

**Browning Public Schools**  
**Board Agenda Request**  
Meeting To Be Held: 10/11/22



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**Recognition:** ☐ Students ☐ Staff ☐ Parents  
**Information:** ☐ Building Report ☐ Old Business ☐ Superintendent's Report  
**Action:** ☐ Resignation ☐ Hiring ☐ Contract Service Agreements  
☒ Travel Out-of-State ☐ Travel In State ☐ Approvals  
☐ Termination ☐ Legal Matters ☐ Other:  
This action request pertains to ☐ Elementary (only) ☒ High School/District Wide

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**Date:** 10/4/22

**To:** **Board of Trustees**  
Browning Public Schools

**From:** Corrina Guardipee-Hall  
**Title:** Superintendent

**Subject:** **Out of State Travel-NIISA 2022-2023**

**Description:** Request approval for Board of Trustees, Corrina Guardipee-Hall, to attend the 2022-2023 NIISA Annual Meeting in Las Vegas, Nevada, December 5 & December 6, 2022. Mr. Gallup will depart 12/3/22 to attend the Board of Directors meeting on 12/4/22.

**Financial Impact:** \$1,698.75 (Lodging \$550.00; Reg \$350.00; Mileage \$123.75 Per Diem \$225.00; Airfare \$450.00; Luggage \$70.00); Brian Lodging \$920, Reg \$350, Mileage \$123.75, PD \$435, Airfare \$550, Lug \$70)

**Funding Source (Budget/grant, etc.):** Board/Administrative/Impact Aid budgets

**Attachment(s):** Travel Request/Agenda

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:** ☐ N/A (Info) ☐ Approved ☐ Denied ☐ Tabled to: \_\_\_\_\_



**ANNUAL CONFERENCE  
HARRAH'S HOTEL AND CASINO,  
LAS VEGAS  
DECEMBER 5 AND 6, 2022**

## **CALL TO CONFERENCE**

**38<sup>th</sup> NIISA Annual Conference  
December 5<sup>th</sup> and 6<sup>th</sup>, 2022**

**Harrah's Hotel and Casino  
Las Vegas, Nevada**

**Hotel registration: Group block-SHNII1**

**Web link: <https://book.passkey.com/go/SHNII1>**

**(a fee will be charged for each hotel registration by phone (888-458-8471))**

### **Featured Presentations/Events**

- NIISA Annual Meeting
- Member school presentations
- Impact Aid Program updates
- Invited speakers/presenters

**National Indian Impacted Schools Association  
38th ANNUAL CONFERENCE  
HARRAH'S HOTEL AND CASINO, LAS VEGAS  
DECEMBER 5<sup>TH</sup> AND 6<sup>TH</sup>, 2022**

**HOTEL INFORMATION**

**RESERVATIONS: 1-888-458-8471 CODE: SHNII2** (additional processing fee for call in)

**ROOM RATE: \$109 single/double occupancy (12% Clark County Room Tax)**

**On line registration preferred: <https://book.passkey.com/go/SHNII2>**

**RESERVATION CUT-OFF: Wednesday, November 2, 2022**

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**TENTATIVE AGENDA**

<b>Saturday &amp; Sunday</b>	<b>December 3<sup>rd</sup> and 4<sup>th</sup></b>	<b>Basics of Impact Aid (FISEF) Separate registration- NAFIS-(202) 624 5455</b>
<b>Sunday</b>	<b>December 4<sup>th</sup></b>	<b>Registration- Foyer A- 1:00-4:30 NIISA Board meeting RM TBA</b>
<b>Monday</b>	<b>December 5<sup>th</sup></b>	<b>Registration Foyer A-8:00-4:00 Breakfast buffet-7:45-8:30 Conference: NIISA-8:30-4:00</b>
<b>Tuesday</b>	<b>December 6<sup>th</sup></b>	<b>Beverage service-7:45-8:30 RM TBA Brunch-11:00 NIISA breakouts-8:30-3:30 RM TBA NIISA Annual Mtg: 1:00-3:30</b>

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**REGISTRATION**

**MEMBERS: \$400**

**NON MEMBERS: \$450**

Registration received after November 30, 2021 will be charged an additional \$50 fee. Checks or money orders payable to:

NIISA  
Attn: Dan Hudson  
384 South 3<sup>rd</sup> Street  
Lander, Wyoming 82520

**Cancellation/Refund Policy: Request must be made in writing to: Brent Gish, P.O. Box 30, Naytahwaush, MN 56566 Email: [gishbd@arvig.net](mailto:gishbd@arvig.net) Fax: (218) 935 2740**

