1001.6892.166.0000 | Student Activities | Classroom Instruction, Student Expenses, AMS |
| 525.00.100.1001.6892.166.0000 | Auxiliary | Classroom Instruction, Student Expenses, AMS |
| 533.00.100.1001.6892.166.0000 | Schottenstein | Classroom Instruction, Student Expenses, AMS |
| 850.00.410.2710.6519.166.0000 | Student Activities | Student Transportation, Student Travel, AMS |
| 525.00.410.2710.6519.166.0000 | Auxiliary | Student Transportation, Student Travel, AMS |
| 533.00 410.2710.6519.166.0000 | Schottenstein | Student Transportation, Student Travel, AMS |

| 850.00.100.2190.6892.166.0000 | Student Activities | Student Support Services, Student Expenses, AMS |
|-------------------------------|--------------------|---|
| 525.00.100.2190.6892.166.0000 | Auxiliary | Student Support Services, Student Expenses, AMS |
| 533.00.100.2190.6892.166.0000 | Schottenstein | Student Support Services, Student Expenses, AMS |
| 850.00.100.1001.6105.166.0000 | Student Activities | Classroom Instruction, Substitutes, AMS |
| 525.00.100.1001.6105.166.0000 | Auxiliary | Classroom Instruction, Substitutes, AMS |
| 533.00.100.1001.6105.166.0000 | Schottenstein | Classroom Instruction, Substitutes, AMS |
| 526.00.410.2710.6519.282.0000 | Tax Credit | Student Transportation, Student Travel CDO |
| 850.00.410.2710.6519.282.0000 | Student Activities | Student Transportation, Student Travel CDO |
| 526.00.610.2190.6892.282.0000 | Tax Credit | Student Support Services, Student Expenses, CDO |
| 850.00.610.2190.6892.282.0000 | Student Activities | Student Support Services, Student Expenses, CDO |
| 850.00.610.1001.6105.282.0000 | Student Activities | Classroom Instruction, Substitutes, CDO |

RECOMMENDATION:

It is the recommendation of the administration that the above travel be approved.

INITIATED BY:

Matthew Munger

Associate Superintendent for Secondary Education

Todd A. Jaeger, J.D. Superintendent

Date: September 9, 2024

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

| EMPLOYEE(S): Jere | emy Tarbet | SCHOOL: CDO | |
|---|--|---|--|
| Name accorded distribution | ANDRONG REPORT OF THE PROPERTY | Department (opt.): <u>CTE</u> | |
| dominionation | Hereo Militariaminista | DATE(S): <u>11/5/24-11/8/24</u> | |
| ACTIVITY/EVENT: SI | EMA Conference | | |
| LOCATION: Las V | egas Convention Center, 3150 Paradis | Rd. Las Vegas, NV 89109 | |
| ABSENCE: # Days | s <u>4</u> Sub Required: ⊠Yes □No | # of School Days Missed 4 | |
| EXPENSES REQUEST | ED: (OBTAIN RECEIPTS FOR ALL IN <u>APPROXIMATE COST</u> | CURRED EXPENSES) <u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds an require a budget code.) | |
| Registration | <u>o</u> | Mediana displaca | |
| Transportation | \$700.00 Mode Persona | Car 260.25.311.2210.6582.282 | |
| Rental Car | Names of the Control | | |
| Meals | \$170.50 | <u>260.25.311.2210.6582.282</u> | |
| Lodging | <u>\$1,137.36</u> | <u>260.25.311.2210.6582.282</u> | |
| Substitutes | <u>\$560.00</u> | <u>260.25.311.2210.6582.282</u> | |
| TOTAL | <u>\$2,567.89</u> | | |
| The District will (or) will not receive reimbursement from outside sources. * PO must be submitted and approved prior to travel to qualify for reimbursement. Purpose of travel: Purpose of travel is to attend and learn the automotive industry trends, designs, and products. The trip will include break out sessions on the current automotive field and include vendors that promote up and coming products. | | | |
| industry | benefits to students and start. Industry | updates, electric hybrid, trends in the automotive | |
| Identify which characteri Academic Conte Collaboration Critical Thinking | | Fically related to this request. Citizenship Creative Thinking | |
| Submitted by: | or the implementation of the project fund | ing the travel. $\frac{8/20/24}{}$ | |
| Signatur | Tun Buys VSupervisor | Date | |
| r inicipal | or Gupter vision | Date / 8/zgen4 | |
| | | | |

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

| EMPLOYEE(S): | Tiffai | ny Bucciarelli-Fay | | SCHOOL: Keeling | g | |
|--|-----------------------|---|---|---|---|---------|
| | | | | Department (op | it.): | |
| | ~ | | | DATE(S): 11/5/2 | <u>024 - 11/9/2024</u> | |
| ACTIVITY/EVE | NT: <u>Natio</u> | nal Association for t | he Education of Youn | g Children (NAE) | YC) Conference | |
| LOCATION: | Anaheim | <u>ı, CA</u> | | | | |
| ABSENCE: | # Days 4 | Sub Required: |]Yes ⊠No | # of Schoo | ol Days Missed <u>4</u> | |
| EXPENSES REQ | UESTED: | (OBTAIN RECEIP APPROXIMA | TS FOR ALL INCURR <u>ATE COST</u> | Note: Ta | SUDGET CODE/DESCRIPTION x credit contributions are District fun pudget code.) | ds and |
| Registrat | tion | <u>\$570.00</u> | · | 955.00.900 | 0.3320.6360.109.0000 | |
| Transpor | rtation | <u>\$500.00</u> | Mode | 955.00.900 | 0.3320.6582.109.0000 | |
| Rental C | ar | | | | | |
| Meals | | <u>\$288.00</u> | | 955.00.900 | 0.3320.6582.109.0000 | |
| Lodging | | \$1690.88 | | 955.00.900 | 0,3320.6582.109.0000 | |
| Substitut | tes | | | | | |
| TOTAL | L | \$3048.88 | | | | |
| * PO must be sub Purpose of travel: | mitted and Framewo | approved <i>prior</i> to tra | mbursement from outsi avel to qualify for reimb ons on educator roles an ucture with shared acco | oursement. d responsibilities, a | aligned preparation and pathways, | |
| Outcomes and aca historical contexts support the whole | s of develo | nefits to students and a pment and elevates the | staff: Reflects new res | earch that undersec gement through pla | ores the importance of social, culturally, exploration, and inquiry in ways the | and nat |
| Academi Collabor | ic Content | | raduate are specifically Caring Communication Problem-Solving | related to this requ | iest. Citizenship Creative Thinking | |
| The travel is nece | ssary for th | ne implementation of | the project funding the | travel. | | |
| | Signature Principal | Supervisor Superintendent/Sure | rintendent | Date Date | 13/24 | |

rev. 6/1/2022

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

| EMPLOYEE(S): Fabi | enna Godlewski | SCHOOL: CDO | |
|---|---|---|--|
| BANKERITERAPERATE | whitehold-differences | Department (opt.): Math Dept-IB | |
| quadidadulibadus | | DATE(S): <u>Dec 4-7, 2024</u> | |
| ACTIVITY/EVENT: Fli | bs Winter 2024 IB <u>Professional Devel</u> | opment Workshop | |
| LOCATION: Tradev | vinds Grand Island Resort, 5500 Gulf | Blvd, St Pete Beach, FL 33706 | |
| ABSENCE: # Days | 4 Sub Required: ⊠Yes □No | # of School Days Missed 3 | |
| EXPENSES REQUESTE | ED: (OBTAIN RECEIPTS FOR ALL II APPROXIMATE COST | NCURRED EXPENSES) <u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds and require a budget code.) | |
| Registration | <u>\$1125.00</u> | $\underline{001\text{-}00\text{-}100\text{-}2210\text{-}6360\text{-}282\text{-}0000}$ | |
| Transportation | \$385.00 Mode airlines | 001-00-100-2210-6582-282-0000 | |
| Rental Car | \$85.00 (shuttle) | <u>001-00-100-2210-6582-282-0000</u> | |
| Meals | <u>\$142.00</u> | $\underline{001\text{-}00\text{-}100\text{-}2210\text{-}6582\text{-}282\text{-}0000}$ | |
| Lodging | \$ <u>800.28</u> | 001-00-100-2210-6582-282-0000 | |
| Substitutes | <u>\$420.00</u> | <u>850-00-100-1001-6105-282-0000</u> | |
| TOTAL | <u>\$2957.28</u> | | |
| The District will (or) will not receive reimbursement from outside sources. * PO must be submitted and approved <i>prior</i> to travel to qualify for reimbursement. Purpose of travel: IB Training | | | |
| Outcomes and academic benefits to students and staff: <u>Developing expertise in delivering an IB Programme course</u> | | | |
| Identify which characteristics of the Portrait of Graduate are specifically related to this request. ☐ Caring ☐ Citizenship ☐ Collaboration ☐ Communication ☐ Creative Thinking ☐ Critical Thinking ☐ Problem-Solving ☐ Scholarship | | | |
| The travel is necessary f Submitted by: Signature | for the implementation of the project fun | ding the travel. Sloglot Date | |
| - | Tance Bull | 8/29/24 Data | |
| Principa | al/Supervisor | Date | |
| | te Superintendent/Superintendent | | |

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

| EMPLOYEE(S): <u>Tode</u> | d Jaeger | SCHOOL: District Office |
|--|--|---|
| #GETTATE GOOGHAUD | MINISTER MINISTER MANAGEMENT AND ADMINISTRATION OF THE PROPERTY ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE PROPERTY AND ADMINISTRATION OF THE | Department (opt.): Superintendent's Office |
| with the control of t | Accessed and the control of the cont | DATE(S): <u>4/2/25-4/6/25</u> |
| ACTIVITY/EVENT: Co | uncil of School Attorneys (COSA) Sc | hool Law Seminar |
| LOCATION: Atlanta | a, GA | |
| ABSENCE: # Days | 5 Sub Required: ☐Yes ☒No | # of School Days Missed 3 |
| EXPENSES REQUESTE | ED: (OBTAIN RECEIPTS FOR ALL II APPROXIMATE COST | NCURRED EXPENSES) BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds an require a budget code.) |
| Registration | <u>\$700.00</u> | $\underline{001.00.100.2320.6360.501.0000}$ |
| Transportation | <u>\$1000.00</u> Mode <u>: Air</u> | $\underline{001.00.100.2320.6582.501.0000}$ |
| Rental Car | <u>\$300.00</u> | $\underline{001.00.100.2320.6582.501.0000}$ |
| Meals | <u>\$288.00</u> | $\underline{001.00.100.2320.6582.501.0000}$ |
| Lodging | <u>\$1300.00</u> | $\underline{001.00.100.2320.6582.501.0000}$ |
| TOTAL | <u>\$3588.00</u> | |
| * PO must be submitted a | will not improved prior to travel to qualify for the Council of School Attorneys Na | or reimbursement. |
| | | ng the COSA National Convention provides on affecting public schools, discussing best practices, |
| | stics of the Portrait of Graduate are spec nt Caring Communication C Problem-Solving | |
| The travel is necessary for | or the implementation of the project fund | ding the travel. |
| Submitted by: Signature | e | Date |
| Principal | /Supervisor | Date 9-9-24 |
| Associat | e Superintendent/Superintendent | Date |

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

| SCHOOL: AMS |
|---|
| ESTIMATED NUMBER OF STUDENTS: 40 |
| NAME OF SCHOOL GROUP/CLUB/ENTITY: 8th Grade Science Club |
| STAFF ADVISOR(S)/CHAPERONES: <u>Nate Avers, Sarah Lortie, Angela Wichers, Mason Perkins, Chris</u> <u>Mercilliot, Jennifer Queiruga</u> |
| ABSENCE: # Days 3 Sub Required; 🛛 Yes 🔲 No # of School Days Missed 3 |
| ACTIVITY / EVENT / PURPOSE OF TRAVEL: 8th Grade Trip |
| DESTINATION OF TRAVEL: <u>Disneyland Resort, Anahcim, California</u> |
| DATES OF TRAVEL: April 23-26th, 2025 |
| ACADEMIC BENEFITS TO STUDENTS: Students will take part in STEM activities hosted by Disney |
| Imagination Campus which will include lessons on the Physics of Rides as well as the technology used to bring magic to the parks. Students will have the opportunity to use the Scientific Method to creatively |
| by cinetary new Cuest experiences and rides. Students will use Newton's 3 Laws of Moudin and various |
| with all of anomy transfer to create their prototypes for Disney. These classes relate directly to AZ State |
| Science Standards 8.P4U1.3 and 8.P4U2.5 and will add a hands on, practical application to contenstudents have learned during the year. |
| |
| Identify which characteristics of the Portrait of Graduate are specifically related to this event. Caring Citizenship |
| Academic Content Caring Collaboration Creative Thinking |
| Critical Thinking Problem-Solving |
| PROPOSED METHOD OF TRANSPORTATION: District-owned vehicles Transportation approval: Other Mountain View Charter Bus |
| |
| Are expenses paid from any of the following accounts? Auxiliary Yes Tax Credits Club Funds Yes Parent Organization |

| EXPENSES | REQUESTED: (OBTAIN RECEIPTS FOR A | ALL INCURRED EXPENSES) |
|---|--|--|
| | APPROX. COST | BUDGET CODE |
| Registration | \$16,380 – Disneyland Tickets | 850/525/533.00.100.1001.6892.166.0000 |
| Transportation | n \$5582,50 - Mountain View Charter Bus | <u>850/525/533.00.410.2710.6519.166.0000</u> |
| Meals | <u>\$5750</u> | 850/525/533,00,100,2190,6892,166,0000 |
| Lodging | \$ <u>3825,28 – Super 8 Anaheim-Disneyland Drive</u> | 850/525/533.00,100.2190.6892.166.0000 |
| Substitutes | <u>\$2100</u> | 850/525/533,00,100,1001.6105,166,0000 |
| TOTAL | <u>\$32,481.38</u> | |
| IF SO, SOURCE & A * PO must be submitted. | ted and approved <i>prior</i> to travel to qualify for rein | |
| HOW IS THIS TRA | UDENT \$ <u>\$822</u> VEL MADE AVAILABLE TO ALL ELIGIBL olarships will be available from club funds | E STUDENTS (LOW FAMILY INCOME |
| | B(S): Club funds, Fundraisers, Schottenstein T | <u>'rust</u> |
| FUNDRAISING AC Concessions Stand | TIVITIES PLANNED (If applicable): <u> </u> | estaurant Fundraisers |
| The travel is necessar | ry for the implementation of the project funding t | he travel. $\frac{8/26/2cf}{\text{Date}}$ |
| ADDROVED DV. | Chan la la Miches | 8/24/24 |

Associate Superintendent/Superintendent

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed
ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

| SCHOOL: CDO | | | | |
|---|--|--|--|--|
| ESTIMATED NUMBER OF STUDENTS: 20 | | | | |
| NAME OF SCHOOL GROUP/CLUB/ENTITY: CDO Academic Decathlon Team | | | | |
| STAFF ADVISOR(S)/CHAPERONES: Chris Yetman, Lindi Arnold | | | | |
| ABSENCE: # Days 4 Sub Required; Yes No # of School Days Missed 2 | | | | |
| ACTIVITY / EVENT / PURPOSE OF TRAVEL: <u>Rockwall Academic Decathlon Scrimmage</u> | | | | |
| DESTINATION OF TRAVEL: Rockwall High School, 901 W. Yellow Jacket Ln, Rockwall, TX 75087 | | | | |
| DATES OF TRAVEL: October 24 – 27, 2024 | | | | |
| ACADEMIC BENEFITS TO STUDENTS: Academic Competition, Time Management, etc. | | | | |
| Identify which characteristics of the Portrait of Graduate are specifically related to this event. Academic Content | | | | |
| PROPOSED METHOD OF TRANSPORTATION: District-owned vehicles Fransportation approval: Other <u>Parent transport, Commercial Airline, Hosting school school bus</u> | | | | |
| Are expenses paid from any of the following accounts? Auxiliary Tax Credits <u>Yes</u> Club Funds <u>Yes</u> Parent Organization <u>Maybe</u> | | | | |

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

| | APPROX. COST | BUDGET CODE |
|----------------|------------------------|--|
| Registration | 0.00 | |
| Transportation | \$9000.00 \$9000.00 | <u>526-00-410-2710-6519-282-0000</u> <u>850-00-410-2710-6519-282-0000</u> |
| Meals | \$500.00 \$500.00 | <u>526-00-610-2190-6892-282-0000</u> <u>850-00-610-2190-6892-282-0000</u> |
| Lodging | \$4000.00 \$4000.00 | <u>526-00-610-2190-6892-282-0000</u> <u>850-00-610-2190-6892-282-0000</u> |
| Substitutes | <u>\$600.00</u> | 850-00-610-1001-6105-282-0000 |
| TOTAL | <u>\$14100.00</u> | |

WILL THE DISTRICT RECEIVE REIMBURSEMENT? <u>No</u>
IF SO, SOURCE & AMOUNTS: _____
* PO must be submitted and approved *prior* to travel to qualify for reimbursement.

HOW ARE CHAPERONE EXPENSES PAID? Club Funds

COST TO EACH STUDENT \$ \$500

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Club and Tax Credit Funds

FUNDING SOURCE(S): Cub Funds and Tax Credit donations

FUNDRAISING ACTIVITIES PLANNED (If applicable): Chocolate Sales, Dine-Out Nights

The travel is necessary for the implementation of the project funding the travel.

APPROVED BY:

Principal/Supervisor

8/14/24

Date

8/29/24

Date

Associate Superintendent/Superintendent