

## SOUTH SAN ANTONIO INDEPENDENT SCHOOL DISTRICT

## Agenda Item Summary

| 8   | nber 14, 2018<br>entation/Report | Recognition | ☐ Discussion/ | Possible Action |  |  |  |
|---|----------------------------------|-------------|---------------|-----------------|--|--|--|
| □ Closed/Executive Session □ Work Session □ Discussion Only ⊠ Consent   |                                  |             |               |                 |  |  |  |
| From: Juan C. Zamora, Chief Financial Officer   |                                  |             |               |                 |  |  |  |
| Item Title: Approval of the November Amendment  |                                  |             |               |                 |  |  |  |
| Description:  |                                  |             |               |                 |  |  |  |
| The monthly Amended Budget is a one page summary of the budget amendment impact on the 2018-2019 Original Budget adopted by the Board for the General, Food Service and Debt Service Funds. This is required if a budgeted function increases or decreases. |                                  |             |               |                 |  |  |  |
| Recommendation:   |                                  |             |               |                 |  |  |  |
| Approve the Budget Amendment as presented.  |                                  |             |               |                 |  |  |  |
| District Goal/Strategy:   |                                  |             |               | ,               |  |  |  |
| Strategy 5 We will promote and ensure a safe and secure learning environment for all students.  |                                  |             |               |                 |  |  |  |
| Funding Budget Code and   | l Amount:                        |             |               | CFO Approval    |  |  |  |
| N/A   |                                  |             |               |                 |  |  |  |
|   |                                  |             |               |                 |  |  |  |

APPROVED BY:

SIGNATURE

DATE

Chief Officer:

Superintendent:

Form Revised: September 2018

## PROPOSED NOVEMBER BUDGET AMENDMENT 2018-19 GENERAL FUND

|   | 2018-2019       |             | 2018-2019        |             | 2018-2019        |           | 2018-2019        |             |
|---|-----------------|-------------|------------------|-------------|------------------|-----------|------------------|-------------|
|   | ADOPTED         |             | AMENDED          |             | CURRENT          |           | AMENDED          |             |
|   | BUDGET          |             | BUDGET           |             | AMENDMENTS       |           | BUDGET           |             |
| Estimated Revenues                              | (AS OF 9/01/18) |             | (AS OF 10/17/18) |             | (AS OF 11/14/18) |           | (AS OF 11/14/18) |             |
| 5700 LOCAL AND INTERMEDIATE REVENUES            | \$              | 18,298,363  | \$               | 18,298,363  |                  |           | \$               | 18,298,363  |
| 5800 STATE PROGRAM REVENUES                     | \$              | 50,841,470  | \$               | 50,841,470  |                  |           | \$               | 50,841,470  |
| 5900 FEDERAL REVENUES                           | <u>\$</u>       | 2,745,566   | \$               | 2,745,566   |                  |           | <u>\$</u>        | 2,745,566   |
| Total Estimated Revenue                         | \$              | 71,885,399  | \$               | 71,885,399  | \$               | -         | \$               | 71,885,399  |
| Appropriations                                  |                 |             |                  |             |                  |           |                  |             |
| 11 INSTRUCTION                                  | \$              | 42,804,618  | \$               | 42,890,864  |                  |           | \$               | 42,890,864  |
| 12 INSTRUCTIONAL RESOURCES/MEDIA SERVICES       | \$              | 916,720     | \$               | 916,720     |                  |           | \$               | 916,720     |
| 13 CURRICULUM & INSTRUCTIONAL STAFF DEVELOPMENT | \$              | 608,343     | \$               | 660,599     |                  |           | \$               | 660,599     |
| 21 INSTRUCTIONAL LEADERSHIP                     | \$              | 1,352,175   | \$               | 1,390,565   |                  |           | \$               | 1,390,565   |
| 23 SCHOOL LEADERSHIP                            | \$              | 4,464,801   | \$               | 4,464,801   |                  |           | \$               | 4,464,801   |
| 31 GUIDANCE, COUNSELING & EVALUATION SERVICES   | \$              | 2,548,299   | \$               | 2,671,407   |                  |           | \$               | 2,671,407   |
| 32 SOCIAL WORK SERVICES                         | \$              | 315,426     | \$               | 315,426     |                  |           | \$               | 315,426     |
| 33 HEALTH SERVICES                              | \$              | 1,441,824   | \$               | 1,441,824   |                  |           | \$               | 1,441,824   |
| 34 STUDENT (PUPIL) TRANSPORTATION               | \$              | 1,755,987   | \$               | 1,809,987   | \$               | 129,000   | \$               | 1,938,987   |
| 36 EXTRA-CURRICULAR ACTIVITIES                  | \$              | 2,125,018   | \$               | 2,125,018   |                  |           | \$               | 2,125,018   |
| 41 GENERAL ADMINISTRATION                       | \$              | 2,790,681   | \$               | 2,790,681   |                  |           | \$               | 2,790,681   |
| 51 PLANT MAINTENANCE & OPERATIONS               |                 | 8,391,314   | \$               | 8,889,314   |                  |           | \$               | 8,889,314   |
| 52 SECURITY AND MONITORING                      | \$              | 843,198     | \$               | 952,198     |                  |           | \$               | 952,198     |
| 53 DATA PROCESSING SERVICES                     | \$              | 2,134,071   | \$               | 1,636,071   |                  |           | \$               | 1,636,071   |
| 61 COMMUNITY SERVICES                           | \$              | 78,221      | \$               | 78,221      |                  |           | \$               | 78,221      |
| 81 FACILITIES AND CONSTRUCTION                  | \$              | 900,000     | \$               | 737,000     |                  |           | \$               | 737,000     |
| 95 JUVENILE JUSTICE ALTERNATIVE                 | \$              | 20,309      | \$               | 20,309      |                  |           | \$               | 20,309      |
| 99 OTHER INTERGOVERNMENTAL CHARGES              | \$              | 125,000     | \$               | 125,000     |                  |           | \$               | 125,000     |
| Total Appropriations                            | \$              | 73,616,005  | \$               | 73,916,005  | \$               | 129,000   | \$               | 74,045,005  |
| Net (Revenues Less Appropriations)              | \$              | (1,730,606) | \$               | (2,030,606) | \$               | (129,000) | \$               | (2,159,606) |
| Estimate Prior Year Fund Balance                |                 |             |                  |             |                  |           | \$               | 20,569,999  |
| Estimate Current Year Fund Balance              |                 |             |                  |             |                  |           | \$               | 18,410,393  |

## PROPOSED NOVEMBER BUDGET AMENDMENT 2018-19 NATIONAL SCHOOL BREAKFAST AND LUNCH PROGRAM FUND

| Estimated Revenues 5700 LOCAL AND INTERMEDIATE REVENUES 5800 STATE PROGRAM REVENUES 5900 FEDERAL REVENUES   | ı        | 2018-2019<br>ADOPTED<br>BUDGET<br>OF 9/01/18)<br>213,708<br>406,191<br>6,476,262 | AME<br>BUI | 8-2019<br>NDED<br>DGET<br>LO/17/18) | Cl<br>AME | 18-2019<br>JRRENT<br>NDMENTS<br>F 11/14/18) | A  | 018-2019<br>MENDED<br>BUDGET<br>OF 11/14/18)<br>213,708<br>406,191<br>6,476,262  |
|---|----------|--|------------|-------------------------------------|-----------|---|--|--|
| Total Estimated Revenue   | \$       | 7,096,161  | \$         | -                                   | \$        | -   | \$   | 7,096,161  |
| Appropriations  11 INSTRUCTION  12 INSTRUCTIONAL RESOURCES/MEDIA SERVICES  13 CURRICULUM & INSTRUCTIONAL STAFF DEVELOPMENT  21 INSTRUCTIONAL LEADERSHIP  23 SCHOOL LEADERSHIP  31 GUIDANCE, COUNSELING & EVALUATION SERVICES  32 SOCIAL WORK SERVICES  33 HEALTH SERVICES  34 STUDENT (PUPIL) TRANSPORTATION  35 FOOD SERVICES  36 EXTRA-CURRICULAR ACTIVITIES  41 GENERAL ADMINISTRATION  51 PLANT MAINTENANCE & OPERATIONS  52 SECURITY AND MONITORING  53 DATA PROCESSING SERVICES  61 COMMUNITY SERVICES  81 FACILITIES AND CONSTRUCTION  95 JUVENILE JUSTICE ALTERNATIVE  99 OTHER INTERGOVERNMENTAL CHARGES | \$<br>\$ | 6,570,132<br>526,029   |            |                                     | \$        | 867,200                                     | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>-<br>-<br>-<br>-<br>7,437,332<br>-<br>-<br>526,029<br>-<br>-<br>-<br>- |
| Total Appropriations  | \$       | 7,096,161  | \$         |                                     | \$        | 867,200                                     | \$   | 7,963,361  |
| Net (Revenues Less Appropriations)  | \$       | <u> </u>   | \$         |                                     | \$        | (867,200)                                   | \$   | (867,200)  |
| Estimate Prior Year Fund Balance Estimate Current Year Fund Balance   |          | Page 1 of 1  |            |                                     |           |   | \$<br>\$   | 2,553,300<br>1,686,100   |