Browning Public Schools Board Agenda Request Meeting To Be Held: 5/26/21



Recogniti	ion: Students	Staff	Parents				
Informat	ion: 🗌 Building Report	Old Business	Superintendent's Report				
Action:	Resignations	Hiring	Contract Service Agreements				
	Travel Out-of-State	🔀 Travel In State	Approvals				
	Termination	Legal Matters	Other:				
	This action request pertains to	Elementary (only)	☐ High School/District Wide				
Date:	5/19/21						
То:	Corrina Guardipee-Hall Superintendent	From: Title:	<u>Crystal Tailfeathers</u> Finance Director				
Subject:	In State Travel: MASBO Co	nference 2020-2021					
Description: Request travel to attend the 2021 MASBO Conference New Clerk Academy June 14 to 16, 2021 in Billings, MT.							
Financial Impact: \$818.76							
Funding Source (Budget/grant, etc.): 126/226.90.160.2510.582							
Attachment(s): Travel Request/Agenda							
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)							
Comments:							
Board Ac	etion: N/A (Info)	Approved I	Denied				





NEW CLERK ACADEMY JUNE 14-16

SUMMER CONFERENCE JUNE 16-18

BILLINGS HOTEL & CONVENTION CENTER 1223 MULLOWNEY LANE, BILLINGS 406-248-7151

SUMMER CONFERENCE WILL BE IN-PERSON ONLY NO VIRTUAL OPTION OR RECORDINGS

MEALS INCLUDED FOR REGISTERED ATTENDEES. \$30 CANCELLATION FEE IF CANCELLED AFTER JUNE 7

NEW CLERK ACADEMY

For clerks with less than 5 years' experience in school finance

MONDAY JUNE 14

8:30am-5:00pm Training Sessions

TUESDAY JUNE 15

 8:30am-4:00pm
 C&C School Accounting Software User Group Meeting

 9:00am-2:00pm
 Tyler Technology User Group Meeting

 (<u>https://attendee.gotowebinar.com/register/17855383612979469</u>) (Registration Required)

 1:00pm-5:00pm
 Black Mountain Software User Group Meeting

 (<u>https://www.blackmountainsoftware.com/event/masbo-virtual-users-meeting/) (Registration Required)</u>

SUMMER CONFERENCE

TUESDAY JUNE 15

 8:30am-4:00pm
 C&C School Accounting Software User Group Meeting

 9:00am-2:00pm
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 (https://attendee.gotowebinar.com/register/17855383612979469)
 (Registration Required)

 1:00pm-5:00pm
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 (https://www.blackmountainsoftware.com/event/masbo-virtual-users-meeting/)
 (Registration Required)

4:00pm-6:00pm Registration

WEDNESDAY JUNE 16

8:00am-3:00pm	Registration
7:15am-8:15am	Mentor/Mentee Breakfast (Invitation Only)
8:30am-11:50am	Training Sessions
12:00pm-2:30pm	Opening Session Luncheon & Business Meeting
2:30pm- 3:00pm	Break & Visit with Exhibitors
3:00pm-4:00pm	Training Session
4:30pm-7:30pm	Golf or Zoo Walk
7:30pm-9:30pm	BMS Dinner for all attendees

THURSDAY JUNE 17

7:30am-8:30am	Continental Breakfast & Visit with Exhibitors	
8:00am-3:00pm	Registration	
8:30am-12:00pm	Training Sessions	
10:40am-11:00am	Break & Visit with Exhibitors	
12:00pm-1:30pm	Business Meeting Luncheon & Awards	
1:40pm-2:40pm	Training Session	
2:40pm-3:00pm	Break & Visit with Exhibitors	
3:00pm-4:00pm	Training Session	
6:00pm-7:00pm	Dinner	
7:00pm-9:00pm	Minute to Win It Games	

FRIDAY JUNE 18

7:30am-8:30am	Continental Breakfast
8:30am-9:45am	Training Sessions
9:45am-10:00am	Break

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Crystal Tailfeathers	Employee #		
Building <u>Admin</u>	Substitute Name <u>NA</u>		
LEAVE REPORT			
Date of Leave	Hours	<u>Fype of Leave</u>	
<u>6/14-6/16, 2021</u>	<u>8</u>	<u>SR</u>	
Employee Signature	Date		
Approved; Condition upon the specifi			
	Ŭ Î		
Principal/Supervisor			
SL Sick Leave *EX/SR Extra-Curricular/School Related	 PL Personal Leave JD Jury Duty (attach verification) NG National Guard FN Funeral	 ALWO Approved Leave W/O Pay ULWO Unapproved Leave w/o Pay SWP Suspended w/Pay SWOP Suspended w/o Pay 	
*If taking School Related/Extra-Curricular L TRAVEL REQUEST (If receiving paym			
Conference/Workshop MASBO Conference/Workshop	nce New Clerk Academy (Attach B	Brochure/Agenda)	
Location: Billings, MT			
Departure Date <u>6/13/21</u>	Return Date <u>6/16/21</u>		
Departure Time <u>12:00 PM</u>	Return Time 10:00 PM		
Transportation: 🛛 Personal Vehicle	Mileage	<u>346 x .56 = $\\$193.76$</u>	
□ District Vehicle	Per Diem <u>3x\$9 (B) 4</u>	<u>x\$12 (L) 4\$15 (D)</u> = <u>\$135.00</u>	
□ Professional Develop	oment		
	⊠ Registration <u>PO</u> #	= \$175.00	
	⊠ Hotel <u>PO</u> #	= \$315.00	
	□ Airline <u>PO</u> #	= \$ 0.00	
	□ Other PO#	= \$ 0.00	
		Sub Total = <u>\$818.76</u>	
Budget <u>126/226.90.160.2510.582 (75%)</u> § <u>126/226.90.160.2510.582 (25%)</u>		Check Total \$328.76	
Employee Signature		Date	
Principal/Supervisor			
• •		Date	
Superintendent Signature		Date	