## **AGENDA**

ITEM

GOAL: 1

**SUBJECT:** Presentation of the 2024-2025 Special

Education/504 Program.

**RATIONALE:** To provide the Board with an overview of the data and

information related to the Special Education/504

Program for the 2024-2025 school year.

**RECOMMENDATION:** No approval needed

**CONTACT PERSON(S):** Joshua Campbell

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