



**Board of Directors**

25 September 2018

**Trindy LeForge**  
Chair

Tom Edelbrock  
Cross Middle School

**Julie Charters**  
*Treasurer*

Dear Tom,

**Rebecca Ford**  
*Secretary*

Since 1983, our mission has been to promote academic excellence through the expansion of resources that enrich the education, development, and well-being of the students of the Amphitheater Public School District. The Amphi Foundation has, for most of its history, focused primarily on services that help make it possible for students to attend school and participate in activities and in recent years we have added Classroom Grants to support our students' teachers and their classrooms. Our Scholarships & Grants committee is proud to honor your grant request. Congratulations!

**Bruce Baca**

**Jenny Carrillo**

**Leah Coleman**

**Fabian Cordova**

Funding for this grant was provided by the Nova Home Loans Arizona Bowl. Our hope with this partnership is that the Amphi Foundation will receive this gift again next year and beyond. You can help us by sharing photos, thank you notes and success stories about the impact of this funding so that we can share with our partners at the Arizona Bowl.

**Todd Jaeger**

*Superintendent,  
Amphitheater Public School  
District*

Please keep the following items in mind as you move forward with implementing your project and purchasing materials.

**Jon Lansa**

**Roseanne Lopez, Ed. D.**

- If, for some reason, you do not proceed with this project, we ask that you return this money to the Amphi Foundation so that we can assist another classroom in need.
- Please be sure to follow district and school procedures for procurement.
- For any equipment or durable goods that have been purchased with this funding we ask that you consider gifting items to an Amphi colleague or teaching partner should you choose to leave the district.

**Jacob Parduhn**

**Erica Rokop**

**Russ Smith**

**Julie Turpin**

On behalf of the Amphi Foundation Grants & Scholarships Committee, thank you for all that you do!

**Carol Tracy**

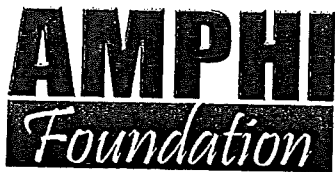
Best Regards,

Leah Noreng

---

**Leah Noreng**  
*Executive Director*

The Amphi Foundation is a 501(c)(3) organization. Please contact us directly for our Tax ID number.



# Amphi Foundation Grant Proposal



Provide an objective and the purpose of the project

**General purpose of the project:**

The purpose of this project is to provide the opportunity for teachers to record students performing on their instrument weekly to document progress. This project will last years, ultimately affecting 1000's of students going through the Cross Middle School music program.

Describe the project and how it will enhance the learning environment and promote academic excellence.

List the subject areas involved in the project.

**Project Synopsis:**

The subject areas of this project include band, guitar, orchestra, choir, and musical theater. In order to help the classroom run smoothly, having students step into another room to record their playing allows the teacher to continue class and then watch the performance later, focusing on the specific aspects of each players' performance and giving quality feedback. In addition, the recording devices can be used to record the ensemble on a regular basis to track progress, and can also be used to record concerts for educational purposes to be shown to the students for them to provide feedback.

Provide the standards of measurement to be used to determine if goal(s) have been achieved and timeline for assessment of results. *If applicable, explain how the project will be sustained without committing district funds.*

**Evaluation and Sustainability plan:**

Once the recording devices have been purchased, they do not need regular maintenance other than ion batteries every year or so. These can easily be purchased using student club funds or elective money and would not fall on the district to replace.

**Principal/Department**

**Authorization:**

*Signature*

Andrew Heinemann 9-4-18

*Name, printed*

*Date*



*yes-emailed*

## Amphi Foundation Grant Application

The mission of the Amphi Foundation is to promote academic excellence through the expansion of resources that enrich the education, development and well-being of the students in the Amphitheater Public School District.  
We are a 501(c) (3) organization.

Project Title: **Cross Music Video Recording Project(s)**

---

Applicant(s): **Tom Edelbrock, Brandi Dignum, Toru Tagawa**

---

Project Director: **Tom Edelbrock**

---

Project Site/School: **Cross Middle School**

---

Project Duration: Start Date: **9/30/18** Ending Date: **N/A**

---

Impact/Target Population: # of Students: **300 Yearly** # of Teachers: **3**

---

Ages/Grades: **6-8<sup>th</sup> Grade**

---

### Budget Worksheet

Item Description	Cost Per Item	# of items
Zoom Q4n Handy Video Recorder	\$249.99	3
AmazonBasics 60" Lightweight Tripod Stand	\$23.49	3
PNY 128 GB High Speed SD Card	\$44.99	3
	\$	
	\$	
	\$	
	Estimate of Tax and Shipping	\$58.26
	TOTAL	\$1013.67
Total Expenses for entire project.....		\$1013.67
Funding from other sources.....		\$13.67
Foundation grant request amount.....		\$1000.00
*List Other Funding Sources	Cross Band Elective Funds	

This project  is /  is not eligible for extra-curricular tax credit funds. (select one)

<p><b>Submitted by:</b></p>	<p><i>[Handwritten Signature]</i>  <b>Signature</b></p> <p><u>Tom Edellbrock</u>  <b>Name, printed</b></p> <p><u>9/4/18</u>  <b>Date</b></p> <p>By signing this document, I acknowledge that purchases must follow the district's required bidding/purchasing process and will adhere to USFR* regulations and any other reporting requirements of the funder. <i>All fixtures, equipment and instructional materials (or other improvements) received under this grant will become the property of the Amphitheater School District and not the applicant.</i></p>	
<p><b>Phone &amp; Email:</b></p>	<p><b>520-696-5944</b></p>	<p><b>Date:</b> <u>9/4/18</u></p>

\*USFR = Uniform System of Financial Records required by ADE and the Auditor General's office for bookkeeping & reporting methods on expenditures.

SECURITY FEATURES INCLUDE TRUE WATERMARK PAPER, HEAT SENSITIVE ICON AND FOIL HOLOGRAM.

**AMPHITHEATER PUBLIC SCHOOLS  
FOUNDATION**  
701 W WETMORE RD  
TUCSON, AZ 85705

**PIMA FEDERAL CREDIT UNION**  
P.O. BOX 50267  
TUCSON, AZ 85703

**1258**  
91-7479/3221  
01  
CHECK ARMOR

9/19/2018

PAY TO THE ORDER OF Cross Middle School Mini Grant

\$ **\*\*1,000.00**

One Thousand and 00/100\*\*\*\*\* DOLLARS

Cross Middle School  
1000 W. Chapala Drive  
Tucson AZ 85704

**TWO SIGNATURES REQUIRED FOR OVER \$5,000**

MEMO  
Edelbrock, Video Recording Project



*[Handwritten Signature]*  
AUTHORIZED SIGNATURE

⑆322174795⑆1090001331731⑆01258

**1258**

Date	Type	Reference	Original Amt.	Balance Due	9/19/2018 Discount	Payment
9/19/2018	Bill	Cross Middle School Mini Grant	1,000.00	1,000.00		1,000.00
					Check Amount	1,000.00

590-53-100-1001-500-1920  
AF-19-TE